

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4354  
Date Received: 7/23/2004  
Receipt No: W032043  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOYCE A KRAHN  
4095 S MESA VIEW LN  
BOISE ID USA 83706

Phone: (208) 336-0967

FRANK S KRAHN  
4095 S MESA VIEW LN  
BOISE ID USA 83706

Phone: (208) 336-0967

2. Date of Priority: 09/11/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 02E   | 25      | NE SE                 | ADA    |      |

5. Description of diverting works:

Well, pump, pipeline

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/15 | 10/15 | 0.02   |            |
| DOMESTIC   | 1/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 03N           | 02E   | 25      | NE         | SE  | IRRIGATION | 1     |
| Section Acres |       |         |            |     |            | 1     |
| Total Acres   |       |         |            |     |            | 1     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights: Water from the New York canal supplements this right.

Domestic use is for 1 household

Fees paid under receipt no. W032043

15. Basis of Claim: Statutory Claim

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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Date Received: 6/22/2004  
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RECEIVED  
JUL 23 2004  
WATER RESOURCES  
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

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6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/01 | 11/15 | 0.02   |            |
| DOMESTIC   | 1/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 03N           | 02E   | 25      | NE         | SE  | IRRIGATION | 1     |
| Section Acres |       |         |            |     |            | 1     |
| Total Acres   |       |         |            |     |            | 1     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use?

yes

13. Other Water Rights Used:

Water from the New York canal supplements this right.

14. Remarks:

Domestic use is for 1 household.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

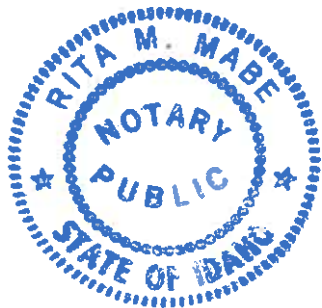
**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank S. Krahn Date: 7/22/04  
7/22/04 Joyce A. Krahn Date:

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 22nd day  
of July 2004 Rita M. Make



Notary Public  
Residing at Boise, Id  
My commission Expires 11-21-06

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4354

WATER RIGHT NUMBER: 63-4354

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | S JUNE THIESSEN<br>1021 GRELLE AVE<br>LEWISTON, ID 83501<br>(208) 743-2647   |
| Current Owner     | JEROLD L THIESSEN<br>1021 GRELLE AVE<br>LEWISTON, ID 83501<br>(208) 743-2647 |

Priority Date: 09/11/1974

Basis: Statutory Claim

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 4/15 to 10/15         | 0.020 CFS             |                      |
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.060 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 25, Twp 03N, Rge 02E, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 03N | 02E | 25  |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |    |    |    | 1.0    |

Total Acres: 1

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

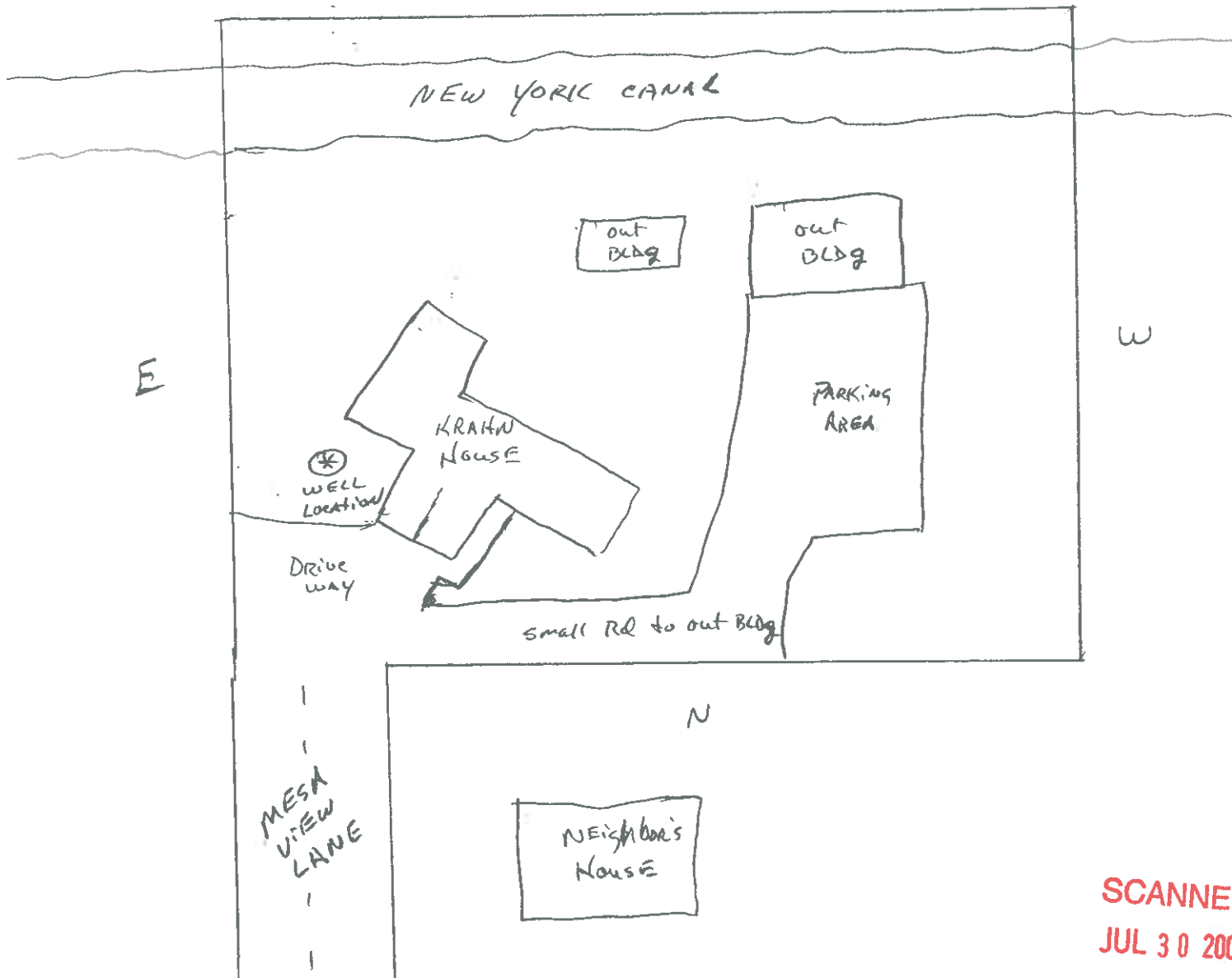
Comments:

Parcel No: S1025477360.

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 63-4354

Project Map - Please draw a representation of your acre, the location of your home (and any other buildings, driveways, etc.), and the location of your well:

(KRAHN PROPERTY MAP  
4095 S. MESA VIEW LN  
S)



08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4354

NAME AND ADDRESS: JOYCE A KRAHN  
4095 S MESA VIEW LN  
BOISE ID 83706

FRANK S KRAHN  
4095 S MESA VIEW LN  
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/11/1974

POINT OF DIVERSION:

T03N R02E S25 NESE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| DOMESTIC                    | 01/01 12/31          | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S25 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - *BU*

Use of this right is combined with water from New York Irrigation District.

**Ada County Assessor  
Land Records/GIS**

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**2006 Property Details for Parcel S1025417360**

2006 ▼

[Change Year](#)[\[Back to Parcel Search\]](#) [\[Print View\]](#)**Details**

Valuation

Tax Districts

Taxes

Characteristics

**Parcel:** S1025417360**Year:** 2006**Zone Code:** R-1C**Total Acres:** 1.99**Tax Code Area:** 01-6**Property Description:**

PAR #7360 OF NE4SE4

SEC 25 3N 2E

#9119136

[View Interactive Map of this Parcel](#)**Address:** 4095 S MESA VIEW LN BOISE , ID 83706**Subdivision:** 3N 2E 25**Land Group Type:** SECT**Township/Range/Section:** 3N2E25[Contact Us](#) | [Disclaimer](#)



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## Residential Characteristics

### [Back to Parcel Search](#)

|                                  |      |
|----------------------------------|------|
| Year Built:                      | 1974 |
| Year Remodel:                    | 0    |
| Construction Class:              | 4    |
| Number of Bedrooms:              | 4    |
| Number of Bathrooms:             | 2.0  |
| Number of FirePlaces:            | 2    |
| Air Conditioning:                | Y    |
| Car Storage Sq Ft #1:            | 575  |
| Car Storage Sq Ft #2:            | 0    |
| General Purpose Building Sq Ft:  | 0    |
| Porch Sq Ft:                     | 0    |
| Deck Sq Ft:                      | 0    |
| Deck Covered:                    | N    |
| Patio Sq Ft:                     | 192  |
| Patio Covered:                   | Y    |
| Pool Sq Ft:                      | 0    |
| Total Sq Ft:                     | 2354 |
| Main Floor Sq Ft:                | 2354 |
| Upper Floor Sq Ft:               | 0    |
| Finished Lower Floor Sq Ft:      | 0    |
| Unfinished Lower Floor Sq Ft:    | 0    |
| Finished Basement Floor Sq Ft:   | 0    |
| Unfinished Basement Floor Sq Ft: | 0    |
| Finished Attic Sq Ft:            | 0    |
| Unfinished Attic Sq Ft:          | 0    |

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RECEIVED

JUL 23 2004

WATER RESOURCES  
WESTERN REGION

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )  
A63-04354 )  
\_\_\_\_\_)  
\_\_\_\_\_)

AFFIDAVIT

State of Idaho )  
County of Ada )

Paul E. Rognlie

deposes and says: he has personal knowledge  
of the well being used in 1974 for  
domestic and irrigation purposes.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Paul E. Rognlie  
(Signature)

SCANNED  
JUL 30 2004



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 30, 2004

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

FRANK S KRAHN  
JOYCE A KRAHN  
4095 S MESA VIEW LN  
BOISE ID 83706

Re: Notice of Claim to a Water Right No. 63-4354

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section  
Western Region Office

DB: db

Enclosure

SCANNED

JUL 30 2004