

03/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10018

NAME AND ADDRESS: ERVIE H SHAW
PO BOX 603
WEISER ID 83672

SOURCE: WHITE BIRD CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 11/18/1964

POINT OF DIVERSION:

T28N R01E S14 NESW Within IDAHO County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.030 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S14 NESW 2.0

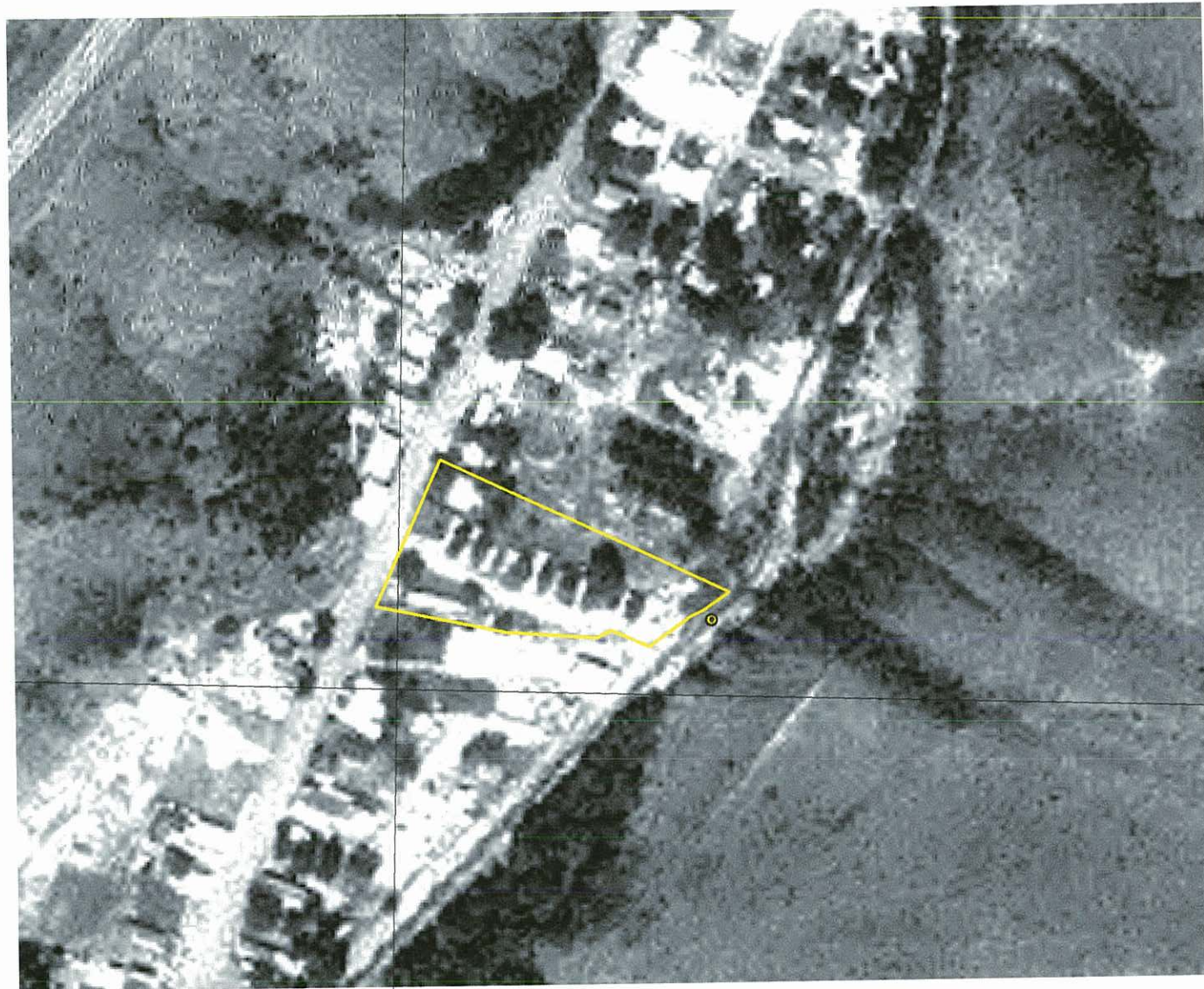
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

79-10018



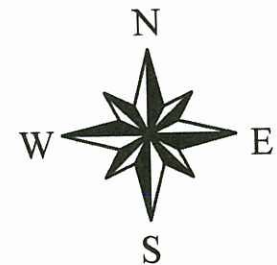
**T28N R01E
Section(s) 14**



Place of Use



Point of Diversion

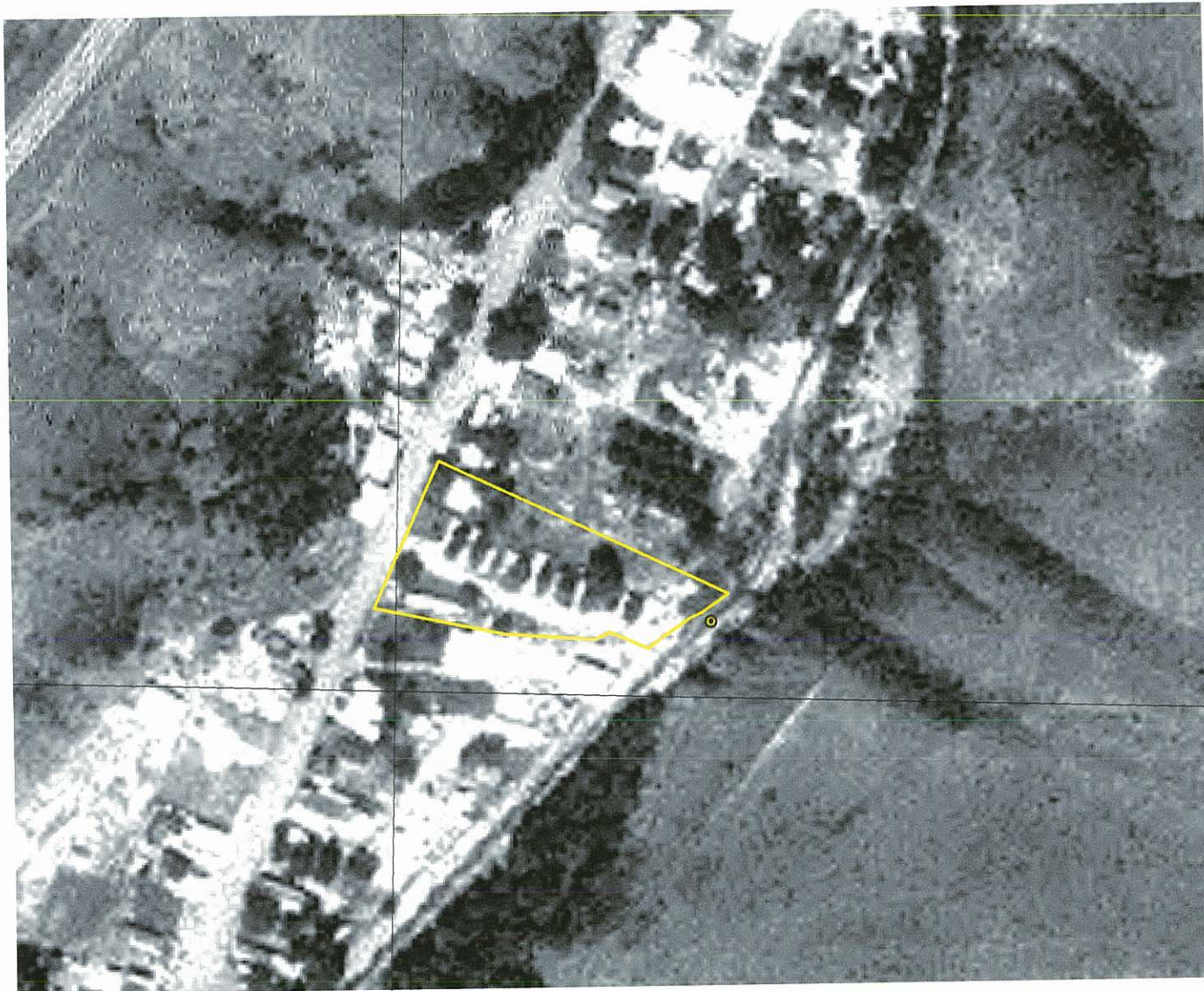


**Map prepared by: Greg Taylor
Date prepared: March 3, 2005
Photography: 1992 DOQQ
Idaho Department of Water Resources**

0 300 600 900 1200 Feet

A horizontal scale bar with markings at 0, 300, 600, 900, and 1200 feet. The bar is divided into segments corresponding to these distances.

79-10018



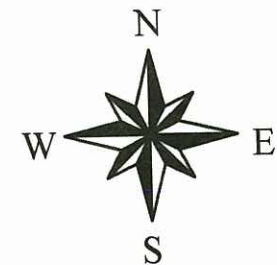
**T28N R01E
Section(s) 14**



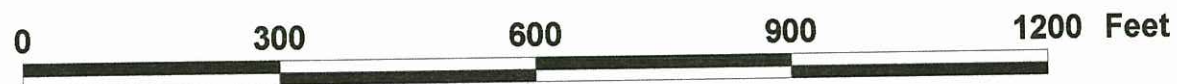
Place of Use



Point of Diversion



**Map prepared by: Greg Taylor
Date prepared: March 3, 2005
Photography: 1992 DOQQ
Idaho Department of Water Resources**



Based on evidence below, it appears that this claim is now owned by:

Name: Michele Conte
Street Address: 505 2nd Ave
City, State Zip Code: San Bruno CA 94066
Telephone:

- ☐ Nez Perce County Records
- ☐ Telephone book
- ☐ Other _____

GEORGE RICKS

PO Box 72

White Bird 83554

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10018
Date Received: 5/17/1988
Receipt No: 1000011

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERVIE H. SHAW 208-549-3865
Address: P.O. BOX 603
WEISER, ID 83672

2. Date of Priority: NOV 18, 1964

3. Source: WHITE BIRD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	14	SW	NE	SW		IDAHO

5. Description of diverting works:
CENTRIFUGAL PUMP, SUCTION PIPE, INTO 3" MAINLINE, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	14	NE	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

A79-10018

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Date: 05/17/88

MICROFILMED
OCT 06 1992

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER FOR DOMESTIC USE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ernie H Shaw Date: May 17-1988

Date: _____

State of Idaho)
County of Adams) SS.

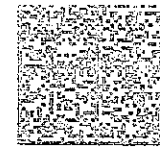
Subscribed and sworn (or affirmed) before me this 17th day
of May 19 88 Carter Fitch
Notary Public

Seal

Residing at Eagle, Id
My Commission Expires 3-21-94

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87
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MAILED FROM ZIP CODE 83702

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TO
SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

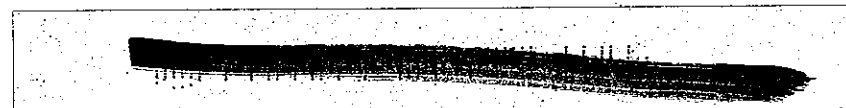
79-10018
67-~~11~~-11523 R.D.

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RECEIVED
NOV 01 2006
DEPARTMENT OF
WATER RESOURCES

ERVIE H SHAW
PO BOX 603
WEICER ID 83672

RECEIVED

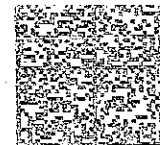


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

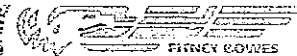
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TO SENDER
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AS ADDRESSED -
UNABLE TO FORWARD

FIRST CLASS



UNITED STATES



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AUG 22 2006

MAILED FROM ZIP CODE 83702

RECEIVED

AUG 28 2006

DEPARTMENT OF
WATER RESOURCES

79-10018
27-11523 P.O.

UAD

ERVIE H SHAW
PO BOX 602
WEISER ID 83672

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