

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31240
NAME AND ADDRESS: WILLIAM H OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686
VICKI J OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.020 CFS
6.80 AFY

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:
T01N R02W S3 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.020 CFS 6.80 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S03 Lot 3 NENW 1.20	T01N R02W S03	SENW 0.30
	1.5 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Rights 63-31240 and 63-31242 when combined shall not exceed a total annual maximum diversion volume of 6.8 af at the field headgate and the irrigation of 1.5 acres.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

63-31240

(Irrigation)

Legend

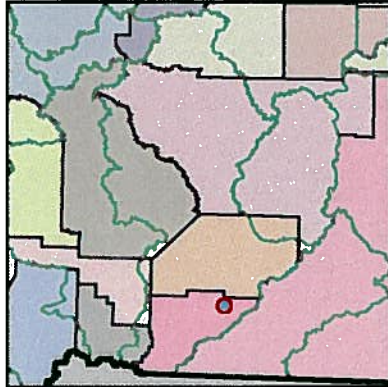
● Point of Diversion

□ Place of Use

□ Townships

□ PLS Sections

□ Quarter Quarters



Canyon County
IDWR Basin 63



R02W



T01N

0 0.1 0.2 Miles



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31240 V1

WATER RIGHT NUMBER: 63-31240 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651
Current Owner	WILLIAM H OLDHAM 5770 DIAMOND RIDGE WAY NAMPA, ID 83686 (208)461-9609
Current Owner	VICKI J OLDHAM 5770 DIAMOND RIDGE WAY NAMPA, ID 83686 (208)461-9609

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	6.80 AF
	<u>Total Diversion:</u>	0.020 CFS	6.80 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON Co unty

T01N R02W S03 Lot 3 NENW 1.2 T01N R02W S03 SENW 0.3

Total Acres: 1.5

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Place of use is located within Lot 11, Block 1, Diamond Ridge Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31240 V1

2. Rights 63-31240 and 63-31242 when combined shall not exceed a total annual maximum diversion volume of 6.8 af at the field headgate and the irrigation of 1.5 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:06 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

WATER RIGHT NO. 63-31240
As Modified by Transfer No. 68495

In accordance with the approval of Transfer No. 68495, Water Right No. 63-31240 is now described as follows.

Right Holder: WILLIAM H OLDHAM And
 VICKI J OLDHAM
 5770 DIAMOND RIDGE WAY
 NAMPA ID 83686

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.02 CFS	6.8 AF
			0.02 CFS	6.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 SENW Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N 02W 3					1.2			.3									1.5

Total Acres: 1.5

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Rights 63-31240 and 63-31242 when combined shall not exceed a total annual maximum diversion volume of 6.8 af at the field headgate and the irrigation of 1.5 acres.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

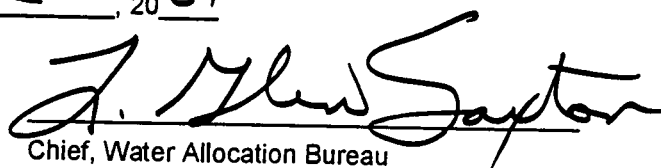
WATER RIGHT NO. 63-31240
As Modified by Transfer No. 68495

CONDITIONS OF APPROVAL

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is located within Lot 11, Block 1, Diamond Ridge Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68495

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: WILLIAM H OLDHAM And
VICKI J OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686
(208)461-9609

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-7647P	AJC/License	08/09/1972	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER
63-3276N	AJC/License	02/27/1962	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-7647P	YES	YES	YES	NO	NO	NO
63-3276N	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-7647P	63-31242	0.02 cfs	6.8 af	1.5	1.5	63-31241	0.63 cfs	287.6 af	63.9	63.9
63-3276N	63-31240	0.02 cfs	6.8 af	1.5	1.5	63-31239	0.63 cfs	287.6 af	63.9	63.9
TOTALS		0.04 cfs	6.8 af	1.5	1.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001

[Signature]
Chief, Water Allocation Bureau

Transfer No. 5811
68495

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant William H. & Vicki J. Oldham Phone 208-466-5536 WK
Post Office address 5770 Diamond Ridge Way Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Applicants have purchased 1.87 acres within Diamond Ridge Subdivision and wish to add a private well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>63-032763P</u> | <u>2/27/62</u> | <u>.01 CFS</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-076473P</u> | <u>8/09/72</u> | <u>.01 CFS</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u>-</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |

2. Total amount of water being transferred .02 _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water _____ tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	3	1N	2W	Canyon	New Well (EXISTING DOMESTIC Well)

5. Lands irrigated or place of use:

5. Lands irrigated or place of use:

[illegible]

Total Acres

PART 1

6. General Information:

a. Description of diversion system Well & Pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

Place of use is Lot 11 Blk 1 Diamond Ridge Sub.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

PART 2

Transfer No. 5811

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							<u>1.2</u>			<u>.3</u>									

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 1.85 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>2</u>						<u>40</u>											
		<u>3</u>	<u>20</u>	<u>30</u>	<u>30</u>	<u>03</u>	<u>32.8</u>			<u>30.7</u>									

Total Acres 186.9

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647¹L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	~~5.91~~ CFS	~~2800.8~~ AF
<u>SOURCE</u>		5.40	2796.3
GROUNDWATER			

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NENE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE						
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W 2 :																			----
01N	02W 3 :	40		40		40		40												80.0
02N	02W 34 :																			265.4
																				277.0
TOTAL ACRES																			622.4	

CONDITIONS/REMARKS:

1. Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

621.4

Describe any other water rights used for the same purpose as described above:

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

Transfer No. 5811

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	NE	NE	3	1N	2W	Canyon	
	NW	NW	NW					
	SE	SE	SE	34	2N	2W	Canyon	
	SW	SW	SW					
	SE	SE	SE				Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3					1.2					.3							

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 5.88 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
							SAME AS ABOVE	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									
1N	2W	3	40	40	40	40	32.8			30.7									
2N	2W	34									40	40	38	39		40	40	40	8

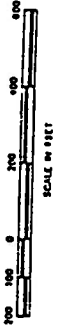
Total Acres 620.9

pg 8 of 10

15036

PLAT OF DIAMOND RIDGE SUBDIVISION THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.M., CANYON COUNTY, IDAHO.

1995



171203 / '90 / 4

PLAY LEGEND

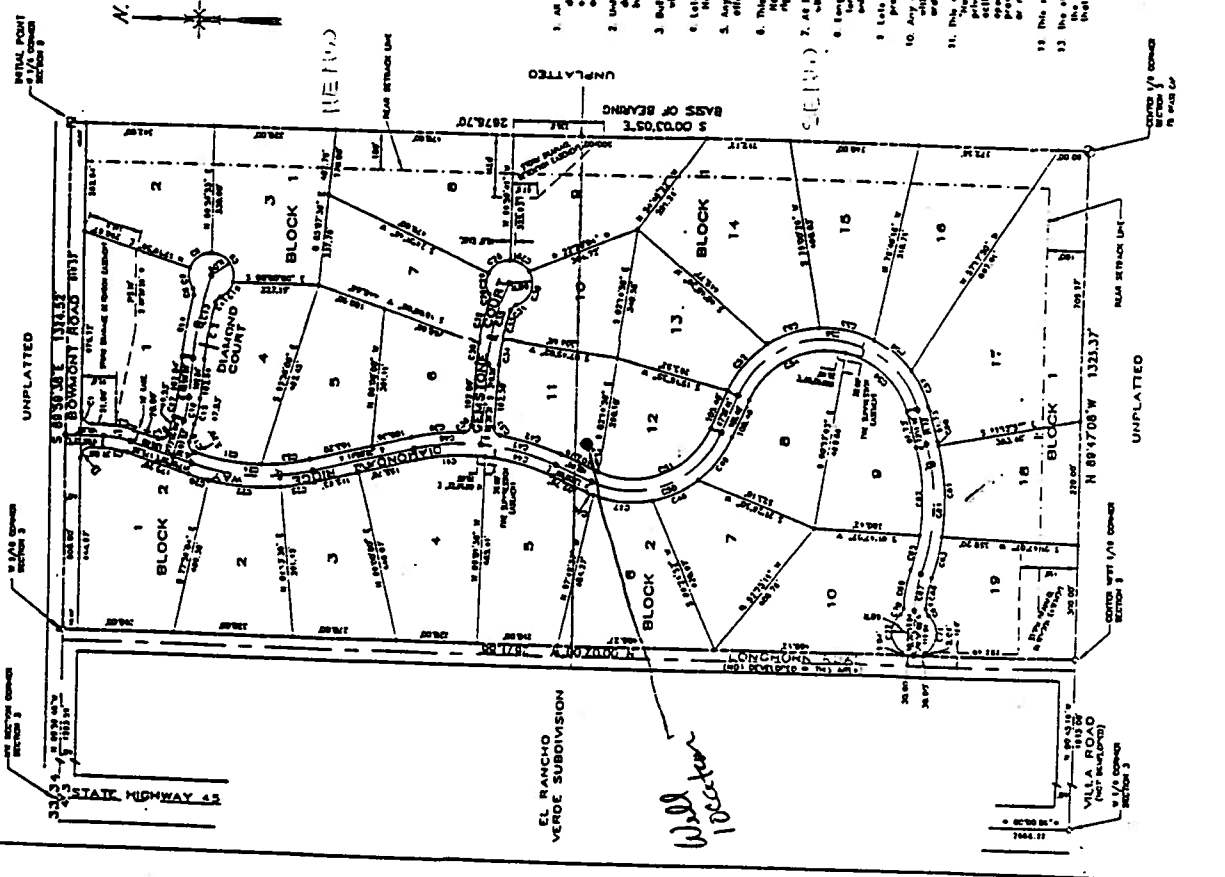
- Initial Pahl, Found 5/8" Rebar, Set Brass Cap in Cement.
- Found Brass or Alum. Cap. As Noted
- Set 5/8" 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline
- 100' Rear Yard Setback

NOTES

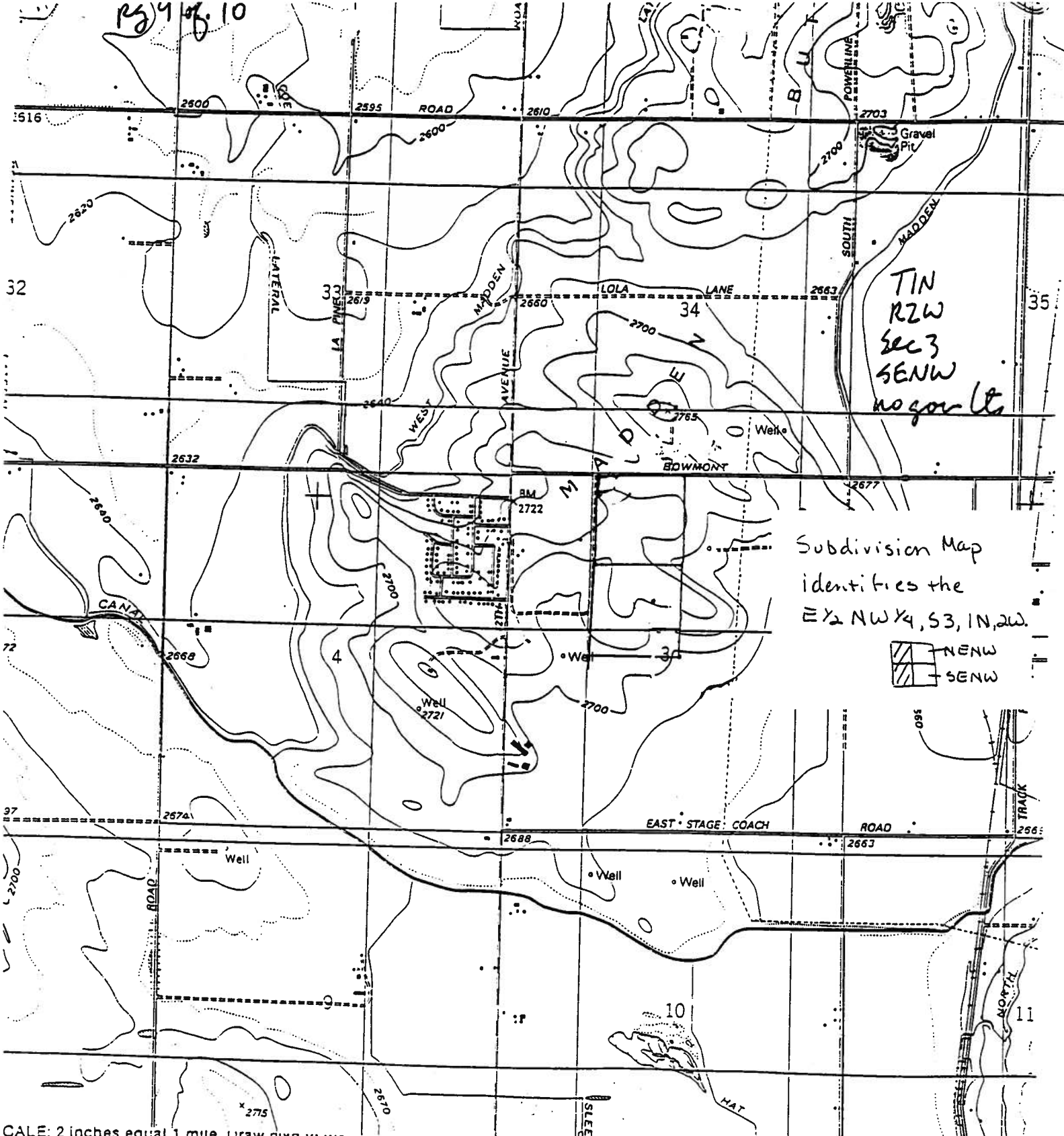
1. All lots are hereby designated as having a permanent easement for public utility, drainage and irrigation over the lot (a) feet adjacent to any public street, this easement shall include the construction of hard surfaced driveway, walkways and landscaping.
2. Unless otherwise designated or designated there shall be a five (5) foot property setback, utility construction shall be sufficient to all lot lines with the applicable zoning regulations of Canyon County.
3. Building setbacks and dimensional standards in the subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. All lots shall be reduced in size without prior approval from Southwest District Health Department.
5. Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
6. This subdivision is subject to compliance with the Idaho Code Section 31-2005, which shall be in effect at the time of the subdivision. However, if water rights are sold the rights shall go with the land.
7. All lots shall be completed in a neat and orderly fashion. Continuous road frontage shall be maintained in a neat and orderly fashion. Continuous road frontage shall be maintained in a neat and orderly fashion.
8. Any construction in areas which have a 100' or greater rear yard setback shall provide separation from adjacent applications.
9. Lots 2,3,5,6 and 14-18, Block 1 shall establish a 100' rear yard setback to the rear of the lot.
10. Any construction in areas which have a 100' or greater rear yard setback shall provide separation from adjacent applications.
11. This subdivision complies with Section 22-1003, Idaho Code, which shall be in effect at the time of the subdivision. However, if water rights are sold the rights shall go with the land.
12. The above drainage system outside the dedicated right of way is the responsibility of the Diamond Ridge Subdivision Home Owners Association and shall be maintained by that entity.

CURVE TABLE

Curve	Length	Area	Volume	Weight	Value
1	100.00	100.00	100.00	100.00	100.00
2	100.00	100.00	100.00	100.00	100.00
3	100.00	100.00	100.00	100.00	100.00
4	100.00	100.00	100.00	100.00	100.00
5	100.00	100.00	100.00	100.00	100.00
6	100.00	100.00	100.00	100.00	100.00
7	100.00	100.00	100.00	100.00	100.00
8	100.00	100.00	100.00	100.00	100.00
9	100.00	100.00	100.00	100.00	100.00
10	100.00	100.00	100.00	100.00	100.00
11	100.00	100.00	100.00	100.00	100.00
12	100.00	100.00	100.00	100.00	100.00
13	100.00	100.00	100.00	100.00	100.00
14	100.00	100.00	100.00	100.00	100.00
15	100.00	100.00	100.00	100.00	100.00
16	100.00	100.00	100.00	100.00	100.00
17	100.00	100.00	100.00	100.00	100.00
18	100.00	100.00	100.00	100.00	100.00
19	100.00	100.00	100.00	100.00	100.00
20	100.00	100.00	100.00	100.00	100.00
21	100.00	100.00	100.00	100.00	100.00
22	100.00	100.00	100.00	100.00	100.00
23	100.00	100.00	100.00	100.00	100.00
24	100.00	100.00	100.00	100.00	100.00
25	100.00	100.00	100.00	100.00	100.00
26	100.00	100.00	100.00	100.00	100.00
27	100.00	100.00	100.00	100.00	100.00
28	100.00	100.00	100.00	100.00	100.00
29	100.00	100.00	100.00	100.00	100.00
30	100.00	100.00	100.00	100.00	100.00
31	100.00	100.00	100.00	100.00	100.00
32	100.00	100.00	100.00	100.00	100.00
33	100.00	100.00	100.00	100.00	100.00
34	100.00	100.00	100.00	100.00	100.00
35	100.00	100.00	100.00	100.00	100.00
36	100.00	100.00	100.00	100.00	100.00
37	100.00	100.00	100.00	100.00	100.00
38	100.00	100.00	100.00	100.00	100.00
39	100.00	100.00	100.00	100.00	100.00
40	100.00	100.00	100.00	100.00	100.00
41	100.00	100.00	100.00	100.00	100.00
42	100.00	100.00	100.00	100.00	100.00
43	100.00	100.00	100.00	100.00	100.00
44	100.00	100.00	100.00	100.00	100.00
45	100.00	100.00	100.00	100.00	100.00
46	100.00	100.00	100.00	100.00	100.00
47	100.00	100.00	100.00	100.00	100.00
48	100.00	100.00	100.00	100.00	100.00
49	100.00	100.00	100.00	100.00	100.00
50	100.00	100.00	100.00	100.00	100.00
51	100.00	100.00	100.00	100.00	100.00
52	100.00	100.00	100.00	100.00	100.00
53	100.00	100.00	100.00	100.00	100.00
54	100.00	100.00	100.00	100.00	100.00
55	100.00	100.00	100.00	100.00	100.00
56	100.00	100.00	100.00	100.00	100.00
57	100.00	100.00	100.00	100.00	100.00
58	100.00	100.00	100.00	100.00	100.00
59	100.00	100.00	100.00	100.00	100.00
60	100.00	100.00	100.00	100.00	100.00
61	100.00	100.00	100.00	100.00	100.00
62	100.00	100.00	100.00	100.00	100.00
63	100.00	100.00	100.00	100.00	100.00
64	100.00	100.00	100.00	100.00	100.00
65	100.00	100.00	100.00	100.00	100.00
66	100.00	100.00	100.00	100.00	100.00
67	100.00	100.00	100.00	100.00	100.00
68	100.00	100.00	100.00	100.00	100.00
69	100.00	100.00	100.00	100.00	100.00
70	100.00	100.00	100.00	100.00	100.00
71	100.00	100.00	100.00	100.00	100.00
72	100.00	100.00	100.00	100.00	100.00
73	100.00	100.00	100.00	100.00	100.00
74	100.00	100.00	100.00	100.00	100.00
75	100.00	100.00	100.00	100.00	100.00
76	100.00	100.00	100.00	100.00	100.00
77	100.00	100.00	100.00	100.00	100.00
78	100.00	100.00	100.00	100.00	100.00
79	100.00	100.00	100.00	100.00	100.00
80	100.00	100.00	100.00	100.00	100.00
81	100.00	100.00	100.00	100.00	100.00
82	100.00	100.00	100.00	100.00	100.00
83	100.00	100.00	100.00	100.00	100.00
84	100.00	100.00	100.00	100.00	100.00
85	100.00	100.00	100.00	100.00	100.00
86	100.00	100.00	100.00	100.00	100.00
87	100.00	100.00	100.00	100.00	100.00
88	100.00	100.00	100.00	100.00	100.00
89	100.00	100.00	100.00	100.00	100.00
90	100.00	100.00	100.00	100.00	100.00
91	100.00	100.00	100.00	100.00	100.00
92	100.00	100.00	100.00	100.00	100.00
93	100.00	100.00	100.00	100.00	100.00
94	100.00	100.00	100.00	100.00	100.00
95	100.00	100.00	100.00	100.00	100.00
96	100.00	100.00	100.00	100.00	100.00
97	100.00	100.00	100.00	100.00	100.00
98	100.00	100.00	100.00	100.00	100.00
99	100.00	100.00	100.00	100.00	100.00
100	100.00	100.00	100.00	100.00	100.00



SILVER MAPLE DEVELOPMENT CO. BRUGGS ENGINEERING, INC.
Developer Consulting Engineers
Meridian, Idaho Boise, Idaho



ATTACHMENT A1

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wm H. Aldham Wm H. Aldham
 (Signature of Applicant)

Subscribed and sworn to before me this 19th day of JUNE, 2000.

Selena Wallace
 (Notary Public)

My commission expires 4/24/2003

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments
 Received by J. Munn Date 6/30/00 Protest filed by _____
 Prelim. Check by g Fee \$100.00 C049647
 Receipted by J. Munn Date 6/30/00
 Published in Press Tribune Copies of protest forwarded by _____
 Pub. Dates 8-17 + 24-06 Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____

Phone 454-7431

CHARLES JOHNSON
CANYON COUNTY ASSESSOR
1115 ALBANY ST RM 343
CALDWELL ID 83605

**THIS IS NOT A BILL
ASSESSMENT NOTICE**

0R21430-510- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL ID 83605-3542
PERMIT NO 4

CATEGORY DESCRIPTION	Tax Code	LOTS/ACRES	MARKET VALUE
RUR RES SUB LT/ACRE	048-00	1.00	30,000
RES IM-RUR SUB LT			219,500
RUR SUB OVER 1 ACRE		.81	8,100

05/24/2000

2000

Taxes are based on the
valuation listed on this statement

**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

**JUNE 20, 2000
REGULAR ROLL**

PARCEL #

Total Market Value:
Less Homeowners:

257,600
-50,000

LOT 11 BLK 1

SEC 03-1N-2W NW
DIAMOND RIDGE SUB
0R018480010110

PROPERTY ADDRESS 5770 DIAMOND RIDGE WAY, NA

VALUE: PRIOR YEAR CURRENT YEAR Mail To:

213,400 257,600

TAX: PRIOR YEAR ESTIMATED

1912.62 2430.00

See back for details.

OLDHAM, WILLIAM H
& OLDHAM, VICKI J-H/W
5770 DIAMOND RIDGE WAY
NANPA ID 83686

DO NOT PAY ESTIMATE

07



AMERICAN SPRINKLER & IRRIGATION
 5791 SADDLE BOISE, IDAHO 83709 208-362-6657

TO: BILL OLDHAM
 5770 DIAMOND RIDGE WAY
 BOWMONT, IDAHO
 208-461-9609

SHIP TO: SAME

*paid
ch #*

4107	9-22-97	9-5-97		MARK
INVOICE NO.	INVOICE DATE	DATE SHIPPED	SHIPPED VIA	FOR
N/A	N/A	MVS	N	N/S
P.O. NUMBER	PREPAID/COLL	SALESPERSON	TAX EXEMPT	EXEMPTION NO.

TERMS: DUE UPON RECEIPT

QTY	ITEM NO.	DESCRIPTION	PRICE	TOTAL
1		FIFTEEN CIRCUIT SPRINKLER SYSTEM	4940.00	4940.00
16000		SOD - BLUEGRASS BLEND @\$.26 SQ FT	4160.00	4160.00
		WARRANTY: ALL MANUFACTURES PARTS 1 YEAR		
			SUBTOTAL	9100.00
			TAX RATE	COUNTER
			SHIPPING AND HANDLING	
			Back order or other expense	
			TOTAL	9100.00

PLEASE MAKE CHECKS PAYABLE TO:

MARK VANS DYKE
 7818 SADDLE
 BOISE, IDAHO 83709

AMERICAN SPRINKLER & IRRIGATION
 5791 SADDLE BOISE, IDAHO 83709 208-362-6657

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3276N

WATER RIGHT NUMBER: 63-3276N

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.650 CFS	295.70 AF
	<u>Total Diversion:</u>	0.650 CFS	295.70 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW	35.0	T01N R02W S03	SENW	30.7
Total Acres: 188.4				

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Remarks:

1. General This claim has been split per Transfer 68495 approved 6/1/01. See right nos. 63-31239 & 63-31240.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3276N

Comments:

1. SLESTER 10/10/1995 TRANSFER NO. 4728

Comment: Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes. Right holder's lot = 2.7 acres with water concentrated on 2.0 irrigated acres, leaving 37.3 acres remaining in the NENW, S03, T01N, R02W under Part A's.

2. PSKAGGS 1/4/1996 TRANSFER NO. 4730

Comment: Transfer No. 4730 was filed to add a separate point of diversion under a portion of Right Nos. T63-03276A & T63-07647A (Pending Transfer No. 4728), splitting each right into parts C & D. Applicant's lot = 3.5 acres with water concentrated on 3.0 irrigated acres leaving 36.5 acres remaining within SENW, S03, T01N, R02W under Part C's.

3. PSKAGGS 6/25/1997 TRANSFER NO. 4957

Comment: Transfer No. 4957 changes the point of diversion under a portion of Right Nos. 63-03276C & 63-07647C, splitting each right into parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

4. PSKAGGS 8/14/1997 TRANSFER NO. 5024

Comment: Transfer No. 5024 adds a point of diversion under a portion of Right Nos. 63-03276E & 63-07647E, splitting each right into parts G & H. TRANSFER NO. 5126 Transfer No. 5126 adds a point of diversion under a portion of Right Nos. 63-03276G & 63-07647G, splitting each right into parts J & K.

5. pskaggs 6/1/2001 8:26:26 AM Transferred Right

Comment: This is now an approved transfer, transfer number = 66099

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

06/18/2001

WATER RIGHT NO. 63-3276N

Owner Type
Current Owner

Name and Address
JOE F STAFFORD
DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN, ID 83680
(208)887-7697

Original Owner

CHARLES M FIEDLER
RT 3
NAMPA, ID 83651

Priority Date: 02/27/1962
Basis: License
Status: Active

Source
GROUND WATER

Tributary to

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/01	11/15	0.65 CFS	295.7 AFA	
Total Diversion			0.65 CFS	295.7 AFA	

Location of Point(s) of Diversion:

GROUND WATER NENE Lt 1 Sec. 03 Township 01N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 65.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	3	3	NENW	35		SENW	30.7						

Total Acres: 65.7

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	6/1/01 8:26:33 AM	Transferred Right	This is now a approved transfer, transfer number = 66099

Dates:

Licensed Date:
Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4.5
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Parent Right: 63-3276J Transfer
Child Right(s): 63-31239 Transfer
63-31240 Transfer

WATER RIGHT NO. 63-3276N
As Modified by Transfer No. 66099

In accordance with the approval of Transfer No. 66099, Water Right No. 63-3276N is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.65 CFS	295.7 AF
			0.65 CFS	295.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					35.0			30.7									65.7
					L3												

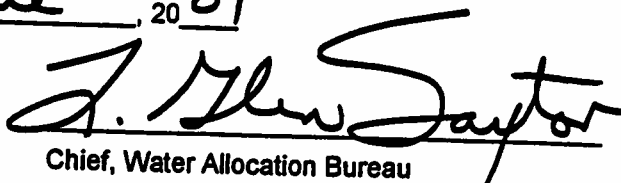
Total Acres: 65.7

CONDITIONS OF APPROVAL

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66099

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: TERREL E MARTIN And
KATHRYN J MARTIN
5700 DIAMOND RIDGE WAY
NAMPA ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3276J	AJC/License	02/27/1962	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER
63-7647M	AJC/Beneficial Use	08/09/1972	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

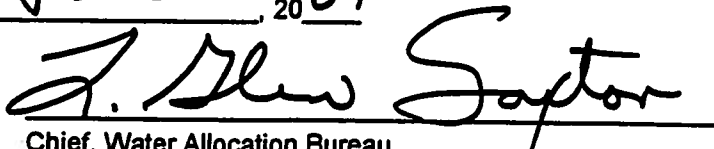
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3276J	YES	YES	YES	NO	NO	NO
63-7647M	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3276J	63-3276P	0.01 cfs	4.5 af	1.0	1.0	63-3276N	0.65 cfs	295.7 af	65.7	65.7
63-7647M	63-7647Q	0.01 cfs	4.5 af	1.0	1.0	63-7647P	0.65 cfs	295.7 af	65.7	65.7
TOTALS		0.02 cfs	4.5 af	1.0	1.0		N/A	295.7 af	65.7	65.7

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

Transfer No. 5732
66099

Name of Applicant Terrel E. and/or Kathryn J. Martin Phone 208-468-0379
Post Office address 5700 Diamond Ridge Way, Nampa, Idaho 83686

RECEIVED

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

APR 25 2000

☐ Change nature of use ☐ Change period of use ☐ Other Split Rights

WATER RESOURCES
WESTERN REGION

2. Describe the reason for the proposed changes Applicants wish to irrigate their 1.56 acre lot in Diamond Ridge subdivision from their private well.

<u>1. Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>	
<u>63-03276M</u>	<u>2-27-1962</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-1</u>	to <u>11-15</u>
<u>63-07647M</u>	<u>8-9-1972</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-15</u>	to <u>11-15</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	to <u> </u>

2. Total amount of water being transferred .02 cfs cubic feet per second and/or 4.5 acre-feet per annum.

3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 1.0

PART 1

6. General Information:

a. Description of diversion system Well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

N/A

Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Approx. 1/2 acre is for single family house. The remaining acre will be lawn and landscaping

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.86 CFS

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE									
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	:	---
01N	02W 2 :					:		40			:					:					:	40.0	
01N	02W 3 :	20		30		30		03		34					31						:	148.4	
																					TOTAL ACRES	188.4	

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

None

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres 1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.85 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

PART 2

TRANS NO. 5732

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.91 CFS	2800.8 AF

SOURCE

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W	2	:									40				40															80.0	
01N	02W	3	:	40		40		40		40		34.1				31.3								40							265.4	
02N	02W	34	:															40		40		38		39				40		40	40	277.0
																TOTAL ACRES										622.4						

CONDITIONS/REMARKS:

1. Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

None

Page 6 of 10

TRANS NO. 5732

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres 1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

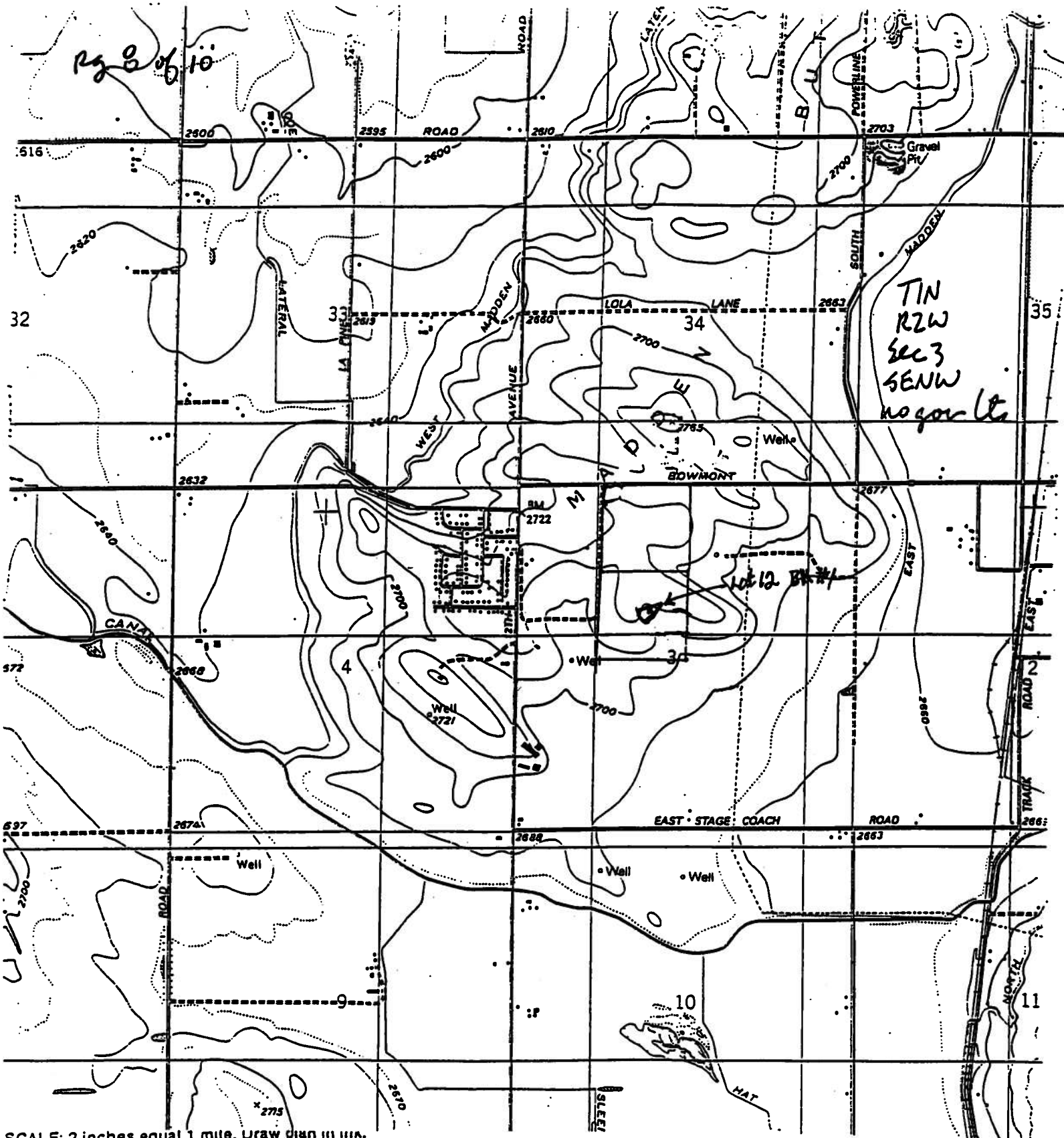
1. amount 5.90 cfs for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

[illegible]

3. Lands irrigated or place of use:

[illegible]



SCALE: 2 inches equal 1 mile. Uraw plan in 111A.

pg 9 of 10

15036

PLAT OF DIAMOND RIDGE SUBDIVISION THE EAST 1/2 OF THE NW 1/4, SECTION 3, T14N, R27E, S14E, CARTON COUNTY, IOWA

1995



01/203 / 700 / 14

PLAT LEGEND

- Solid Point, Found 5/8" Rebar, Set Brass Cap in Cement.
- Found Brass or Alum. Cap. As Noted
- Set 5/8" 30" Rebar with Plastic Cap
- Set 1/2" 24" Rebar with Plastic Cap
- Found 5/8" 30" Rebar
- Boundary Line
- Right-of-Way Line
- Lot Line
- Contour
- 100' Rear Yard Setback

NOTES

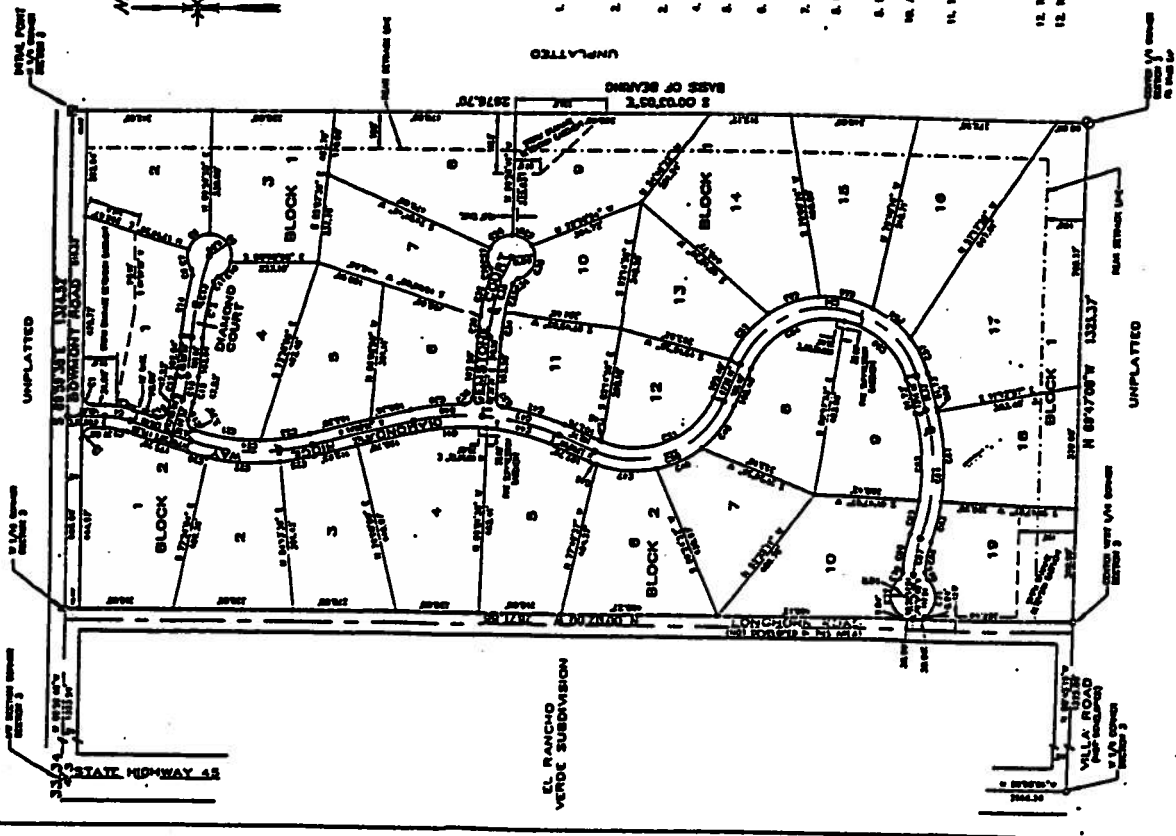
1. All lots are hereby designated as being for residential purposes for public utility, drainage and irrigation use for the purpose of the plat. The plat is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
2. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
3. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
4. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
5. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
6. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
7. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
8. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
9. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
10. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
11. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.
12. The subdivision is subject to the provisions of the Iowa Code, Chapter 480, relating to the construction of public utility, drainage and irrigation systems.

CURVE TABLE

Station	Curve Data	Station	Curve Data
1+00	100' Radius, 90° Curve	1+50	100' Radius, 90° Curve
2+00	100' Radius, 90° Curve	2+50	100' Radius, 90° Curve
3+00	100' Radius, 90° Curve	3+50	100' Radius, 90° Curve
4+00	100' Radius, 90° Curve	4+50	100' Radius, 90° Curve
5+00	100' Radius, 90° Curve	5+50	100' Radius, 90° Curve
6+00	100' Radius, 90° Curve	6+50	100' Radius, 90° Curve
7+00	100' Radius, 90° Curve	7+50	100' Radius, 90° Curve
8+00	100' Radius, 90° Curve	8+50	100' Radius, 90° Curve
9+00	100' Radius, 90° Curve	9+50	100' Radius, 90° Curve
10+00	100' Radius, 90° Curve	10+50	100' Radius, 90° Curve
11+00	100' Radius, 90° Curve	11+50	100' Radius, 90° Curve
12+00	100' Radius, 90° Curve	12+50	100' Radius, 90° Curve
13+00	100' Radius, 90° Curve	13+50	100' Radius, 90° Curve
14+00	100' Radius, 90° Curve	14+50	100' Radius, 90° Curve
15+00	100' Radius, 90° Curve	15+50	100' Radius, 90° Curve
16+00	100' Radius, 90° Curve	16+50	100' Radius, 90° Curve
17+00	100' Radius, 90° Curve	17+50	100' Radius, 90° Curve
18+00	100' Radius, 90° Curve	18+50	100' Radius, 90° Curve
19+00	100' Radius, 90° Curve	19+50	100' Radius, 90° Curve
20+00	100' Radius, 90° Curve	20+50	100' Radius, 90° Curve



SILVER MAPLE DEVELOPMENT CO.
Developers
Meriden, Idaho



PART 3

B. CHANGES IN NATURE OF USE

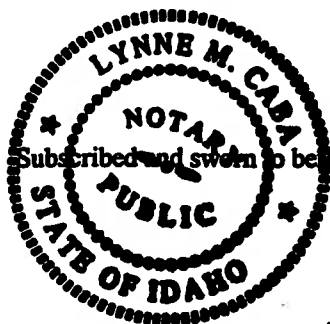
1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Terrel E Martin and/or Kathryn J Martin
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of April, 2000.

Lynne M Caba
(Notary Public)

My commission expires 11-05-05

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by KG Date 4/25/00 Protest filed by _____

Prelim. Check by KG Fee 100.00

Received by KG Date 4/25/00 W026386

Published in Pratt Tribune Copies of protest forwarded by _____

Pub. Dates 7-6-13-00 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276J
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID

208-887-7697

83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01N	02W	3	NE NE	1	CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		303.00

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) 303.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	NE NW	3	IRR	35.0
			SE NW		IRR	32.2

Section Acres 67.2

10. Place of Use: Continued

Total Acres 67.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046. SB. 9/16/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5126 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5126 APPROVED 02/24/1998.
THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276G, THE AJ NOS. WERE OUT-OF-ORDER, G WAS SPLIT INTO J (STAFFORD) AND M (HELM). SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

RECEIVED

MAR 30 1998

WATER RESOURCES
WESTERN REGION

This is to certify that: J DANIEL HELM
SHIRLEY L HELM
PO BOX 9309
NAMPA ID 83652

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276K : IRRIGATION Priority: 02/27/1962	03/15 to 11/15	0.03 CFS	11.3 AF
Right No. 63-07647K : IRRIGATION Priority: 08/09/1972	03/15 to 11/15	0.03 CFS	11.3 AF
TOTAL:		* 0.06 CFS	* 11.3 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.5		2.5
Total number of acres irrigated:						* 2.5

CONDITIONS OF APPROVAL AND REMARKS

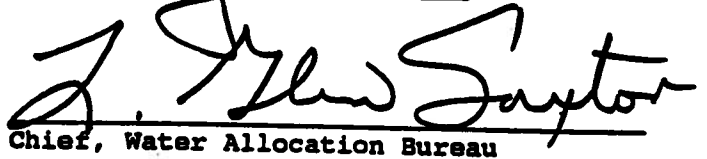
1. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.5 acres.
- * 2. Rights 63-03276K and 63-07647K when combined shall not exceed a total diversion rate of 0.06 cfs, a total annual diversion volume of 11.3 af at the field headgate, and the irrigation of 2.5 acres.

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is also known as Lot 15, Block 1, Diamond Ridge Subdivision.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276G & 63-07647G

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5126

DATE: February 20, 1998 *sk*

Transfer 5126 changes the point of diversion under a portion of Rights 63-03276G and 63-07647G, splitting each right into Parts J and K.

The applicant has purchased a 2.7 acre parcel of land within a new subdivision and will concentrate the water on the 2.5 acres of irrigation remaining with the homesite.

Recommended conditions include irrigation overlap, reduced acres, combined limits and standard transfer conditions.

WR5809NP
No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES M FIEDLER	02/27/1962	IRRIGATION	00/00 00/00	1.910 CFS	
TOTAL DIVERSION:					1.910 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot 01(NENE)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NNE	SNE	SENE	:	NENW	NWN	SNW	SEW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01N	02W	2	:					:			40		:					:						40.0
01N	02W	3	:	20	30	30	03	:	34			36.5	:					:						153.6
TOTAL ACRES																							193.6	

Pou County: CANYON

Dates: App. Received: Priority Date: 02/27/1962
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes.

Right holder's lot = 2.7 acres with water concentrated on 2.0 irrigated acres, leaving 37.3 acres remaining in the NENW, S03, T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion under a portion of Right Nos. T63-03276A & T63-07647A (Pending Transfer No. 4728), splitting each right into parts C & D. Applicant's lot = 3.5 acres with water concentrated on 3.0 irrigated acres leaving 36.5 acres remaining within SENW, S03, T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957

*This wt has
since been split
again per T5024.
Beneat = 63-03276B
191.1 acres
1.89 CFS
1.0944 CFS/a
(34 ac left
SENW)*

WR5809NP

No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT PROFILE REPORT

DATE: 06/25/97

PAGE: 1

Comments: Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

Transfer No. _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.3 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	03W	Canyon	

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Total acres 2.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.88 for IRR purposes from 03-15 to 11-15
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	61N	62W	Canyon	

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

WR5809NP
No. 63-07647E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/
PAGE:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
irrigated acres leaving a remaining 37.3 acres in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot =3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 123-07647E (see Attached) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 123-03276

[illegible]

1995

1995

[illegible]

10

Impaled Pencil, "eyond 5/8" Inter.
Sol Brass Cap in Case.

- Highway-Of-Way Lib

Let Us

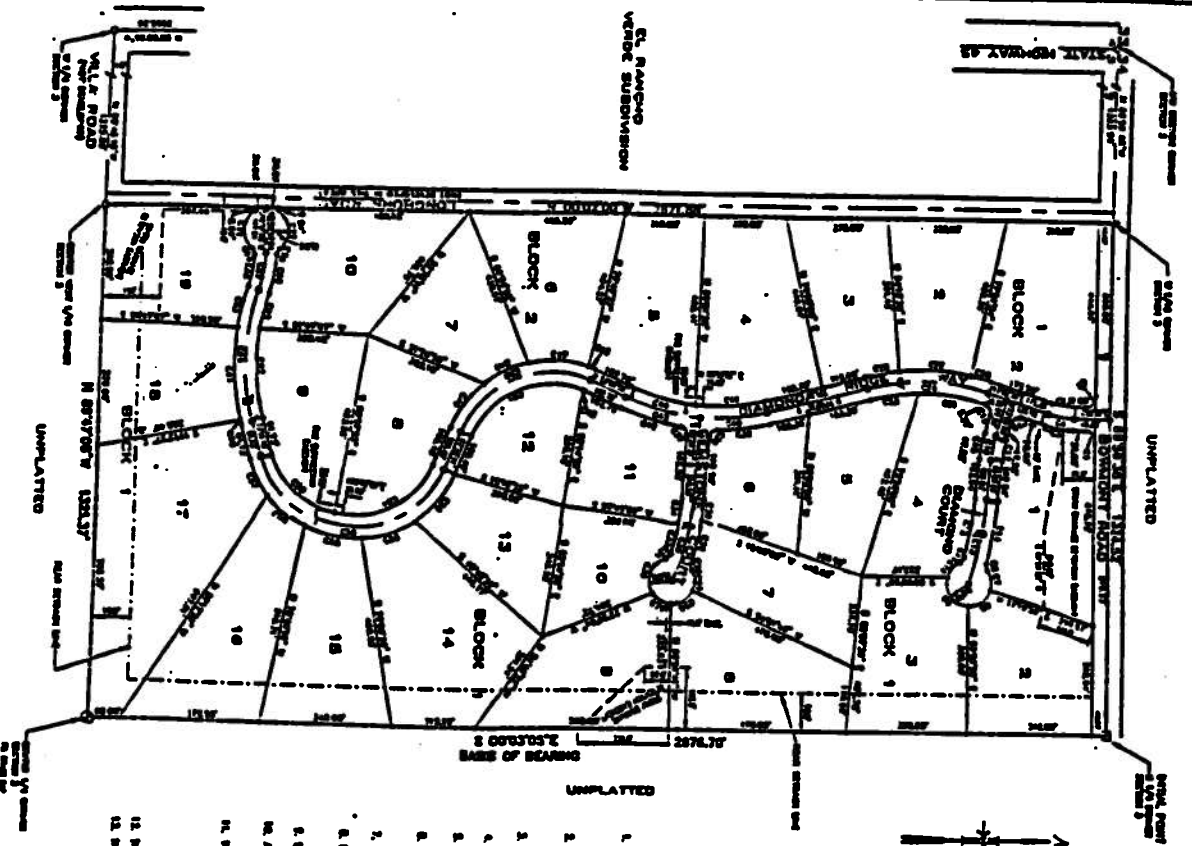
— **Carlotta**

100' New Yard Between

1. All bids are hereby deposited as being a permanent record for public utility, historical and statistical purposes.

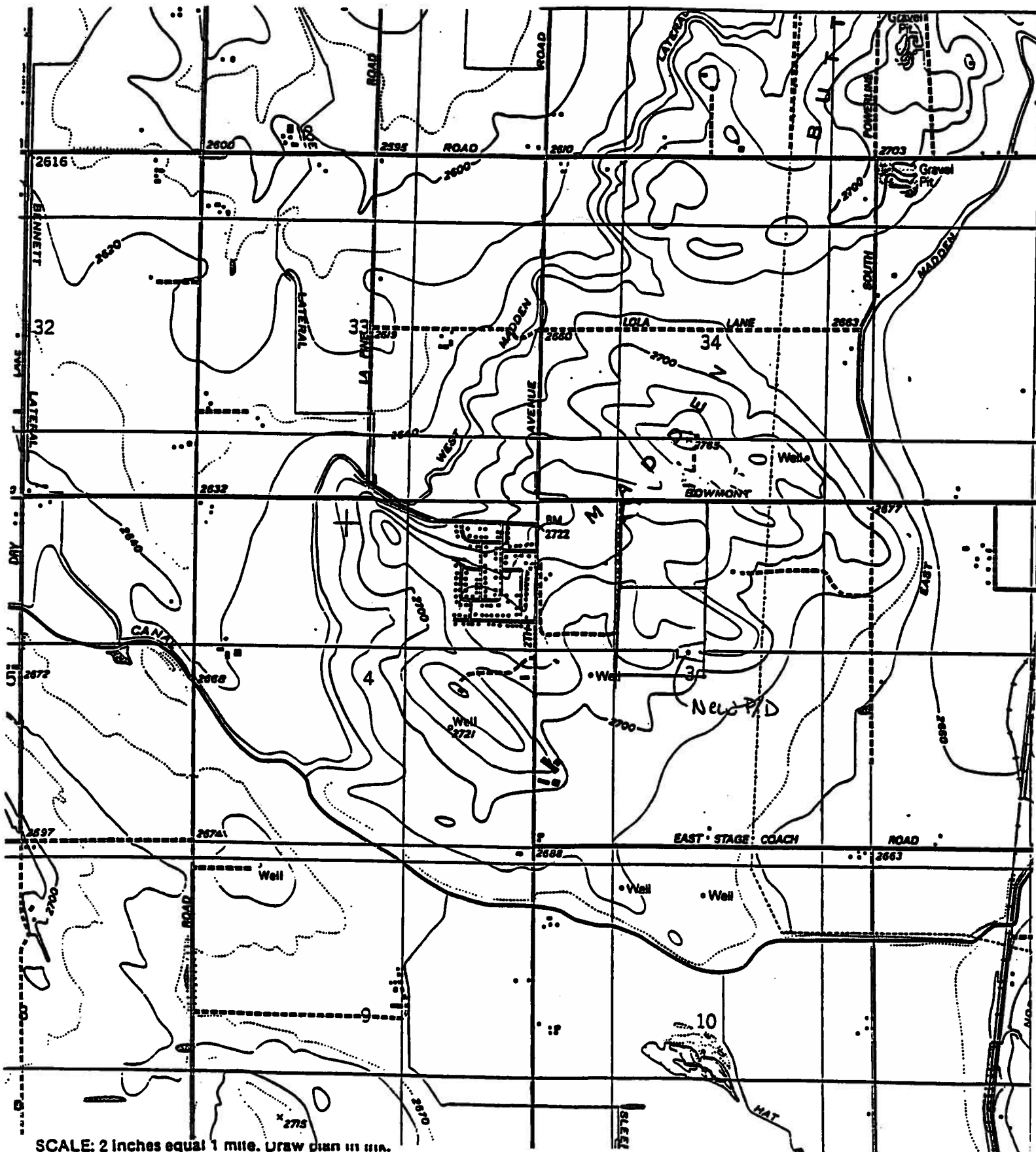
- [illegible]

DATE **TIME** **NAME** **ROOM NO.**

[illegible]

SILVER MAPLE DEVELOPMENT CO. BISCO ENGINEERING, INC.
Developer Consulting Engineers
Northern, Idaho Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(See Attached USGS Plat Map)

SCALE: 2 inches equal 1 mile. Draw plan in ink.

of _____

Transfer No. _____

PART 3

ATURE OF USE *NA*

<u>Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

ality of return flows and location of discharge:

on other water uses resulting from the proposed change:

that no one will be injured by such change and that the change does not constitute an enlargement in use

The information contained in this application is true to the best of my knowledge.

that any willful misrepresentations made in this application may result in voiding its approval.

Samuel Nelson
Shirley L. Nelson
(Signature of Applicant)

on to before me this 3rd day of July, 19 97.

Notary Public
(Notary Public)

res 3/21/2000

FOR DEPARTMENT USE ONLY

_____ pages and _____ attachments

Date 7/3/97

Protest filed by _____

Fee \$100.00 W022740

Date _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

to lien holder _____

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS.

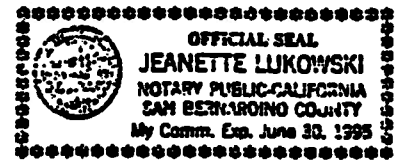
On 2-17-95, before me, JEANETTE LUKOWSKI, NOTARY PUBLIC
PERSONALLY APPEARED HELMUT J. DUECK, VICKI JO SLATER AND PHILIP SLATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeanette Lukowski



This area for Official Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: THEMSELVES

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

DIAMOND RIDGE LIMITED LIABILITY COMPANY

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

2-15-95

DATE OF DOCUMENT

N/A

SIGNER(S) OTHER THAN NAMED ABOVE

RECEIVED

JUL 07 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276G
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680
208-887-7697

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3		NE	NE	1	CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		314.30

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) 314.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	34.7

Section Acres 69.7

10. Place of Use: Continued

Total Acres 69.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046. SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5024 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5024 APPROVED 01/15/1998.

THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276K, THE AJ NOS. WERE OUT-OF-ORDER, K WAS SPLIT INTO G (STAFFORD) AND H (RIGGS). SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395