

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28978

NAME AND ADDRESS: ANNE SUK
5890 HWY 45
NAMPA ID 83686

ANDREW SUK
5890 HWY 45
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.034 CFS
7.65 AFY

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:
T01N R02W S3 NWNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.034 CFS 7.65 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the		
date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 4 NWNW 1.70

1.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-28978

(Irrigation)

Legend

● Point of Diversion



Place of Use



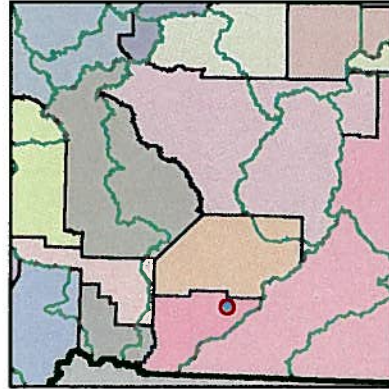
Townships



PLS Sections



Quarter Quarters



Canyon County
IDWR Basin 63



R02W



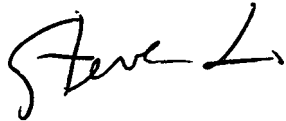
T01N

0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

CLAIM A63-28978

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE
OR OTHER FILING IS MADE RELATED TO THIS
CLAIM FOR PROPERTY IN EL RANCHO VERDE
SUBDIVISION.

A handwritten signature in black ink, appearing to read "Steve L.", with a stylized flourish at the end.

Thanks,

May 15, 2001

EL RANCHO VERDE SUBDIVISION

SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS


Steve Lester, IDWR Western Region
May 10, 2001

LOT NO.	WATER RIGHT (WR) COVERAGE	ADJUDICATION (AJ) COVERAGE	CURRENT NAME PER WR OR AJ INFO
1	Portion of 63-2988A & 63-3127A	None	Ruddick per WR
2	Same as Lot 1	None	Same as Lot 1
3	Same as Lot 1	None	Same as Lot 1
4	See Adjudication (AJ)	63-21174A	Norton per AJ
5	See AJ (split Lot, 2 homes, also see next line)	63-28978	Suk per AJ
5	See AJ	63-28553	Bish per AJ
6	See AJ	63-28500	Poston per AJ
7	See AJ	Same as Lot 4	Norton per AJ
8	See AJ	63-28368	Partridge per AJ
9	63-2988B & 63-3127B per approved Transfer	63-28501 – duplicates approved Transfer	Chavez per WR & AJ
10	Same as Lot 1	None	Same as Lot 1
11	See AJ	Same as Lot 4	Norton per AJ
12	See AJ	Same as Lot 4	Norton per AJ
13	See AJ	63-8110	Wade per AJ
14	See AJ	Same as Lot 4	Norton per AJ
15	See AJ	63-21174B	Hopper per AJ

EL RANCHO VERDE SUBDIVISION

BOWMONT ROAD

6000

9000

8750

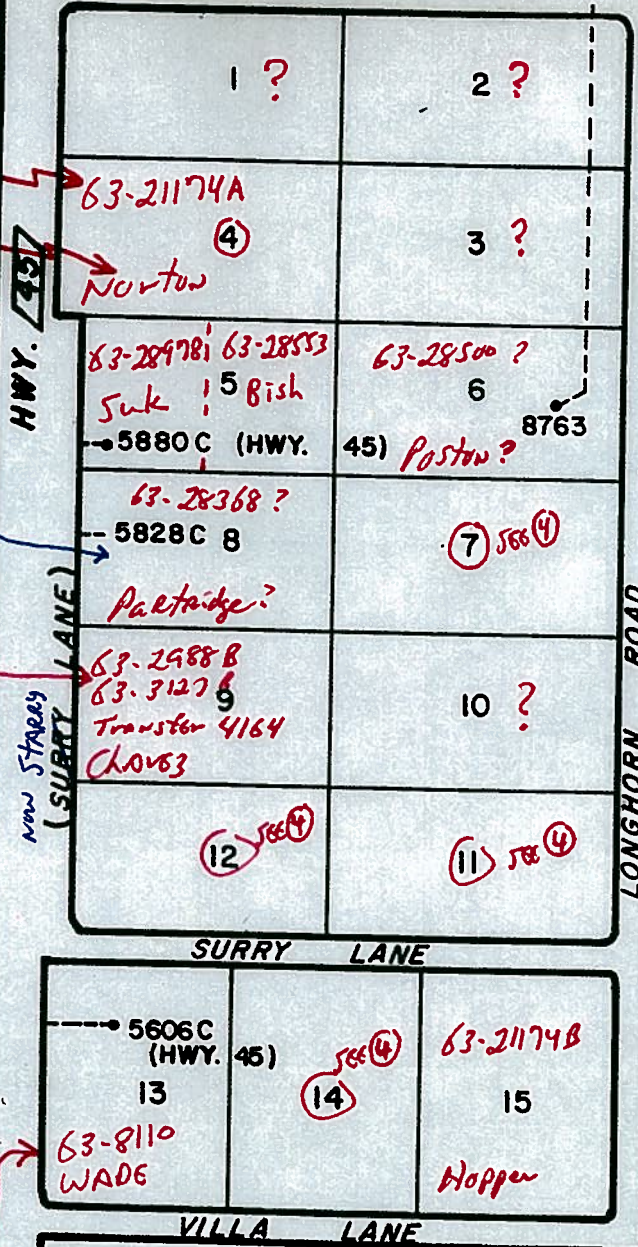
Record #

Current Name

now =
GRAT
5/11/01

Aka
63-28501

Recorded as
Lot 13, EL
Rancho
Subd.,
assumes same
as EL Rancho
Verde Subd.



W¹/₂ NW¹/₄ S.3
T. 1N R.2W

↑
N
↓

Not recorded in
SRBA (AOTJUDICATION):

- into the Lots 1, 2, 3 & 10
- any splits from Norton filing re Lots 4, 7, 11, 12 & 14

SECTION 3 T. 1N., R. 2W. W¹/₂ NW¹/₄

Some smaller road name changes per recent county actions (i.e. Surrey = Sturry)

-gr 5/3/01

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-28978 Date: 9-5-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	2W	3						04- 2											2.5
GIS									2.5											2.5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 232

POD_ID #(s): 184

Total Claimed Acres: 2.5

Total GIS Acres: 2.5

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-28978

Legal: T01N, R02W, S3

Reviewed By:

● Point of Diversion



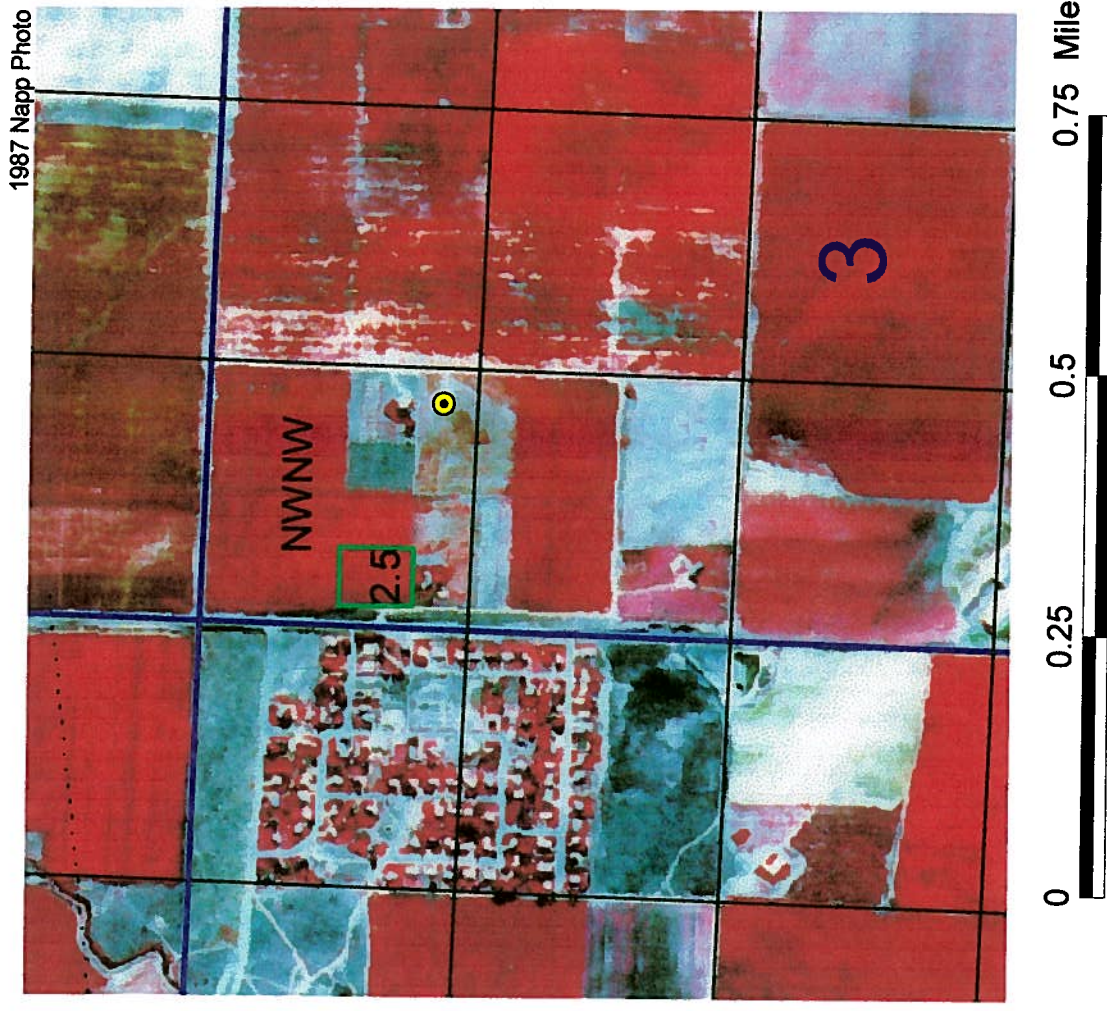
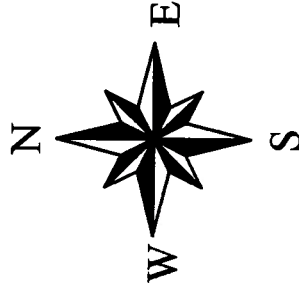
Place of Use



Section Lines



Quarter Quarter Lines



Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	02/18/94 MCCARTHY	03/30/95 POST-STD	

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. _____

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
---	---	---	------------------------	------------------------------------	----------------------------------	------------

PRIORITY*	_____	_____	_____	_____	_____	_____
T. OF DIV.	_____	_____	_____	_____	_____	_____
SOURCE	_____	_____	_____	_____	_____	_____
L. OF USE	_____	_____	_____	_____	_____	_____

IV. AMOUNT CFS/AF	_____	_____	_____	_____	_____	_____
CONSUMPTIVE USE	_____	_____	_____	_____	_____	_____
NATURE OF USE	_____	_____	_____	_____	_____	_____
PERIOD OF USE	_____	_____	_____	_____	_____	_____

BASIS OF CLAIM	_____	_____	_____	_____	_____	_____
REMARKS	_____	_____	_____	_____	_____	_____

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER (SEE COMMENTS) = 6

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-28978**
Date Received: 2/27/1990
Receipt No: X777777
Received By: _____

RECEIVED

AUG 20 1993

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ANDREW SUK 208-467-1813
Address: 5890 HWY 45
NAMPA ID 83686

AND/OR

Name: ANNE SUK 208-467-1813
Address: 5890 HWY 45
NAMPA ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NW	NW	NW	4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NW	NW	4	IRR	2.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02988, FEES PAID UNDER RECEIPT NO. W009638.
6/29/93 CJH
PLACE OF USE ALSO KNOWN AS THE WEST 1/2 OF LOT 5, EL RANCHO VERDE SUBDIVISION.
CLAIM AS AMENDED REPRESENTS A COMBINATION OF PORTIONS OF 63-02988 AND 63-03127.

15. Basis of Claim: LICENSE

Water Right Number: 24980

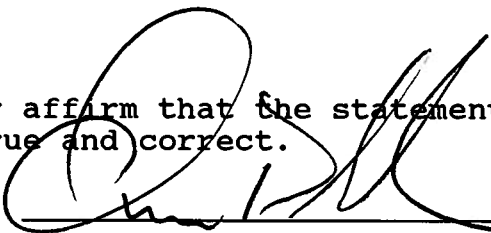
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  _____ Date: 7/25/93

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of August 19 93

Christina G. Sallee
Notary Public

Seal

Residing at 11207 Chapin Boise, Id
My Commission Expires 1/19/93



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

* after Cindy
may need
new number

DATE OF CLOSING: 3/19/93

LEGAL DESCRIPTION OF PROPERTY: Township IN Range 2W
Section 3 1/4 of NW 1/4 of NW 1/4 Govt. Lot , B.M.
Lot 5 (West) Block , Subdivision/Townsite El Rancho Verde
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUN 3 1993

Department of Water Resources
Western Regional Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis.)
[] Water Right Number(s) Assigned by IDWR: A63-2988A → A63-28978

[] Name and Address of Former Owner/Claimant(s)(Seller): Larry Robertson
412 Owyhee
Nampa ID 83651

[] New Owner/Claimant (Purchaser): Andrew and Anne Suk

[] New Mailing Address: 5890 HWY 45
NAMPA, IDAHO 83686

[] New Telephone Number: (208) 467-1813

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): [Signature] Date 6/1/93

[] Signature of Former Owner/Claimant(s): [Signature] Date 6/1/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/29/93 By: Bryce

Further Action Needed: Amend

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

9305874

PN26069

JAS

WARRANTY DEED

FOR VALUE RECEIVED DANIEL MARTIN and CHRISTINA A. MARTIN,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ANDREW D. SUK and ANNE MARIE
SUK, husband and wife

the Grantees, whose address is 5890 C. HWY 45, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners
in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for
the year 1993 and subsequent years, covenants, conditions, restrictions and easements of record;
and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 19, 1993

Daniel Martin
DANIEL MARTIN

BY: *[Signature]*
ATTORNEY IN FACT

Christina A. Martin
CHRISTINA A. MARTIN
BY: *[Signature]*
ATTORNEY IN FACT

STATE OF IDAHO
COUNTY OF CANYON

On this 22 day of March, 1992, before me
a Notary Public, personally appeared JON MARTIN,
known or identified to me to be the person whose name is
subscribed to the within instrument as the attorney in fact
of DANIEL MARTIN AND CHRISTINA A. MARTIN
and acknowledged to me that he/she subscribed the name of
DANIEL MARTIN AND CHRISTINA A. MARTIN
thereto as principal, and his/her own name as attorney in
fact.

Blanca E. Acosta

Notary Public
Residing at GREENLEAF, Idaho
My commission expires: 8-11-93

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

A parcel of land located in Lot 5, EL RANCHO VERDE SUBDIVISION, a subdivision, as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho, in Book 12 of Plats, Page 2, more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of Lot 5 of said El Rancho Verde Subdivision, also said point being the REAL POINT OF BEGINNING; thence

North 89° 58' 25" East 118.38 feet along the Southerly boundary of said Lot 5 to an iron pin; thence leaving said Southerly boundary

North 34° 33' 33" East 245.77 feet to an iron pin; thence

North 18° 38' 37" East 136.95 feet to an iron pin on the Northerly boundary of said Lot 5; thence

South 89° 58' 25" West 301.61 feet along the Northerly boundary of said Lot 5 to an iron pin marking the Northwest corner of said Lot 5, also said point being on the Easterly boundary of Surrey Lane; thence

South 0° 00' 22" East 332.08 feet along the Westerly boundary of said Lot 5 and the Easterly boundary of said Surrey Lane to the POINT OF BEGINNING.

D M C M
[Signature]

9305874

RECORDED

93 MAR 23 PM 3 50

NEED - ERR

CANYON COUNTY RECORDER

BY *J. J. J. J.*

REQUEST PIONEER - NAMPA

TYPE *Need* *600*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A63-28978

Ident. Number: ~~A63-02988A~~

Date Received: 2/27/1990

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LARRY ROBERTSON
Address: 412 OWYHEE
NAMPA ID

208-466-7411

83651

2. Date of Priority: JUN 4, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NW	NW	NW	4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	3	NW	NW	4	IRR	2.5
Section Acres							2.5
Total Acres							2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-02988, FEES PAID UNDER RECEIPT NO. W009638.
4/7/93 CJH.

15. Basis of Claim: LICENSE

Water Right Number: 24980



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 21 1993

DATE OF CLOSING: 7-10-92

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 2W Section 3 1/4 of NW 1/4 of NW 1/4, Govt. Lot 4, BM. Lot 5, Block, Subdivision/Townsite El Rancho Verde, Department of Water Resources Western Regional Office

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A63 2988 → Split to A63-2988 B
New # = A63-28553

[] Name and Address of Former
Owner/Claimant(s)(Seller):

L. Robertson

412 awayhee

Nampa ID 83451

☒ New Owner/Claimant
(Purchaser):

Jack C Bish Jr and/or Glenda L Bish

☒ New Mailing Address:

5880 C. Highway 45

Nampa, Idaho 83686-4516

☒ New Telephone Number:

(208) 467-4052

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

05 cfs for the irrigation of 2.5 acres in the East 1/2
of lot 5, El Rancho Verde Sub

☒ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Jack C Bish Jr

Date 2-22-93

Glenda Bish

Date 2-22-93

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/1/93 By: cyf

Further Action Needed

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

We would like to amend
the claim as described in
the second option

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

23746
INSTRUMENT NO. 9215531
INSTRUMENT NO. 9216352 WARRANTY DEED

FOR VALUE RECEIVED DANIEL MARTIN, a married man

the Grantor, does hereby grant, bargain, sell and convey unto JACK C. BISH, JR. and GLENDA L. BISH, husband and wife

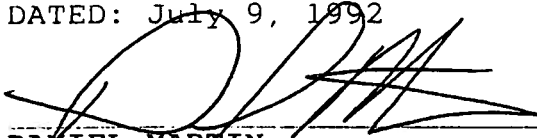
the Grantees, whose address is 5880 C. HIGHWAY 45, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

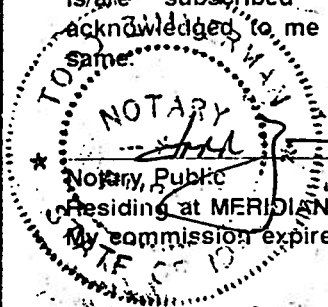
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises: that said premises are free from all encumbrances: except for general taxes and assessments for the year 1992 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: July 9, 1992


DANIEL MARTIN

STATE OF IDAHO
COUNTY OF CANYON

On this 13th day of July, 1992, before me a notary public, personally appeared DANIEL MARTIN, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.


Notary Public
Residing at MERIDIAN, Idaho
My commission expires: 2-16-96

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

A parcel of land located in Lot 5, EL RANCHO VERDE SUBDIVISION, a subdivision as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho, in Book 2 of Plats, Page 12, more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of Lot 5 of said EL RANCHO VERDE SUBDIVISION; thence

North 89° 58' 25" East 118.38 feet along the Southerly boundary of said Lot 5 to an iron pin, also said point being the REAL POINT OF BEGINNING; thence leaving said Southerly boundary

North 34° 33' 33" East 245.77 feet to an iron pin; thence

North 18° 38' 37" East 136.95 feet to an iron pin on the Northerly boundary of said Lot 5; thence

North 89° 58' 25" East 246.39 feet along the Northerly boundary of said Lot 5 to an iron pin marking the Northeast corner of said Lot 5; thence

South 0° 00' 59" East 332.08 feet along the Easterly boundary of said Lot 5 to an iron pin marking the Southeast corner of said Lot 5; thence

South 89° 58' 25" West 429.68 feet along the Southerly boundary of said Lot 5 to the POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH:

An ingress/Egress easement 28-feet wide, the centerline of which is more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of said Lot 5; thence

North 0° 00' 22" West 14.00 feet along the Westerly boundary of said Lot 5 to the REAL POINT OF BEGINNING; thence leaving said Westerly boundary

North 89° 58' 25" East 175.83 feet, parallel with the Southerly boundary of said Lot 5 to a point; thence

North 0° 01' 35" West 26.00 feet to the center point of a 40-foot radius cul-de-sac, also said point being the POINT OF TERMINATION.

9216352

RECORDED

'92 JUL 21 PM 4 11

NETL. KERR

CANYON CO. RECORDER

BY

L. Stouckley, dep

REQUEST PIONEER — NANA

TYPE *Deed* FILE *6-00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02988
Date Received: 2/27/1990
Receipt No: W009638
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY ROBERTSON 208-466-7411
Address: 412 OWYHEE
NAMPA, ID 83651

2. Date of Priority: JUN 04, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NW	NW	NW	4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	3	NW	NW	4	IRR	5.0
Section Acres							5.0

A63-02988

Page 1

Date: 02/27/90

MICROFILMED

AUG 1 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WELL WAS DEEPENED TO 341 FEET IN AUG. OF 1989; 3 HP. PUMP
6" DIA.

15. Basis of Claim: LICENSE

Water Right Number: 24980

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Robertson Date: Feb 27 1990
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of February 19 90

Ron Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING

C.O.A.

Renumber & Combination

A63-2988
Robertson

2988A →

Suk

A63-28978

2988B →

Bish

A63-28553

A63-3127A → A63-3127A → A63-28500

Joplin

Poston

(3127B never created)

A63-28368
Partridge

(filed as split fr. 3127 but caught
~~entire~~ and renumber/recombine assigned up &

A63-21174

NORTON

filed as
combined

→ A Norton
lots 4, 7, 11, 12, 14 *

→ B Hopper lot 15

New owners have not
filed COA's ??

A63-28501

CHAVEZ

filed as combined

(XFER 4164 -
License
2988B
3127B)

A63-8110

WADE

Separate license. ~~Only~~ ~~had~~
fr

UNPLATTED

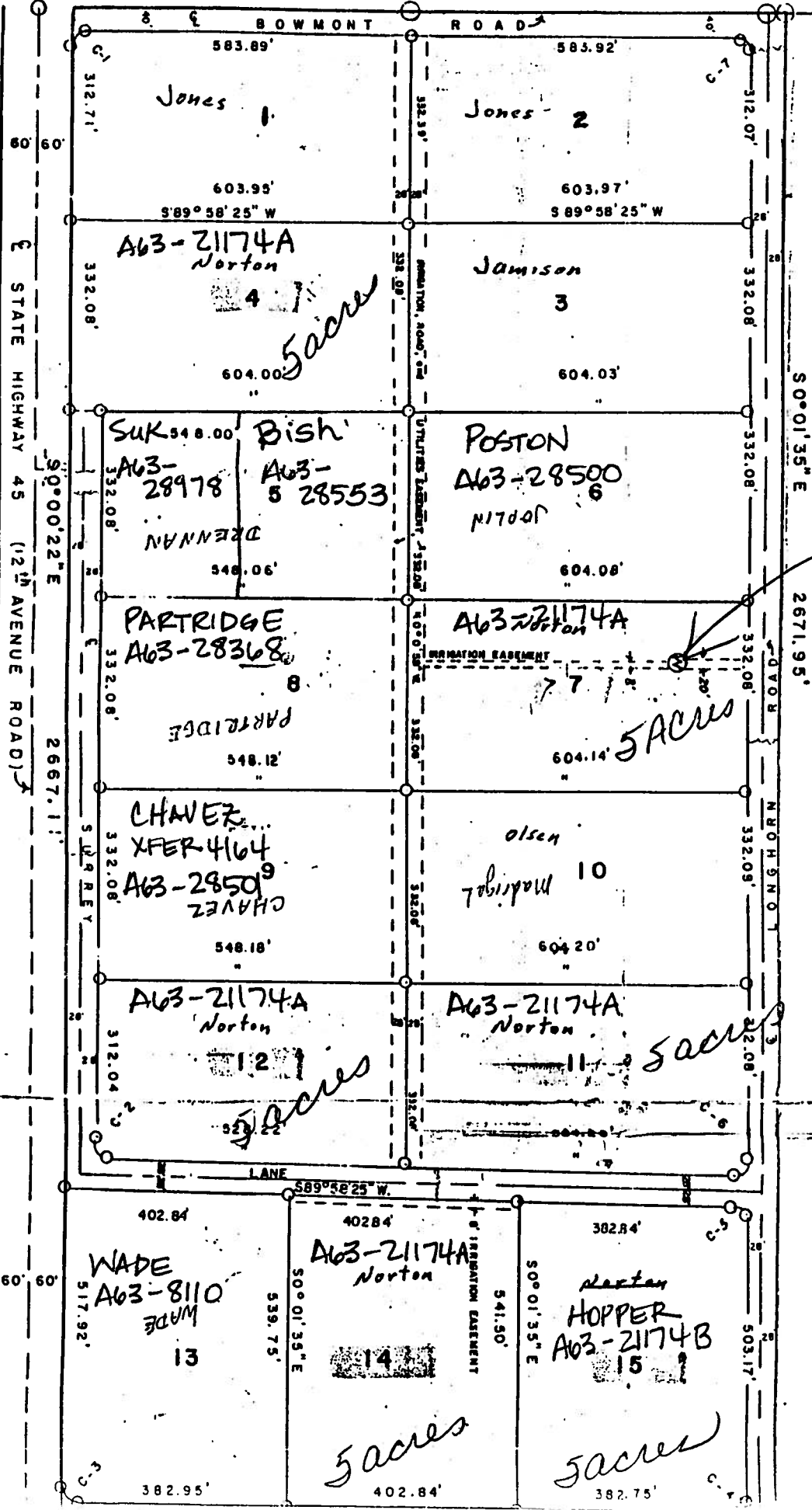
CORNER
1/4 SEC. 3,
R2W, B.M.

N 89° 59' 48" W 1263.78'

1323.78'

N.E. CORNER
GOV'T. LOT 4,
SEC. 3, T1N, R2W, B.M.

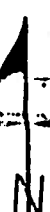
UNPLATTED



well

C-1	90° 00' 34"	20.00'	20.00'
C-2	90° 01' 13"	20.00'	20.01'
C-3	90° 13' 44"	20.00'	20.08'
C-4	90° 14' 57"	20.00'	20.09'
C-5	90° 00' 00"	20.00'	20.00'
C-6	90° 00' 00"	20.00'	20.00'
C-7	89° 58' 13"	20.00'	19.99'

SCALE: 1" = 200'



S.E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 10, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Andy Suk
5890 Hwy 45
Nampa ID 83686

RE: Change in Ownership, Notice of Claim to Water Right No. A63-02988A

Dear Mr. Suk:

Enclosed is a change in ownership form which may be used to transfer the above-referenced claim into your name. A copy of the claim as recorded is included for your information. Please supply information in the highlighted areas, sign the form, and return it to this office with your proof of ownership (copy of tax notice or warranty deed). An updated claim copy will be returned to you.

You may have read the letter which I sent to Mr. Bish outlining the water right development on this parcel. Two water right licenses (63-02988 and 63-03127) were developed, one overlapping the other, for the original 80-acre parcel. It is unclear to me whether this claim as filed by Mr. Robertson was meant to be a combination of portions of the two water rights, or if only the one right was intended to be claimed. As the new owner of the claim, you have the option to decide if the claim is to be modified. You may:

Leave the claim as is. However, the rate of flow per acre is likely to be reduced, as the rate claimed is far in excess of the licensed rate under only 63-02988.

Amend the claim to include portions of both licenses by taking the later date of priority (3/26/58) which is assigned to 63-03127. The combined rate of flow for your acreage is much closer to that claimed. This is the option chosen by Mr. Bish and most other landowners who have claims on record.

File a second claim for a portion of 63-03127. The fee would be \$50.00.

Let me know at the time you return your change of ownership if you desire to take either the second or third option. Changes or additional filings may be made at this office or by mail. Please call me if you would like to make an appointment for an office visit, or if you have additional questions.

Sincerely,

Cindy Hodges
Sr. Water Resource Agent

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 7, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

LARRY ROBERTSON
412 OWYHEE
NAMPA ID 83651

RE: Change of Ownership, Notice of Claim No. A63-02988
Lot 5, El Rancho Verde Subdivision

Dear Mr. Robertson:

A portion of the above-referenced claim has changed ownership and the claim has been split. The portion which remains in your name has been renumbered as A63-02988A, while A63-02988B has been placed into the name of Jack and Glenda Bish.

If ownership of A63-02988A (West 1/2 of Lot 5, El Rancho Verde Subdivision) has also changed, the new owners should contact me at this office in order that our records may be properly updated.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Hodges".

Cindy Hodges
Sr. Water Resource Agent

Enclosure