

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28501

NAME AND ADDRESS: MYRTA CHAVEZ
5688 C HWY 45
NAMPA ID 83686

PABLO CHAVEZ
5688 C HWY 45
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

QUANTITY: 0.067 CFS
18.90 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:
T01N R02W S3 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.067 CFS 18.90 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 SWNW 4.20

DOMESTIC Within CANYON County

T01N R02W S03 SWNW

4.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

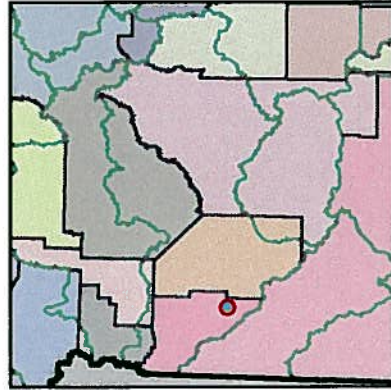
SRBA Recommendation:

63-28501

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R02W



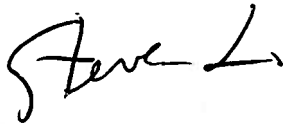
0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

CLAIM A63-28501

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE
OR OTHER FILING IS MADE RELATED TO THIS
CLAIM FOR PROPERTY IN EL RANCHO VERDE

SUBDIVISION.

A handwritten signature in black ink, appearing to read "Steve L.", with a stylized flourish at the end.

Thanks,

May 15, 2001

EL RANCHO VERDE SUBDIVISION

SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS


Steve Lester, IDWR Western Region
May 10, 2001

LOT NO.	WATER RIGHT (WR) COVERAGE	ADJUDICATION (AJ) COVERAGE	CURRENT NAME PER WR OR AJ INFO
1	Portion of 63-2988A & 63-3127A	None	Ruddick per WR
2	Same as Lot 1	None	Same as Lot 1
3	Same as Lot 1	None	Same as Lot 1
4	See Adjudication (AJ)	63-21174A	Norton per AJ
5	See AJ (split Lot, 2 homes, also see next line)	63-28978	Suk per AJ
5	See AJ	63-28553	Bish per AJ
6	See AJ	63-28500	Poston per AJ
7	See AJ	Same as Lot 4	Norton per AJ
8	See AJ	63-28368	Partridge per AJ
9	63-2988B & 63-3127B per approved Transfer	63-28501 – duplicates approved Transfer	Chavez per WR & AJ
10	Same as Lot 1	None	Same as Lot 1
11	See AJ	Same as Lot 4	Norton per AJ
12	See AJ	Same as Lot 4	Norton per AJ
13	See AJ	63-8110	Wade per AJ
14	See AJ	Same as Lot 4	Norton per AJ
15	See AJ	63-21174B	Hopper per AJ

9000

8750

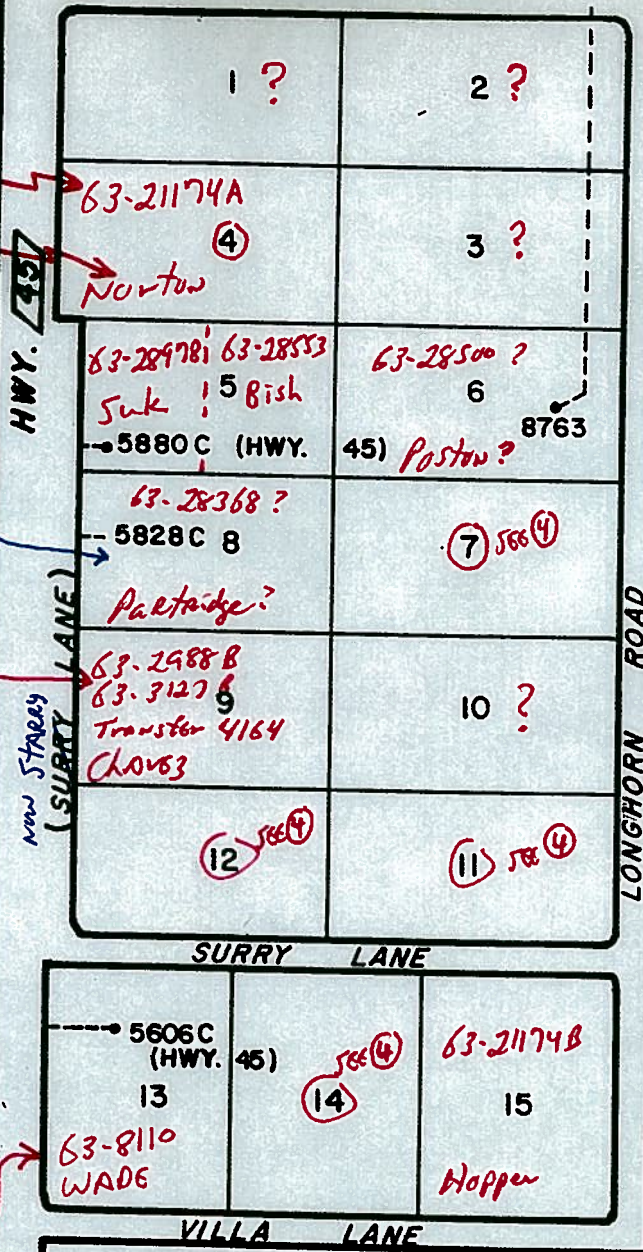
EL RANCHO VERDE SUBDIVISION

BOWMONT ROAD

6000

Record #

Current Name

NW =
GRAT
5/11/01Aka
63-28501Recorded as
Lot 13, EL
Rancho
Subd.,
assume same
as EL Rancho
Village Subd.W 1/2 NW 1/4 S. 3
T. 1 N R. 2 W↑
N
↓Not Recorded in
SRBA (Adjudication):

- info for Lots 1, 2, 3 & 10
- any splits from Norton filing re Lots 4, 7, 11, 12 & 14

SECTION 3 T. 1 N., R. 2 W. W 1/2 NW 1/4Some smaller road name changes per
recent county actions (i.e. Surrey = Sturry)

-sc 5/3/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28501
Date Received: 5/20/1993
Receipt No: W016276
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PABLO CHAVEZ 208-463-4556
Address: 5688 C HWY 45
NAMPA ID 83686
AND/OR
Name: MYRTA CHAVEZ 208-463-4556
Address: 5688 C HWY 45
NAMPA ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3		SW	NW		CANYON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		21.60
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.067 C.F.S. (and/or) 22.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESITC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	SW	NW		IRR	4.8
			SW	NW		DOMEST	
Section Acres							4.8
Total Acres							4.8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER RIGHT NOS. 63-02988 AND 63-03127.

CLAIM AMENDED PER TRANSFER NO. 4164 APPROVED 1/6/1994.

THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RT. NOS. 63-02988B & 63-03127B SHALL NOT EXCEED 22.2 AFA.

PLACE OF USE IS ALSO KNOWN AS LOT 9, EL RANCHO VERDE SUBDIVISION.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4164 IN FILE. KW 6/9/1995

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4164
WATER RIGHT NO(S). 63-02988B/63-03127B

RECEIVED

JAN 24 1994

WATER RESOURCES
WESTERN REGION

This is to certify that: PABLO CHAVEZ
MYRTA CHAVEZ
5688 C HWY 45
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02988B :			
IRRIGATION	03/15 to 11/15	0.04 CFS	19.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
Priority: 06/04/1954			

Right No. 63-03127B :			
IRRIGATION	03/15 to 11/15	0.02 CFS	9.7 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
Priority: 03/26/1958			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SWNW	4.8		4.8
Total number of acres irrigated:						4.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

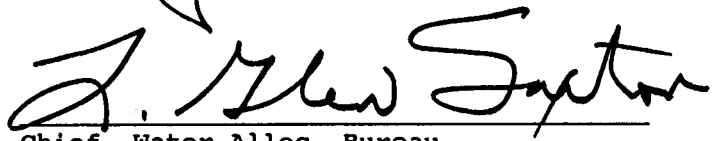
0461. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R52 2. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

TRANSFER NO. 4164
WATER RIGHT NO(S). 63-02988B/63-03127B

CONDITIONS/REMARKS:

- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. The total combined annual volume of water under Right Nos. 63-02988B and 63-03127B shall not exceed 22.2 afa.
8. Place of use is also known as Lot 9, El Rancho Verde Subdivision.

Dated this 6th day of January, 1994.


Chief, Water Alloc. Bureau

RECEIVED
MAY 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Western Regional Office

Name of applicant Pablo &/or Myrta Chavez Phone 403-4556
Post Office address 5688 C Hwy 45 Nampa ID 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicants purchased a subdivided parcel under the referenced water rights. They wish to establish a separate point of diversion for irrigation & change a part of the use to domestic.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|----------------|---------------------------------------|---|-----------------------------|
| <u>63-02988C*</u> | <u>6/4/54</u> | <u>.044</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>.02</u> | <u>DOM</u> | <u>1/1</u> to <u>12/31</u> |
| <u>63-03127C*</u> | <u>3/26/58</u> | <u>.022</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>.02</u> | <u>DOM</u> | <u>1/1</u> to <u>12/31</u> |
| 2. Total amount of water being transferred | | <u>.0675</u> | cubic feet per second and/or <u>22.5</u> acre-feet per annum. | |
| 3. Source of water | | <u>groundwater</u> tributary to _____ | | |
| 4. Point(s) of Diversion: <u>* parts "A" & "B" may have been claimed in SRBA by other parties</u> | | | | |

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	3	1N	2W	Canyon	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3							4.87										4.87
									D										

4.87

PART 1**6. General Information:**a. Description of diversion system private well

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

.13 or more acres of the parcel used to build house - no longer irrigated.

d. Remarks:

Place of use AKA Lot 9, El Rancho Verde Sub.
well drilled in ~1989

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02988 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/4/54

5. Water is used for the following purpose:

amount .6 for IRR purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
4		NW	NW	3	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
	2W	3						40	25										65
								6.4											

Total acres 65

9. Describe any other water rights used for the same purpose as described above 63-3127

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .0225 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As in part A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>IN</u>	<u>2W</u>	<u>3</u>							<u>4.87</u>	<u>- to irrigation</u>									<u>4.87</u>
									<u>.13</u>	<u>- to domestic</u>									<u>.13</u>

Total acres 5.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .3375 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As in part A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>IN</u>	<u>2W</u>	<u>3</u>							<u>40</u>	<u>35</u>									<u>75</u>

Total acres 75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

RBA c. Claim No. A63-28501 * on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/26/58

5. Water is used for the following purpose:

amount .0675 for IRR purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .0675 cubic feet per second and/or 22.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>4</u>		<u>NW</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>5</u>										<u>5</u>

Total acres 5

9. Describe any other water rights used for the same purpose as described above

*Claim represents a combination of portions of 63-2988 &

- ④ To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .04 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS ABOVE

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>.13</u>										

Total acres .13**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .0675 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS ABOVE

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

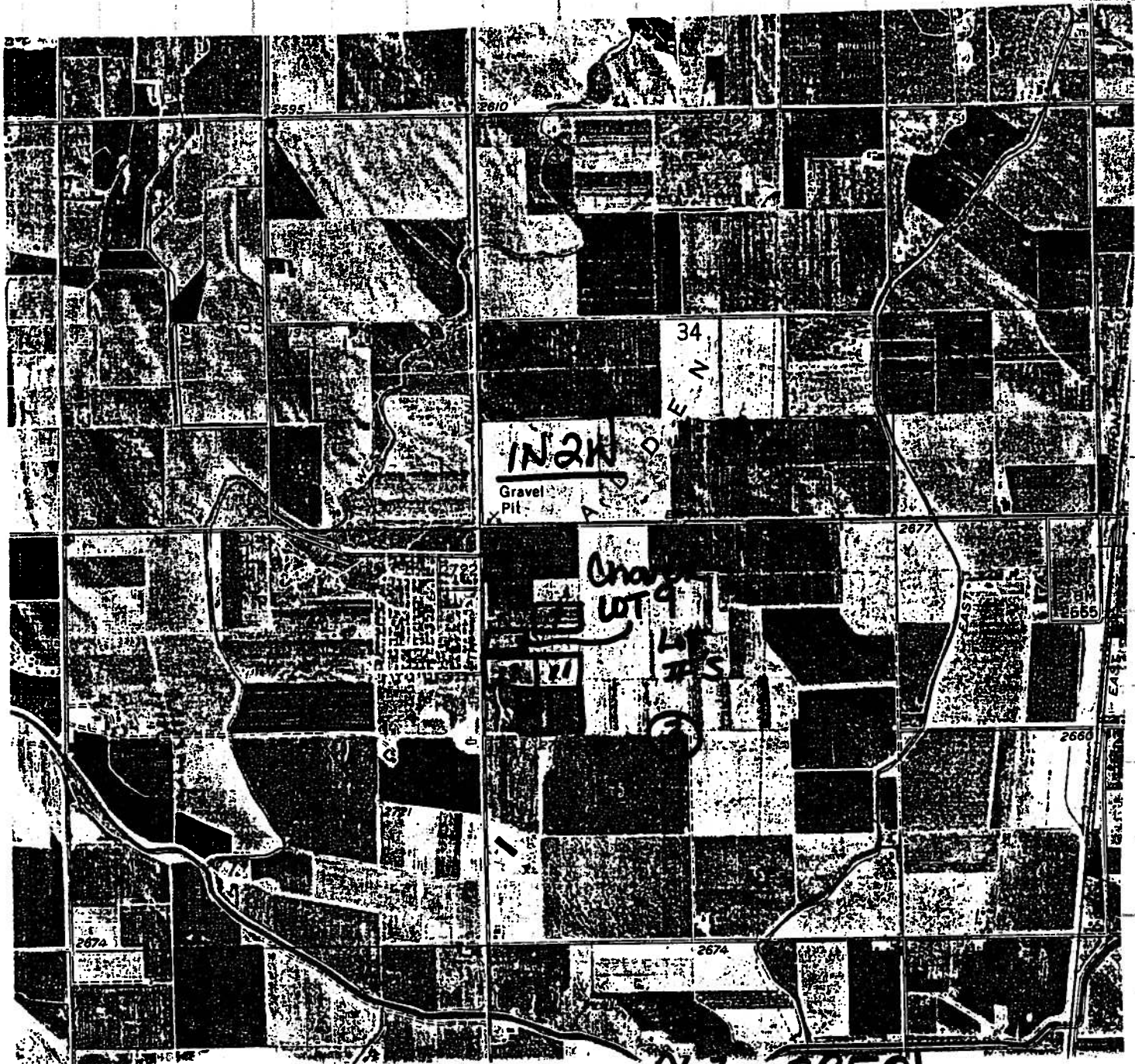
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>4.87</u>										

Total acres 4.87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



A63-28501

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28501

Date Received: 3/25/1993

Receipt No: W016276

Received By: [Signature]

RECEIVED

MAY 19 1993

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PABLO CHAVEZ 208-463-4556
Address: 5688 C HWY 45
NAMPA ID 83686

AND/OR

Name: MYRTA CHAVEZ 208-463-4556
Address: 5688 C HWY 45
NAMPA ID 83686

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NW	NW	NW	4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		

7. Total Quantity Appropriated is:

C.F.S. (and/or)

A.F.A.

ve use is

Acre Feet Per Annum.

uses:

MICROFILMED

AUG 02 1994

error
↓

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	3	SW	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOT 9, EL ^{RANCHO} RANCO VERDE SUBDIVISION.
CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER
RIGHT NOS. 63-02988 AND 63-03127.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marta Chavez Date: 3-29-93

Pablo Chavez Date: 3-29-93

MICROFILMED

AUG 02 1994

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 93

Debra M. Bradshaw
Notary Public

Seal

Residing at Melba

My Commission Expires 7/15/94

MICROFILMED

AUG 02 1994

OF 1/4 WE S C 10 20 30 40 50 60 70 80 90 100

CURVE	4	5	6	7
C-1	90°00'34"	20.00'	20.00'	20.00'
C-2	90°01'13"	20.00'	20.00'	20.00'
C-3	90°01'44"	20.00'	20.00'	20.00'
C-4	90°01'47"	20.00'	20.00'	20.00'
C-5	90°00'00"	20.00'	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'	20.00'
C-7	89°59'15"	20.00'	20.00'	19.99'

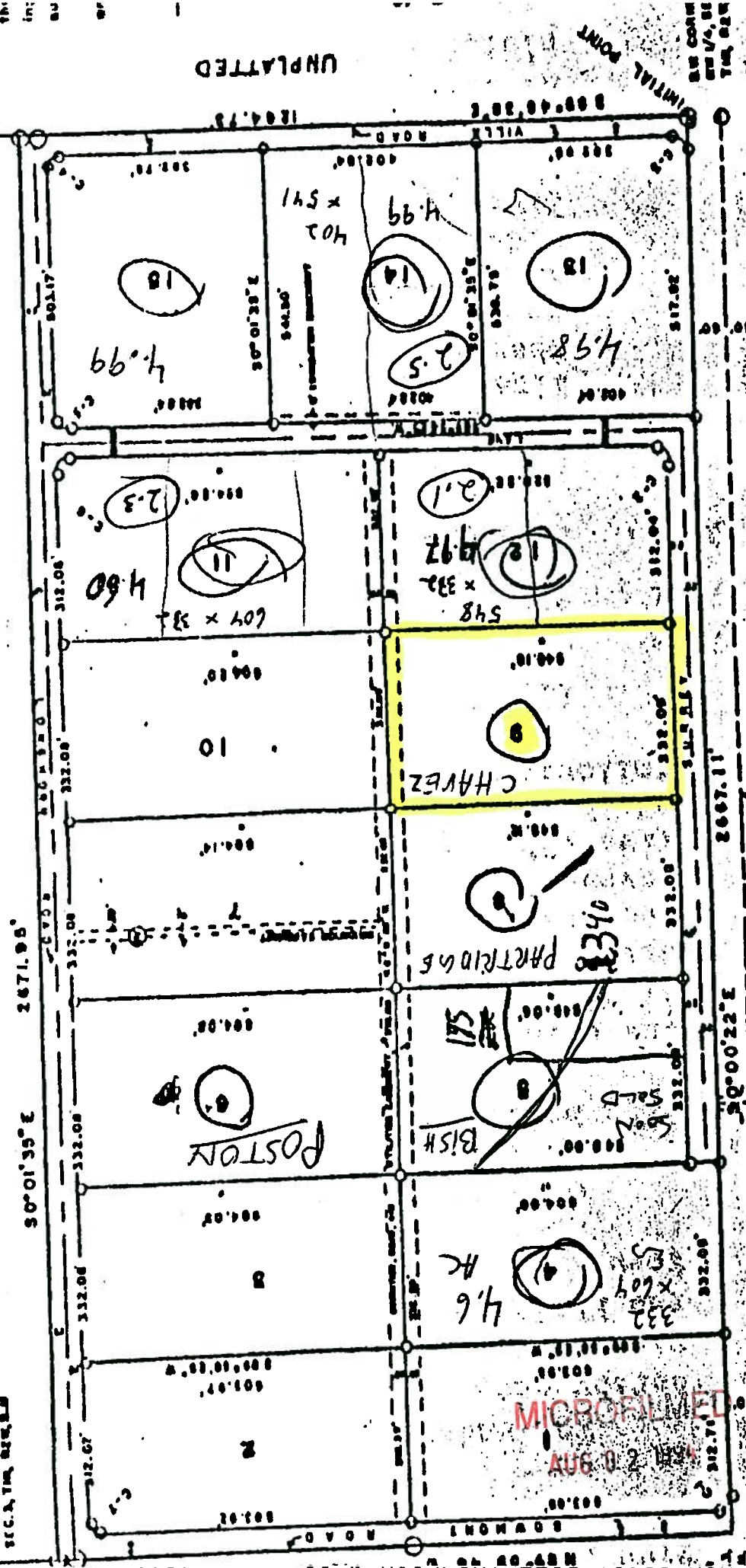
POOR ORIGINAL

UNPLATTED

T14, R20, S14, SEC. 2
 S.E. CORNER
 GOV'T. LOT 4
 SEC. 2, T14, R20, S14

SCALE: 1"=200'

S.E. CORNER
 GOV'T. LOT 4
 SEC. 2, T14, R20, S14



ROLLING HILLS
 SECOND
 SUBDIVISION

ROLLING HILLS FIRST
 SUBDIVISION

STATE HIGHWAY 48 (120 AVENUE ROAD)

PI AT ROUN 17

RY RESRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

MICROFILMED
 AUG 02 1994

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-28501

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

Y

PT. OF DIV.

Y

SOURCE

N

PL. OF USE

N

DIV. AMOUNT

N

CFS/AF

N

CONSUMPTIVE

Y

USE

N

NATURE OF

N

USE

N

PERIOD OF

N

USE

N

BASIS OF

N

CLAIM

N

REMARKS

N

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER (SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Combination of Postcard of Secunde 784. #463-02888 &
63-03127.

DATA ENTRY COMPLETED

BY DATE

FINAL RECOMMENDATION

BY DATE

Water Right Number - 63-031278 Prefix Translation: WATER RIGHT Old (D) Number - 27317

*** C - CURRENT OWNER ***
CHAVEZ PABLO
1 - 5688 C HWY 45
2 -
3 -
City- NAMPA
Phone - 208-463-4556
State- ID Zip- 83686

CHAVEZ MYRTA
1 - 5688 C HWY 45
2 -
3 -
City- NAMPA
Phone - 208-463-4556
State- ID Zip- 83686

*** 0 - ORIGINAL OWNER ***
RUDDICK CECIL D
1 - RT 3
2 -
3 -
City- NAMPA
Phone - 208-000-0000
State- ID Zip- 83651

Priority Date - 03/26/1958
Region - 14 WESTERN
Stage - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	3	SW NW			(27) CANYON				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.020	9.70
43 - DOMESTIC		01/01	12/31		0.020	0.60

Total Div. Rate - 0.020
Total Div. Volume - 9.70
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	SW NW		4.8	01	IRRIGATION	(27) CANYON

Total Acres: 4.8

Diversion Means -
Non-Irrigation Use -
Other Rights for Same Use - 63-2988.

Water right number - 63-031278

Prefix Translation:

WATER RIGHT

Remarks
The total combined annual volume of water under Right Nos.
63-029888 and 63-031278 shall not exceed 22.2 afa.
Place of use is also known as Lot 9, El Rancho Verde Subdivision.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
046 - Right holder shall comply with the drilling permit
requirements of Section 42-235, Idaho Code.
R52 - This right when combined with all other rights shall provide no
more than .03 cfs per acre nor more than 4.5 afa per acre for the
lands above.

T07 - The change authorized by this transfer shall be accomplished
within one (1) year of the date of this approval.

T09 - Approval of this transfer does not preclude the opportunity for
review of the validity of the water right(s) in the ongoing
Snake River Basin Adjudication.

T08 - Failure to comply with the conditions of this transfer is cause
for the director to issue an order to show cause why the approval
of the transfer should not be rescinded.

Decree Plaintiff

Decree Defendant

Decree Date

00/00/0000

Date: 01/04/1994 User Id: SKAGGS Subject: TRANSFER NO. 4164
Transfer No. 4164 was filed to change the point of diversion and add Domestic use to a portion of Right Nos. 63-02988 and 63-03127
splitting the rights into parts A and B.

Audit Fields - 01/04/94 01/04/94 01/04/94

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- W016276	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	- B
Decree Date	- 00/00/0000	Name Connector	- AND/OR	POU Ownership Flag	- Y
Presumption Flag	-				

Water Right Number - 63-029888

Prefix Translation:

WATER RIGHT

Old (D) Number - 24980

*** C - CURRENT OWNER ***

Last Name - + First Name - +

Address - +

CHAVEZ

PABLO

1 - 5688 C HWY 45

State- ID Zip- 83686

CHAVEZ

MYRTA

2 -
3 -
City- NAMPA
Phone - 208-463-4556
1 - 5688 C HWY 45

State- ID Zip- 83686

*** O - ORIGINAL OWNER ***

CECIL D

1 -
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

Priority Date
06/04/1954

Region - +
14 WESTERN

Stage - +
L - LICENSE

Status - +

Source - +
GROUNDWATER

Tributary - +

Point of Diversion - +
Diversion Name Diversion Rate Diversion No.

TWN Rng Sec Tract Lot RFlg County
01N 02W 3 SW NW (27) CANYON

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

03/15 11/15
01/01 12/31

0.040
0.020

19.40
0.60

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - +
0.040 19.40

Place of Use - +
TWN Rng Sec Tract Lot Acres Code Description County
01N 02W 3 SW NW 4.8 01 IRRIGATION (27) CANYON

Total Acres: 4.8

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Water right number - 63-029888

Prefix Translation: WATER RIGHT

Remarks -
The total combined annual volume of water under Right Nos.
63-029888 and 63-031278 shall not exceed 22.2 afa.
Place of use is also known as Lot 9, El Rancho Verde Subdivision.

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

- - - - - Decree Plaintiff - - - - -

- - - - - Decree Defendant - - - - -

- - - - - Decree Date - - - - -

00/00/0000

Date: 01/04/1994 User Id: SKAGGS Subject: TRANSFER NO. 4164
Transfer No. 4164 was filed to change the point of diversion and add Domestic use to a portion of Right Nos. 63-02988 and 63-03127 splitting the rights into parts A and B.

- - - - - Audit Fields - 01/04/94 01/04/94 01/04/94

- - - - - Water Rights Dates and Flags Area - - - - -	
Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000
Exam to S.O. Date - 00/00/0000	Verified Date - 05/20/1985
Order Show Cause - 00/00/0000	Receipt Number - W016276
Licensed Date - 08/28/1979	Appl Received - 00/00/0000
Decree Date - 00/00/0000	Name Connector - AND/OR
Presumption Flag -	POU Ownership Flag - Y
Field Exam Fee -	Swan Falls -
Temporary Right - P	DLE/Carey Act -
Water District -	Transfer/Amended - B

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B,
A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING

C.O.A.

Renumber & Combination

A63-2988
Robertson

2988A →
Suk

A63-28978

2988B → A63-28553
Bish

A63-3127A → A63-3127A → A63-28500
Joplin Poston
(3127B never created)

A63-28368 (filed as split fr. 3127 but caught
Partridge ~~earlier~~ and renumber/recombine assigned up fr

A63-21174 → A Norton
NORTON lots 4, 7, 11, 12, 14 * New owners have not
filed COA's ??
filed as
combined → B Hopper lot 15

A63-28501

CHAVEZ

filed as combined

(XFER 4164 - license
2988B
3127B)

A63-8110
WADE

Separate license. ~~Not~~
fr

UNITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

CORNER
1/4 SEC. 3,
R2W, B.M.

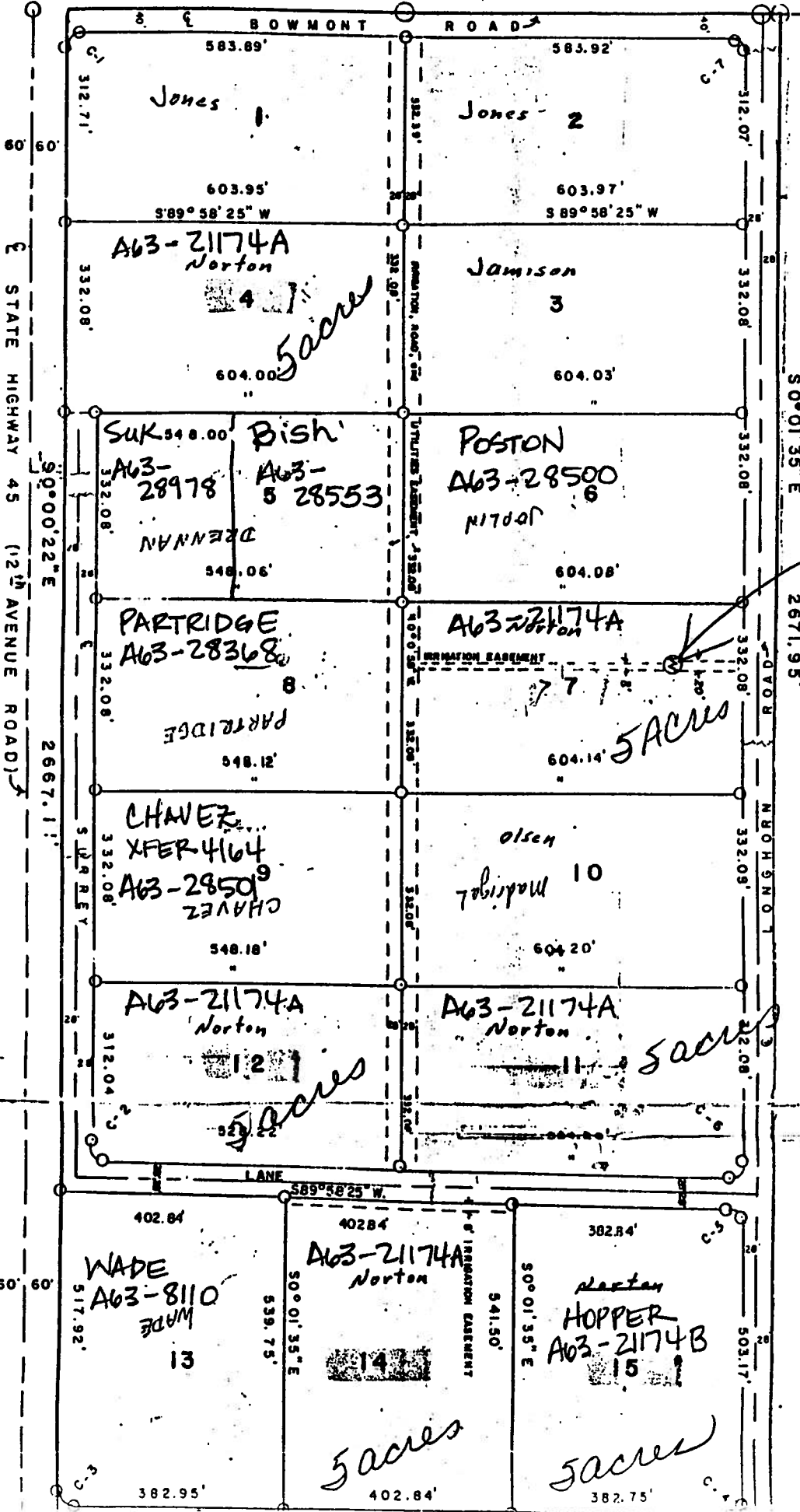
N 89° 59' 48" W

1263.78'

1323.78'

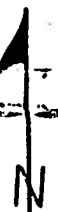
N.E. CORNER
GOV'T. LOT 4,
SEC. 3, T1N, R2W, B.M.

UNPLATTED



C-1	90°00'34"	20.00'	20.00'
C-2	90°01'13"	20.00'	20.01'
C-3	90°13'44"	20.00'	20.08'
C-4	90°14'57"	20.00'	20.09'
C-5	90°00'00"	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'

SCALE: 1" = 200'



S.E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.