

12/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-7155

NAME AND ADDRESS: HECKMAN RANCHES INC
PO BOX 87
WHITE BIRD ID 83554

SOURCE: BAKER CREEK

TRIBUTARY: WHITEBIRD CREEK

QUANTITY: 1.030 CFS

PRIORITY DATE: 06/01/1983

THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

POINT OF DIVERSION:

T28N R01E S24 SESENE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.800 CFS
STOCKWATER	1/01 12/31	0.230 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S13 SWSE 40.0

STOCKWATER Within IDAHO County

T28N R01E S13 SWSE

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07155
Date Received: 7/27/1988
Receipt No: W001714
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HECKMAN RANCHES INC. 208-839-2386
Address: P.O. BOX 87
WHITE BIRD, ID 83554

2. Date of Priority: JUN 01, 1983

3. Source: BAKER CREEK Trib. to: WHITE BIRD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	24	SE	SE	NE		IDAHO

5. Description of diverting works:
DITCH, PIPE & PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	13	SW	SE		IRR	40.0
			SW	SE		STOCK	

Section Acres 40.0

A79-07155

Page 1

Date: 12/21/88

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10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 REINSTATED 8-17-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

RECEIVED

NOV 30 1988

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Heckman Ranches, Inc. Phone (208) 839-2386

Mailing Address P. O. Box 87, Whitebird, Idaho Zip 83554

2. Date of Priority (Only one (1) per claim) June 1, 1983

3. Source of water supply (a) Baker Creek
which is tributary to (b) Whitebird Creek

4. a. Location of existing point of diversion is: Township 28N Range 1E Section 24,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot. B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use; the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2' wide ditch diverting by gravity water from Baker Creek to 4 ponds in SW1/4SE1/4, Section 13, ponds 15 feet deep, 250 feet in diameter, 4' pipe from ponds

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Copies: White-State, Yellow-Claimant

OCT 06 1992

(2)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 79-7155

Date Received 07/27/88 ESR

Receipt Number W0001714

RECEIVED
NOV 30 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 1 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

- Name of Claimant (s) Heckman Ranches, Inc. Phone (208) 839-2386
Mailing Address P. O. 87, Whitebird, Idaho Zip 83554
- Date of Priority (Only one (1) per claim) June 1, 1983
- Source of water supply (a) Baker Creek
which is tributary to (b) Whitebird Creek
- a. Location of existing point of diversion is: Township 28N Range 1E Section 24,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Idaho
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2' wide ditch diverting by gravity
water from Baker Creek to 4 ponds in SW1/4 SE1/4, Section 13, ponds
15 feet deep, 250 feet in diameter, 4: pipe from ponds

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Copies 067-06-1992 Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Livestock purposes from 1/1 to 12/31 amount .23 or _____

For Irrigation purposes from 3/15 to 11/15 amount .80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - 1000 head of cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	1E	13															51		40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 79-7155

Decree _____

If applicable provide IDWR Water Right Number 79-7155

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary President

Title _____

of Heckman Ranches, that I have signed the foregoing

Organization

document in the space below as President of Heckman Ranches

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Denver F. Heckman

Title and Organization Secretary President, Heckman Ranches Date July 21, 1988

State of Idaho/or Idaho)

) SS.

County of Idaho)

Subscribed and sworn (or affirmed) before me this 21st day of July 19 88

SEAL

Notary Public William J. Dee

Residing at Springville, Utah

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, WILLIAM J. DEE will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature William J. Dee

Address P. O. Box 463

Date July 21, 1988

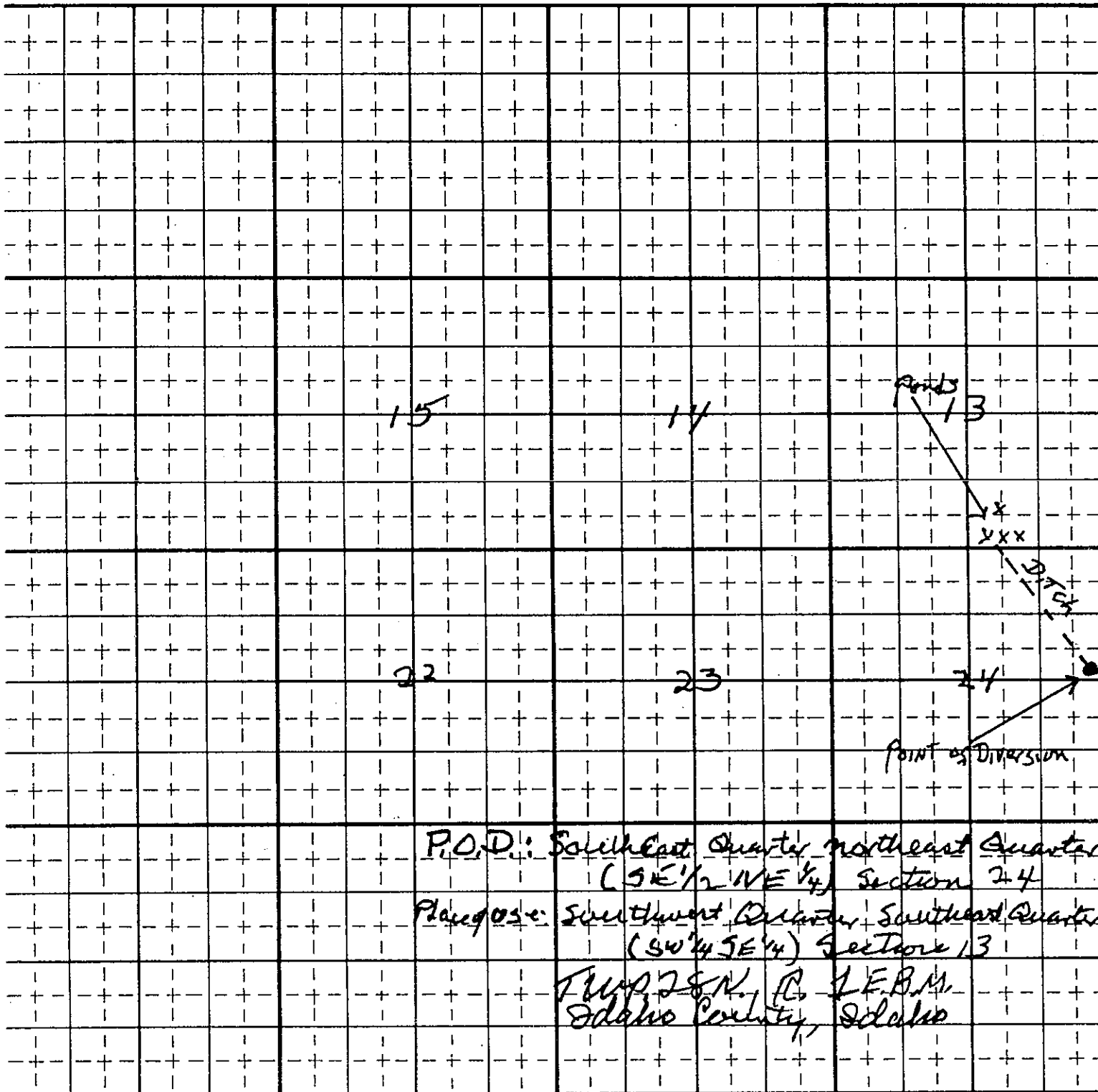
Last Name XXXXXXXXXX Ident. Number _____

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

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OCT 06 1992

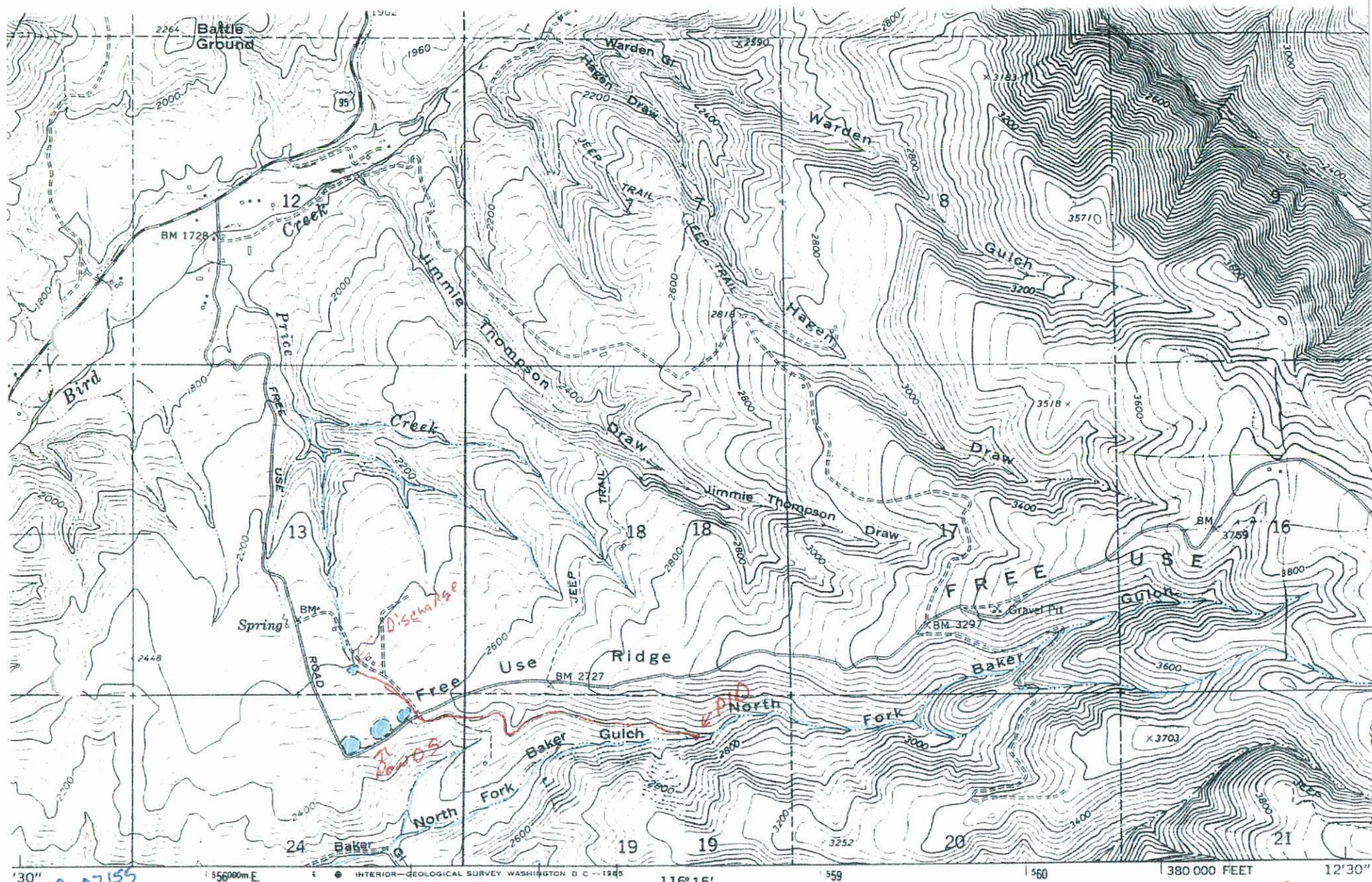
DATE RECEIVED 09/22/88

CK # 9625

AMOUNT \$ 90.00

	YES	NO
Is the name and address complete with zip code?		
Is a priority date entered?		
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
(a) Is a source entered?		
(b) Is a tributary to entered? (if required)		N/A
Is the legal description of the p.d. sufficient?		
Is there a description of the diverting works?		
Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		
Is the period of use included?		
Is a quantity claimed for each use?		
Is a total quantity claimed entered?		
If required is a consumptive use entered?		N/A
Is the consumptive use correct?		N/A
Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.		
0. Is (are) the place(s) of use entered?		
1. Is (are) the county(ies) entered?		
2. Is the ownership of p.u. checked?		
3. Are other water rights listed or "none" checked?		
4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A
5. Is the basis of the claim checked?		
6. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)		
as the claim been signed, sealed, and dated by a notary?		
as this claim filed on time, or was an extension granted?		
s the fee enclosed correct?		
f this claim is based on an existing water right, has the identification number been entered?		N/A
hould this claim be receipted and data entered?		

Claim checked by: Ega



30" 29-07155 556000 E. INTERIOR-GEOLOGICAL SURVEY WASHINGTON D.C. - 1945 116° 15' 559 560 380 000 FEET 12° 30'

1 MILE
 MAP DRAWN BY DAN NELSON
 PER M. MINIERI
 NOTES:
 T-28V RIE
 P.D. 5-19-55
 4E NW NE
 ROAD CLASSIFICATION
 Medium-duty ——— Light-duty ———
 Unimproved dirt ———
 U.S. Route

Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1961. Field checked 1963
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,

NO PLACE OF USE
 FOUND!

