

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07139
Date Received: 6/22/1988
Receipt No: C001537
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. V. SWEDBLOM 208-839-2434
Address: P.O. BOX 124
WHITE BIRD, ID 83554
OR
Name: DORIS A. SWEDBLOM 208-839-2434
Address: P.O. BOX 124
WHITE BIRD, ID 83554

2. Date of Priority: JUN 27, 1983

3. Source: SPRING Trib. to: MOONSHINE GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
29N	01E	31	NW	SE			IDAHO

5. Description of diverting works:
PUMP, STORAGE BOX, PIPES & TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/55 RANGE D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
29N	01E	31	NW SE		STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A79-07139Date Received 06-22-88Receipt Number C001537

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$28

RECEIVED

JUN 22 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) CHARLES V. & DORIS A. SWEDBLOM Phone (208) 839-2434Mailing Address Box 124, WHITE BIRD, ID Zip 835542. Date of Priority (Only one (1) per claim) 6/27/19833. Source of water supply (a) SPRING
which is tributary to (b) MOONSHINE GULCH4. Location of point of diversion is: Township 29N Range 1ESection 31, 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.STORAGE OR SPRING BOX 15' DEEP, 10' SQUARE, WITH PUMP & PIPELINE TO PLACES OF
USE - HOUSE & STOCK TANK

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount .04 (cfs)For STOCKWATER purposes from 1/1 to 12/31 amount .02 cfs7. Total quantity claimed .04 cfs8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC FOR ONE HOUSEHOLD, STOCKWATER UP TO 35 HEAD MIXEDMICROFILMED
Copies: White-State, Yellow-Claimant

OCT 06 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
29N	1E	31															D.S.	

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒
Decree ☐

If applicable provide IDWR Water Right Number 79-7139

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) & V. Swedblom Date June 14, 1988
David A. Swedblom Date June 14, 1988

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 19 88

SEAL

Notary Public Carol B. Hartsema

Residing at Grangeville

My Commission Expires 5-20-91

Last Name SWEDBLOM Ident No. 79-07139

COPIED AND RETURNED TO CLAIMANT

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07139

Priority: June 27, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that C V SWEDBLOM
PO BOX 124

WHITE BIRD ID 83554 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on June 22, 1988. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from:

SPRING

tributary to MOONSHINE GULCH

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.04 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSE , Sec. 31, Township 29N, Range 01E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

29N 01E 31

NWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 5 horses.
6. Domestic use is for 1 home.

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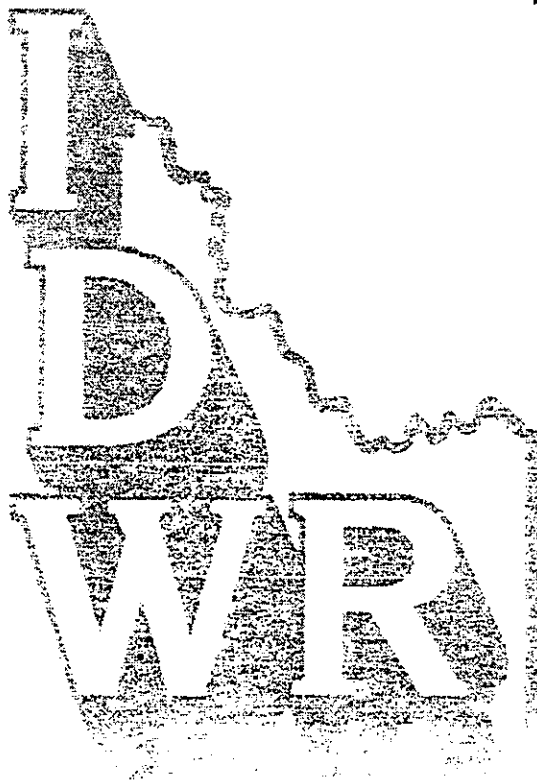
OCT 22 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 79-07139

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of JANUARY, 1976.


Acting for KARL J. DREHER, Director



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OCT 22 1996

Dep. Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004310839
MAILED FROM ZIP C

RECEIVED

NOV 06 2006

DEPARTMENT OF
WATER RESOURCES

79-7139

- ☐ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Undelivered ☐ Refused

☐ Known
☐ Number

☐ Order
☐ Address

C V SWEDBLOM
PO BOX 124

DORIS A SWEDBLOM
PO BOX 124
WHITE BIRD ID



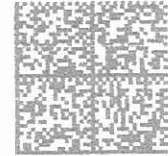
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79-7139

RECEIVED
AUG 29 2006
DEPARTMENT OF
WATER RESOURCES

W/ [REDACTED] ID 83554

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004310839
MAILED FROM Z

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

B.79 G.P.
79-7139

RECEIVED
FEB 08 2007
DEPARTMENT OF
WATER RESOURCES

CV SWEDBLOM

DORIS A SWEDBLOM
PO BOX 124
WHITE BIRD ID

PRESORTED
FIRST CLASS



02 1M
0004227270 FEB 01 2007
MAILED FROM ZIP CODE 83702

- ☐ Return to sender as addressed
☐ Return to sender
☐ No return address
☐ Mailed by first class
☐ Inspected ☐ Rejected
☐ Attempted - Not known
☐ In Service - Street ☐ Number
☐ Tenant ☐ Single
☐ No Mail Recipient
☐ No Closed - No Order
☐ Returned For Return Address

83720-0098

