

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23996C

NAME AND ADDRESS: JULIANE CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

ROGER CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

LARRY CHRISTENSEN
6265 S POWERLINE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.710 CFS
427.50 AFY

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:
T02N R02W S34 SENESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.710 CFS 427.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S34	NESW	10.00	T02N R02W S34	SESW	5.00
T02N R02W S34	NWSE	40.00	T02N R02W S34	SWSE	40.00

95 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

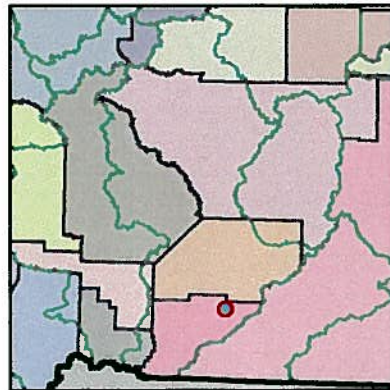
SRBA Recommendation:

63-23996C

(Irrigation)

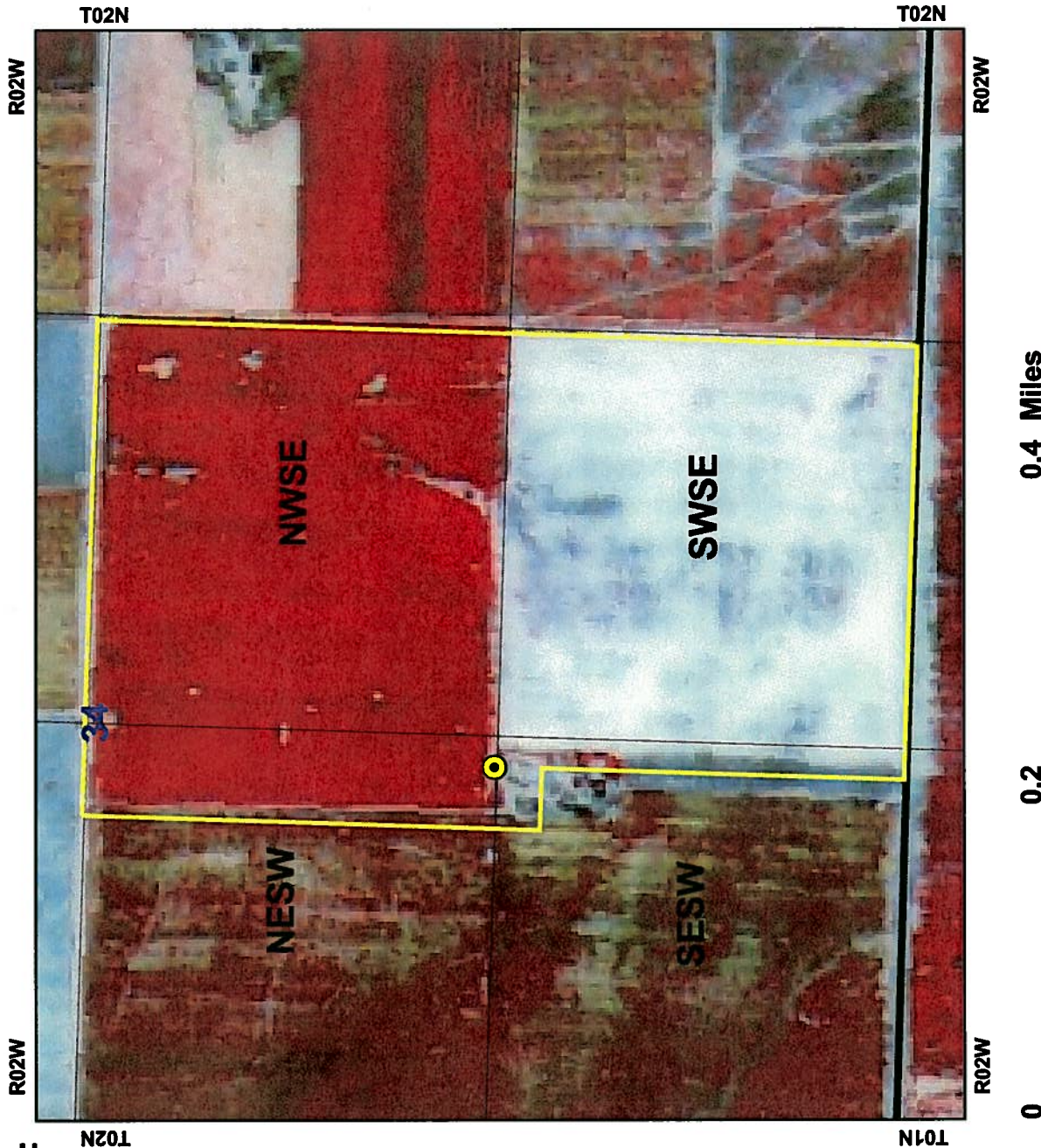
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



FIELD EXAM PHOTO INDEX NOTES

AGENT: KAY WALKER

PHOTO DATE: _____

PHOTO #

SUBJECT



- 8/10/95
- for 23996B & 23996C
- 1 Pump
- 2 Pump & Mainline
- 3 P/U - North of well
- 4 P/U - NE of well
- 5 Well & pump - Greg Johnson
- 6 " "
- 7 pump & mainline
- 8 best field in N $\frac{1}{2}$ SW (from pld) (West to East)
- 9 grain field in S $\frac{1}{2}$ SW (W to E)
- 10 New Roll grain field to Hwy 45
- 11
- 12 well pad, pump & access port
- 13 system attached to end of mainline - catch basin, pressure gage, etc.
- 14 (thru # 5 m.c.)
- 15 Neider's capped well & access port - X3
- 16 (note sand that had been pumped around well)
- 17
- 18 well pond #1 in NESE, Sec. 3
- NOT NEIDER/11 ~~NESE~~, Sec. 2 - SE to NE
- 20 Neider p/u - taken from bridge
- 21 over canal from SW to NW
- 22 Potatoes field - stressed
- 23 sprinklers on all but potatoes?
- 24

FIELD EXAM PHOTO INDEX NOTES

AGENT: KAY WALKER

PHOTO DATE: 8-22



PHOTO #

SUBJECT

can't
Roll
yaw
roll

31 Parent's place of use x 3

2 well & pump 12" well -

used to be
artesian
4" pipe into
well, 2" on
pump

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

Water Right Number - A63-23996C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
CHRISTENSEN
Last Name - First Name - Address -
1 - 6441 S POWERLINE RD
2 -
3 -
City- NAMPA
Phone - 208-467-6338
State- ID Zip- 83686

CHRISTENSEN
JULIANE
1 - 6441 S POWERLINE RD
2 -
3 -
City- NAMPA
Phone - 208-467-6338
State- ID Zip- 83686

CHRISTENSEN
LARRY
1 - 6441 S POWERLINE RD
2 -
3 -
City- NAMPA
Phone - 208-467-6338
State- ID Zip- 83686

CHRISTENSEN
TAVANA
1 - 6441 S POWERLINE RD
2 -
3 -
City- NAMPA
Phone - 208-467-6338
State- ID Zip- 83686

*** O - ORIGINAL OWNER ***
NEIDER
JAY C
1 - 5821 MORNING DOVE DR
2 -
3 -
City- NAMPA
Phone - 208-466-5719
State- ID Zip- 83686

Priority Date - 08/09/1972
Region - 14 WESTERN
Stage - L - LICENSE
Status -
Source - GROUNDWATER
Tributary -

Trm	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
01N	02W	3	NE NE	1		(27) CANYON	
			NW NE	2		(27) CANYON	
02N	02W	34	SW SW			(27) CANYON	
			SE SW			(27) CANYON	
			SE SE			(27) CANYON	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15		1.710	

Water right number - A63-23996C

Prefix Translation: ADJUDICATION CLAIM

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
1.710 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	34	NE SW		10.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SW		5.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SW SE		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 95.0

+ - - Diversion Means - FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Remarks -
THIS CLAIM COMBINES PORTIONS OF LICENSED RTS. 63-03046, 63-03149
& 63-07647 KW & MW 11/1/95.
CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

+ - - - - - Old Water Right Numbers - - - - -
6303029
6303046
6303149
6303276
6307647

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
11/01/95 KWALKER

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/29/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOTICE OF CLAIM NO.

COMMENTS: Position of Licensed Pkg. 63-03046, 63-03149 & 63-07647 -
Claimed under later priority -

TOTAL DIVERSION: 1.71 CFS

Stage: LICENSE

CANYON County
CANYON County

ME

02N 02M 34

Portions of

ing. district water? NO

~~CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY E.S.W.~~

Exam Made Date: 8/10/95

Verified Date:

Water District Number:

Field Inspection Flag:
Presumption Flag:

F05(63-23996B)

8/5

10

Hollerschaff motor
pump 868
1009

55 psi @ 420'
pump @ 30'

ID: C0360 HP

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO

1981

IDMR ID NO. Y 6

Y() N()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

1987

IDMR ID NO. Y 10 NE

Y() N()

☒ MAP

DATE OF PHOTO

1987

IDMR ID NO. Y 10 NE

Y() N()

☒ ASCS AERIAL PHOTO

DATE OF PHOTO

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ BLM OR USFS AERIAL PHOTO

DATE OF PHOTO

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ OTHER

DATE

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ OTHER

DATE

1987

IDMR ID NO. Y 10 NE

Y() N()

☐ OTHER

DATE

1987

IDMR ID NO. Y 10 NE

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☒ LICENSING FIELD EXAM (X 3)

DATE OF FIELD EXAM

8/4/59; 10/17/61; 9/4/73

IDMR ID NO. Y 10 NE

Y() N()

☒ WATER RIGHT LICENSE (X 3)

DATE LICENSE SIGNED

8/17/59; 8/10/68; 8/30/74

IDMR ID NO. Y 10 NE

Y() N()

☐ IDMR APPROVED TRANSFER

DATE TRANSFER APPROVED

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☒ SYSTEM DESCRIPTION

DATE DRAWN

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☐ OTHER

DATE

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☐ OTHER

DATE

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

☐ OTHER

DATE

8-10-95

IDMR ID NO. Y 10 NE

Y() N()

on copy of ortho-photo quad

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A63-23996C

13:09:06
08/09/95

LAST: NEIDER
ADDRESS: 5821 MORNING DOVE DR
CITY: Nampa
PHONE NUMBER: 208-466-5719
STATE: ID ZIP: 83686

OWNER CODE: 0

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: Nampa
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: Nampa
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: Nampa
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 6441 S POWERLINE RD
CITY: Nampa
PHONE NUMBER: 208-467-6338
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER Y (☒)

portions of

CLAIM REMARKS: THIS CLAIM COMBINES LICENSED RIGHTS ~~63-03066~~, 63-03046, 63-03149, ~~63-03276~~ AND 63-07647 UNDER THE LATEST PRIORITY DATE.
~~CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.H. ON 12/27/94.~~

CONTACT PERSON: Harry Christensen PHONE NUMBER: () 467-6338
DATE OF FIELD EXAM: 8/10/95 APPOINTMENT MADE: Y(☒) N() TIME: 9:00 A(☒) P()
ACCOMPANIED BY: Harry Christensen RELATIONSHIP TO CLAIMANT: claimant
DIRECTIONS TO PROPERTY / NOTES:

South on Madison Rd. - Rt. on Amity -
towards ramp to Kings Corner - South on
South Side Rd to Bennett Rd. - turn right
on Bennett - go one mile to South Powerline
(over Track Rd.) - turn left on South Powerline -
2nd place on right - 6441 S. Powerline

Exam needs to ~~verify~~ verify location of point of diversion.

Bring application form - he wants to file on some additional land next to his house.

A. AJ CLAIM: # A63-23996C PRIORITY DATE: 08-09-1972 STAGE: L

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

*This right is a combination of portions
of licenses 63-03046, 63-03149 & 63-07647
claims submitted with latest priority.*

RECOMMENDED PRIORITY DATE:

8-9-1972

REVIEWED BY *kw*

DATE *8-10-95*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
~~A63-23996C~~	~~01N~~	~~02W~~	~~3~~	~~NE~~	~~NE~~	~~1~~			CANYON		
~~A63-23996C~~	~~01N~~	~~02W~~	~~3~~	~~NE~~	~~NE~~	~~2~~			CANYON		
~~A63-23996C~~	~~02N~~	~~02W~~	~~34~~	~~SW~~	~~SW~~				CANYON		
~~A63-23996C~~	~~02N~~	~~02W~~	~~34~~	~~SE~~	~~SW~~				CANYON		
~~A63-23996C~~	~~02N~~	~~02W~~	~~34~~	~~SE~~	~~SE~~				CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A63-03029 NONE

A63-03149A
A63-03276A
A63-03276B
A63-03276C
A63-07647A
A63-07647B
A63-07647C
A63-07647D
A63-23996B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

The WR's above were combined into A63-23996 & then split into parts.

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

*ALL Connected
63-03029
63-03046
63-03149
63-03276
63-03406
63-07647
158 ac. - No SEPA claim filed*

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 10-17-61 & 9-4-73)

AJ FIELD EXAM

(DATE OF FIELD EXAM 8-10-95)

NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

Haydelaker Y(☒) N(☐)

NOTES:

P/O & source previously licensed under Bta.
63-03149 & 63-07647.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
01N	02W	3		NE	NE	1		CANYON		
01N	02W	3		NW	NE	2		CANYON		
02N	02W	34		SW	SW			CANYON		
02N	02W	34		SE	SW			CANYON		
02N	02W	34		SE	SE			CANYON		

2N 2W 34 NE SE SW

Canyon

← capped per L. Christensen.

SOURCE: GN

TRIB: _____

REVIEWED BY: HL

DATE: 8/11/95

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

see page 8
under notes

(see diagram on ortho-photo
quad of place of mainlines
from old - well only used
by A63-23996B & A63-23996C
per ~~Mr.~~ Mr. Larry Christensen.

A. ROOT WATER RIGHT NUMBERS:

A63-23996
A63-23996A

A63-23996B

A63-23996C

A63-23996D

A63-23996E

R63-23996 - split into A63-23996B, A63-23996C, A63-03149A, A63-07647A, B, C & D;
A63-03029, A63-03149A, A63-03276A, B & C

R63-23996A

R63-23996D

R63-23996E

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
02N	02W	34	NE	SW		CHRISTENSEN, ROGER	A63-23996C / 10.0	-	/	40.0	10	10
			NE	SW		JOHNSON, GREGORY B	A63-03149A / 40.0	-	/			
			NE	SW		JOHNSON, GREGORY B	A63-07647C / 40.0	-	/			
			NE	SW		CASPER, KENNETH D.	63-03149 / 40.0	-	/			
			NE	SW		CASPER, KENNETH D.	63-03406 / 40.0	-	/			
			NE	SW		NEIDER, JAY C.	63-07647 / 40.0	-	/			
02N	02W	34	SE	SW		CHRISTENSEN, ROGER	A63-23996C / 5.0	-	/	40.0	1.7	1.7
			SE	SW		JOHNSON, GREGORY B	A63-03149A / 39.0	-	/			
			SE	SW		JOHNSON, GREGORY B	A63-07647C / 39.0	-	/			
			SE	SW		CASPER, KENNETH D.	63-03149 / 39.0	-	/			
			SE	SW		NEIDER, JAY C.	63-07647 / 39.0	-	/			
02N	02W	34	NW	SE		CHRISTENSEN, ROGER	A63-23996C / 40.0	-	/	40.0	40	40
			NW	SE		CASPER, KENNETH D.	63-03149 / 40.0	-	/			
			NW	SE		CASPER, KENNETH D.	63-03406 / 40.0	-	/			
			NW	SE		NEIDER, JAY C.	63-07647 / 40.0	-	/			
02N	02W	34	SW	SE		CHRISTENSEN, ROGER	A63-23996C / 40.0	-	/	40.0	40	40
			SW	SE		CASPER, LOIS L.	63-03046 / 40.0	-	/			
			SW	SE		NEIDER, JAY C.	63-07647 / 40.0	-	/			

ADDITIONAL POU FOUND

TOTAL ACRES A63-23996C

95.00

160.00

91.7

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-23996C	GROUNDWATER	CHRISTENSEN, ROGER	1.710	0.018		
A63-03149A	GROUNDWATER	JOHNSON, GREGORY B	1.570	0.010		
A63-07647C	GROUNDWATER	JOHNSON, GREGORY B	1.570	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POI: (✓) ORTHOPHOTOQUAD, IDHR NO. Y10; () TOPOGRAPHIC QUAD, IDHR NO. _____;

(✓) NAPP, IDHR NO. Y10 NE; (✓) ASCS PHOTO; () OTHER _____

NOTES: 28" hole, 6042' deep well - drilled by Cape
in 1972. No shaft pump motor. ~~EDD~~
ID: CC1009868 300 HP running at 55 psi
at time of exam.
Discharged into a 10" ^{buried} line, then into
a 8" buried line then into a 6" line
(which serves land under 443-23996B).
Spink best to apply water to land.

RECOMMENDATIONS:

TOTAL ACRES: 91.7 N/A()

REVIEWED BY: H. Chabers DATE: 8/11/95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-23996C IRRIGATION	FROM 03-15 TO 11-15	1.710 CFS	
TOTAL DIVERSION RATE/VOLUME		1.710 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(✓) N()

NOTES:

Claim based on portions of claimed
A63. 63-03046, ~~63-03449~~, 63-67647.
63-03149

63-3046

80 ac. / 1.0 cgs = 0.0125 cgs/ac

CLAIMED UNDER
A63-23996C

40 ac x 0.0125 = 0.5

63-3149

197 ac / 2.11 cgs = 0.0107 cgs/ac

~~51.7~~ 51.7 ac. x 0.0107 = 0.55319

63-7647

637 ac / 6.05 cgs = 0.0095 cgs/ac

91.7 ac x 0.0095 = 0.87115
1.92434 cgs

0.02 cgs/ac
37 ac / 2.74 cgs



Per combined
right condition
on 63-07647

91.7 ac x 0.02 = 1.83

AJ CLAIM TOTAL DIVERISION RATE: 1.710 CFS
WR ROOT RIGHT TOTAL DIVERISION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERISION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N () ☒

B. CAN THE CLAIMED TOTAL DIVERISION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N () ☒

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERISION RATE?

Y () N () ☒

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERISION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERISION RATE BE VERIFIED BY FIELD EXAM?

Y () N () ☒

E.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 91.7 x 0.02 CFS/ACRE = 1.83 CFS

(Taken from pou review)

1b. CALCULATIONS

IS A DIVERISION RATE PER ACRE GREATER THAN D.02 CFS/ACRE CLAIMED? Y () N () ☒

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERISION VOLUME

CLAIMED DIVERISION VOLUME = AF/A

ACRES 91.7 x DIVERISION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERISION VOLUME 418.65 AF/A ~ 418.7 ← use

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 91.7 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 320.95 AF/A ~ 321.0

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

3.5 con
D
4.5 FH

1.71 cfs x 1.9835 x 240 days = 834.4 AF/A

NOTES:

[illegible]

REC.
PURPOSE OF USE

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

03-15

11-

DATABASE
1.710

EXAMINER
1.71

DATABASE

EXAMINER
413-7

DATABAS

EXAMINER

TOTAL FOR THIS RIGHT

171

412.7

321. 0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY:

DATE: 8-11-95

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

F05 (63-23996B)

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-23996
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2
3.160

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-03029	1.580
					63-03029	1.580

TOTAL CFS

3.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER
Y() N()

NOTES:

SIGNATURE:

DATE:

AUTHENTICATION:

NAME OF FIELD EXAMINER:

TITLE:

State of Idaho License and Certificate of Water Right

Water License No. G-25700

Water District No. _____

Amount 1.0 c.f.s.

Priority May 19, 1955

THIS IS TO CERTIFY that

of Nampa, Idaho, B. F. HOPKINS, Assignee Lois L. Casper,
made application for a permit to appropriate the
public waters of the State of Idaho, dated May 19, 19 55; that Permit No. G-25700
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.0 second feet, was issued thereunder on February 17, 19 59, showing that said works
were completed on the 28th day of November, 19 58; and that on the 28
day of November, 19 58,
LOIS L. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-2500 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6613, on the 17 day of February, 19 59;
The right hereby confirmed dates from May 19, 19 55;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 34, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>2 N.</u>	<u>2 W.</u>	<u>34</u>	<u>SE 1/4 SE 1/4</u> <u>SW 1/4 SE 1/4</u>	<u>40</u> <u>40</u>	<u>40</u> <u>0</u> <u>40 - 40</u>
			Total number of acres irrigated:		<u>80</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17 day of February, 19 59.

(SEAL)

S/RE) N. CARTER
State Reclamation Engineer.

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25700

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Lois L. Casper
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE 1/4 of Section 34
T. 2 N R. 2 W, B.M. County of Carson

4. Describe works as they exist, giving dimensions and capacities of same: Well = 2.5 x 1.5
h = 175' lift = 180' 60 hp. H.S. Motor #1150387
Byron Jackson turbine 5 stage 12" 8" x 22.5' column
Delivery is by sprinkler system 6" & 4" main
3" Al. laterals (45) 64 nozzles 3/16" singless

5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, S 1/4 of Sec. 34, Twp. 2 N., Rge. 2 W., B. M.

He has a 20 hp. G.E. gas motor connected to an
Ingersoll Rand centrifugal 4 x 5" coupled into
the line so he can force water uphill to the
West 40 acres. There is considerable rise in
the ground to the West 30 to 50 foot rise.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Casper along

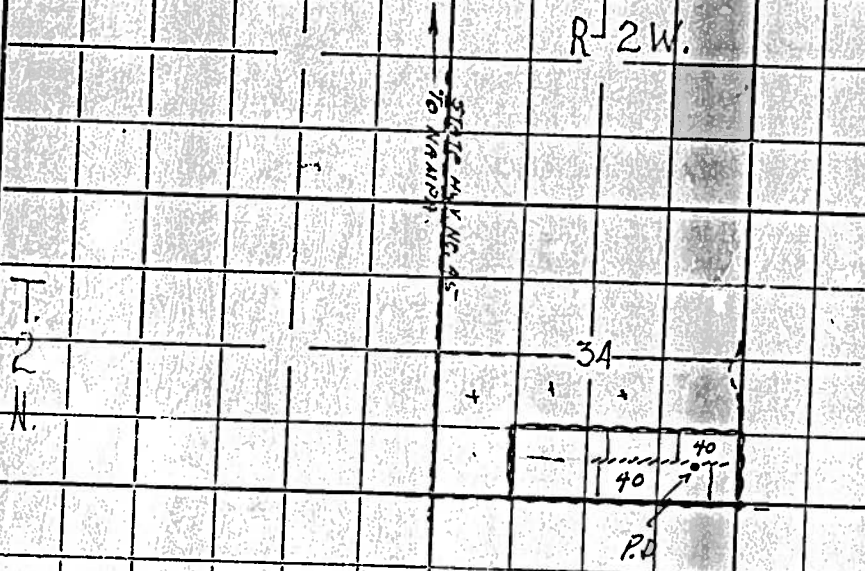
Q = by calculation

Crops = grain - clover

This examination was made on the 4 day of February 1939

(Signed) E. M. Phsey Examiner

G-25700



Subdivisions = two

Area = 80 acres

Q = 50"
1 cfs.

State of Idaho

License and Certificate of Water Right

Water License No. G-27819

Amount 2.11 c.f.s.

Water District No. _____

Priority March 10, 1959

THIS IS TO CERTIFY that KENNETH D. CASPER
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 10, 19 59; that Permit No. G-27819
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.11 second feet, was issued thereunder on February 6, 19 62, showing that said works
were completed on the 30th day of November, 19 61; and that on the 30th
day of November, 19 61, KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of Irrigation
, under Use Permit No. G-27819 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7745, on the 6th day of February, 19 62;
The right hereby confirmed dates from March 10, 19 59;

The Point of Diversion is located

In the SE 1/4 SW 1/4, Sec. 34, T₂ N, R. 2 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.11 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 W	34	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40 - 10
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40 - 0
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	38 - 0
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	39 - 1.7
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40 - 40
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of February, 19 62.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3149

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27819

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Kenneth D. Casper
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the _____
T. 2 N. _____ R. 2 W., B.M. _____ County of Canyon _____ of Section 34 _____
4. Describe works as they exist, giving dimensions and capacities of same: 12.5 HP. 1192050, B. J. Pump 364012, 26.5' x 8" column, 12" b. 1 stage well: 300' x 26" casing 300' x 14" gravel pack - Perforated down 160' to bottom. hi. 160' - dd 95'
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW 1/4, NW 1/4 Sec. 34, Twp. 2 N., Rge. 2 W., B.M. Making a total of 200 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Casper along

Uses both Corrugate and Sprinkler type irrigation. Has 523 head laterals with 165 main lines with average pressure of 25" = 7.52 GPM.
Pump is capable of producing more water, but Engineer is afraid a more rapid withdrawal of water might cause a caving in and close off present supply. Discharge is regulated by gate valve in discharge pipe at Pump.

Measured by Sparling meter. (5 Rev in 3 minutes and 55 seconds.)

This examination was made on the _____

17th day of October
(Signed) W. J. Johnson

1952

R-2W

72 NMPA

P.D.

2
N.



20

77

197

Subdivisions

S

AREA

197 Acres

Q

2.11 cfs or 105 1/2 inches

see No. 1775

Scale: 2 inches Equals 1 Mile. Draw Map in ink.

27819

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 63-7647 Priority August 9, 1972 Amount 6.05 cfs

THIS IS TO CERTIFY, that JAY C. NEIDER
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7647 Issued pursuant to Application for Permit dated August 9, 1972
and has submitted proof to the Department of Water Administration on January 24, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 13.93 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.05</u> cfs and	<u>2,866.5 acre foot or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than * 6.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* 2,866.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 34, Twp. 2 N, Rge. 2 W, B. M. -and- in the County of _____ Canyon
NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 1 N, Rge. 2 W, B. M.
Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 W	34									10 40	40	38 39	17 39	40 40	40	40		277
1 N	2 W	2					40			40									80
1 N	2 W	3	40	40	40	40	40			40					40				280

Total number of acres irrigated 637

* Subject to the condition that the maximum rate of diversion and volume per year
shall not exceed 12.74 cfs / 2,866.5 acre feet when combined with Licenses No.
63-3029, 63-3040, 63-3149 & 63-3276.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works on the well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 74.

63-7647

Director

[Signature]

DATE OF EXAM 2 July 73

ACREAGE
Found 629
Recommended 629

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Groundwater

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Exchange? yes no
1/2 acre PD's as shown on front page

Name source exchanged with:

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Point of injection:

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Point of exchange:

twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Total Q measured 7.24 cfs Method of measurement Badger

Total Q recommended 6.11 cfs Meter No. Type Condition

Total V recommended 2830.5 Acft

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$Q = 0.2 \text{ ac ft} / 2 \text{ min} = 7.24 \text{ cfs allow 6.11}$

$V = (4.5)(629) = 2830.5 \text{ Acft/ANN}$

SYSTEM DESCRIPTION:

Yellowham Pump Motor 300 HP 3 phase 60 cycle
460 Volts 1775 RPM 10" discharge to
Agnew & Bowler Pump 44.83 gpm 10" discharge to
sprinkler system Gate valves & check valves
installed

REMARKS:

PD
The owner has a well in each (4) listed. All are connected
to one system. This is a new well and is the only
one with a meter device. The acreage shown has
other rights also.

Examiner's Signature James Barker Date 4 Sept 73

Checked by Date

Approved by Date

63 7847

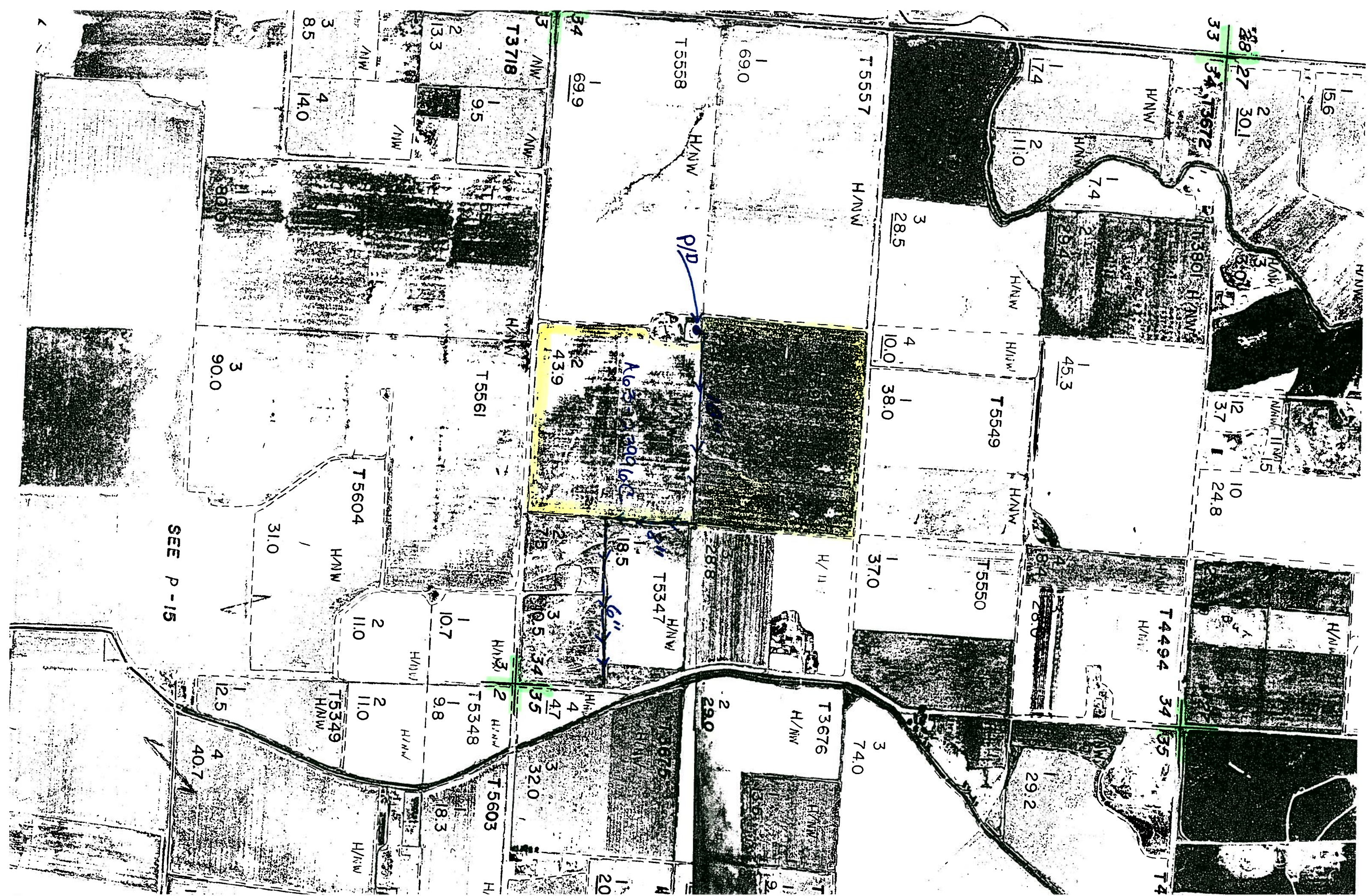
Well
used
by
Christen
A63-23996B
23996C

R. 2 W

63 7647

T.													
2				34									
N		36	39	39				116					
		36*	(40)	40	39			157					
			39	39*	39*	34		156					
T.			40	40	40	40		2160					
1													
N					70			40					
								629					

Diagram of System





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8/10/95

FILE NO(S). A63-23996C & A63-23996B



300 HP Holloshaft
pump- used only
for lands
under above
referenced claims

Pump & discharge
pipe into buried
16" mainline to
handlines





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8-10-95

FILE NO(S). A6.3-23996C



Place of
use -
from
well
site
looking
east



Place of
use - from
well site
looking
southeast.

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Registration Engineer
within 30 days after completion of the well

1. WELL OWNER

Name Ray C. Nelder
Address Rt. #3 Nampa Idaho 83651
Own'r's Permit No. _____

7. WATER LEVEL

Static water level 193' feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° Quality _____
Artesian? ☐ Yes ☐ No Pressure _____ p. s. i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandonment)
Redrill well

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Reverse ☐ Rotary ☐ Dug ☐ Other

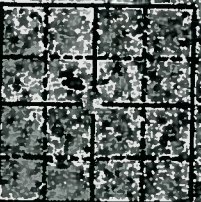
5. WELL CONSTRUCTION

Diameter of hole 28" inches Total depth 642'
Casing schedule ☒ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
250' inches 16' inches 41' feet 118' feet
250' inches 30' inches _____ feet _____ feet
Inches _____ inches _____ feet _____ feet
Inches _____ inches _____ feet _____ feet
Was a packer or seal used? ☐ Yes ☒ No
Performance? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Standard perforation _____ inches by _____ inches

Number _____ Perforations _____ feet _____ feet
perforations _____ feet _____ feet
perforations _____ feet _____ feet
Well screened installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet
Placed from _____ feet to _____ feet
Surface seal? ☐ Yes ☒ No Seal depth _____ feet
Material used in seal ☒ Cement grout ☐ Packing clay

6. LOCATION OF WELL

Sketch map location must show other pertinent location.



9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes / No
	From	To		
	0	6	TOP SOIL	
	6	20	Cemented gravel	
	30	34	gravel	
	34	40	gravel & clay	
	40	42	hard green cl	
	42	44	brn sand	
	44	54	brown clay	
	54	77	green clay	
	77	82	sandy brn clay	
	82	84	fine brn sand	
	84	88	green clay	
	88	108	yellow clay	
	108	119	fine brn sand	
	119	122	yellow clay	
	132	150	lt green clay	
	150	152	coarse brn sand	
	152	158	gray green clay	
	158	161	brn clay	
	161	181	brown sand	
	181	286	brown clay	
	286	296	blue sand	
	296	306	brown clay	
	306	326	gray sand	
	326	327	blue clay	
	327	380	gray sand	
	380	418	gray clay	
	418	423	gray sand	
	423	467	gray clay	
	467	477	gray sand	
	477	527	gray clay	
	527	537	gray fine sand	
	537	568	green clay	
	568	595	gray sand	
	595	608	gray clay	
	608	611	gray sand	
	611	617	gray clay	
	617	629	gray sand	
	629	642	CLAY	

Well started 11/20/72 finished 11/20/72

DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.

Company Drilling Co. #213
Address Nampa, Idaho 83651
Signature [Signature] Date 11/22

<u>FOOTAGE</u>	<u>Screen</u>	<u>Csg.</u>
0 - 161		163'
161 - 181	20'	
181 - 286		105'
286 - 296	10'	
296 - 306		10'
306 - 326	20'	
326 - 375		49'
375 - 380	5'	
380 - 418		38'
418 - 423	5'	
423 - 467		44'
467 - 477	10'	
477 - 537		60'
537 - 557	20'	
557 - 588		31'
588 - 595	7'	
595 - 604		9'
604 - 609	5'	
609 - 617		8'
617 - 625	8'	
625 - 642		17'

+12" to 18' - 30" surface pipe

+24" to 161' - 16" .250 - all casing used was of this size

16" Roscoe Moss shutter Pipe was the screen used throughout

DO NOT FILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☐ Well Inspection Form (If Needed)
☐ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography *✓ -Y6 NE 8-2-87*
N/A Sec. 34 ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ___yes ___no If yes: ___copy of claims & water rights incl?
Type of Overlap? ___ Add acres or uses to existing system
 ___ Increase rate of flow or volume
 ___ Other: _____
☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)

☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ___yes ___no If yes: ___copy of claims & water rights incl?
Type of Overlap? ___ Increase rate of flow or volume
 ___ Add P/D's
 ___ Increase number of acres within tracts
 ___ Different source for same acres
 ___ Other: _____

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
☐ Completed Adjudication Claim Checklist
☐ Photographs of Point(s) of Diversion and Place of Use
☐ Completed map outlining Point(s) of Diversion and Place of Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996C
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: JULIANE CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: LARRY CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: TAWANA CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686

2. Date of Priority: AUG 9, 1972 ✓

3. Source: GROUNDWATER ✓ Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON
			NW	NE	NE	2	CANYON
02N	02W	34	SW	SW	SW		CANYON
			NE	SE	SW ✓		CANYON
			SE	SE	SE		CANYON

5. Description of diverting works: 300 HP pump, mainline to
~~FIVE INTER-CONNECTED WELLS, GRAVITY AND SPRINKLER IRRIGATION~~

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION ✓	03/15 ✓	11/15 ✓	1.710		

7. Total Quantity Appropriated is:
1.710 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	NE	SW		IRR	10.0
			SE	SW		IRR	5.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres ~~95.0~~ 91.7

Total Acres ~~95.0~~ 91.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS ~~63-03029~~, 63-03046, 63-03149, ~~63-03276~~ AND 63-07647 UNDER THE LATEST PRIORITY DATE.

CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Water Right Number - 63-03046 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 25700

*** C - CURRENT OWNER ***
CASPER
Last Name - + First Name - + Address - +
LOIS L.

*** O - ORIGINAL OWNER ***
HOPKINS

B. F.

1 - RT. 4
2 -
3 -
City- NAMPA
Phone -
State- ID Zip- 83651

Priority Date - + 05/19/1955 + Region - + 14 WESTERN + Stage - + L - LICENSE + Status - +

Source - + GROUNDWATER + Tributary - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion Volume	Diversion No.
02N	02W	34	SE SE			(27) CANYON					

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION
43 - DOMESTIC
1.000

+ - Total Div. Rate - + 1.000 + - Total Div. Volume - + + - Total Div. Capacity - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	02W	34	SW SE		40.0		01	IRRIGATION	(27) CANYON
02N	02W	34	SE SE		40.0		01	IRRIGATION	(27) CANYON
					Total Acres:	80.0			

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks -
No Remarks found.

all
Christensen
463-239960B
239960C

Water right number - 63-03046

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

Old (D) Number - 27819

State- ID Zip- 83651

Status - - - - -

Tributary

(27) CANYON

$$\frac{3}{5} \quad \frac{11}{5}$$

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +
2.110		

Total Acres:

197.0 + 15
Overlap

- Diversion Means -
- Non-Irrigation Use -
- Other Rights for Same Use -

Remarks
No Remarks found.

Old Water Right Numbers - -
No old Water Right Numbers found.

336912

Water Right Number - 63-07647 ✓

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
NEIDER

JAY C.

1 - RT. 3

2 -

3 -

City- MAMPA

Phone -

State- ID Zip-

Priority Date ✓
08/09/1972

Region - - - -
14 WESTERN

Stage - - - -
L - LICENSE

Status - - - -

Source - - - -
GROUNDWATER

Tributary - - - -

Point of Diversion - - - -
Diversion Name Diversion Rate Diversion No.

Twn Rng Sec Tract Lot Rflg County
01N ✓ 02W ✓ 3 ✓ NE NE (27) CANYON
01N ✓ 02W ✓ 3 ✓ NW NE (27) CANYON
02N ✓ 02W ✓ 34 ✓ SW SW (27) CANYON
SE SW (27) CANYON
SE SE (27) CANYON

13
address
63-07647

Code Description
01 - IRRIGATION

Period From Period To
03/15 11/15

Water Use
Diversion Rate Diversion Volume
6.050 2866.50

Total Div. Rate - - - - Total Div. Volume - - - - Total Div. Capacity - - - -
6.050 2866.50

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	2	NE NW		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	2	SE NW		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	NE NE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	NW NE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	SE NE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	NE NE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	SE NE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	NE NW		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	SE NW		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	NE SE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	NW SW		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	SW SW		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	SE SW		39.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	NW SE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	SW SE		40.0	01 IRRIGATION	(27) CANYON		
01N	02W	3	SE SE		40.0	01 IRRIGATION	(27) CANYON		

Total Acres: 637.0

Handwritten notes:
Hampert
195 ac. 11B
195-07647B
Johnson
157 ac. 11C
157-07647C
Alc3-07647D
80 ac. 11D
Alc3-07647D

Handwritten notes:
Johnson
195 ac. 11C
195-07647C
195-07647B
195-07647B

Handwritten notes:
Acres L/C
637 587
50 left

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996C

Date Received: 10/29/1990

Receipt No: X777777

Received By: _____

LANCE ~~PHILLIPS~~
PHILLIPS 466-1064

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: JULIANE CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: LARRY CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686
OR
Name: TAWANA CHRISTENSEN 208-467-6338
Address: 6441 S POWERLINE RD
NAMPA ID 83686

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3		NE	NE ✓	1	CANYON
				NW	NE	2	CANYON
02N	02W	34		SW	SW		CANYON
				SE	SW ✓		CANYON
				SE	SE		CANYON

5. Description of diverting works:

FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.710		

7. Total Quantity Appropriated is:
1.710 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	NE	SW		IRR	10.0
			SE	SW		IRR	5.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres 95.0

Total Acres 95.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149,
63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAR 17 1993

DATE OF CLOSING: 3-12-93

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. (see legal description in Exhibit A attached hereto)
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A63-23996, = 63-03046, 63-03149, 63-03276, 63-07747, 63-03029
- [] Name and Address of Former Owner/Claimant(s)(Seller): Johnson, Gregory B. and Heidi M.
2433 Can-Ada Rd.
Melba, Idaho 83641
- [] New Owner/Claimant (Purchaser): Roger & Julianne and Larry & Tawana Christensen
- [] New Mailing Address: 6441 S. Powerline Rd.
Nampa, Idaho 83686
- [] New Telephone Number: (208) 467 - 6338

- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
The total portion of the licensed right appurtenant to the
hereinabove described real property pursuant to Idaho law.

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Larry Christensen Tawana Christensen Date 3-10-93
Julianne Christensen Roger Christensen Date 3-10-93
- [] Signature of Former Owner/Claimant(s): Gregory B. Johnson Date 3-10-93
Heidi M. Johnson Date 3-10-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100

RECEIVED
MAR 17 1993

Department of Water Resources
Western Regional Office

ATTN: ADJUDICATION BUREAU
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE, ID 83720-9000

ESCROW NO. PN26171

RE: JOHNSON TO
CHRISTENSEN/CHRISTEN
SEN

DATE: 3-15-93

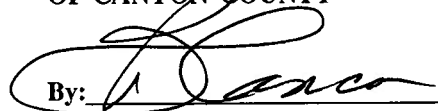
RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- () Closing Statement
- () Our Check # in the sum of \$
- () Deed recorded Instrument No.
- () Deed of Trust recorded Instrument No.
- () Note dated in the sum of \$
- () Title Insurance Policy No.
- () Fire Insurance Policy in the amount \$
- ()
- (XX) ORIGINAL WATER RIGHTS OWNERSHIP FORM AND LEGAL DESCRIPTION
- ()
- ()
- ()
- ()
- ()

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
PIONEER TITLE COMPANY
OF CANYON COUNTY

By: 
BLANCA ACOSTA

Christensen
EXHIBIT "A"

the West One-Half of the Southeast Quarter of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

This parcel is a portion of East One-half of the Southwest Quarter of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and being more particularly described as follows:

BEGINNING at the Southeast corner of said East One-half of the Southwest Quarter; thence North 89° 59' 00" West along the South boundary of said East One-half of the southwest Quarter, a distance of 82.00 feet; thence

North 00° 12' 00" East parallel with the East boundary of said East One-half of the Southwest Quarter, a distance of 1170.00 feet; thence

North 89° 59' 00" West parallel with the South boundary of said East One-half of the Southwest Quarter, a distance of 201.00 feet; thence

North 00° 12' 00" East parallel with the East boundary of said East One-half of the southwest Quarter, a distance of 1473.10 feet to a point on the North boundary of said East One-half of the southwest Quarter; thence

South 89° 59' 35" East along the North boundary of said East One-half of the southwest Quarter, a distance of 283.00 feet to the Northeast corner of said East One-half of the Southwest Quarter; thence

South 00° 12' 00" West along the East boundary of said East One-half of the Southwest Quarter, a distance of 2643.15 feet to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996

Date Received: 10/29/1990

Receipt No: 0018724

Received By: RTF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY C. NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR.
NAMPA, ID 83686

2. Date of Priority: AUG 09, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3		NE	NE		CANYON
				NW	NE		CANYON
02N	02W	34		SW	SW		CANYON
				SE	SW		CANYON
				SE	SE		CANYON

5. Description of diverting works:
FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.120		

7. Total Quantity Appropriated is:
11.120 C.F.S. (and/or) 2502.00 A.F.A.

8. Total consumptive use is 1946.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	2	NE		NW		IRR	21.0
			SE		NW		IRR	14.0
			Section Acres					
		3	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SE		IRR	35.0
			Section Acres					
02N	02W	34	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					
Total Acres						589.0		

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jay Colander

Date:

10/29/90

Date:

State of Idaho)

)

SS.

County of _____)

Subscribed and sworn (or affirmed) before me this 29TH day

of

Oct.

19

90

Roxanne McCarthy
Notary Public

Seal

Residing at

Roxanne McCarthy, Notary Public

Residing in Idaho City, Idaho

My Commission Expires

My Commission Expires May 16, 1996.

MICROFILMED

SEP 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 7, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to Water Right No. A63-23996C

Roger or Julianne Christensen
Larry or Tawana Christensen
6441 S. Powerline Rd.
Nampa, ID 83686

Dear Claimants:

The Department of Water Resources is conducting beneficial use and water right claim verification examinations in your area. Once the claim verification is made, your water rights will be recommended for decree by Judge Hurlbutt in the Fifth District Court. The recommendations will be based on our findings in the field.

Information on your claim that may need to be verified includes source of water, uses and amounts, legal descriptions of your point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication. Some of your claims may only need a small amount of verification if there are no changes in the manner in which they were previously documented and examined in accordance with the State's permitting, licensing and/or decree process.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available for a short time during the field exam. This would help speed up our findings and help collect information for your right to be recommended to the court.

Please contact me to schedule a time to complete the field examination. If you have any questions regarding this letter, or prior to scheduling, please call me at (208)334-2190.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

A63-23996C

MEMO TO FILE

DATE: 12/15/94
FROM: LINDA WERNER
SUBJECT: SPLIT OF CLAIM NO. A63-23996

JAY NEIDER FILED THIS CLAIM ON 10/29/90. AT THAT TIME HE COMBINED 5 LICENSED RIGHTS INTO A63-23996. THE LICENSE NUMBERS ARE 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647. HE TOLD ME HE DID THIS BECAUSE THE LAND WAS GOING BACK TO TRAVELERS INSURANCE COMPANY AND HE WANTED TO FILE SRBA CLAIMS BUT HE DID NOT WANT TO PAY THE FEES FOR ALL 5. AFTER THAT THE PROPERTY WAS SOLD TO VARIOUS BUYERS INCLUDING HIMSELF. BUYERS COMPRISE JAY NEIDER, BOB DAVENPORT, WHO IS DBA GANSPOORT FARMS, GREG JOHNSON, R & L CHRISTENSEN AND R. CHRISTENSEN, PLUS AN ARIZONA DEVELOPER KNOWN AS SASKA.

AS A RESULT OF THE SALE OF THE PROPERTY I BEGAN THE OWNERSHIP CHANGE AND SUBSEQUENT SPLIT OF A63-23996A BASED ON INFORMATION SUBMITTED BY BUYERS SUCH AS CHANGE OF OWNERSHIP FORMS AND WARRANTY DEEDS. I THEN CONTACTED THE NEW OWNERS ADVISING THEM OF THE CLAIM SPLITS. MR. NEIDER, DAVENPORT & JOHNSON RESPONDED TO THESE REQUESTS BY OFFICE VISITS &/OR PHONE. THE LOCATION OF THE PLACES OF USE WAS OUTLINED WITH MR. NEIDERS HELP AND AGREED UPON BY MR. JOHNSON AND DAVENPORT.

CONSEQUENTLY, THESE CLAIMS WERE SPLIT FROM A63-23996 TO A63-23996A, B, C, D AND E. AFTER THIS WAS ACCOMPLISHED I SENT ALL AFFECTED PARTIES A COPY OF RESULTING CLAIM SPLITS FOR VERIFICATION. MR. NEIDER AND DAVENPORT THEN CAME IN TO VERIFY ACCURACY AND AT THAT TIME THEY DETERMINED THEY WANTED THE OLD LICENSED RIGHTS SEPARATED OUT SO THEY COULD HAVE THE LICENSED PRIORITY DATES. THIS RESULTED IN THE FOLLOWING SPLIT OUTS.

FROM A63-23996:

A63-03029 TO GANSPOORT, FULL RIGHT

63-03046-STILL A PART OF A63-23996B & C AS THE CHRISTENSENS HAVE NEVER RESPONDED TO MY LETTERS.

63-03149-SPLIT TO JOHNSON FOR HIS PORTION NOW NUMBERED

A63-03149A. THE REMAINING PORTION IS REPRESENTED BY A63-23996C UNDER R & L CHRISTENSEN. AGAIN, THIS WAS LEFT AS IS DUE TO LACK OF RESPONSE.

63-03276-SPLIT A63-03276A TO NEIDER AND A63-03276B TO GANSPOORT. 80 ACRES REMAIN UNCLAIMED DUE TO LACK OF CHANGE OF OWNERSHIP AND ADDRESS INFORMATION FROM SASKA.

63-07647-SPLIT 3 WAYS: A63-07647A TO NEIDER, A63-07647B TO GANSPOORT AND A63-07647C TO JOHNSON. THERE ARE 80 ACRES REMAINING UNCLAIMED BY SASKA AND 120 ACRES REPRESENTED BY CHRISTENSEN UNDER A63-23996B & C.

ALL SPLITS WERE BASED ON LICENSED &/OR CLAIMED AMOUNTS AND LICENSED QUANTITIES WERE PRO-RATED.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

ROGER & JULIANNE CHRISTENSEN
LARRY & TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

Dear Mr. and Mrs. Christensen;

I am writing in regard to the change of ownership information this office requested from you on October 24, 1994. Since that request I have visited with both Mr. Neider and Mr. Johnson. They have advised us of the location of the places of use for the portions of the property you now own.

Enclosed you will find a copy of Notice of Claim to a Water Right number A63-23996C. This claim represents your portion of irrigated acreage and respective quantity.

Please review this claim for accuracy. Pay special attention to the location of the diversions listed under item 4. Are you using all the diversion points listed? Please advise within 30 days of the date of this letter. If we do not hear from you we will assume the information is correct as recorded.

Also, I am enclosing a copy of claim number A63-23996B. I have modified the quantity on this claim from 0.64 cfs to 0.72 cfs. This increase is due to the calculation of the quantity on a pro-rata basis which increased the quantity. This amounts to a little under an inch of water per acre. Again, please advise if you do not agree with these findings.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures: A63-23996B
A63-23996C



State of Idaho
DEPARTMENT OF WATER RESOURCES

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FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1994

ROGER & JULIANNE CHRISTENSEN
LARRY & TAWANA CHRISTENSEN
6441 S POWERLINE RD
NAMPA ID 83686

Dear Claimants;

I am writing in regard to the change of ownership request which was submitted on the property appurtenant to Notice of Claim to a Water Right, A63-23996A. This is the property previously owned by the Johnsons.

I am in the process of completing the change and have some questions. It appears that this claim will need to be split. I have enclosed a map which outlines the property you now own. I will also enclose a copy of the claim as originally recorded by Jay Neider, for your information.

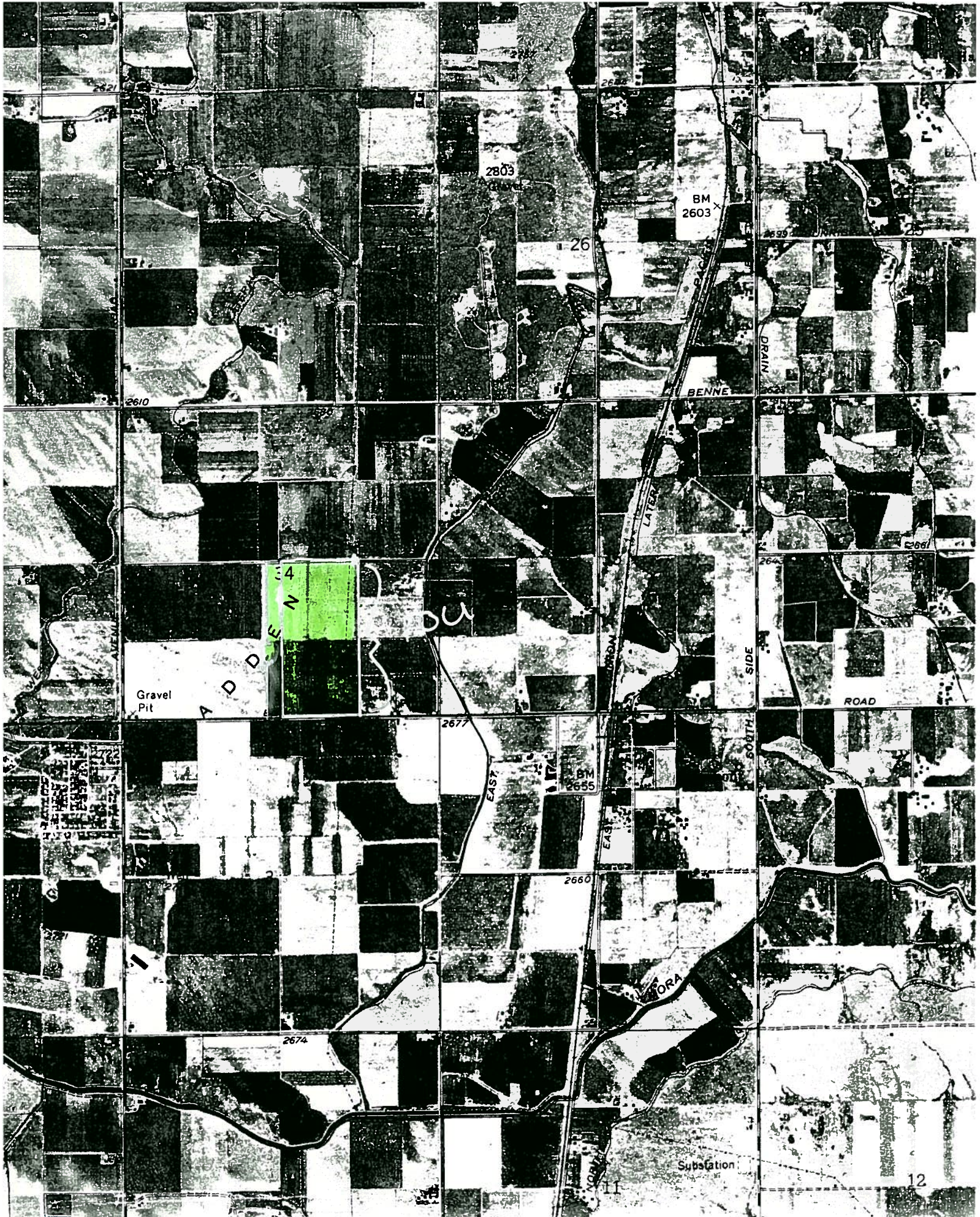
Please review this information and advise me as to its accuracy. I would appreciate it if you would respond within 30 days of the date of this letter.

One more item...you have another claim which is numbered A63-23996B. This is for the irrigation of 40 acres in the SE1/4SE1/4, Section 34, T2N, R2W. This is only listed under the names of Roger and Julianne. No changes have been made to this claim.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures



Christensen
R & J & L & T

T&N, R&W, S 34 NESW, SESW, NWSE, SWSE