

12/22/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-7133

NAME AND ADDRESS: ALANA ATCHISON
GENERAL DELIVERY
WHITE BIRD ID 83554

RUSSELL ATCHISON
GENERAL DELIVERY
WHITE BIRD ID 83554

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 06/13/1983

POINT OF DIVERSION:

T27N R01E S36 SWSWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within IDAHO County

T27N R01E S36 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07133
Date Received: 5/26/1988
Receipt No: C000978
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL ATCHISON 208-839-2350
Address: GENERAL DELIVERY
WHITEBIRD ID 83554
OR
Name: ALANA ATCHISON 208-839-2350
Address: GENERAL DELIVERY
WHITEBIRD ID 83554

2. Date of Priority: JUN 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
27N	01E	36	SW	SW	NE		IDAHO

5. Description of diverting works:
372' WELL W/PUMP AND PIPELINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME & 5 HD OF STOCK

MICROFILMED
OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
27N	01E	36	SW	NE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 12/12/91.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

AUG 19 1991

DATE OF CLOSING: 7-19-91

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 27 N Range 01 E
 Section 26, 1/4 of SW4 1/4 of NE 1/4, Govt. Lot 12, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

AUG 23 1991

Department of Water Resources
Western Regional Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 79-07133
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Alfred W. Labe
319 Riverside Dr
SOLDOTNA AK 99669
- ☐ New Owner/Claimant (Purchaser):
Russell Atchison and Alana Atchison
- ☐ New Mailing Address:
Box 222
White Sulphur
- ☐ New Telephone Number: (208) 839-2350
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WD
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s):
Russell Atchison Date 8-9-91
Alana Atchison Date 8/9/91
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 06 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 79-07133

Priority: June 13, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that ALFRED W. LABER
SUSAN K. LABER

HC 01 BOX 67A
WHITEBIRD, ID 83554

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has submitted Proof of Beneficial Use on August 13, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWNE , Sec. 36, Township 27N, Range 01E IDAHO County	

PLACE OF USE: DOMESTIC

TWN RGE SEC

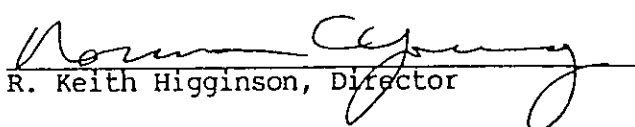
27N 01E 36 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of AUGUST, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 06 1992

RECEIVED
AUG 23 1991

AUG 19 1991

359537

Department of Water Resources
Western Regional Office

Department of Water Resources

WARRANTY DEED

COMPUTER ()
INDEXED ()
TRACTED ()
FILMED ()
ASSESSOR ()

THIS INDENTURE, made on this 9th day of August, 1991, by and between ALFRED W. LABER, a single person, of 319 Riverside Drive, Soldotna, AK 99669, hereinafter referred to as the Grantor, and RUSSELL ATCHISON and ALANA ATCHISON, husband and wife, of General Delivery, White Bird, ID 83554, hereinafter referred to as the Grantees.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to him in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property, situate in the County of Idaho, State of Idaho, to wit:

See Exhibit "A", a true and correct copy of which is attached hereto and hereby incorporated by this reference. SUBJECT TO that certain Deed of Trust dated the 15th day of August, 1986 and recorded the 20th day of August, 1986 as instrument #328793, wherein Alfred W. Laber and Susan Van Allen Laber, husband and wife, were grantors, with Title and Trust Insurance Company being trustee, and First Federal Savings & Loan Association of Lewiston being the beneficiary to secure the original indebted amount of \$70,092, which Deed of Trust was later assigned to Countrywide Funding Corporation by instrument #328794, which document was recorded on August 20, 1986, WHICH DEED OF TRUST AND OBLIGATION THE GRANTEES AGREE TO ASSUME AND PAY ACCORDING TO THE TERMS OF THOSE DOCUMENTS.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

WARRANTY DEED 1

WARRANTY DEED

And the said Grantor, for himself, his heirs, executors and administrators, does covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents he was well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

1. General taxes for the year 1991, which are a lien, not yet due and payable.

2. That certain Deed of Trust and Assignment thereof, earlier referred to.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantor to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.


ALFRED W. LABER

101 3 1 1991
RECORDED

STATE OF Idaho)
County of Kootenai) ss
Rose

On this 9th day of August, 1991, before me, a Notary Public in and for said County and State, personally appeared ALFRED W. LABER, a single person, known to me to be the person whose name is subscribed to the within instrument and he acknowledged to me that he freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rose E. Gehring
Notary Public for the State of
Idaho, Residing at
Shoshone, therein.
My commission expires June 17, 1993

Filed and recorded at the request of IDAHO COUNTY TITLE CO.

at 2:20 o'clock P M this 15 day of Aug 1991

By Rose E. Gehring Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 12.00

CLERK
RECORDED

EXHIBIT "A"

The following property situate in Idaho County State of Idaho, to-wit:

Tract 5A:

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 36: Tax No. 68 - Beginning at a fence corner post with a 3/4" x 24" iron pin with cap marked "1977 S700" set alongside, from which pin the Northwest 1/16 Corner of said Section 36 bears North, 652.3 feet and West, 1299 feet;
thence South, 320 feet along a fence line to a 4" x 5' aluminum post;
thence S 89°22' E, 630 feet to the bottom of a dry draw, from which point a 4" x 5' aluminum post bears N 4½° E, 25 feet and S 4½° W, 25 feet;
thence N 1°00' W, 130 feet to a 3/4" x 24" iron pin with cap marked "1977 S700";
thence N 72°35' W, 658 feet to the place of beginning,
AND ALSO an access easement beginning at the Southeast Corner of above described tract and being a strip of land 25 feet on each side of a centerline:
N 70°30' E, 121 feet;
N 73° E, 236 feet;
N 50° E, 140 feet to the Southerly line of the Nut Basin Road.

Tract 5:

Township 27 North Range 1 East, Boise Meridian, Idaho County, Idaho

Section 36: Tax No. 67 - Beginning at a 4" x 5' aluminum post set in a fence line, from which post the Northwest 1/16 Corner of said Section 36 bears North 972 feet and West 1299 feet;
thence South 343 feet along said fence to the East to West center line of said Section 36;
thence East 680 feet along said line to a 4" x 5' aluminum post set in the bottom of a dry draw;
thence N 8°28' W, 340 feet along said draw bottom to a point from which a 4" x 5' aluminum post bears N 4½° E, 25 feet and S 4½° W, 25 feet;
thence N 89°22' W, 630 feet to the place of beginning,
AND ALSO an access easement beginning at the Northeast Corner of above described tract and being a strip of land 25 feet on each side of a centerline:
N 70°30' E, 121 feet;
N 73° E, 236 feet;
N 50° E, 140 feet to the Southerly line of the Nut Basin Road.

MICROFILMED

OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-07133
Date Received: 5/26/1988
Receipt No: C000978
Received By: LE SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFRED W. LABER 208-839-2462
Address: HC01 BOX 67A
WHITEBIRD, ID 83554
OR
Name: SUSAN K. LABER 208-839-2462
Address: HC01 BOX 67A
WHITEBIRD, ID 83554

2. Date of Priority: JUN 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
27N	01E	36	SW	SW	NE		IDAHO

5. Description of diverting works:
372' WELL W/PUMP AND PIPELINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME_5 HEAD OF STOCK

A79-07133

Page 1

Date: 10/03/88

MICROFILMED

OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
27N	01E	36	SW NE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A79-07133

Date Received

5-26-88

Receipt Number

C000978

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 26 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing Fee \$25 Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) ALFRED W. & SUSAN K. LABER Phone (RDB) 838-2462Mailing Address HC 01, Box 67-A WHITE BIRD, ID. Zip 835542. Date of Priority (Only one (1) per claim) 6/13/19833. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 27N Range 1ESection 36, SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DRILLED WELL APPROX. 372' DEPTH,
6" WELL, WATER 346' DEPTH, WITH SUBMERSIBLE PUMP, & PIPELINE TO
PLACE OF USE.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount .04 cfs (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC FOR ONE HOUSEHOLD & LAWN & GARDEN, & DOMESTIC STOCKUP TO 5 HEAD / MIXED

MICROFILMED

OCT 06 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
27N	1E	36			D													

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒
Decree _____

If applicable provide IDWR Water Right Number 79-7133

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Susan Valli Lohr Date 5/24/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 19 88

SEAL

Notary Public [Signature]

Residing at Grangeville, Idaho 83530

My Commission Expires

June 1, 1988

Last Name LABER

Ident No. A79-07133

MICROFILMED

OCT 06 1992

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Salor, Alfred

CLAIM IDENT. NO.

A79-7133

DATE RECEIVED

5-26-88

CR #

636

AMOUNT \$

25

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

☒☐

3. (a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required)

N/A

☒☐☐

4. Is the legal description of the p.d. sufficient?

☒☐

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒☐

Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

7. Is a total quantity claimed entered?

☒☐

8. If required is a consumptive use entered?

N/A

☒☐☐

Is the consumptive use correct?

N/A

☒☐☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

☒☐

10. Is (are) the place(s) of use entered?

☒☐

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" checked?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐☐

15. Is the basis of the claim checked?

☒☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒☐

Has the claim been signed, sealed, and dated by a notary?

☒☐

Is the fee enclosed correct?

☒☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐☐

Should this claim be receipted and data entered?

☒☐

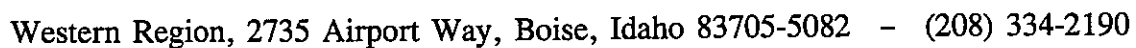
Claim checked by:

LW

Comments: _____

MICROFILMED

OCT 06 1992



Date December 13, 1991

Russell Atchison
General Delivery
Whitebird, ID 83554

Notice of Claim No.(s) A79-07133

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

Also-There has been a permit filed which is reflected in this claim. This permit will evolve into a water right license once permitting procedures have been completed. However, when the water right is still listed as a permit, it is considered to be personal property. In order for the Department to change the name listed under the permit from Mr. Laber to yourself, we must have a completed assignment of permit. Please complete the enclosed form and return it to the attention of: Pam Skaggs, ID Department of Water Resources, 1301 N. Orchard, Boise, ID 83706. If you have questions regarding this, please don't hesitate to contact me.

MICROFILMED

OCT 06 1992

Idaho County Title Company, Inc.

319 WEST MAIN
GRANGEVILLE, IDAHO 83530-1917

August 15, 1991

RECEIVED
AUG 23 1991

RECEIVED
AUG 19 1991

Adjudication Bureau
Idaho Department of Water Resources
Statehouse Mail
Boise Idaho 83720-9000

Department of Water Resources
Western Regional Office

Department of Water Resources

Re: Alfred W. Laber - Former Owner/Claimant Our Escrow No. 91-77
Russell Atchison - New Owner/Claimant
T27N-R1E-Sec 26 Idaho County, Idaho
Water Right No. 79-07133

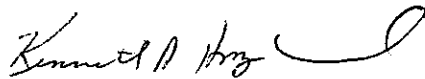
Enclosed please find the following documents as to the above Transaction:

1. New Property Owner Notice of Change of Water Right Ownership
2. Copy of Recorded Warranty Deed No. 359597

If you have any questions, please feel free to contact us at this office.

Very truly yours,

IDAHO COUNTY TITLE COMPANY, INC.



Kenneth A. Hoogland

KAH:dk

Enc:

MICROFILMED

OCT 06 1992

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAL SERVICE
PRIMEV BOWES
02 1A
0004310839 OCT 27 2006
\$ 00.87⁰
MAILED FROM ZIP CODE 83702

RECEIVED
NOV 06 2006
DEPARTMENT OF
WATER RESOURCES



- ☐ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Undelivered ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receptacle
- ☐ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due _____

ALANA ATCHISON

RUSSELL ATCHISON
GENERAL DELIVERY
WHITE BIRD ID 83720-0098

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



- ☒ Not Deliverable As Addressed
Unable To Forward
- ☐ Insufficient Address
 - ☐ Moved, Left No Address
 - ☐ Unclaimed ☐ Refused
 - ☐ Attempted - Not Known
 - ☐ No Such Street ☐ Number
 - ☐ Vacant ☐ Illegible
 - ☐ No Mail Receptacle
 - ☐ Box Closed - No Order
 - ☐ Returned For Better Address
 - ☐ Postage Due _____

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES AIR MAIL
PITNEY BOWES
02 1A
0004310839 AUG 22 2006
MAILED FROM ZIP CODE 83702

RECEIVED
AUG 29 2006
DEPARTMENT OF
WATER RESOURCES

ALANA ATCHISON

RUSSELL ATCHISON
GENERAL DELIVERY

[REDACTED]

[REDACTED]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

B.79 G.P.
79-7133

RECEIVED

DEPARTMENT OF
WATER RESOURCES

PRESORTED
FIRST CLASS



02 1M
0004227270 FEB 01 2007
MAILED FROM ZIP CODE 83702

\$ 00.29³

ALANA ATCHISON

RUSSELL ATCHISON
GENERAL DELIVERY
WHITE BIRD ID 83720-0098

83720-0098

