

11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8912

NAME AND ADDRESS: RAMONA TREJO
1719 1ST ST NO
NAMPA ID 83651

JESUS E TREJO
1719 1ST ST NORTH
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.760 CFS
171.00 AFY

PRIORITY DATE: 05/26/1977

POINT OF DIVERSION:
T01N R02W S15 SWNWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.760 CFS 171.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S15 NWSW 38.00
38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

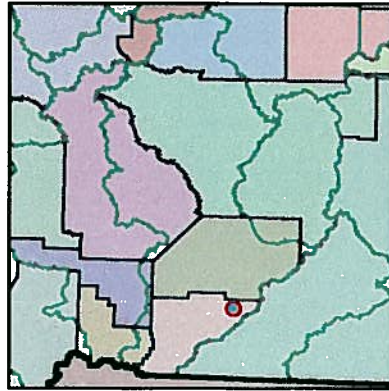
SRBA Recommendation:

63-8912

(Irrigation)

Legend

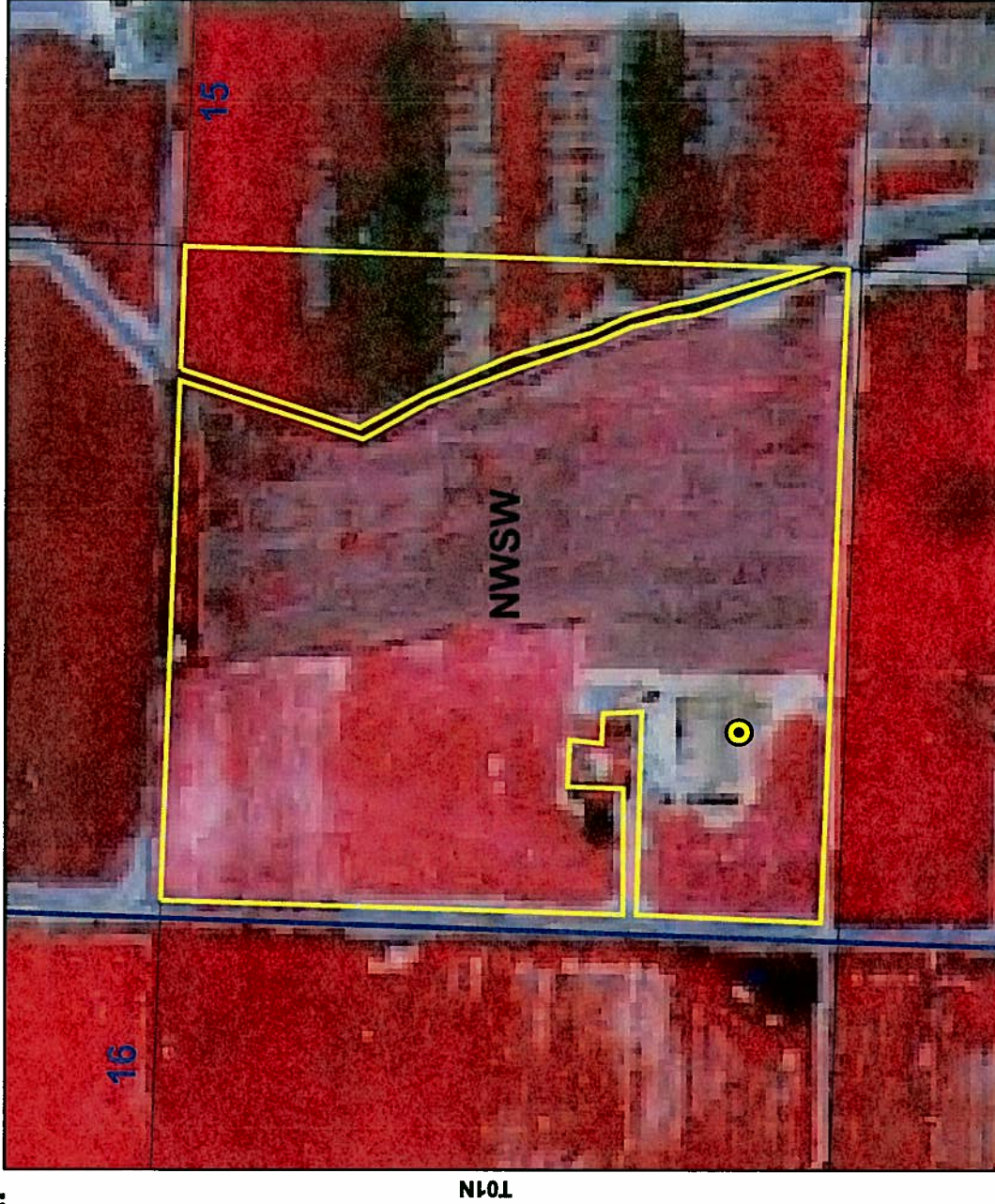
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R02W



T01N

0 0.1 0.2 Miles

Prepared by M. Ciscell
On Monday, October 23, 2006
1987/88 Aerial Photography

03/30/95 POST-STD

Identification No. _____

Application No. 63-8912

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank +/or Juanita Humiston Phone: 495-2854
post office address Box 155, Rt. 1, Melba, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

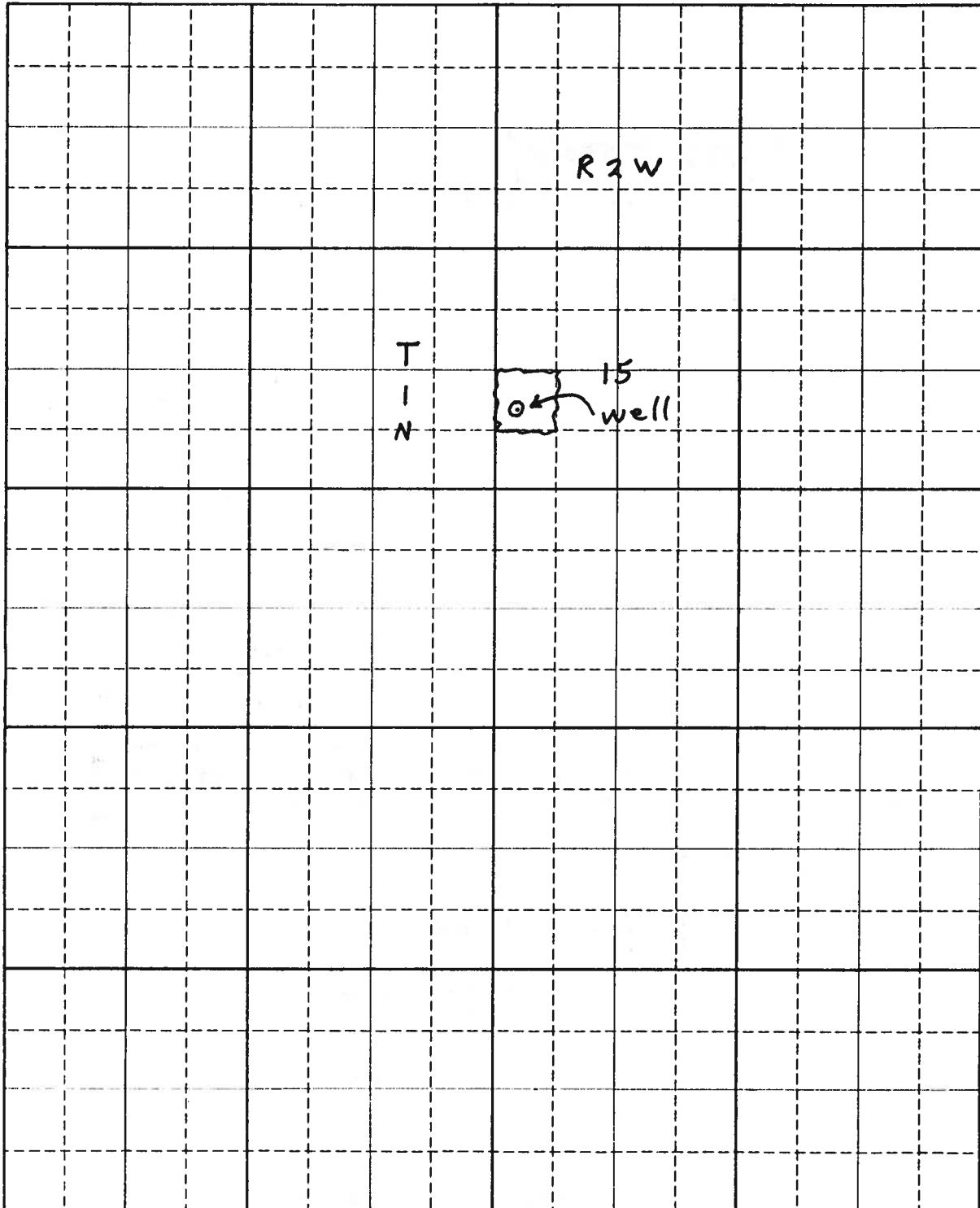
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for Irrig purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Humiston
(Applicant)

Director

FIELD REPORT

- Person to contact** _____ **Phone** _____

- Tributary to _____

3. Water will be used for the following purposes:

_____ AF/Annum *U*(nature of use)

(mo.-day) inclusive (mo.-day)

_____ AF/Annum (nature of use)

(mo.-day) inclusive (mo.-day)

_____ AF/Annum (nature of use)

(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.8 cubic feet per second and annual volume _____ AF/Annum.

5. **Location of Point(s) of Diversion:**

County

County

County

Other Points of Diversions:

Description of diverting works: Well + pumps

Measuring device required: yes ☐ no ☒

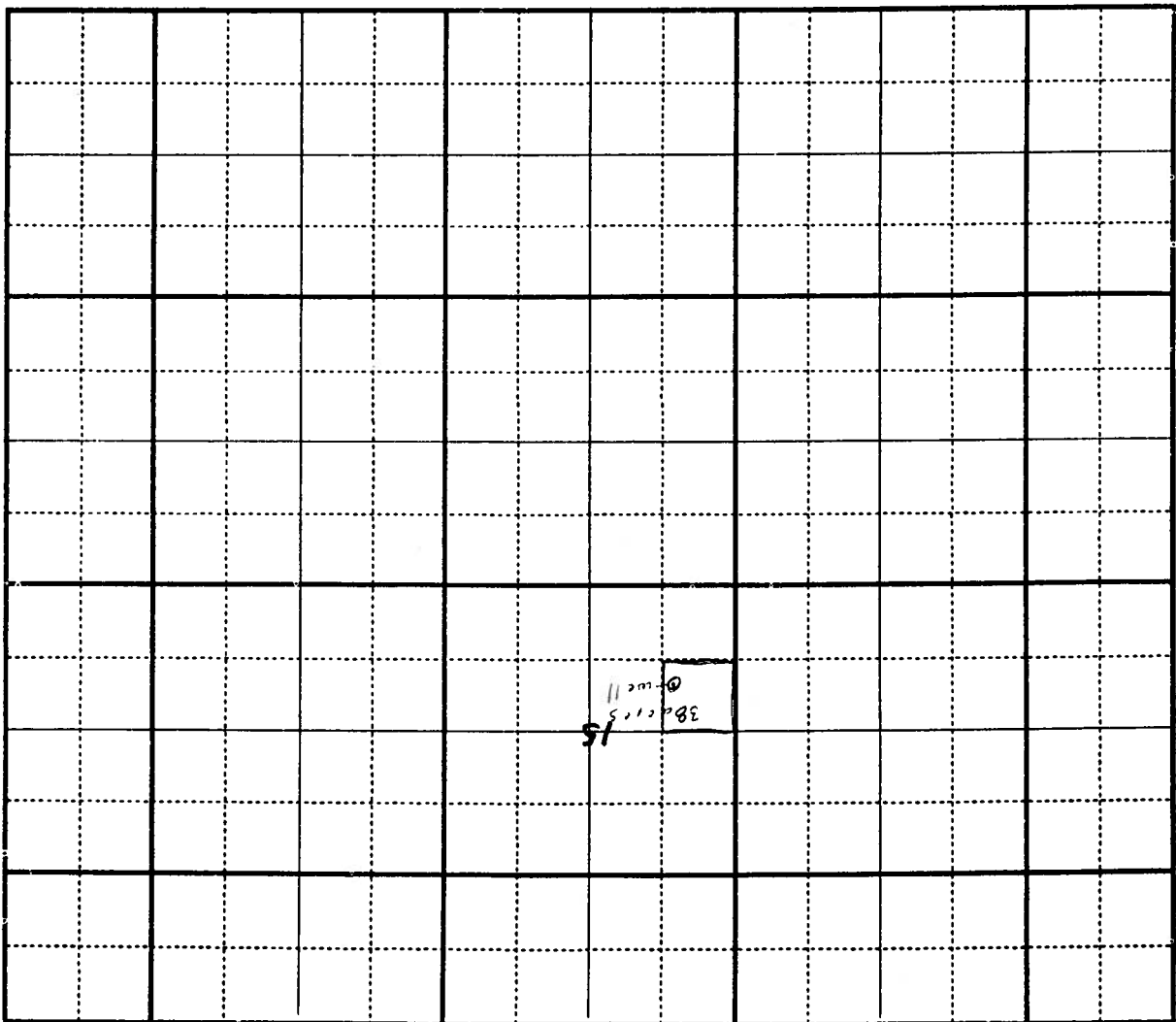
6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 12.70

0451179014

Diagram of System



DATE OF EXAM 9/7/79

ACREAGE
Found 38 ✓
Recommended 38

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 76 c.f.s. V = 171 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 76 Method of measurement weir (EIP)

Total Q recommended 76 Meter No. _____ Type _____ Condition _____

Total V recommended 171

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Weir 18 inch Cip at .30 = 76.3 c.f.s. capacity

Q = Allow. 0.02/acre 38 ac x 0.02 = .76 ✓

V = 38 ac x 4.5 = 171.0 ✓ .76 x 1.9835 x 245 = 369.3

SYSTEM DESCRIPTION:

Diesel motor 54 HP on Hollow shaft gear drive pump 40
HP on Berkeley pump frame Serial # 7800977
in 6" main line pumps into holding pond then booster
pump can flood irrigate 10" well.

REMARKS:

Examiner's Signature G L Sisco Date 9/7/79

Checked by GLS Date 3/3/81

Approved by [Signature] Date 3/19/81

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A63-08912

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
N						

PRIORITY*	PL. OF DIV.	SOURCE	PL. OF USE	DIV. AMOUNT CFS/AF	CONSUMPTIVE USE	NATURE OF USE	PERIOD OF USE	BASIS OF CLAIM	REMARKS

DATA ENTRY COMPLETE!
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as leased

- VERIFICATION CODES
- TOPO MAP/ORTHO PHOTO = 1
 - ASCS MAP = 2
 - WATERMASTER RECORDS = 3
 - NAPP PHOTOS = 4
 - FIELD EXAM = 5
 - OTHER(SEE COMMENTS) = 6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08912
Date Received: 2/08/1990
Receipt No: 1005784
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESUS E. TREJO 208-466-7079
Address: 1719 1ST ST. NO.
NAMPA, ID 83651

OR

Name: RAMONA TREJO 208-466-7079
Address: 1719 1ST ST. NO.
NAMPA, ID 83651

2. Date of Priority: MAY 26, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	15	SW	NW	SW		CANYON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		171.00

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) 171.00 A.F.A.

8. Total consumptive use is 133.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	15	NW	SW		IRR	38.0
Section Acres							38.0
Total Acres							38.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA DITCH RTS.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James E. Frejo

Date:

2-8-90

Date:

State of Idaho

)

) SS.

County of

CANYON

)

Subscribed and sworn (or affirmed) before me this

8th

day

of

Feb

19

90

James E. Frejo
Notary Public

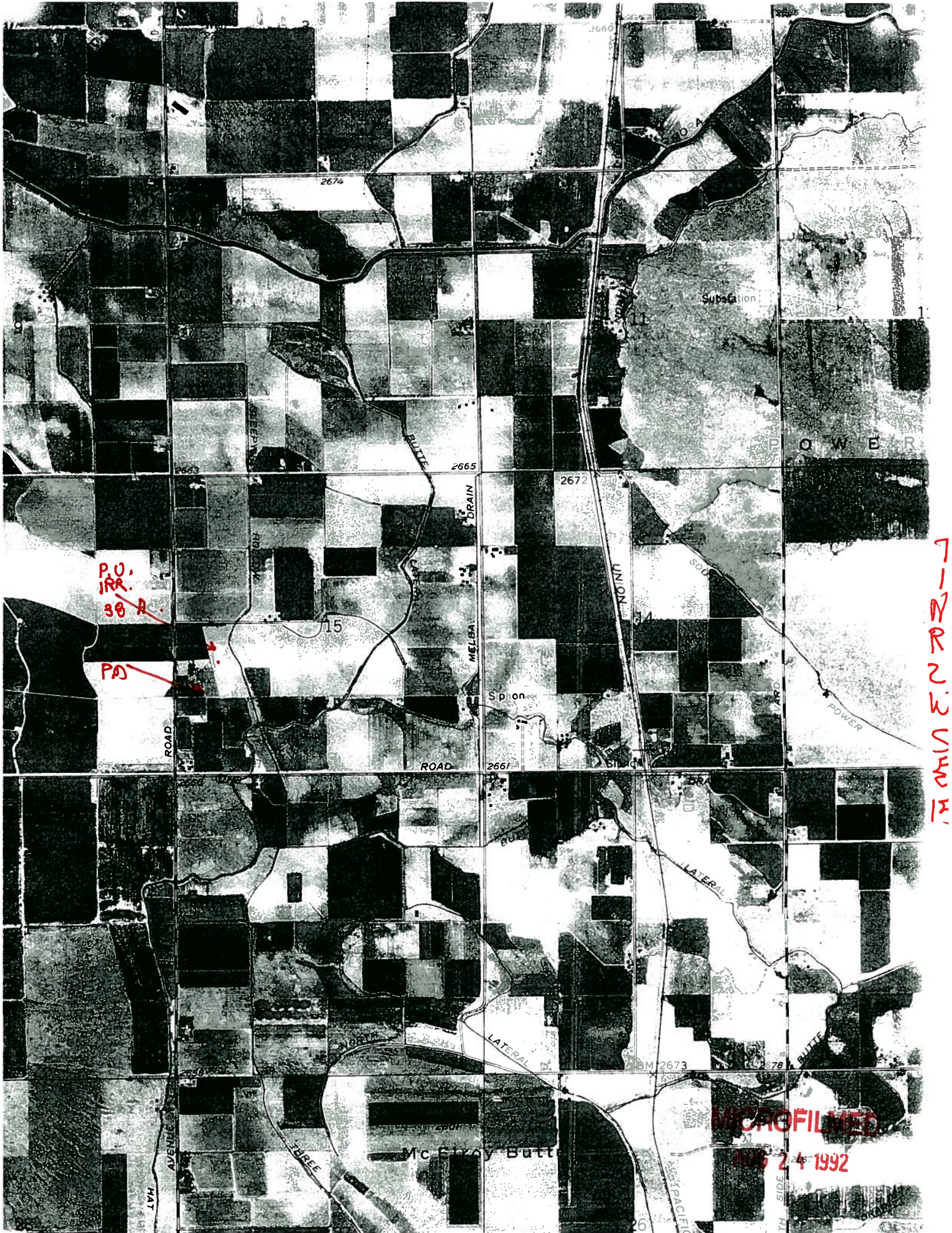
Seal

Residing at

BOISE, ID

My Commission Expires

11/08/1994



PO.
IRR.
30 A.

PD

Substation

POWER

ROAD

DRAIN

MELBA

Sp on

ROAD

LATERAL

BUTTE

THREE

HAT

PACIFIC

SIDE

Mc Elroy Butte

MICROFILMED

AUG 24 1992

7-1-N-R-2-E-S-14