

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8314

NAME AND ADDRESS: EDNA N CLINE
RT 3 BOX 3558
NAMP A ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/24/1976

POINT OF DIVERSION:
T01N R02W S2 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within CANYON County

T01N R02W S02 NWNE

DOMESTIC Within CANYON County

T01N R02W S02 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. 019R17050-0001 STOCKWATER, 3 GOATS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839
MAILED FROM ZIP

RECEIVED
APR 10 2007
DEPARTMENT OF
WATER RESOURCES

NO SUCH
NUMBER

EDNA N CLINE
RT 3 BOX 3558
NAMPA ID 83606

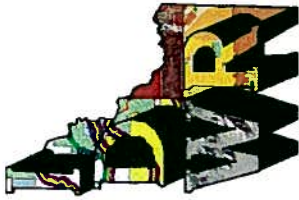
RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-8314

SCANNED
APR 10 2007



Idaho Department of Water Resources

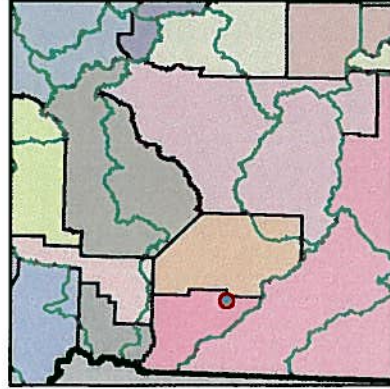
SRBA Recommendation:

63-8314

(Stockwater)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W

NWNE

T01N

2



0.2 Miles

0.1

0

SHELLY SPOTTS/10
463-0427

463-0427

THIS IS TO CERTIFY, that Leslie A. &/or Edna N. Cline
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8314 issued pursuant to Application for Permit dated May 24, 1976,
and has submitted proof to the Department of Water Resources on May 11, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Use Partial of Use Rate of Division Am
 ic from January 1 to December 31 at 0.04 cfs and 1.2 acre
 (t) from _____ cfs and _____
 from _____ at _____ cfs and _____
 (cont date inclusive)
 However, to the extent that no more than 0.04 cfs of water be diverted at any one
 amount of water so diverted and to which such right is entitled and confirmed is far
 oned and is limited to the amount which can actually be beneficially used and shall
 are feet per year, said waters to be diverted within the NW¹/4, NE¹/4, Section 2
S. 2W in the County of Canyon
 n and location of place of use:
 range NE¹/4, NW¹/4, SW¹/4, SE¹/4, NE²/4, NW²/4, SW²/4, SE²/4, NE³/4, NW³/4, SW³/4, SE³/4, NE⁴/4, NW⁴/4, SW⁴/4, SE⁴/4
 W 2

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

herein desc
withn
May

Norman C Young
Director

Identification No. _____
Application No. 63-8314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leslie A. &/or Edna N. Cline Phone: 466-4925
post office address Rt. 7, Box 7175, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 HP submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 530 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 1N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property is further described as Lot 1,2,5&6, Block 8, Bowmont Subdivision

10. Remarks _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08314
Date Received: 12/29/1989
Receipt No: C013729
Received By: _____

*Rec'd from
So 12-16-92*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDNA N CLINE
Address: RT 3 BOX 3558
NAMPA ID

208-466-4925

83686

2. Date of Priority: JAN 8, 1938

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	2	NW	NE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 3 GOATS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	2	NW	NE		DOMEST	
			NW	NE		STOCK	

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JUL 25 1994

A63-08314

Page 1

Date: 12/14/92

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MORA CANAL

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-8314Date Received 12/28/89Receipt Number 2013729

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources

RECEIVED
DEC 28 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Edna - n - Cline Phone () 466-4920Mailing Address R3 - Box 3558 Nampa Ida Zip 836862. Date of Priority (Only one per claim) 1-8-1938 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township nw 1n Range 2WSection 2, nw 1/4 of ne 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)For stock purposes from Jan 1 to Dec 31 amount 0.02 (Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold + (3 goats) -

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JUL 25 1994

10. Place of use is: Township: 1N Range 2W

Section 2, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or more canal

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 6308314

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edna N. Cline Date 12-27-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of December 1989

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95 **MICROFILMED JUL 25 1994**

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

OF
25

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

Proof Due Date	-	06/01/1981
Approved/Denied	-	06/25/1976
Proof Made Date	-	01/01/1900
Exam to S.O. Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	07/05/1983
Decree Date	-	00/00/0000

Field Exam Made	-	00/00/0000	Field Exam Fee
Protected Date	-	00/00/0000	Swan Falls
Hearing Date	-	00/00/0000	Temporary Right
Verified Date	-	06/03/1985	DLE/Carey Act
Receipt Number	-		Water District
Appl Received	-	00/00/0000	Transfer/Amended
Presumption Flag	-		

Field Exam Fee
Swan Falls
Temporary Right
DLE/Carey Act
Water District
Transfer/Amended

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JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Cline, Edna N.CLAIM IDENT. NO. A63-08314DATE RECEIVED 12-28-89 RECEIPT # C013729 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? <u>Enter 8-31-1938</u>	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) <u>N/A</u>	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? <u>N/A</u>	☒	☐	
Is the consumptive use correct? <u>N/A</u>	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated? <u>Enter D & S</u>	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u>	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? <u>N/A</u> If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found? <u>NA</u>	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? <u>N/A</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid? <u>N/A</u>	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? <u>Due 3-1-90</u> (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved? <u>NA</u>	☒	☐	*
22. Is the fee enclosed correct? <u>Exempt</u>	☒	☐	*

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JUL 25 1994

TOTAL DIVERSION: 0.04 CFS

Tributary to:

ES

SE

POU County: CANYON

STOCKWATER, 3 GOATS

Exp.

Remarks: GEN

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Subject: COPIED FROM REMARKS

Audit-	03/02/94	03/30/95	POST-STD

Cond. Codes	N11	N13
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Claimed license, but claimed earlier priority date, holding for further review.

WR5809NP
No. 63-08314

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESLIE A. CLINE	05/24/1976	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	EDNA N. CLINE RT. 3, BOX 3558 NANPA ID 83651				0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T01N R02W S02 NWNE CANYON County

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	02W	2	:	:	:	:	:	:	:	:	:	:	:	:
D														

Pou County: CANYON

Dates:	App. Received:	06/01/1981	Priority Date:	05/24/1976
	Proof Due Date:	Exam Made Date:	Proof Made Date:	01/01/1900
	Licensed Date:	07/05/1983	Exam Sent to S.O.:	
Misc:	Water District Number:		Field Exam Fee:	
Audit:	06/03/85	05/01/88	CONVERT	

WATER RIGHT NUMBER - A63-08314

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CLINE

EDNA N

1 - RT 3 BOX 3558

2 -

3 -

CITY- NAMPA

STATE- ID ZIP- 83686

PHONE - 208-466-4925

*** O - ORIGINAL OWNER ***
CLINE

LESLIE A

1 - RT 3 BOX 3558

2 -

3 -

CITY- NAMPA

STATE- ID ZIP- 83651

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
01/08/1938 14 WESTERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

01N 02W 2 NW NE (27) CANYON

+ - - - - - WATER USE - - - - - +	
CODE	DESCRIPTION
43 - DOMESTIC	01/01 12/31 0.040
04 - STOCKWATER	01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +						
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE
01N	02W	2	NW NE			04
01N	02W	2	NW NE			43

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 3 GOATS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
MORA CANAL

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 07 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

MICROFILMED
OCT 07 1988