

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.140 CFS
23.10 AFY

PRIORITY DATE: 04/11/1975

POINT OF DIVERSION:
T01N R02W S3 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

5 ACRES TOTAL

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

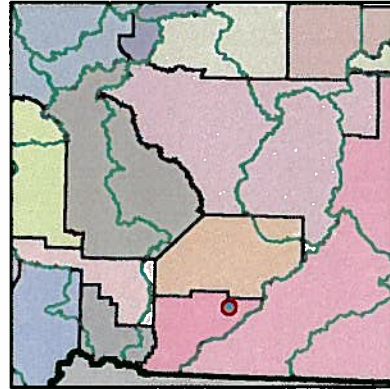
SRBA Recommendation:

63-8110

(Irrigation)

Legend

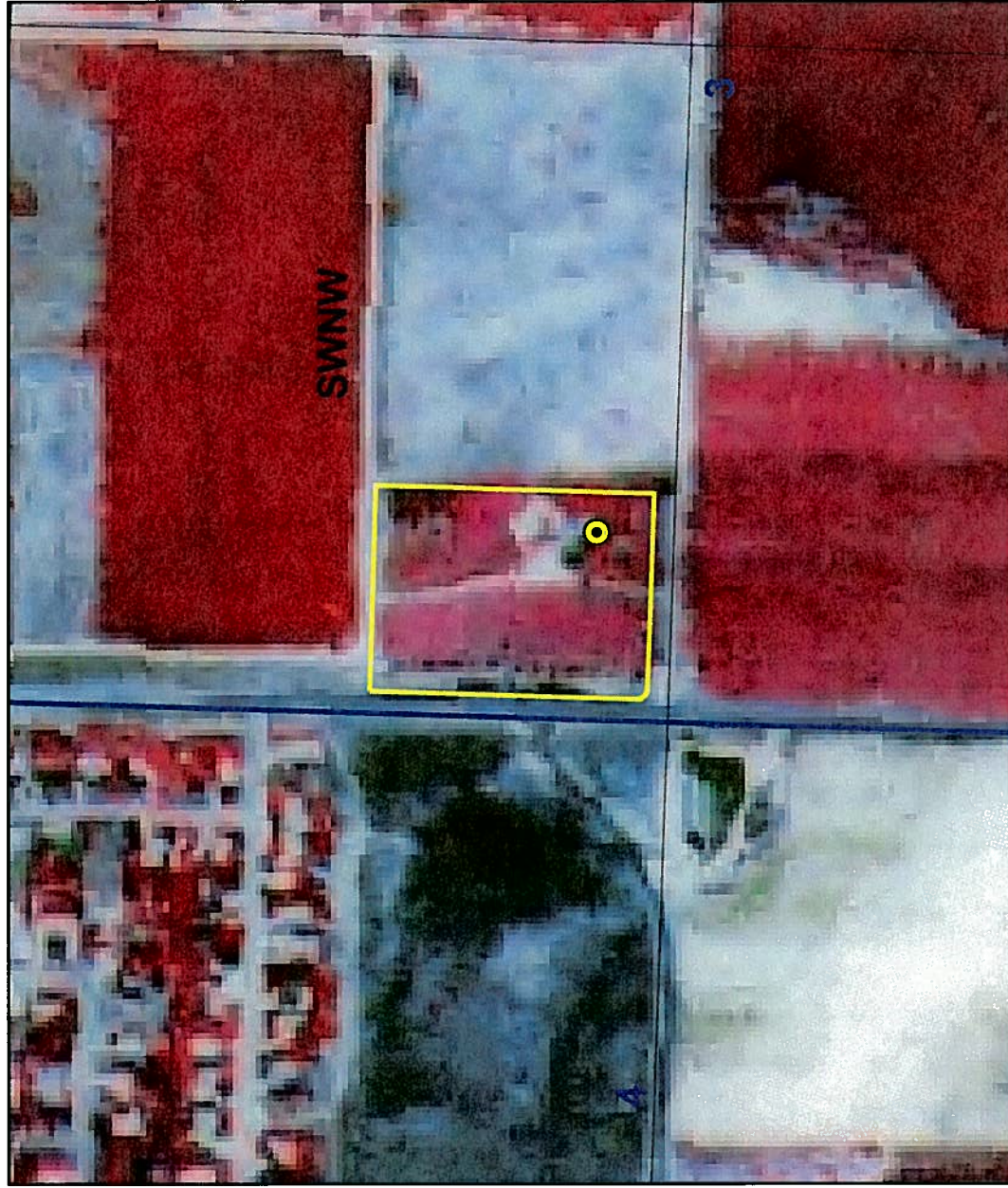
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W

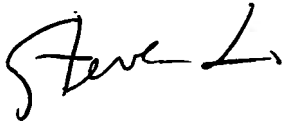


T01N

0 0.1 0.2 Miles

CLAIM A63- 8110

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE
OR OTHER FILING IS MADE RELATED TO THIS
CLAIM FOR PROPERTY IN EL RANCHO VERDE
SUBDIVISION.

A handwritten signature in black ink, appearing to read "Steve L.", with a stylized flourish at the end.

Thanks,

May 15, 2001

EL RANCHO VERDE SUBDIVISION

SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS


Steve Lester, IDWR Western Region
May 10, 2001

LOT NO.	WATER RIGHT (WR) COVERAGE	ADJUDICATION (AJ) COVERAGE	CURRENT NAME PER WR OR AJ INFO
1	Portion of 63-2988A & 63-3127A	None	Ruddick per WR
2	Same as Lot 1	None	Same as Lot 1
3	Same as Lot 1	None	Same as Lot 1
4	See Adjudication (AJ)	63-21174A	Norton per AJ
5	See AJ (split Lot, 2 homes, also see next line)	63-28978	Suk per AJ
5	See AJ	63-28553	Bish per AJ
6	See AJ	63-28500	Poston per AJ
7	See AJ	Same as Lot 4	Norton per AJ
8	See AJ	63-28368	Partridge per AJ
9	63-2988B & 63-3127B per approved Transfer	63-28501 – duplicates approved Transfer	Chavez per WR & AJ
10	Same as Lot 1	None	Same as Lot 1
11	See AJ	Same as Lot 4	Norton per AJ
12	See AJ	Same as Lot 4	Norton per AJ
13	See AJ	63-8110	Wade per AJ
14	See AJ	Same as Lot 4	Norton per AJ
15	See AJ	63-21174B	Hopper per AJ

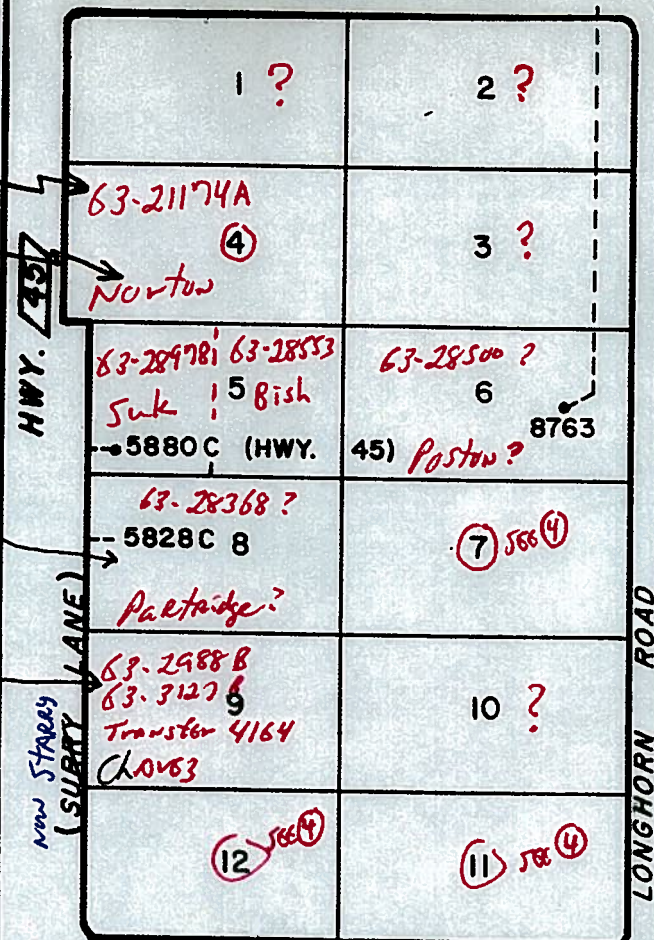
9000

8750

EL RANCHO VERDE SUBDIVISION

BOWMONT ROAD

6000



W 1/2 NW 1/4 S. 3
T. 1N R. 2W



Record #

Current Name

now =
GRAT
5/11/01

Aka
63-28501

Recorded as
Lot 13, EL
Rancho
Subd.,
assumes same
as EL Rancho
Verde Subd.

NOT RECORDED IN
SRBA (ADJUDICATION):

- info for Lots 1, 2, 3 & 10
- any splits from Norton Filing Re Lots 4, 7, 11, 12 & 14

SECTION 3 T. 1 N., R. 2 W. W 1/2 NW 1/4

Some smaller road name changes per recent county actions (i.e. Surrey = Sturry)

-gr 5/3/01

Stage: LICENSE

CANYON County

SE

TOTAL ACRES

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-28501

Other Water Rights Listing Overlapping Place(s) of Use:			
A63-03127	A63-21174	A63-21174A	A63-21174B
		A63-28501	
			R63-03127
			R63-21174

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Audit:	12/21/92 MCCARTHY	07/12/93 HARRIS	03/30/95 POST-STD
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8110 Priority April 11, 1975 Amount .14 cfs

THIS IS TO CERTIFY, that MICHAEL J. &/or LINDA D. WADE
of Nampa Idaho, has complied with the terms and conditions of Permit
No. 63-8110 issued pursuant to Application for Permit dated April 11, 1975,
and has submitted proof to the Department of Water Resources on April 24, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>10</u> cfs and	<u>22.5</u> acre feet	
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at _____ cfs and	<u>0.6</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.1 acre feet per year, said waters to be diverted within the SW₁ NW₄, Sec. 3, Twp. 1N,
Rge. 2W B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE _{1/4}				NW _{1/4}				SW _{1/4}				Totals
			NE _{1/4}	NW _{1/4}	SW _{1/4}	SE _{1/4}	NE _{1/4}	NW _{1/4}	SW _{1/4}	SE _{1/4}	NE _{1/4}	NW _{1/4}	SW _{1/4}	SE _{1/4}	
1N	2W	3						5							5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director

Identification No. _____

Application No. 63-8110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Michael J. &/or Linda D. Wade Phone: 466-3453
post office address 223 E. Florida, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 1 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 1 N
Range 2 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	2 W	3							5										5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.
none

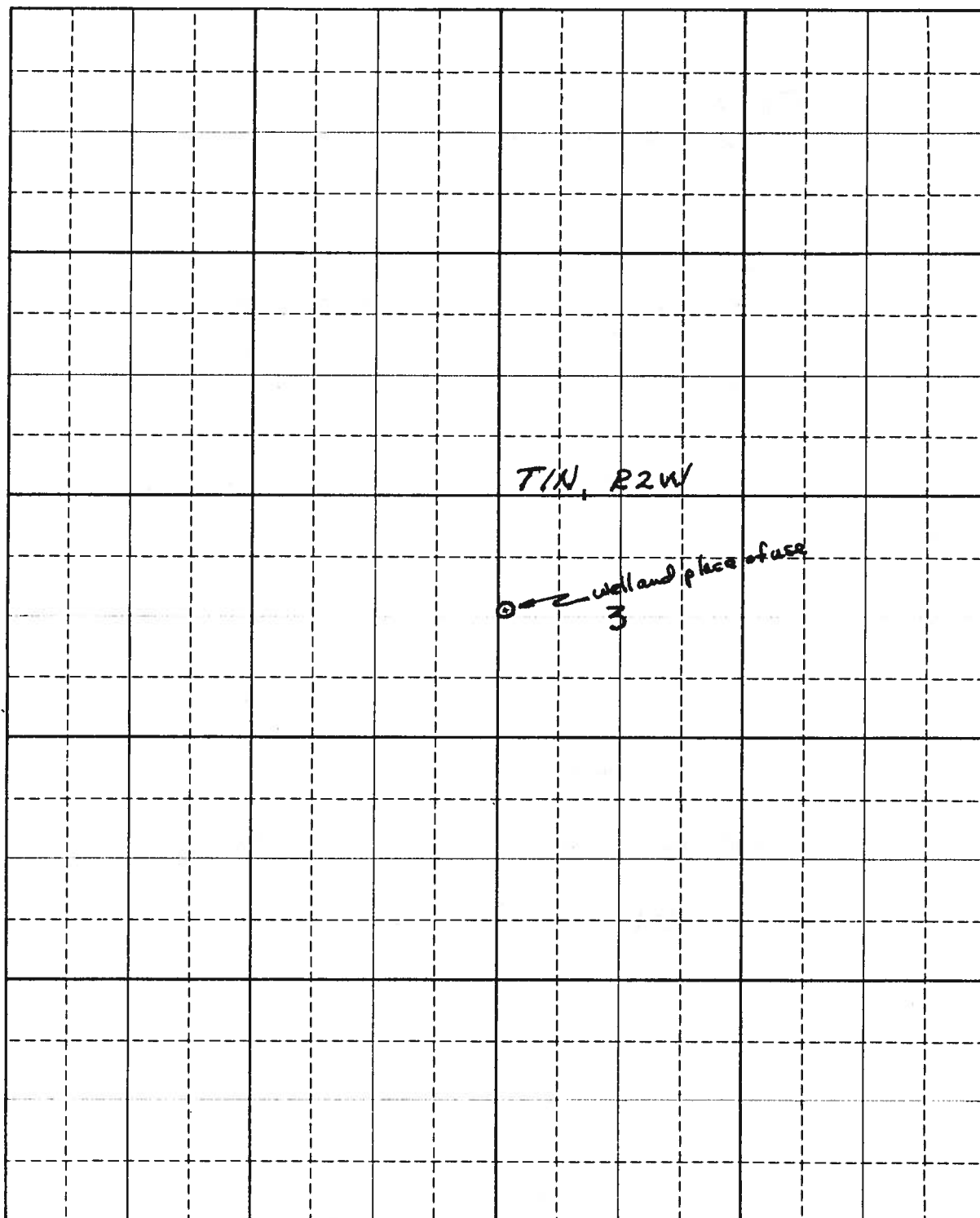
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 13, El Rancho Subdivision, Plat Book 12, Page 2, Records of Canyon County

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael J. W. G.
(Applicant)

Proposed Priority 4-11-1975

Received by KHF Date 4/11/75 Time 10:45 AM
Preliminary check by KHF Fee \$ 10⁰⁰
Receipted by Ca Date 4-11-75 # 489
Publication prepared by ag Date 4-17-75
Published in Idel. File Press
Publication dates 4-24-75 & 5-1-75
Publication approved Ca Date 5-6-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8110, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of May 19 75.

R. Karl Hiji
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 12 1980

Department of Water Resources

63-8110

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	9-9-80		no appointment
☐ Telephone call made: (List Telephone No. used)	8/25/80 466-3453	js	
☐ Appointment scheduled for: (Date, time, location)	8/28/80 2:00 Nampa - 10 miles south	js	

EXAMINATION

Date 8/28/80 Accompanied by Mr & Mrs WADE Total Q measured 0.11 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement PRESSURE GAUGE Meets Permit requirements? _____

Measurement calculations:

14 WEATHER TEC. SPRINKLERS 9/64" AT 28 PSI
 $28 \text{ psi} = 3.36 \text{ gpm} \times 14 = 47.04 \text{ gpm} \div 450 = 0.11 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Name well	1	Submersed						
"	3	Submersed						

System Description 14 WEATHER TEC. SPRINKLERS RUNNING AT 28 PSI - 9/64" NOZZLE, WELL HAS 2 SUBMERSED PUMPS - THE DOMESTIC 1HP IS 30' BELOW THE 3HP IRRIGATION PUMP & THE DOM. SERVES ONE HOME & IRRIGATION SERVES 5 ACRES.
*Code with map on reverse side. Disregard code if only one. 225' deep w/ 8" CASING, 6" pipeline TO SPRINKLER SYSTEM & 6" TO HOME.

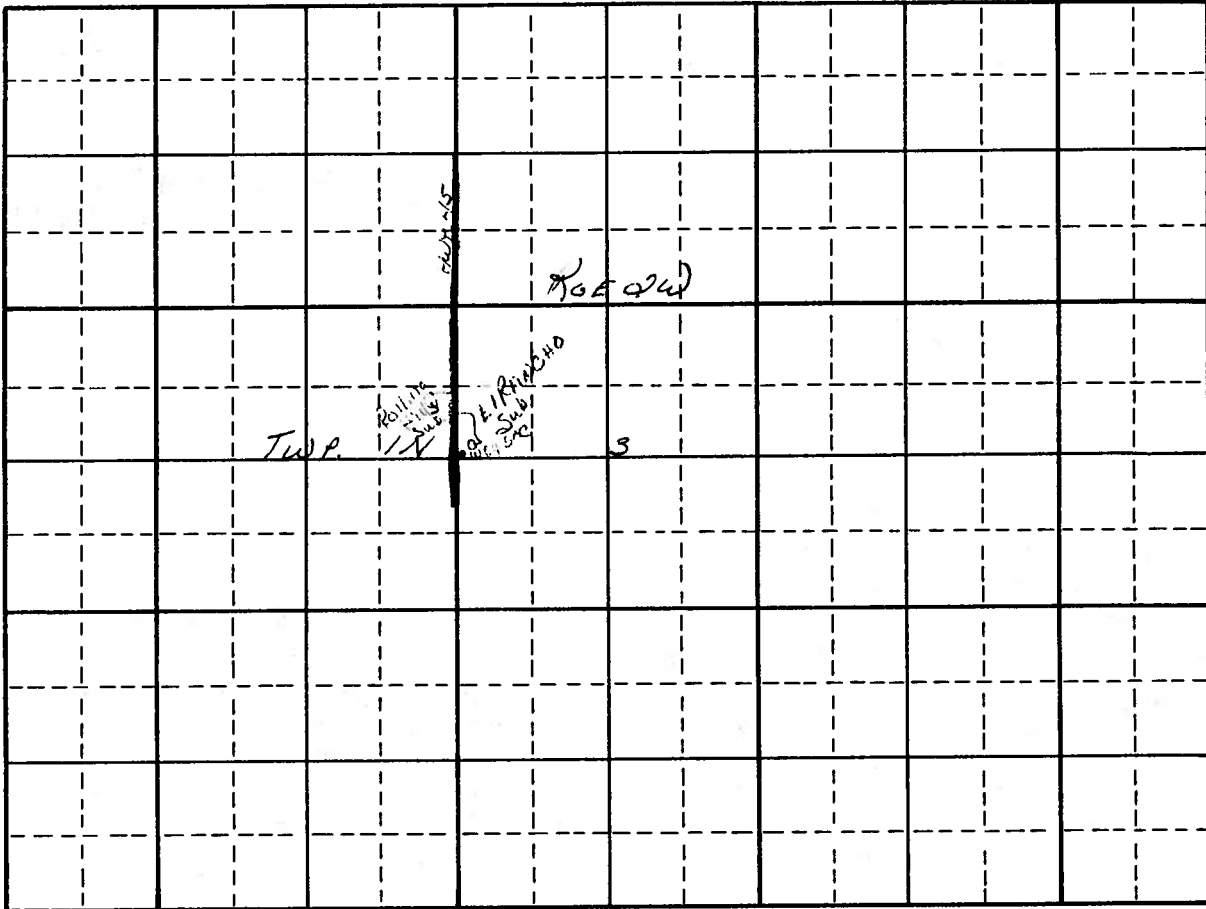
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u> AFA/Acre		FROM	TO
	Q (cfs)	V (afa)		
IRRIGATION	<u>0.10</u> ✓	<u>22.5</u> ✓	<u>MAR. 15</u>	<u>NOV. 15</u>
DOMESTIC	<u>0.04</u> ✓	<u>0.6</u> ✓	<u>JAN. 1</u>	<u>DEC. 31</u>
Total	<u>0.14</u> ✓	<u>23.1</u> ✓		

Remarks _____

$V = 5 \text{ ACR} \times 4.5 = 22.5$ ✓
 $.10 \times 1.9835 \times 245 = 48.6$

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, Sec. 3, TWP. 1N, RGE 2W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3							5										5
									(1000 ft)										
																			5

Recommendations:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Engineer's Signature

Jan G. ...

Date 9/8/80

Checked by

DBS

Date 9/11/80

Approved by

John

Date 6/17/81

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08110

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
<u>N</u>						

PRIORITY*	PT. OF DIV.	SOURCE	PL. OF USE	DIV. AMOUNT CFS/AF	CONSUMPTIVE USE	NATURE OF USE	PERIOD OF USE	BASIS OF CLAIM	REMARKS

DATA ENTRY COMPLETE
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

* IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

* IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as licensed. See Caddy's notes in file.

- VERIFICATION CODES
- TOPO MAP/ORTHO PHOTO = 1
 - ASCS MAP = 2
 - WATERMASTER RECORDS = 3
 - NAPP PHOTOS = 4
 - FIELD EXAM = 5
 - OTHER(SEE COMMENTS) = 6

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
03-15 11-15	✓ 0.100 CFS	22.50 AFA
01-01 12-31	✓ 0.040 CFS	0.60 AFA
TOTAL DIVERSION:	✓ 0.140 CFS	23.10 AFA

Stage: LICENSE

CANYON County

[illegible]

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:

63-02988B 63-03127B

Other Water Rights Listing Overlapping Place(s) of use:

63-02988A 63-02988B 63-03127A 63-03127B

Dates:

App. Received:	Priority Date:
Proof Due Date: 05/01/1980	Proof Made Date: 01/01/1900

Exam Made Date: **Exam Sent to S.O.:**

Licensed Date: 04/12/1982

Misc:

Water District Number:

Field Exam Fee:

Audit:

06/03/85	05/01/88	CONVERT
----------	----------	---------

Field Exam Fee:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08110**
Date Received: 12/19/1989
Receipt No: C013575
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL J WADE 208-466-3453
Address: 5606 C HWY 45
Nampa ID 83686

AND

Name: LINDA D WADE 208-466-3453
Address: 5606 C HWY 45
Nampa ID 83686

2. Date of Priority: APR 11, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	SW	NW			CANYON

5. Description of diverting works:

270' WELL, 6" CASING, 3 HP & 1 HP SUBMERSIBLE PUMPS, 3" MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 23.1 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	SW NW		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-08110Date Received 12/19/89Receipt Number C013575

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

DEC 18 1989

Department of Water Resources

WR 467-3352

Please type or print clearly

1. Name of Claimant (s) MICHAEL J AND LINDA D WADE Phone (208) 466-3453Mailing Address 5606 C HWY 45 NAMPA ID. Zip 836862. Date of Priority (Only one (1) per claim) 4/11/19753. Source of water supply (a) GROUND WATER
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 1 N Range 2 W Section 3,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of CANYONAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" CASIO WELL3 HP SQB. PUMP. 3" MAIN LINE. 10 RISERSWELL APX. 270 FEET DEEPALSO SAME WELL 1 HP SQB PUMP SUPPLIES DOMESTICWATER FOR 1 FAMILY UNIT.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR 15 to NOV 15 amount 0.10 or _____

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~23.1~~ 23.1 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC ONE HOUSEHOLD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>							<u>5D</u>										<u>5</u>

Total number of acres irrigated 5 ACRES

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

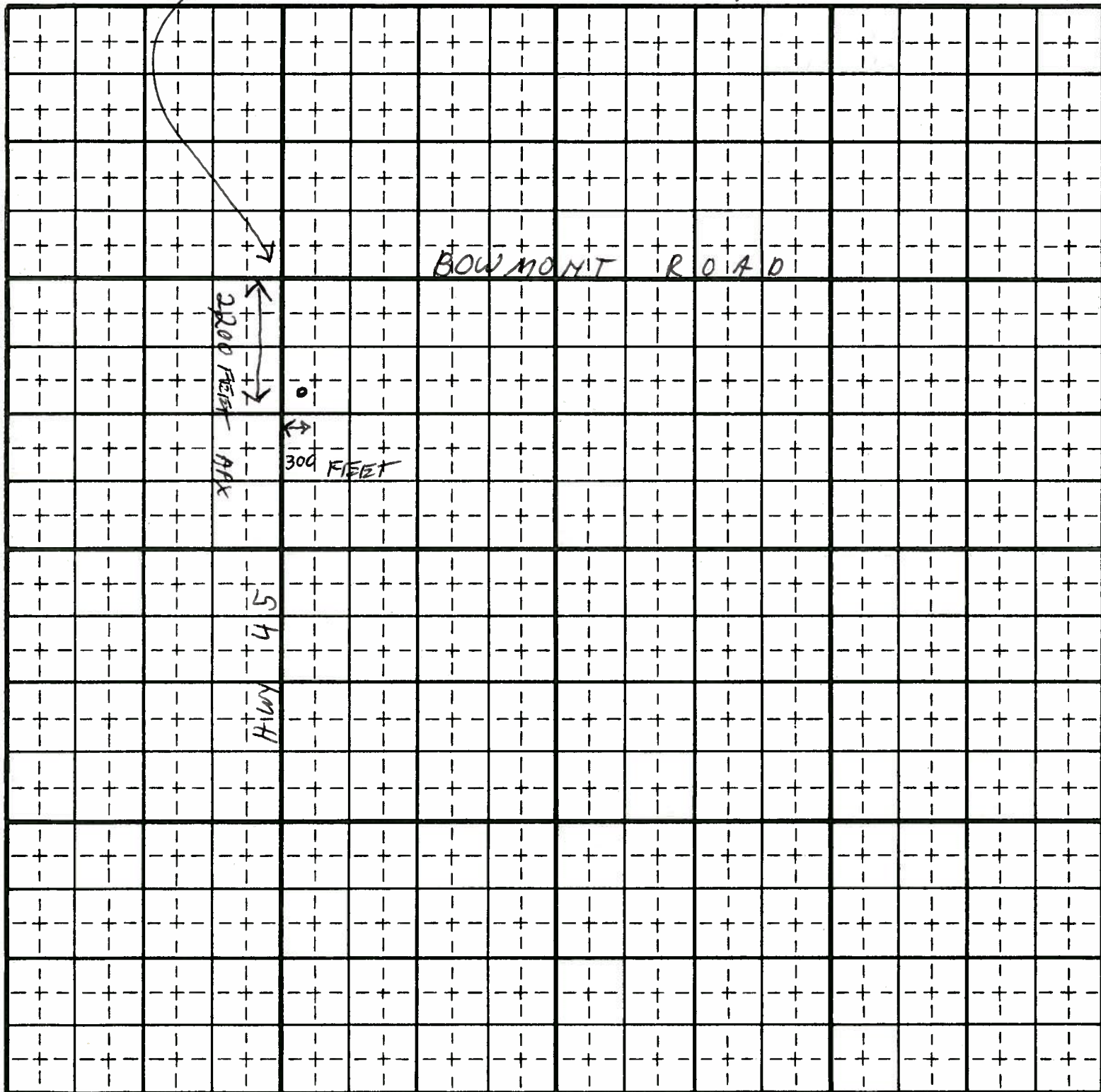
Last Name WADE Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
JUL 25 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NW CORNER OF SEC 3 1N, 2W B.M. CANYON CTY



Last Name WADIE

Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
JUL 25 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8110
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Michael J. Wade Date 12/14/89

Junda D. Wade Date 12/14/89

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day of December 19 89

SEAL

Notary Public Penny J. Lattimer

Residing at Tampa, Fla. 83651

My Commission Expires April 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant
JUL 25 1994

Water Right Number - 63-08110 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WADE

MICHAEL J.
1 - RT. 7 BOX 7165 A
2 -
3 -
City- NAMPA State- ID Zip- 83651
Phone -
1 - RT. 7 BOX 7165 A
2 -
3 -
City- NAMPA State- ID Zip- 83651
Phone -

LINDA D.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/11/1975 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Stream Index (Blank if no Index Code)
01N	02W	3	SW NW			(27) CANYON	

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.100	22.50
43 - DOMESTIC		01/01	12/31		0.040	0.60

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.140 23.10

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	SW NW		5.0	01	IRRIGATION	(27) CANYON

Total Acres: 5.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

WATER RIGHT

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - - Decree Defendant - - - +

- - -Comments- - -
No Comments Found

Audit Fields - 06/03/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 05/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 05/16/1975	Protested Date	- 00/00/0000	Suan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Wade

CLAIM IDENT. NO.

A63-08110DATE RECEIVED 12-18-89 RECEIPT # 0013575 FEE PAID \$ 55 FEE REQ'D \$ 55

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☐	☒	☒	
Is the consumptive use correct? N/A ☐	☐	☒	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☐	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct? Exempt ☐	☒	☐	*

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JUL 25 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u>—</u>	<u>✓</u>
24. Can this claim be data entered?	<u>✓</u>	<u>—</u>
25. Was claim modified?	<u>—</u>	<u>✓</u>
If yes, do modifications require notification to claimant?	<u>—</u>	<u>✓</u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: HHT Date 2/5/93
 Claim data entered by: ZDI Date 7-12-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Query: 63-08110

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING	C.O.A.	Renumber & Combination
A63-2988 Robertson	2988 A → Suk	A63-28978
	2988 B → Bish	A63-28553

A63-3127A → A63-3127A → A63-28500
 Joplin Poston
 (3127B never created)

A63-28368 (filed as split fr. 3127 but caught
 Partridge ~~split~~ and renumber/recombine assigned up front)

A63-21174 → A ^{Norton} lots 4, 7, 11, 12, 14 * New owners have not
 NORTON filed as combined → B Hopper lot 15
 filed as combined

A63-28501
 CHAVEZ filed as combined (XFER 4164 - ^{License} 2988B / 3127B)

A63-8110 Separate license. ~~Only had~~
 WADE ~~fr~~

UNPLATTED

UNPLATTED

N.W. CORNER
NW 1/4, SEC. 3,
T1N, R2W, B.M.

N.E. CORNER
GOV'T. LOT 4,
SEC. 3, T1N, R2W, B.M.

CURVE	A	R	T
C-1	90°00'34"	20.00'	20.00'
C-2	90°01'13"	20.00'	20.01'
C-3	90°13'44"	20.00'	20.08'
C-4	90°14'57"	20.00'	20.09'
C-5	90°00'00"	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'

T1N, R2W, B.M.

SCALE: 1" = 200'

S. E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.

OF THE SOUTHWEST 1/4,
1/4 OF SECTION 3, TOW
WEST OF THE BOISE MER
STATE OF IDAHO
COUNTY OF CANY

I, William C. Ryan, a Regi
certify that the Plat of the E
was made by me or under my di
that the Description written in
ing to the survey, and that thi
survey as made.

IN WITNESS WHEREOF:
and seal this 14th day of

William C. Ryan
William C. Ryan, L.S.

STATE OF IDAHO
COUNTY OF CANY

Acknowledged before me this
A.D. 1972.

Conita H. Ryan
Notary Public
Residing at Idaho

S.W. CORNER
NW 1/4, SEC. 3,
T1N, R2W, B.M.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8110 Priority April 11, 1975 Amount .14 cfs

THIS IS TO CERTIFY, that MICHAEL J. &/or LINDA D. WADE
of Nampa Idaho, has complied with the terms and conditions of Permit
No. 63-8110 issued pursuant to Application for Permit dated April 11, 1975,
and has submitted proof to the Department of Water Resources on April 24, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.10</u> cfs and	<u>22.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 1N,
Rge. 2W B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	2W	3							5										5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director