

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03592
Date Received: 12/18/1989
Receipt No: C013563
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ED A. CHANCELLOR 208-466-3030
Address: 5310 POWERLINE RD.
NAMPA, ID 83686

AND/OR

Name: FLORENCE C. CHANCELLOR 208-466-3030
Address: 5310 POWERLINE RD.
NAMPA, ID 83686

2. Date of Priority: MAR 30, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	11	SW	SW			CANYON

5. Description of diverting works:
WELL & PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.914		

7. Total Quantity Appropriated is:
0.914 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 161.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	11	NW	SW		IRR	12.7
			SW	SW		IRR	33.0
						Section Acres	45.7
						Total Acres	45.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RIDENBAUGH CANAL WATER.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33533

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

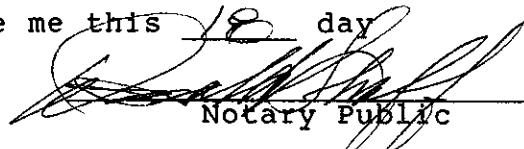
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ella Chancellor Date: _____
Florence C. Chancellor Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of December 19 89


Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

04/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3592

NAME AND ADDRESS: ED A CHANCELLOR
5310 POWERLINE RD
NAMPA ID 83686

FLORENCE C CHANCELLOR
5310 POWERLINE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.914 CFS
205.650 AFY

PRIORITY DATE: 03/30/1967

POINT OF DIVERSION:

T02N R02W S11 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/15

0.914 CFS
205.65 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S11 NWSW 12.70 T02N R02W S11 SWSW 33.00

45.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3592**

04/05/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-3592	Claim	02N	02W	11	NW	SW		IRRIGATION	12.7/45.7	ED A CHANCELLOR
63-3592	Water Right	02N	02W	11	NW	SW		IRRIGATION	13/46	ED A CHANCELLOR
63-19909	Water Right	02N	02W	11	NW	SW		DOMESTIC		HAROLD C MASON
63-30381	Water Right	02N	02W	11	NW	SW		DOMESTIC		TAMARRA L SCHULTZ
63-30417	Water Right	02N	02W	11	NW	SW		DOMESTIC		ROBERT WARD
63-3592	Claim	02N	02W	11	SW	SW		IRRIGATION	33/45.7	ED A CHANCELLOR
63-3592	Water Right	02N	02W	11	SW	SW		IRRIGATION	33/46	ED A CHANCELLOR
63-19868	Water Right	02N	02W	11	SW	SW		STOCKWATER		ED A CHANCELLOR
63-21280	Water Right	02N	02W	11	SW	SW		STOCKWATER		DOUGLAS R ELMORE
63-19867	Water Right	02N	02W	11	SW	SW		DOMESTIC		ED A CHANCELLOR
63-19868	Water Right	02N	02W	11	SW	SW		DOMESTIC		ED A CHANCELLOR
63-19870	Water Right	02N	02W	11	SW	SW		DOMESTIC		FLORENCE C CHANCELLOR
63-21280	Water Right	02N	02W	11	SW	SW		DOMESTIC		DOUGLAS R ELMORE

AJ5809WP
03592

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 69

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLORENCE C CHANCELLOR	03/30/1967	IRRIGATION	05-01 10-15	0.914 CFS	
C	ED A CHANCELLOR					
	5310 POWERLINE RD					
	NAMPA ID 83686					
	(208) 466-3030					
				TOTAL DIVERSION:	0.914 CFS	
				CONSUMPTIVE USE:		161.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S11

SWSW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
02N	02W	11	:											12	33			:	45.7	
																			TOTAL ACRES	45.7

POU County: CANYON

Other Rights: RIDENBAUGH CANAL WATER.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-19867 63-19868 63-19870 63-21280 A63-19867 A63-19868 A63-19870 A63-21280

Other Water Rights Listing Overlapping Place(s) of Use:

A63-3018120

Dates: Exam Made Date: Verified Date: 04/23/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/18/89 SHAFF 03/30/95 POST-STD

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03592

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

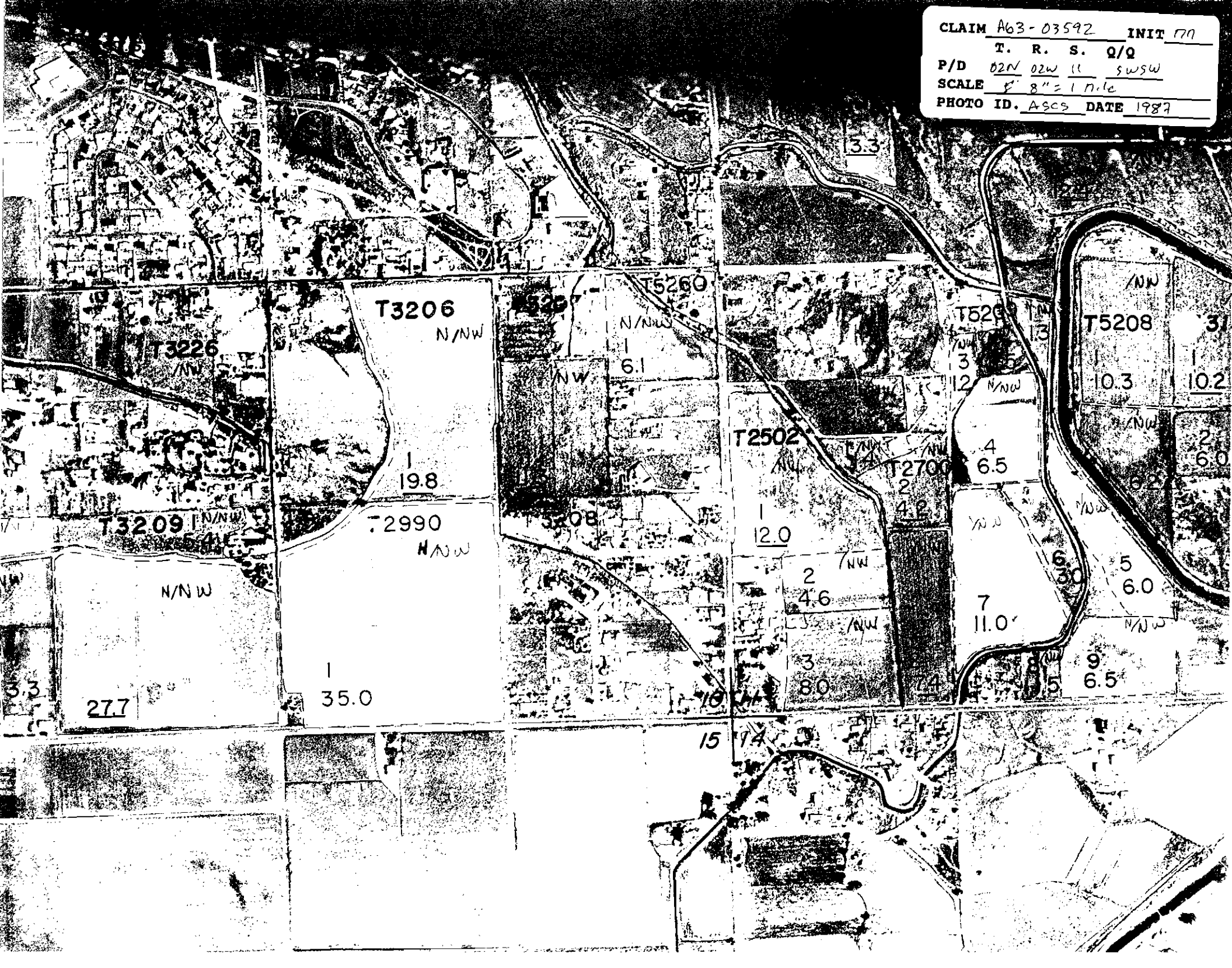
COMMENTS: Claimed as licensed. Clarify acres w/ ASCS

No GOVT LOTS

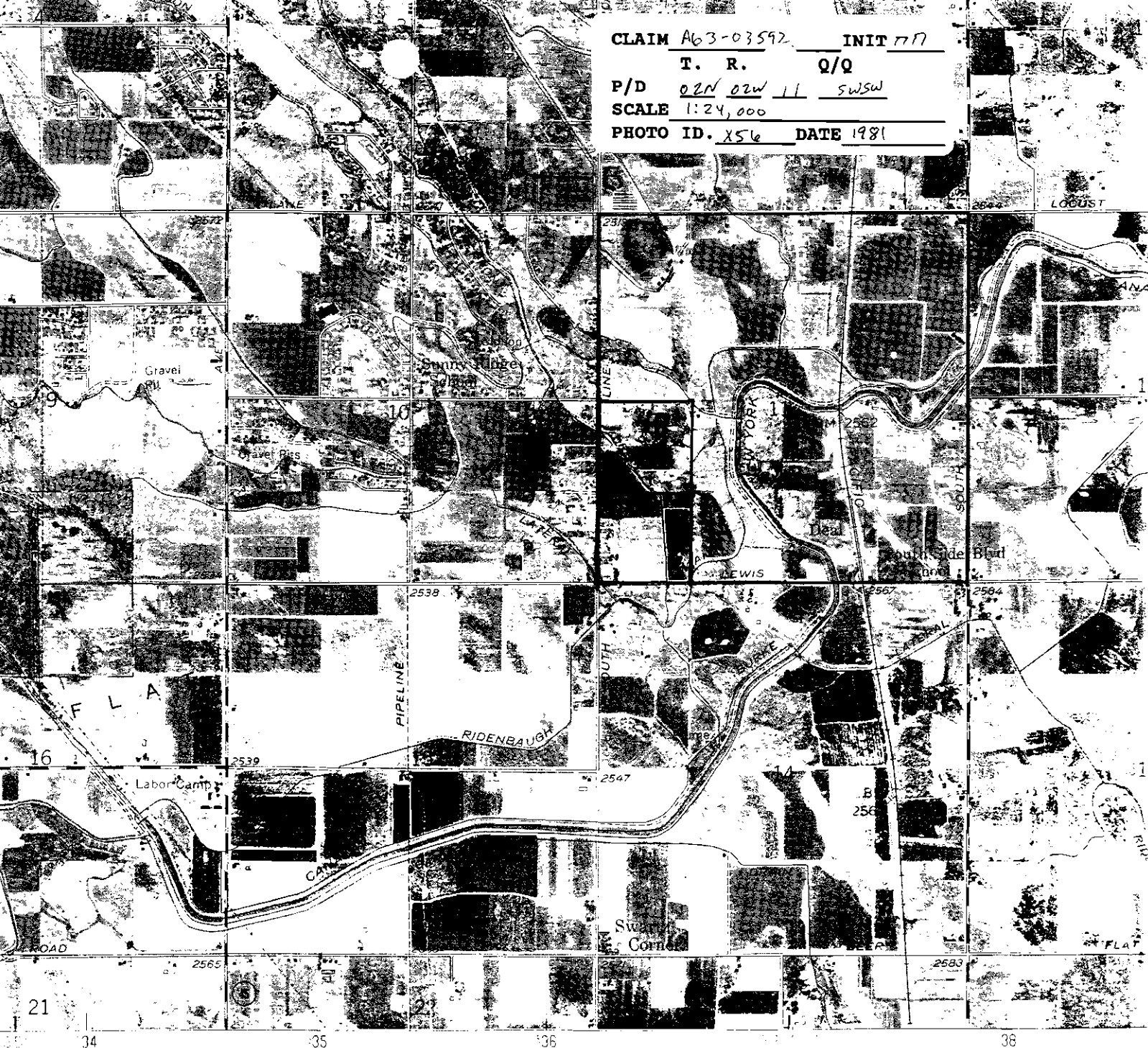
03/28/1996: Acres irrigated with this water right are unclear. Also, 1994 Scanned airphoto does not show

ASCS ~~no~~ field no. 1 as irrigated. Field exam for confirm acres. DN

PHOTO ID. ASCS DATE 1987



CLAIM A63-03592 INIT 77
T. R. Q/Q
P/D 02N 02W 11 SWSW
SCALE 1:24,000
PHOTO ID. X56 DATE 1981



SCALE 1:24,000



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Copies Of These Maps Can Be Obtained
In Bonneville Blue Print Boise Idaho

WR5809NP
No. 63-03592

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ED A. CHANCELLOR RT. 7 NAMPA ID 83651	03/30/1967	IRRIGATION ✓	05-01 10-15	✓ 0.914 CFS	205.65 AFA
TOTAL DIVERSION:					0.914 CFS	205.65 AFA

Water Source: GROUNDWATER ✓ Tributary to: Stage: LICENSE ✓
Point(s) of Diversion: T02N R02W S11 ✓ SWSW ✓ CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	11	:											13	33					:	46.0
																			TOTAL ACRES	46.0 ✓	

Pou County: CANYON

Remarks: AC. IRR.=45.7. ✓

Dates:	App. Received:	Priority Date:	03/30/1967
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/01/88 CONVERT

10:11:07
03/28/96
16

CLAIM NUMBER: A63-03592

Stage: LICENSE

CANYON County

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
(X) ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>X 56</u>	Y(<u>X</u>) N(<u> </u>)
() TDPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(<u> </u>) N(<u> </u>)
(X) NAPP	DATE OF PHOTO <u>08/02/1987</u> IDWR ID NO. <u>X 565E</u>	Y(<u> </u>) N(<u> </u>)
(X) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(<u>X</u>) N(<u> </u>)
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(<u> </u>) N(<u> </u>)
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(<u> </u>) N(<u> </u>)
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(<u> </u>) N(<u> </u>)
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(<u> </u>) N(<u> </u>)
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(<u> </u>) N(<u> </u>)
(X) OTHER <u>Scanned Aerial photo</u>	DATE <u>07/1994, IDWR NO. 34, T2N R2W</u>	Y(<u> </u>) N(<u> </u>)
() OTHER _____	DATE _____	Y(<u> </u>) N(<u> </u>)
() OTHER _____	DATE _____	Y(<u> </u>) N(<u> </u>)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33533/63-3592 Priority March 30, 1967 Amount 0.914 cfs

THIS IS TO CERTIFY, that ED A. CHANCELLOR
of Sampter, Idaho, has complied with the terms and conditions of Permit
No. 33533 63-3592 issued pursuant to Application for Permit dated March 30, 1967,
and has submitted proof to the Department of Water Administration on June 28, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.55 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.914 for irrigation from May 1 to Oct. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.914 cfs of water be diverted at
any one time, said waters to be diverted within the _____
SW 1/4 SW 1/4 Sec. 11, Twp. 2 N, Rge. 2 W, B.M.
in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 205.65 acre feet per year or _____
1.5 acre feet per acre.

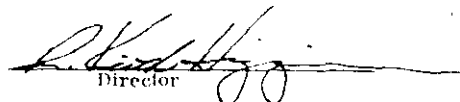
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	11									12.7	33							45.7

Total number of acres irrigated 45.7

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
November, 19 71.


Director

63 3592

RECEIVED
Department of State Administration

Permit No. 33533/63-3592

Comes now Ed A. Chancellor of (address) _____

Route 3, Nampa, Idaho, 83651 and represents to the State Reclamation

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

1. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 T. 2 N

R. 2 W, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

	mo. - day	mo. - day
--	-----------	-----------

For irrigation purposes from May 1 to Oct. 15 (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

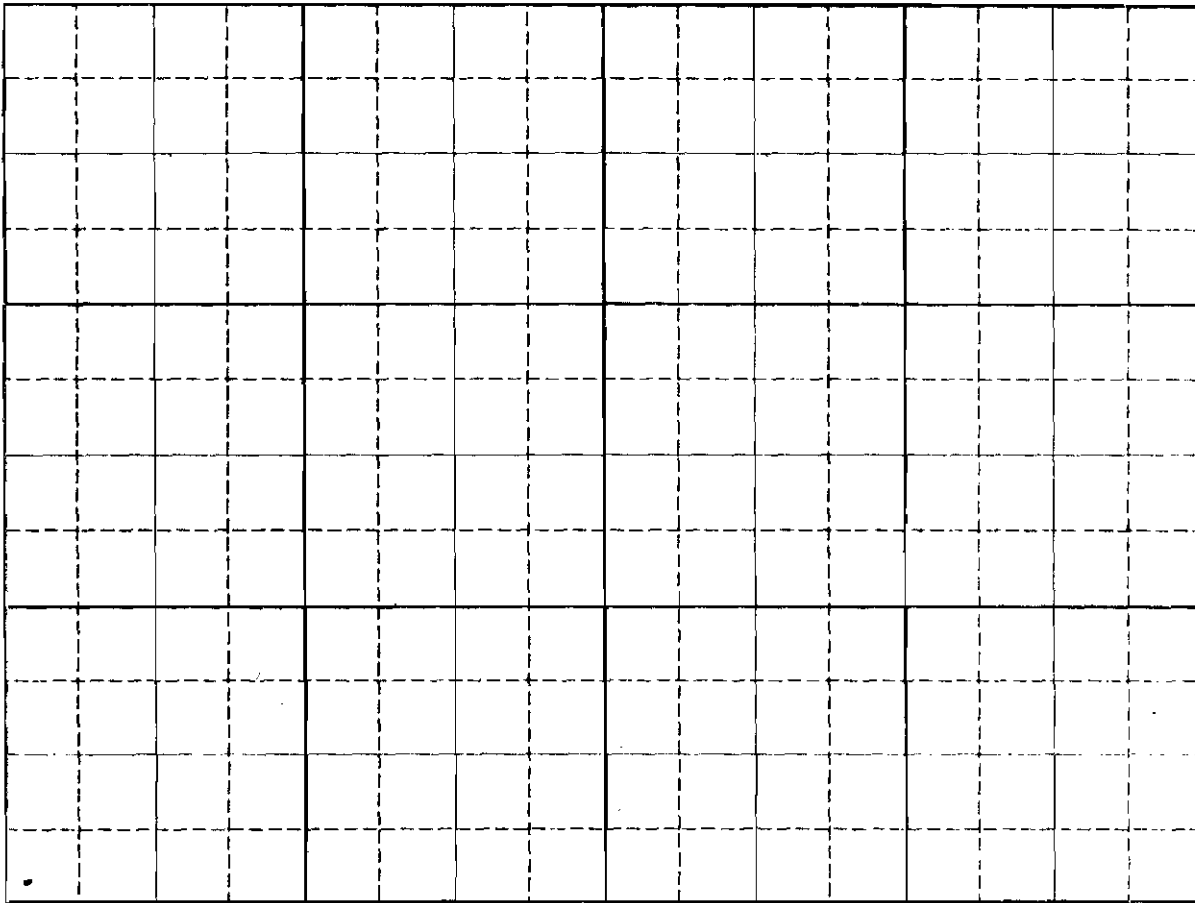
For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	45.7
---------------------------------------	------

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



WELL

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

Eda Chancellor
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Admin., ~~State Reclamation Engineer~~ of the State of Idaho,

hereby approve the above application for amendment for Permit No. 33533/63-3592.

Witness my hand this 23rd day of November, 19 71

R. Keith Higgins
Director

~~State Reclamation Engineer~~

County should be Canyon,
not Ada.

D. H.

63 3592

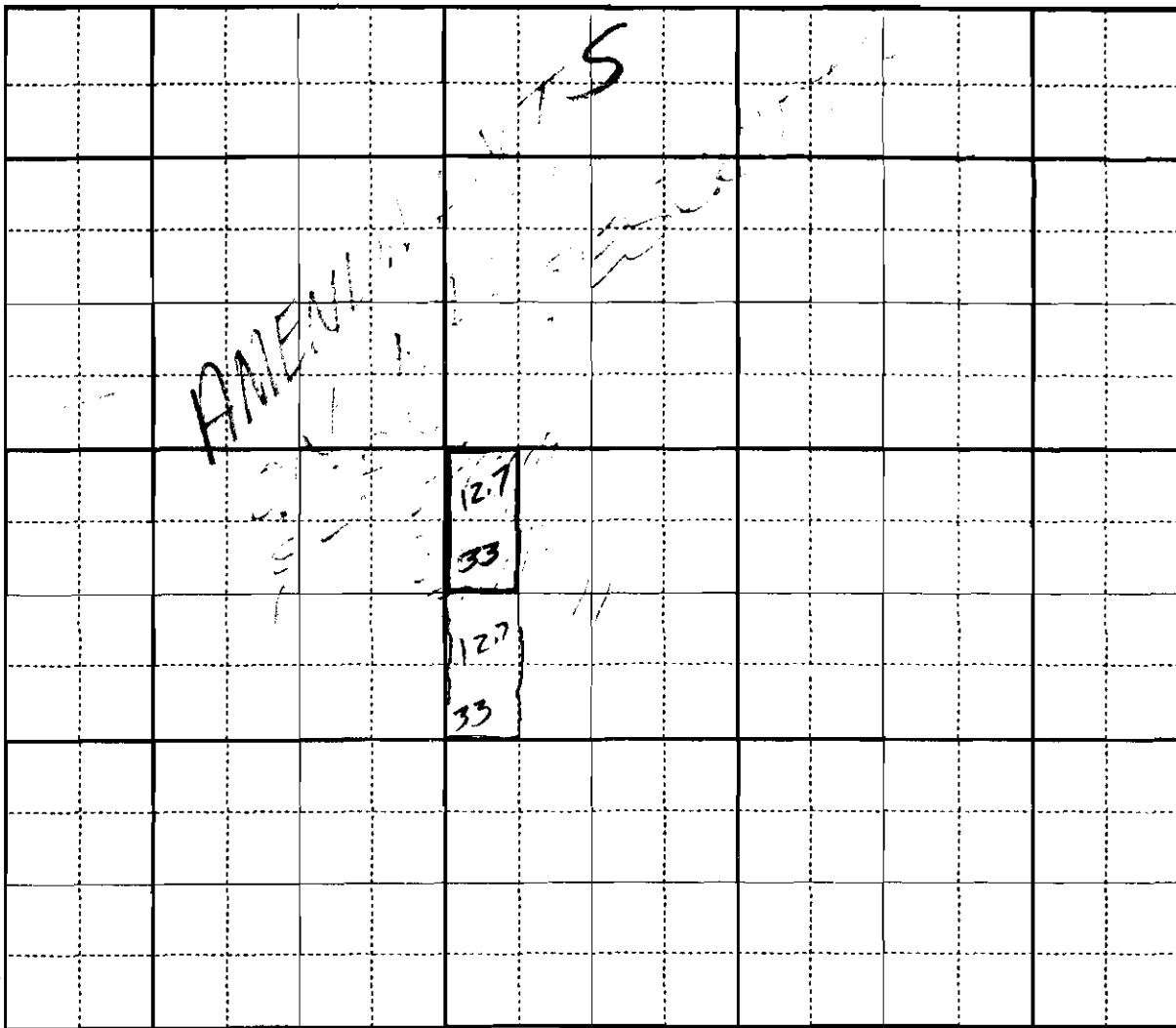
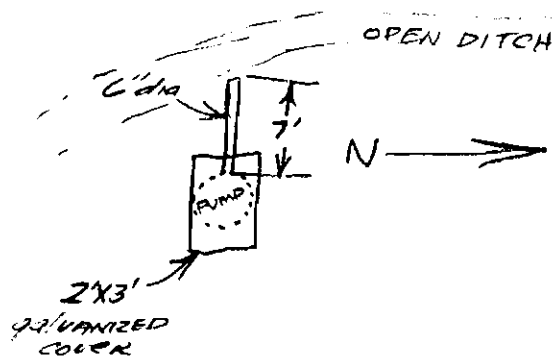


Diagram of System



DATE OF EXAM 9-28-71

ACREAGE
Found 45.7
Recommended 45.7

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .914 c.f.s. V = 205.65 AF/Ann. from MARCH 15 to NOV. 15 (245)
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.55 cfs Method of measurement PIGMY

Total Q recommended .914 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 205.65 AF/ANN — 4.5 X 45.7

Recommended Amendments:

P.D. P.D. IS IN 2N 2W SEC 11 SW 1/4 SW 1/4
Place of Use Water is used in 2N 2W Sec 11 NW 1/4 SW 1/4

MEASUREMENT CALCULATION:

Attached

SYSTEM DESCRIPTION:

Hollowshaft pump motor - 5 H.P. - 1 phase - 60 cycles
230 Volts - 1800 R.P.M. - SER# 4068053 - LB Vertical pump
ser# 44455 - 6" discharge west into open ditch.

REMARKS:

Amendment on P.D.

Amendment on Place

Examiner's Signature Rita Chapman Date 9-28-71

Checked by _____ Date _____

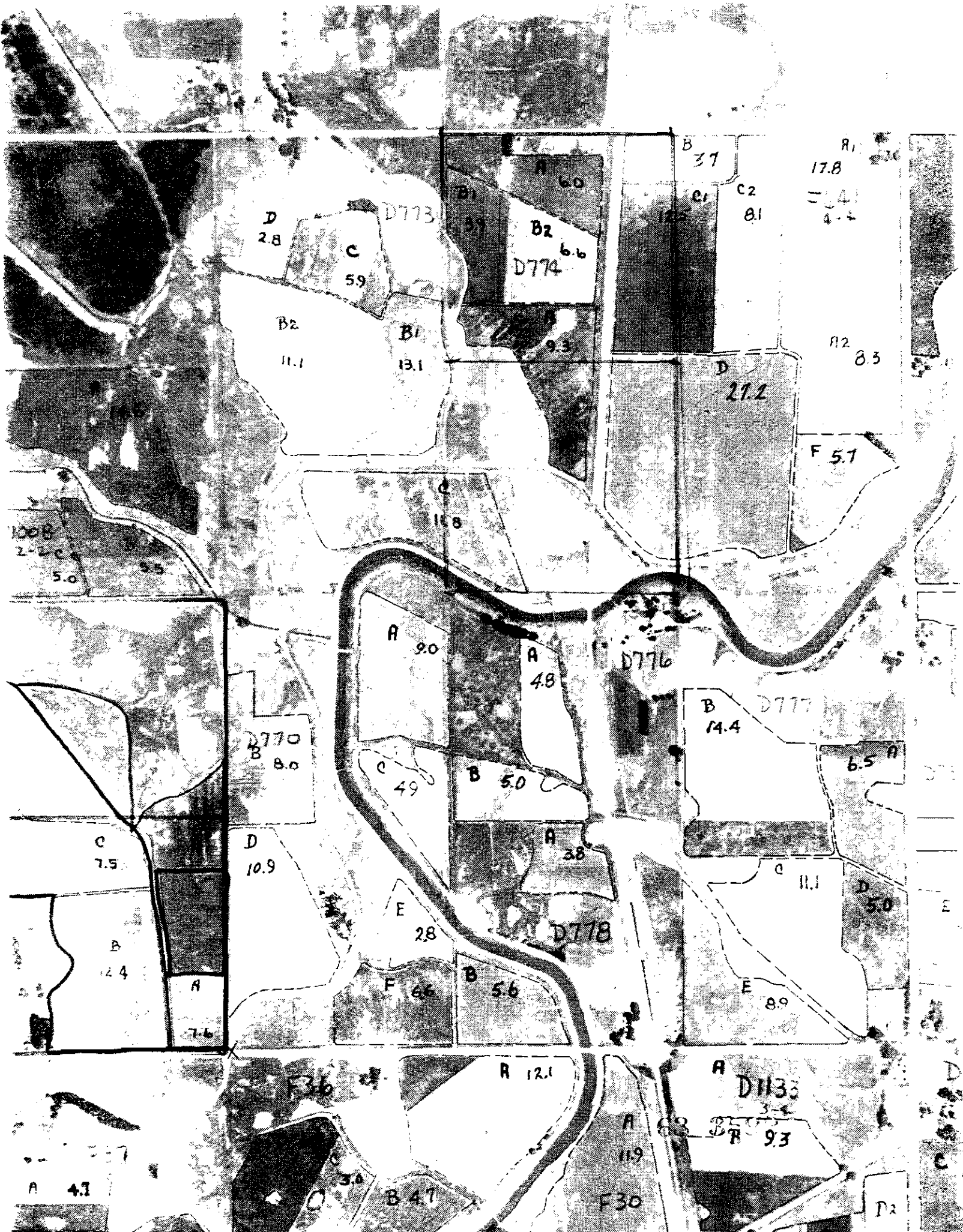
Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

River at

[illegible]

of _____ Sheets. Comp. by _____ Chk. by _____



APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41771
Permit No. G- 33533
District No.

1. Name of Applicant: Ed A. Chancellor
Postoffice address: Route #3, Box 148 County: Canyon State: Idaho
Nampa
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .92 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 11
Twp. 2 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: pump, pipe and ditches.
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Nampa-Meridian 57.60 Acre Feet.
 - (a) 46 ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supplemental to the existing water rights.
 - (b) ~~(cubic feet per second, inches or gallons per minute)~~ is for new lands.

March 28, 1996

ED A CHANCELLOR
FLORENCE C CHANCELLOR
5310 POWERLINE RD
NAMPA ID 83686

RE: Claim to a Water Right filed in the Snake River Basin Adjudication
Claim No. A63-03592

Dear Mr. and Mrs. Chancellor:

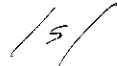
The Department of Water Resources will be conducting claim verification field exams in your area this spring and summer. An examination is needed to verify your water use in order to complete our report on the above-referenced claims for the court's decree.

The field exam is conducted to gather information about your water right. This information may include the source of water, type of usage, amount of water used, number of acres irrigated, and the legal description of the point of diversion and/or place of use.

Please contact me at this office by April 5, 1996, in order to make an appointment at a time which is convenient for you. Although it is not mandatory that you accompany me on the field exam, it is helpful if someone familiar with the water delivery system is present during the exam. This will help insure that your water right is described accurately for the report to the court.

To make an appointment, or if you have any questions or concerns about the field exam, please contact me at your earliest convenience.

Sincerely,



Maria Minicucci
Sr. Water Agent, Adjudication Bureau
344-2190

MM:m

Enc: Profile report, A63-03592