

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3582
Date Received: 2/14/1990
Receipt No: W008838
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRANDT AGENCY Phone: (208)466-7821
203 11TH AVE S
NAMPA ID USA 83651

2. Date of Priority: 02/03/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	03W	25	SE	NW		CANYON	
02N	03W	25	SE	NW		CANYON	

5. Description of diverting works:

450 ft deep well, 16 inch casing, 200 HP pump piped to sprinklers

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	3.34	751.5

7. Total Quantity Appropriated is:

3.34 C.F.S. and/or 751.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	25	SW	NE	IRRIGATION	1
			NE	NW	IRRIGATION	3
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	30
			NE	SW	IRRIGATION	20
			SE	SW	IRRIGATION	11
			NW	SE	IRRIGATION	35
			SW	SE	IRRIGATION	38
Section Acres						216
Total Acres						216

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Rights 63-3582 and 63-11176B shall not exceed 3.49 cfs, nor a total combined annual volume of 972.0 af for the irrigation of a total of 216 acres.

That portion of combined Rights 63-3582 and 63-11176B described as a diversion rate of 0.20 cfs for irrigation use has been relinquished through approval of Transfer 71162.

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right is limited to the irrigation of 167 acres within the place of use described above in a single irrigation season.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right 63-11176B is also diverted through the points of diversion described above.

15. Basis of Claim: License

WATER RIGHT NO. 63-3582
As Modified by Transfer No. 71162

In accordance with the approval of Transfer No. 71162, Water Right No. 63-3582 is now described as follows.

Right Holder: BRANDT AGENCY
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: February 03, 1967

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	3.34 CFS	751.5 AF
			3.34 CFS	751.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENW	Sec. 25 Twp 02N	Rge 03W CANYON County
GROUND WATER	SENW	Sec. 25 Twp 02N	Rge 03W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	25			1.0		3.0	38.0	40.0	30.0	20.0			11.0		35.0	38.0		216.0

Total Acres: 216

CONDITIONS OF APPROVAL

- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- The total instantaneous diversion of water from all points of diversion under Rights 63-3582 and 63-11176B shall not exceed 3.49 cfs, nor a total combined annual volume of 972.0 af for the irrigation of a total of 216 acres.
- That portion of combined Rights 63-3582 and 63-11176B described as a diversion rate of 0.20 cfs for irrigation use has been relinquished through approval of Transfer 71162.
- After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

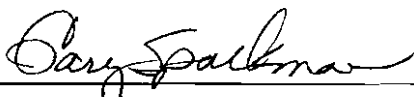
WATER RIGHT NO. 63-3582
As Modified by Transfer No. 71162

CONDITIONS OF APPROVAL

8. This right is limited to the irrigation of 167 acres within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
11. Right 63-11176B is also diverted through the points of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of August, 2004



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71162

This is to certify that: BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651
(208)466-7821

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-3582	AJC/License	02/03/1967	3.34 cfs	751.5 af	N/A	167.0	GROUND WATER
63-11176B	WR/License	02/14/1990	0.98 cfs	220.5 af	N/A	49.0	GROUND WATER

Associated Water Right Also Included in Transfer Approval (Conditions Updated)

63-11176A	WR/License	02/14/1990	0.20 cfs	45.0 af	N/A	10.0	GROUND WATER
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Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3582	NO	NO	YES	YES	NO	NO
63-11176B	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3582	63-3582	3.34 cfs	751.5 af	167.0	216.0		N/A	N/A	N/A	N/A
63-11176B	63-11176B	0.98 cfs	220.5 af	49.0	216.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		3.49 cfs	972.0 af	216.0	216.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 6th day of August, 2004



Chief, Water Allocation Bureau

(Internet)

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71162

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Brant Agency Phone 466-2821
Post Office address 203 11th Ave S.

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other

2. Describe the reason for the proposed changes New well drilled did not produce as much water as the old well. Propose to use old well to supplement new one - not to use any more water out of both than the right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-1176B</u>	<u>2-14-90</u>	<u>.98</u>	<u>ag.</u>	<u>3-15 to 11-15</u>
<u>63-3582</u>	<u>2-13-67</u>	<u>3.34</u>		<u>3-15 to 11-15</u>
				to
				to

2. Total amount of water being transferred 4.32 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water well - groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE 1/4</u>	<u>1/4</u>		<u>25</u>	<u>21N</u>	<u>3W</u>	<u>Canyon</u>	<u>2</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	3W	25			1		3	30	40	30	20					35		167	
11	11	11											11			38		49	
												</							

Total acres 216

PART 1

8. General Information:

a. Description of diversion system pump, motor, panel & discharge
p. se into pond

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

will be no change in lands irrigated except if
diversion, since old well & new well are side by side.
Really not transferring the right but using
both wells to furnish the right.

d. Remarks:

The old well has a brick incasing & pumps sand but
the new proposed system will only pump a small
amount of water & so should not ~~cause~~ pump sand.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 *See proof report ATTACHED to*
(Attach one copy for each right) This page

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-3582 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ **tributary to** _____**4. Date or priority** _____**5. Water is used for the following purpose:**

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ **cubic feet per second and/or** _____ **acre-feet per annum.****7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3582 V1

WATER RIGHT NUMBER: 63-3582 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THE TRAVELERS INSURANCE CO 960 BROADWAY STE 310 BOISE, ID 83706-3623
Current Owner	BRANDT AGENCY 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	NAITO BROTHERS , ZZ

Priority Date: 02/03/1967

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.340 CFS	751.50 AF
	<u>Total Diversion:</u>	3.340 CFS	751.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4NW1/4	Sec. 25, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	25			1.0		3.3	37.0	40.3	30.2	20.5					34.7		167.0	

Total Acres: 167

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3582 V1

Comments:

1. MMINICUC 2/5/1996 COPIED FROM REMARKS

Comment: AC. IRR.=187.3. ACRES, CFS THE ACRES RECOMMENDED ARE BASED ON 1987 ASCS MAP, DETERMINED USING PLANIMETER. CFS ARE BASED ON RATE OF .02 CFS/ACRE, WHICH IS GREATER THAN THE LICENSED RATE. 20.3 ACRES OF THE LICENSED RIGHT HAVE BEEN FORFEITED/ABANDONED, AND WERE NOT CLAIMED.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

All same pts of diversion & same place of use - just using to wells to produce allotted water.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 *See Proof Report attached to*
(Attach one copy for each right) *This page*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-11176B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11176B

Licensed Date: 5/4/1996
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

All same pts of diversion & same places of usage - just using 2 wells to secure allotted waters

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

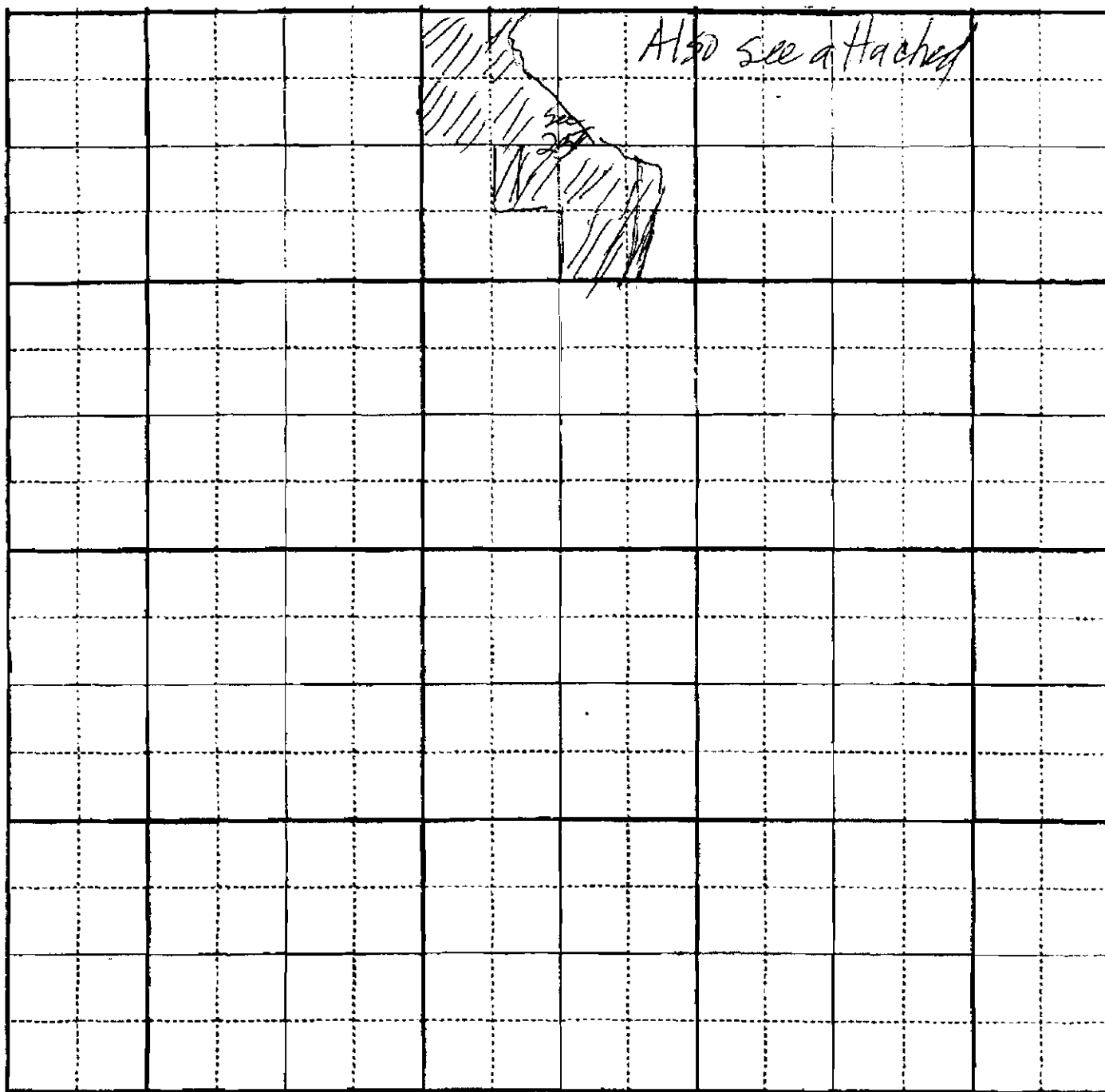
Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

same as on existing rights

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

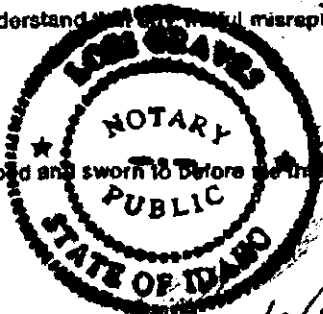
1 None
 New Nature of Use Irrigation Amount (cfs/ac-ft) 3.69 Hours/days/year _____ Period of Use 3-15 to 11-15
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____ day of _____, 2004.

(Signature of Applicant)

Lori Guzman
 (Notary Public)

My commission expires 6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by g Date 4/2/04 Protest filed by _____

Prelim. check by g Fee \$410 #W031463

Receipted by g Date 4/2/04

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

GIVENS HOT SPRINGS QUADRANGLE IDAHO 7.5 MINUTE SERIES (TOPOGRAPHIC)

2671 R SW
(NAD 83)



HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03582**
Date Received: 2/14/1990
Receipt No: W008838
Received By: _____

*Rec'd from
So on 6-9-92*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRANDT AGENCY INC. 208-466-7821
Address: 203 11TH AVE S.
Nampa ID 83651

2. Date of Priority: FEB 3, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	25	SE	NW			CANYON

5. Description of diverting works:
450' DEEP, 16" CASING, SUR. PUMP, SPRINKLER SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.690		842.90

7. Total Quantity Appropriated is:
3.690 C.F.S. (and/or) 842.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	25	SW	NE		IRR	1.0
			NE	NW		IRR	3.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	25	SE	NW		IRR	30.0
			NE	SW		IRR	20.0
			NW	SE		IRR	35.0
Section Acres							167.0
Total Acres							167.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=187.3.

15. Basis of Claim: LICENSE
Water Right Number: 33464

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

\$217⁰⁰

WAITS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03582
Date Received: ~~1/17/1990~~ 2/13/90
Receipt No: W008838
Received By: _____

RECEIVED
FEB 13 1990

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. ~~Department of Water Resources~~
~~Western Regional Office~~
Name: **BRANDT AGENCY INC.** 208-466-7821
Address: **203 11TH AVE S.**
NAMPA, ID 83651

2. Date of Priority: FEB 03, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	25	SE	NW			CANYON

5. Description of diverting works:
450' DEEP, 16" CASING, SUR. PUMP, SPRINKLER SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.690		842.90

7. Total Quantity Appropriated is:
3.690 C.F.S. (and/or) 842.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	25	SW	NE		IRR	1.0
			NE	NW		IRR	3.0
			NW	NW		IRR	39.0

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	25	SW	NW		IRR	39.0
			SE	NW		IRR	30.0
			NE	SW		IRR	~~40.0~~ 20
			NW	SE		IRR	35.0
Section Acres							~~187.0~~ 167
Total Acres							~~187.0~~ 167

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=187.3.

15. Basis of Claim: LICENSE
Water Right Number: 33464

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Brandt Agency, Inc, that I have signed the foregoing
Organization
document in the space below as President of
Title
Brandt Agency, Inc and that the statements contained in the
Organization
foregoing document are true and correct.

John H. Brandt
Secretary

Don Brandt
Signature of Authorized Agent

Pres. Brandt Agency Inc
Title and Organization

1-22-90
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 19 90

Arnetta Anderson
Notary Public

Seal

Residing at Nampa, Idaho
My Commission Expires 7-2-91

24 LAKEVIEW SCHOOL 3.2 MI.

26

T2N, R30W, Sec. 25

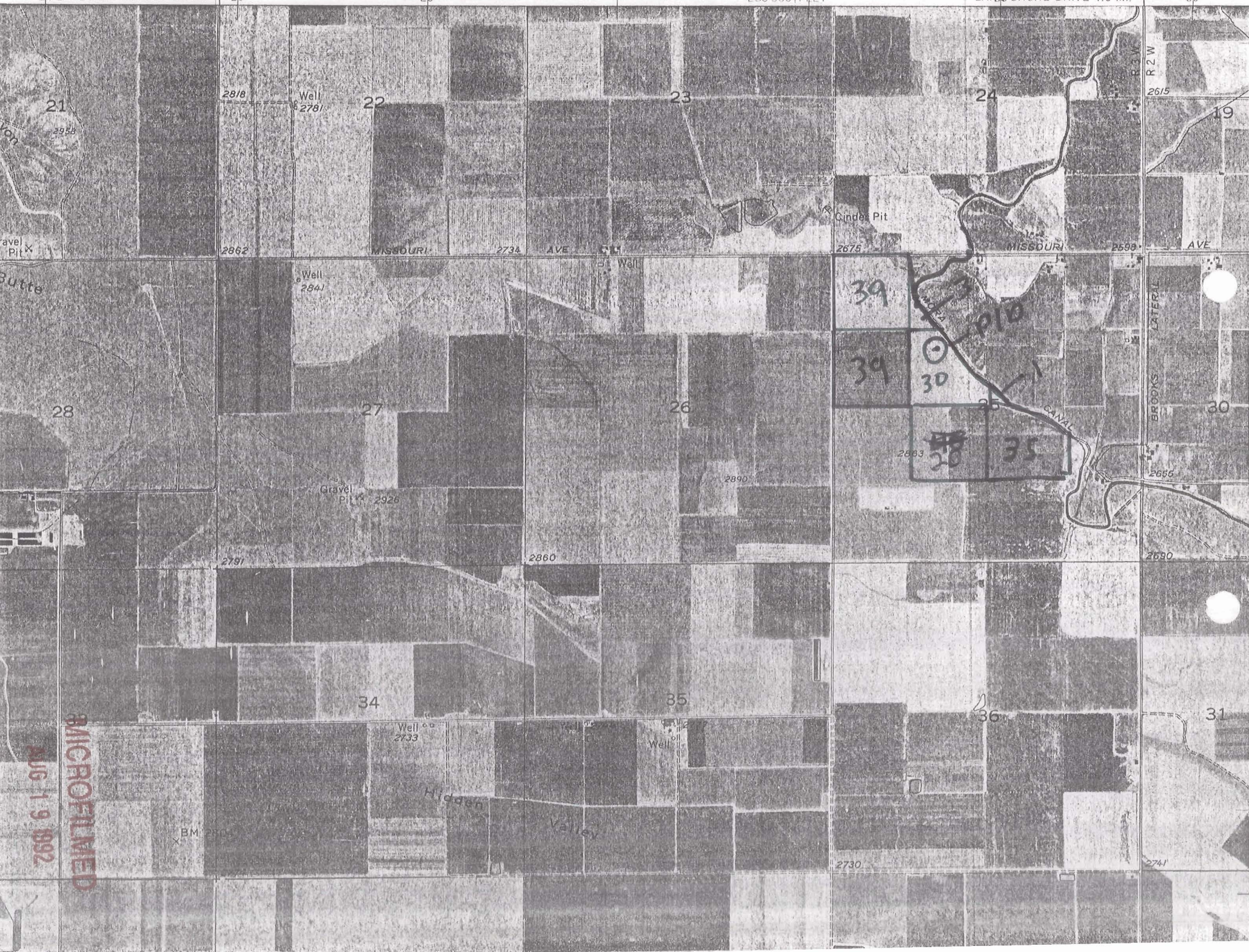
40'

260 000 FEET

AG3-355 MINUTE SERIES (ORTHOPHOTOQUAD)

LAKE SHORE DRIVE 1.6 MI.

30 116° 3'



AUG 19 1992

MICROFILMED

ADJUDICATION CLAIM REVIEW CHECK LIST

4-3-91

CLAIMANT'S NAME

Brandt

CLAIM IDENT. NO.

A63-03582

DATE RECEIVED

2/13/90

RECEIPT #

W008838

AMOUNT \$

217⁰⁰ applied

- | | YES | NO | Required Info? |
|---|---|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☐ | ☒ | |
| Is the consumptive use correct? | N/A ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☐ | ☒ | inconsistent |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | N/A ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | N/A ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

MICROFILMED

19 1992

23. Should this claim be data entered?

YES

NO

X

Claim reviewed by: HHT

Date 6-9-92

Claim data entered by: HHT

Date 6-9-92

Claim is being returned to claimant:

___(Yes) X(No)

Claimant is being notified of modifications:

___(Yes) X(No)

Comments:

100-111111

300

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3582

BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651
Telephone Number: (208)466-7821

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-16-06 SIGNATURE: Don Brandt

Please print your name: Don Brandt

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3582

NAME AND ADDRESS: BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.340 CFS
751.500 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-3582 and 63-11176B shall not exceed 3.49 cfs, nor a total combined annual volume of 972.0 af for the irrigation of a total of 216 acres.

That portion of combined Rights 63-3582 and 63-11176B described as a diversion rate of 0.20 cfs for irrigation use has been relinquished through approval of Transfer 71162.

PRIORITY DATE: 02/03/1967

POINT OF DIVERSION:

T02N R03W S25 SENW Within CANYON County

T02N R03W S25 SENW Within CANYON County

Right 63-11176B is also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.340 CFS 751.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S25	SWNE	1.00	T02N R03W S25	NENW	3.00
T02N R03W S25	NWNW	38.00	T02N R03W S25	SWNW	40.00
T02N R03W S25	SENE	30.00	T02N R03W S25	NESW	20.00
T02N R03W S25	SESW	11.00	T02N R03W S25	NWSE	35.00
T02N R03W S25	SWSE	38.00			

216 ACRES TOTAL

This right is limited to the irrigation of 167 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by Transfer 71162 within one (1) year of the date of the approval.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

T02N R03W S25



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3582

02/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~3582~~	Claim	02N	03W	25	SW	NE		IRRIGATION	1/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	SW	NE		IRRIGATION	1/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	NE	NW		IRRIGATION	3/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	NE	NW		IRRIGATION	3/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	NW	NW		IRRIGATION	38/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	NW	NW		IRRIGATION	38/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	SW	NW		IRRIGATION	40/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	SW	NW		IRRIGATION	40/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	SE	NW		IRRIGATION	30/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	SE	NW		IRRIGATION	30/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	NE	SW		IRRIGATION	20/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	NE	SW		IRRIGATION	20/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	SE	SW		IRRIGATION	11/216	BRANDT AGENCY
1176A	Water Right	02N	03W	25	SE	SW		IRRIGATION	3/10	PATSY E HAMILTON
1176B	Water Right	02N	03W	25	SE	SW		IRRIGATION	11/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	NW	SE		IRRIGATION	35/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	NW	SE		IRRIGATION	35/216	BRANDT AGENCY
~~3582~~	Claim	02N	03W	25	SW	SE		IRRIGATION	38/216	BRANDT AGENCY
1176B	Water Right	02N	03W	25	SW	SE		IRRIGATION	38/216	BRANDT AGENCY

"a" does not exist

09/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3582

NAME AND ADDRESS: BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.340 CFS
751.500 AFY

That portion of combined Rights 63-3582 and 63-11176B described as a diversion rate of 0.20 cfs for irrigation use has been relinquished through approval of Transfer 71162.

The total instantaneous diversion of water from all points of diversion under Rights 63-3582 and 63-11176B shall not exceed 3.49 cfs, nor a total combined annual volume of 972.0 af for the irrigation of a total of 216 acres.

PRIORITY DATE: 02/03/1967

POINT OF DIVERSION:

T02N R03W S25 SENW Within CANYON County

T02N R03W S25 SENW Within CANYON County

Right 63-11176B is also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.340 CFS 751.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S25	SWNE	1.0	T02N R03W S25	NENW	3.0
T02N R03W S25	NWNW	38.0	T02N R03W S25	SWNW	40.0
T02N R03W S25	SENW	30.0	T02N R03W S25	NESW	20.0
T02N R03W S25	SESW	11.0	T02N R03W S25	NWSE	35.0
T02N R03W S25	SWSE	38.0			

216 ACRES TOTAL

This right is limited to the irrigation of 167 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by Transfer 71162 within one (1) year of the date of the approval.

EXPLANATORY MATERIAL: License

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

07502

=====

=====

Audit: 01/17/90 HOWERTON 06/09/92 THORNTON 03/30/95 POST-STD 02/05/96 MMINICUC

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33464/63-3582 Priority February 3, 1967 Amount 3.69 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33464/63-3582 issued pursuant to Application for Permit dated February 3, 1967,
and has submitted proof to the Department of Water Administration on May 7, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.69 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.69 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NW 1/4 Sec. 25, Twp. 2 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 842.9 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	25			1		3.3	39	39	30	40					35			187.3

Total number of acres irrigated 187.3

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
February, 19 72.


Director

63 3582

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder The Travelers Insurance Company
Postoffice address 707 SW Washington Street, Portland 97205 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes: (Proof states use for irrigation only)

Amount 3.9 c.f.s. for Irrigation and Domestic
AF/Annum (nature of use)

Period of Use: from April 1 to October 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.9 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 N/S, Range 3 E/W, B.M., Section 25, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well, pump and electric motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 195

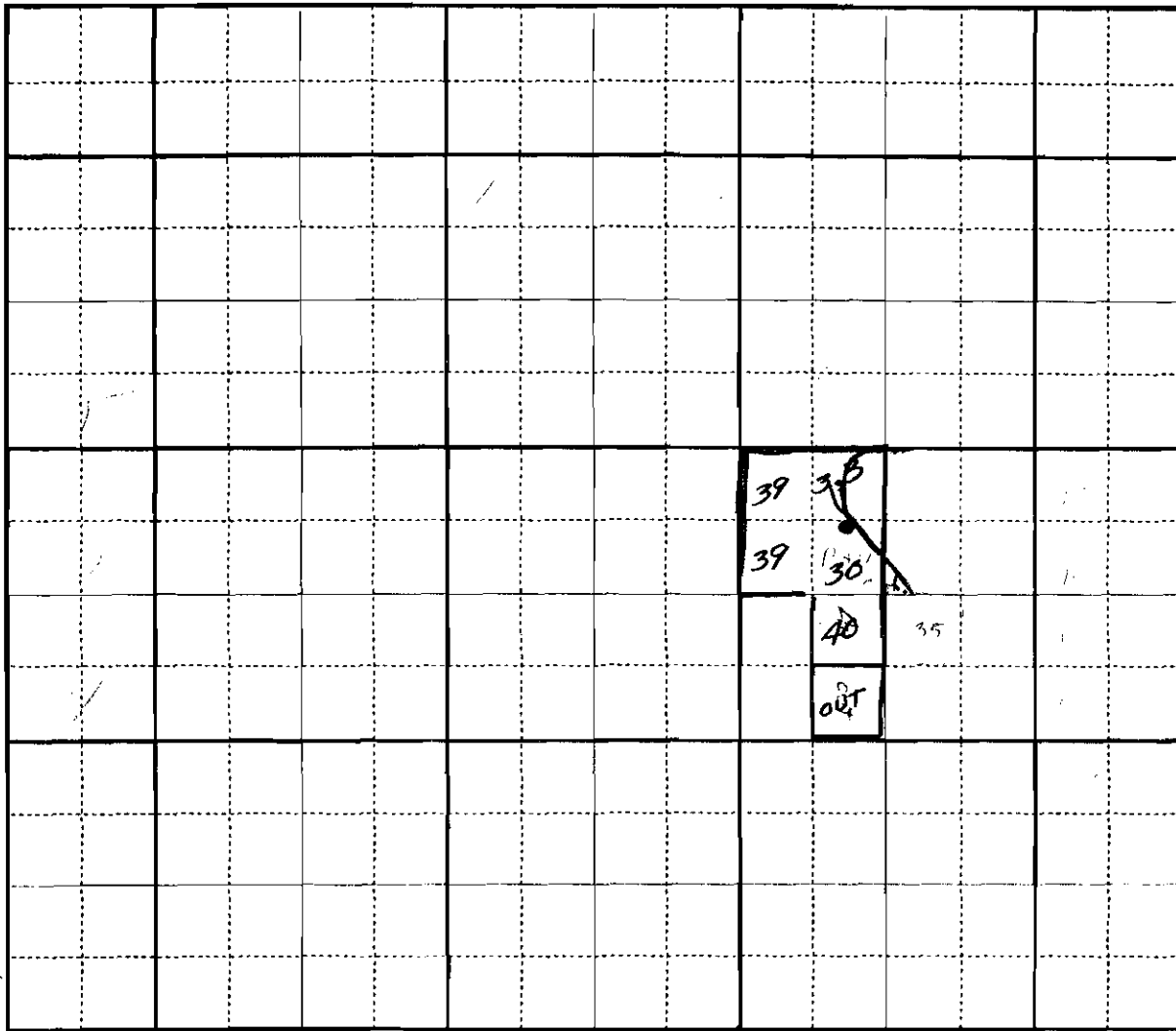
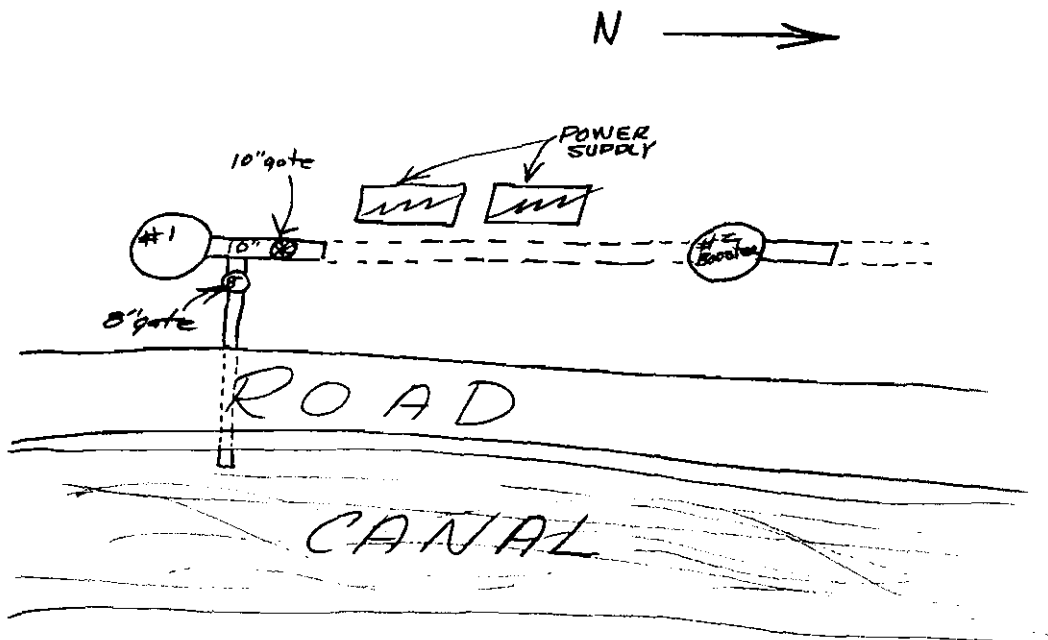


Diagram of System



DATE OF EXAM Sept. 30, 1971

ACREAGE
Found 151.3
Recommended 151.3

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.03 c.f.s. V = 680.85 AF/Ann. from MARCH 15 to NOV 15 (245)
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.63 cfs Method of measurement Spaering

Total Q recommended 3.03 gpm Meter No. _____ Type _____ Condition _____

Total V recommended 680.85 AF/ANN - 4.5 X 151.3

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Spaering - (1000 gal. in 30 sec.)

4.45 gpm correction 1.04

4.45 X 1.04 = 4.63 cfs

SYSTEM DESCRIPTION:

① U.S. Motors pump motor - 200 H.P. - 60 cycle - 3 phase - 440 Volts - 1800 RPM - SER# 1406308
LAYNE & BOWLER Verti-LINE pump - Model 12 FHM - SER# D17060 - 10" discharge north for 4' through
10" gate valve then on north 15' to booster pump - 4" pipe runs east from discharge
(between pump and other 10" gate) and into canal for pump send out first.
② BOOSTER - U.S. Motors pump motor - 150 H.P. - 60 cycles - 3 phase - 440 Volts - 1800 RPM
SER# 1408243. LAYNE & BOWLER Verti-LINE pump - Model 14 RL - SER# D17059 - 10" discharge
north to BORIED MAINLINE.

REMARKS:

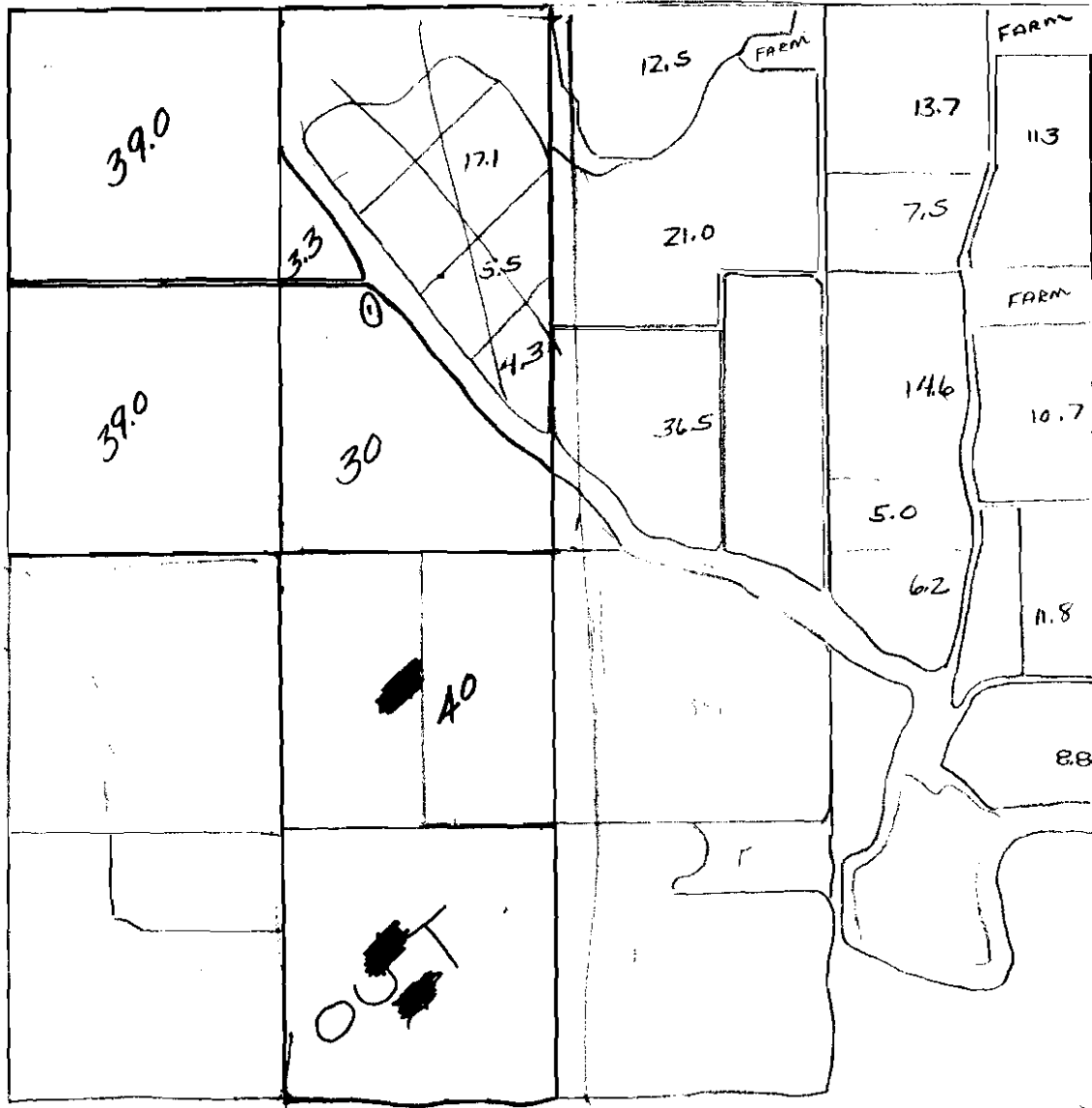
Examiner's Signature Rev. L. Chapman Date 9-30-71

Checked by _____ Date _____

Approved by _____ Date _____

52-25

N



RECEIVED
NOV 30 1971
Department of Water Administration

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 33464/63-3582

Comes now The Travelers Insurance Co. _____ of (address) _____
707 S.W. Washington Street, Portland, Oregon 97205, and represents to the State Reclamation
 Engineer of the State of Idaho:

No. 63-3582, and requests that the permit and permit map be changed as follows:

1. Point of diversion: _____ ¼ _____ ¼, Sec. _____, T. _____, R. _____, S.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

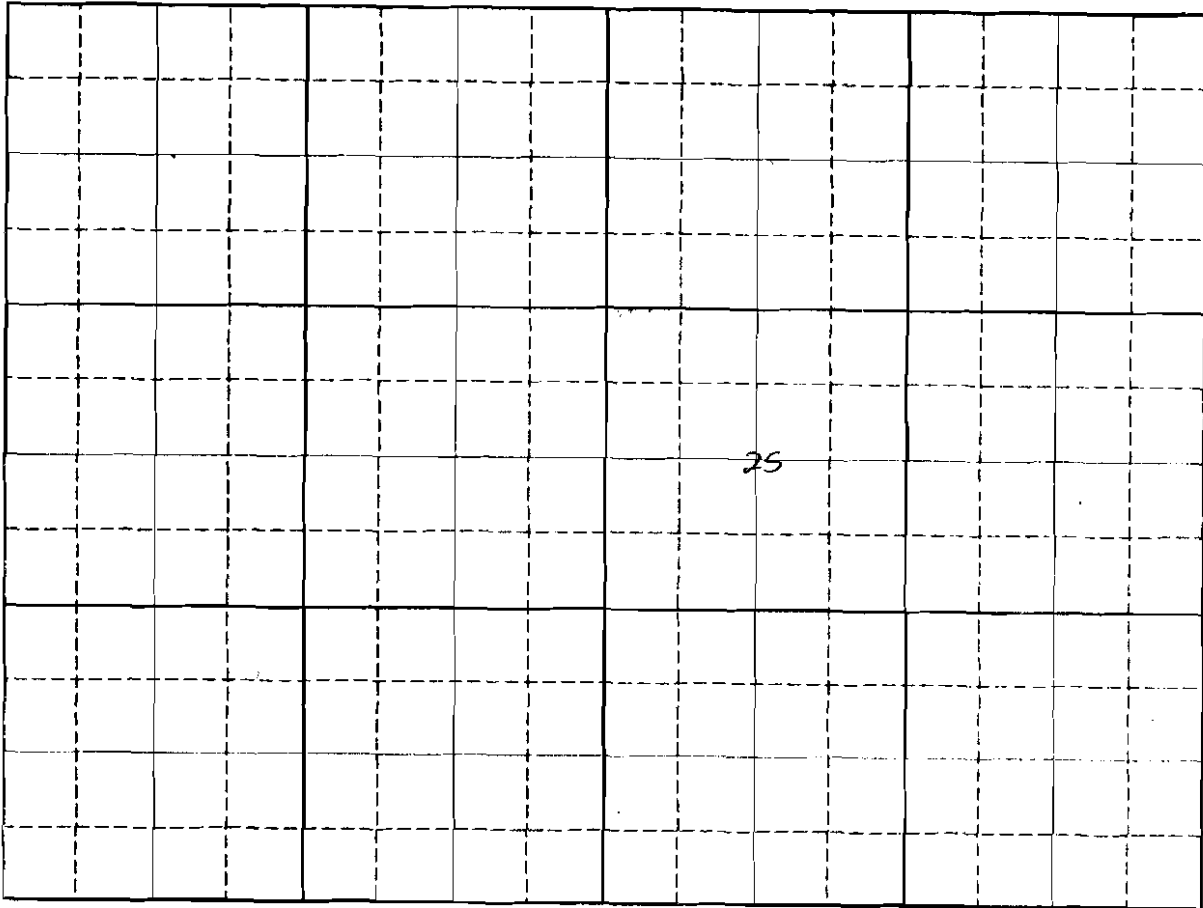
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	187.3
---------------------------------------	-------

63 3539

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 30 day of November, 19 71.

Donald J. Reed
(signature) Representative

ACTION OF STATE RECLAMATION ENGINEER

Dept. of Water Admin.

I, R. KEITH HIGGINSON, Director

State Reclamation Engineer of the State of Idaho,

hereby approve the above application for amendment for Permit No. 33464/63-3582.

Witness my hand this 20th day of January, 19 72

Director

R. Keith Higgins
State Reclamation Engineer

ASSIGNED TO:

The Travelers Insurance Company
707 S. W. Washington St
Portland, Oregon 97205

33464
63-

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41692
Permit No. G- 33464
District No.

1. Name of Applicant: Naito Brothers
Postoffice address: Route #4, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.9 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the NW 1/4 of Section 25
Twp. 2 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE 1/4 of the NW 1/4 of Section 25 , Twp. 2 N
Rge. 3 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: domestic, house
8. Estimated cost of works: \$ 12,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 195
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.9 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

Agent.

Returned to applicant for correction:

Correction application received:

The number of this permit is G— 33464

Recorded in Book 117 Page 33464 Approved February 7, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 7, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 7, 1972

Witness my hand this 7th day of February, 1967

IN TESTIMONY WHEREOF, We, DON SCHUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument
to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this
7th day of February, 19 67.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON
GOVERNOR

By /s/ EDSON H. DEAL
Secretary of State

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	25					40	5	40	30			40					195	

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

Naito Brothers aka
I, H. Naito & Sons, hereby assign to The Travelers Insurance Co.
(an informal family partnership) Name
of 707 S.W. Washington Street, Portland, Oregon 97205 Mortgage Loan Dept.,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-3582
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 9th day of July, 19 71.

Kimi Naito

H. Naito

Kimiko Naito

[Signature]
Permit Holder

[Signature]
Wife of Permit Holder

State of Idaho)
County of CANYON) ss.

On this 9th day of July, 19 71, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

[Signature]
Notary Public Residing at
Caldwell, Idaho

My commission expires June 21, 1974

63 3582

WR5809NP
No. 63-03582

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE TRAVELERS INSURANCE CO. 960 BROADWAY AVE. BOISE ID 83706-3623	✓ 02/03/1967	IRRIGATION ✓	03-15 11-15	3.690 CFS	842.90 AFA ✓
TOTAL DIVERSION:					3.690 CFS	842.90 AFA

Water Source: GROUNDWATER ✓ Tributary to: Stage: LICENSE
Point(s) of Diversion: T02N R03W S25 ✓ SENW ✓ CANYON County

Place of Use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
02N	03W	25	:				01	✓		03	✓	39	✓	39	✓	30	✓	40		35	✓	187.0
																			TOTAL ACRES		187.0	

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-11176A 63-11176B

Remarks: AC. IRR.=187.3.

Dates:	App. Received:	Priority Date:	02/03/1967
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 05/05/86 05/01/88 CONVERT 09/22/90 RGTHE

DO NOT FILM

AJ0749NP
No. R63-03582

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/05/96
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRANDT AGENCY INC 203 11TH AVE S NAMPA ID 83651 (208) 466-7821	02/03/1967	IRRIGATION	03-15 11-15	3.34 CFS	751.50 AFA
TOTAL DIVERSION:					3.34 CFS	751.50 AFA
CONSUMPTIVE USE:						584.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R03W S25

NWSENW

CANYON County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM									
02N	03W	25	:								:	03	37	40	30	:	20						:																	
																												34												
																												TOTAL ACRES												
																												167.0												

POU County: CANYON

Other Rights: NONE

Dates: Exam Made Date: 02/05/1996 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/05/1996 User-ID: MMINICUC Subject: COPIED FROM REMARKS
AC. IRR.=187.3.

Date: 02/05/1996 User-ID: MMINICUC Subject: ACRES, CFS
THE ACRES RECOMMENDED ARE BASED ON 1987 ASCS MAP, DETERMINED
USING PLANIMETER. CFS ARE BASED ON RATE OF .02 CFS/ACRE, WHICH
IS GREATER THAN THE LICENSED RATE. 20.3 ACRES OF THE LICENSED
RIGHT HAVE BEEN FORFEITED/ABANDONED, AND WERE NOT CLAIMED.

Audit: 02/05/96 MMINICUC

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03582

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR <u>IN-OFFICE</u> VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	T77	License	N		T77	
PT. OF DIV.		02/05/1996	B/V exam, 03-11176B	Y Add 10-acre tract		02/05/1996	DATA ENTRY COMPLETED BY T77 DATE 02/05/1996
SOURCE			License	N			
PL. OF USE			License, 1,4	Y			FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF			IDWR STAND	Y			BY _____ DATE _____
CONSUMPTIVE USE			11	N			
NATURE OF USE			License	N			
PERIOD OF USE			IDWR STAND.	N			
BASIS OF CLAIM			License	N			
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 20 of 40 licensed acres in NESW claimed. Review lic. exam for errors - possible split of H₂O
right for the 20 unclaimed acres.

02/01/1996: NAPP shows unclaimed 20 acres as AS NOT IRRIGATED. T77 (YSNE)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:28:55
02/01/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-03582

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRANDT AGENCY INC	02/03/1967	IRRIGATION	03-15 11-15	3.34 ~~3.69~~ CFS	842.90 ~~AFA~~ 751.5
TOTAL DIVERSION:					3.69 CFS	842.90 AFA 751.5

Cons ✓
584.5 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T02N R03W S25 ~~NW~~ SENW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	03W	25	:			01		03	39	39	30	20									
				✓				3.3 37 40.3 30.2 20.5													
																			TOTAL ACRES	167.0	
																			34.7		

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: AC. IRR.=187.3.

Dates: Exam Made Date: 02/05/1996 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

NO GOUT LOTS

63-11176A + 63-11176B also diverted through POD.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:26:49
02/01/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-03582

LAST: NAITO BROTHERS
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: X

OWNER CODE: O

LAST: THE TRAVELERS INSURANCE CO
ADDRESS: 960 BROADWAY AVE
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 837063623

OWNER CODE: O

LAST: BRANDT AGENCY INC
ADDRESS: 203 11TH AVE S
CITY: NAMPA
PHONE NUMBER: 208-466-7821

FIRST:
STATE: ID ZIP: 83651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: AC. IRR.=187.3.

DATABASE
X

FIELD
EXAMINER
Y() N(17B)

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A63-03582

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

02/05/1996: N/A, IN-Office EXAM 02/05/1996. "n"

A. AJ CLAIM: # A63-03582 PRIORITY DATE: 02-03-1967 STAGE: L

B. WR RECORD: # 63-03582 PRIORITY DATE: 02-03-1967 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: 02/01/1996: Priority claimed as licensed. No evidence of non-use. See
Attachment A. T/A

RECOMMENDED PRIORITY DATE:

02-03-1967

REVIEWED BY [Signature]

DATE 02/05/1996

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33464/63-3582 Priority February 3, 1967 Amount 3.69 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33464/63-3582 issued pursuant to Application for Permit dated February 3, 1967
and has submitted proof to the Department of Water Administration on May 7, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.69 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.69 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NW 1/4 Sec. 25, Twp. 2 N, Rgc. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 842.9 acre feet per year or _____
4.5 acre feet per acre.

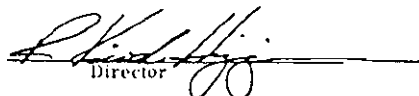
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	25			1		33	39	39	30	40					35			187.3

Total number of acres irrigated 187.3

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
February, 19 72.


Director

ATTACHMENT (A)

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-03582	02N	03W	25		SE	NW			CANYON		
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX				R PREFIX							
NONE				NONE				63-11176A 63-11176B			

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-03582	02N	03W	25		SE	NW			CANYON		
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT							
				A PREFIX				R PREFIX			
63-11176A - No				NONE				NONE			
63-11176B - YES											

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 09/30/1971), Also 09/07/1985 for 63-11176B Y(X) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(X)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 02/05/1996; This well also serves permit no. 63-11176B. Based on B/V exam for this permit (conducted 09/05/1995) the well and pump are the same as licensed under 63-03582. This information is backed up by the application for permit (63-11176). Assignment which split 63-11176 requires that owners of 63-11176A drill their own well, so it is assumed that water right is not diverted from this well. Exam for 63-11176 confirmed location of well. 077

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
02N	03W	25	NW	SE	NW			Canyon		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: T. M. Munn

DATE: 02/05/1996

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

Attachment (B) 63-03782 &
63-11176B for changes in
delivery system

IDWR
files

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder The Travelers Insurance Company
Post office address 707 SW Washington Street, Portland 97205 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes: (Proof states use for irrigation only)

Amount 3.9 c.f.s. for Irrigation and Domestic
AF/Annum (nature of use)

Period of Use: from April 1 to October 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Aluminum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.9 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 N/S Range 3 E/W, B.M., Section 25, Subdivision SF $\frac{1}{4}$ NW $\frac{1}{4}$, Canyon
County
Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County
Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Other Points of Diversions: _____

Description of diverting works: Well, pump and electric motor_____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 195

ATTACHMENT (B)

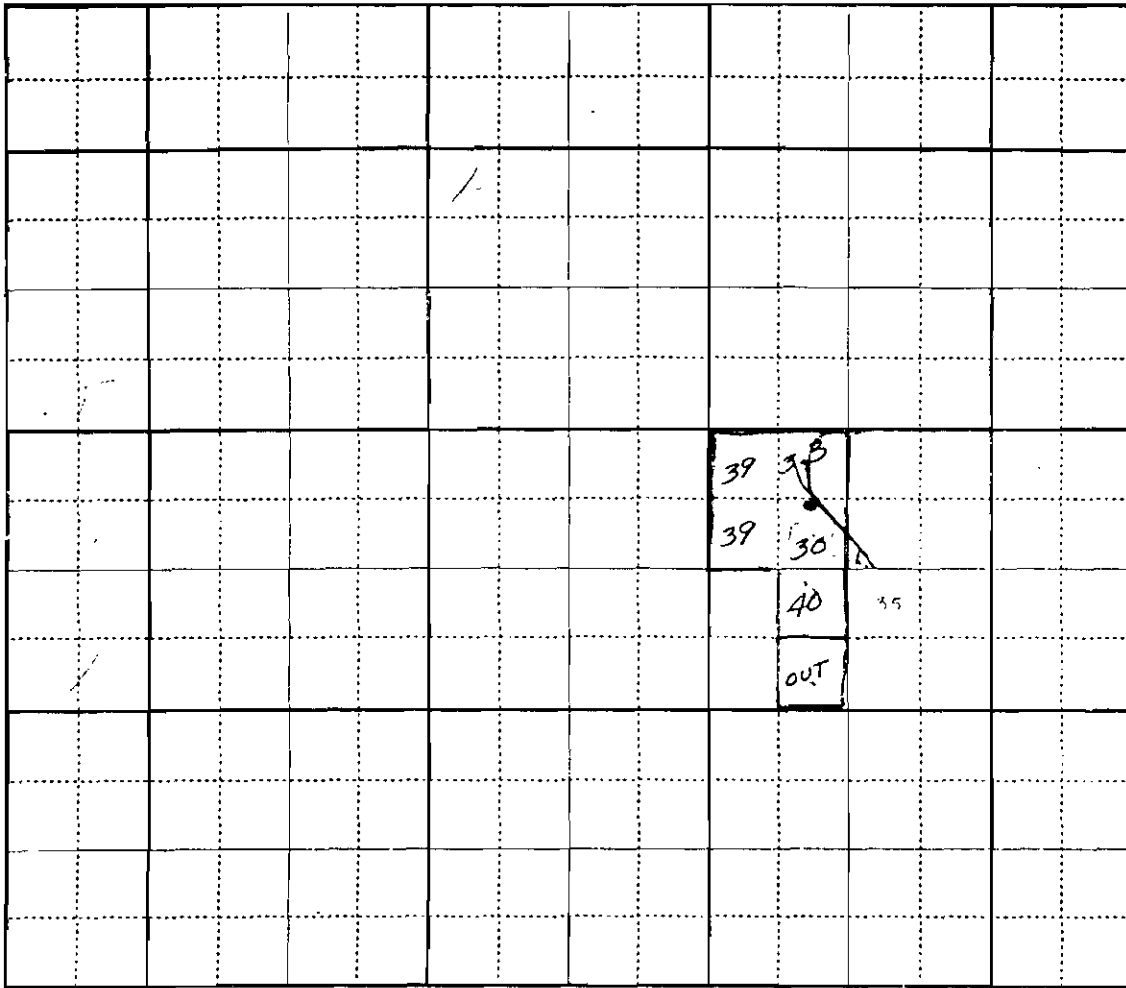
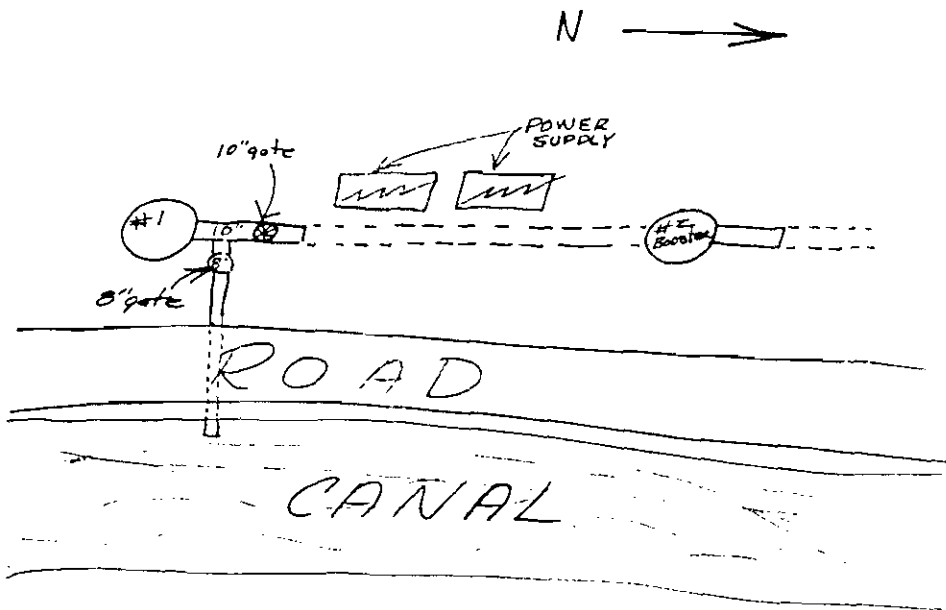


Diagram of System



DATE OF EXAM: Sept. 30, 1971

ACREAGE
Found 151.3
Recommended 151.3

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.03 c.f.s. V = 680.85 AF/Ann. from March 15 to Nov 15 (245)
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.63 cfs Method of measurement Spurling

Total Q recommended 3.03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 680.85 AF/ANN - 4.5 X 151.3

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Spurling - (1000 gal. in 30 sec.)
4.45 gpm correction 1.04
4.45 X 1.04 = 4.63 cfs

SYSTEM DESCRIPTION:

U.S. Motors pump motor - 200 H.P. - 60 cycle - 3 phase - 440 Volts - 1800 RPM - SER# 140608
Layne & Bowler Verti-Ling pump - Model 12 FHM - SER# D17060 - 10" discharge - NORTH for 4" through
10" gate valve then on north 15' to booster pump - 4" pipe - runs EAST FROM 10" discharge
(between pump and other 10" gate) and into canal for pump sand out first
BOOSTER - U.S. Motors pump motor - 150 H.P. - 60 cycles - 3 phase - 440 Volts - 1800 RPM
SER# 1408243 - Layne & Bowler Verti-Ling pump - Model 14 RL - SER# D17059 - 10" discharge
NORTH TO 84480 MAINLINE.

REMARKS:

Examiner's Signature Ree L. Chapman Date 9-30-71

Checked by _____ Date _____

Approved by _____ Date _____

A. ROOT WATER RIGHT NUMBERS: A63-03582

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	03W	25	SW	NE		BRANDT AGENCY INC	A63-03582 / 1.0	63-03582 / 1.0	39.0		1.0
02N	03W	25	NE	NW		BRANDT AGENCY INC	A63-03582 / 3.0	63-03582 / 3.0	29.0		3.3
02N	03W	25	NW	NW		BRANDT AGENCY INC	A63-03582 / 39.0	63-03582 / 39.0	32.0		39.0
02N	03W	25	SW	NW		BRANDT AGENCY INC	A63-03582 / 39.0	63-03582 / 39.0	39.0		39.0
02N	03W	25	SE	NW		BRANDT AGENCY INC	A63-03582 / 30.0	63-03582 / 30.0	40.0		40.3
02N	03W	25	NE	SW		BRANDT AGENCY INC	A63-03582 / 20.0	63-03582 / 40.0	27.0		30.2
02N	03W	25	NW	SE		BRANDT AGENCY INC	A63-03582 / 35.0	63-03582 / 35.0	41.0		20.5
											34.7

ADDITIONAL POU FOUND

02N 03W 25 SW SW
SE SW
SW SE

02/17/1996
Same POU, covered by permits
63-11176A & 63-11176B.
63-11176A will apparently drill a new well
in a new location. P.P.

TOTAL ACRES A63-03582 167.00 187.00 247.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (☒) , OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☐) N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. Y5; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. Y5NE; (X) ASCS PHOTO; (X) OTHER Scanned Aerial Photo

NOTES: 02/05/1996: Place of use is clearly irrigated on all maps. Recommended acres
are based on ASCS 1987 map, using Lascio planimeter (Model No. 42P,
Serial No. B-90848, IDWR No. 149696). Acres shifted somewhat from license but total
acres have remained the same. Fields have not change - license was slightly
inaccurate. ~~20.3~~ 20.3 acre from license not claimed, and not found on ASCS
map). TTT

RECOMMENDATIONS:

TOTAL ACRES: 167.0 N/A()

REVIEWED BY: W. J. [Signature]

DATE: 02/05/1996

T.3528

H/NW

H/NW

CLAIM A03-03582

INIT 177

T. R. S. Q/Q

P/D 02N 03W 25 SENW

SCALE 1" = 660'

PHOTO ID. ASC 911 DATE 1987

ATTACHMENT

(C)

3
20.8

4
32.5

2
13.5

14.8

2
72.6

23

24

26

25

T.3528

T.3597

1
14.0

40.9

33

2
28.3

3
28.7

40.3

2
40.3

3
30.7

4
29.7

SEE - M-14

CLAIM A03-03582 INIT 177
T. R. S. Q/Q
P/D 02N 03W 25 SENW
SCALE 1" = 660'
PHOTO ID. ASC5(M) DATE 1987

40.3
SEE M-13
30.2

T 3423

20.5

4

54.3

T3451

10.7

H/T 5425

12.2

25 30

36 31

2
9.6

T5426

5
9.8

7.8

3
102

H/

CLAIM A63-03582 T 77
T. R. S. Q/Q
P/D 02N 03W 25 NWSE NW
SCALE 1:24,000
PHOTO ID. 53 T2N43 DATE July, 1994

63-11176A
Shaffer

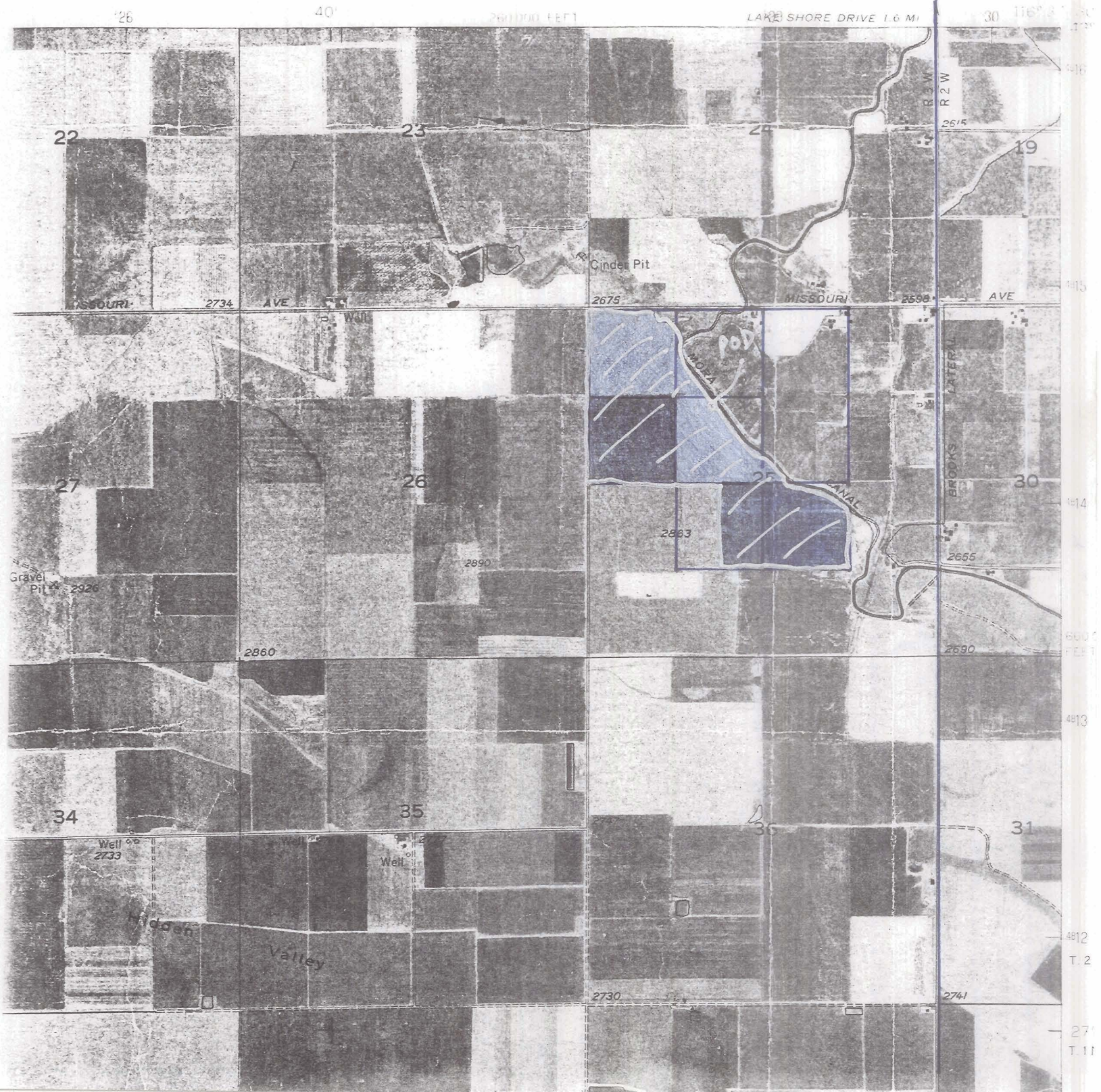
63-11176B
BRANDT

Y5
1981

CLAIM A63-03582 INIT 177
T. R. S. Q/Q
P/D 02N 03W 25 NWSE NW
SCALE 1:24,000
PHOTO ID. 45 DATE 1981

R3W R2W

GIVENS HOT SPRINGS QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03582 IRRIGATION	FROM 03-15 TO 11-15	3.690 CFS	842.90 AF/A
TOTAL DIVERSION RATE/VOLUME		3.690 CFS	842.90 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03582 IRRIGATION	FROM 03-15 TO 11-15	3.690 CFS	842.90 AF/A
TOTAL DIVERSION RATE/VOLUME		3.690 CFS	842.90 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: 02/05/1996: Claimed as licensed, minus 20 acres in NESW. Licence was not issued @ 1"/acre for unknown reasons - No discussion of rate of diversion in file 63-03582.

20 acres left off claim do not appear to be irrigated.

Acres in NWSE do not go as far eastward as canal. Irrigation appears to end @ east boundary of NWSE. rr

AJ CLAIM TOTAL DIVERSION RATE: 3.690 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.690 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Spalling meter - see B/U exam, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 167 x 0.02 CFS/ACRE = 3.34 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 842.90 AF/A

ACRES 167 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 751.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 167 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 584.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

3.34 CFS x 1.98 AF/CFS/day x ~~214~~ 247 days/season
1633.5 AF/season

NOTES: 02/05/1996: Rate of diversion + volume claimed re licensed amts, even though not all of licensed acres were claimed. Recommendation, .02 CFS per acre (licensed rate per acre was less than .02 CFS/acre) + IDWR standards for recommended volumes. m

WR RECORD CONDITIONS/REMARKS:
AC. IRR.=187.3.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15	11-15	3.690		842.90		0.0	
<u>1212</u>	<u>03-15</u>	<u>11-15</u>		<u>3.34</u>		<u>751.5</u>		<u>584.5</u>
TOTAL FOR THIS RIGHT			3.690	<u>3.34</u>	842.90	<u>751.5</u>	0.0	<u>584.5</u>

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: MTT

DATE: 02/05/1996

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

When combined w/63-111763 cannot exceed 4.63 cfs (system capacity).

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
(X)
()

NEEDS
REVIEW
(X) →
()
()

02/05/1996

63-11176 is for acres to the south of
63-03582. 63-11176 has been split, via
assignment, into 63-11176A + 63-11176B.
??

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03582

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
3.690

EXAMINER
CA

CFS

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A63-03582

3.690

R63-03582

3.34

63-03582

3.690

TOTAL CFS

3.690

3.690

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y(??) N()

NOTES:

02/05/1996: A portion of this water right has been forfeited/abandoned.
The recommended rate of diversion is .02 CFS/acre. The license
was issued @ .019 CFS/acre. 20.3 acres are no longer irrigated,
and were not claimed. ~~at~~ No splits of this water right. ??

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

02/05/1996

NAME OF FIELD EXAMINER:

MARIA MINICUCCI

TITLE:

SR Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
(X) ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>Y5</u>	Y(X) N() (E)
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO <u>07/14/1987</u> IDWR ID NO. <u>Y5NE</u>	Y() N(X) (D)
(X) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987 (ASCS NO. 17-13 & 17-14)</u>	Y(X) N() (C), 2 pages
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>Scanned Airphoto</u>	DATE <u>July, 1994, IDWR NO. S 13, T2NR3W</u>	Y(X) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>09/30/1971</u>	<u>4</u>	<u>Acres in NWSE not included, added by amendment (B)</u>
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>02/01/1972</u>	<u>1</u>	<u>187.3 acres ATTACHMENT (A)</u>
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(X) OTHER <u>Coak</u>	DATE <u>05/23/1996</u>	<u>32</u>	<u>From S.O. Allocations (F)</u>
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:26:49
02/01/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-03582

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		In-office 02/05/1996	N		rrn 02/05/1996	rrn 02/05/1996	
POINT OF DIV	N		rrn	Add 10-acre TRACT Y				
SOURCE	N			N				
PLACE OF USE	YN			Y				
DIV. AMOUNT CFS/VOLUME	N			Y				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	N			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE
rrn 02/05/1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

W-ADJ

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 23, 1996

63-03582

Attachment F

DON BRANDT
BRANDT FARM MANAGEMENT SERVICE
203 ELEVENTH AVENUE SOUTH
NAMPA ID 83651

RE: Water Right No. 63-11176B

Dear Don:

Thank you for writing me with your questions about Water Right License 63-11176B, which was issued to you earlier this month. I have reviewed your water right files and have prepared the following response.

Water right licenses are based upon actual water use as confirmed by field examination and related information collected by IDWR. License 63-11176B is based primarily on the information collected during a field examination conducted by IDWR personnel on September 14, 1995. The examination for License 63-11176A, which was issued to Terry and Laura Shaffer, was conducted on the same day.

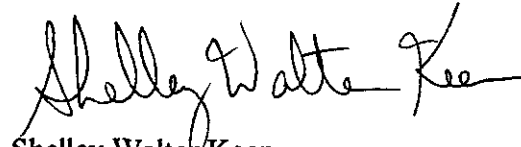
The examiner reported that a single well located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Township 2 North, Range 3 West, is the point of diversion for water being delivered to the place of use for rights 63-11176A, 63-11176B, and 63-03582. The examiner also reported that while the diversion capacity for the well was 4.63 cfs in 1971, the current capacity, based on the pump and motor in place now, is 3.35 cfs. The discrepancy is apparently explained by the fact that in 1971 the diversion system included a 150 horsepower booster pump that is not in place now.

In addition, the notice of claim you filed in the Snake River Basin Adjudication for right 63-03582 indicates that the right is now appurtenant to only 167 acres rather than to 187 acres as licensed. Without justification based on conveyance losses or soil types, water rights for irrigation in Idaho are limited to .02 cfs per acre. For 167 acres, .02 cfs per acre would result in a right totaling 3.34 cfs. Therefore, none of the three rights would individually exceed the current system capacity of 3.35 cfs. The condition limiting the three to a combined total of 3.35 cfs is based on the fact that 3.35 cfs is what has actually been diverted and used during the development period for 63-11176A and 63-11176B.

Don Brandt
May 23, 1996
Page 2

I hope this answers your questions about your water rights. If you have additional questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen". The signature is written in dark ink and is positioned above the printed name and title.

Shelley Walter Keen
Water Rights Supervisor

SWK

c: Snake River Basin Adjudication, Western Region