

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No.                                         | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|---------------------------------------------------------------|------------------------------|-----------------------|------------------------------|
| 75-10777              | Yes <input checked="" type="checkbox"/> | 75-14647 (Split into 75-14667, 75-14668, 75-14669 & 75-14670) | Yes <input type="checkbox"/> |                       |                              |
| 75-10778              | Yes <input checked="" type="checkbox"/> | 75-14652 (Split into 75-14671, 75-14672, 75-14673 & 75-14674) | Yes <input type="checkbox"/> |                       |                              |
| 75-10779              | Yes <input checked="" type="checkbox"/> | 75-14657 (Split into 75-14675, 75-14676, 75-14677 & 75-14678) | Yes <input type="checkbox"/> |                       |                              |
| 75-10780              | Yes <input checked="" type="checkbox"/> | 75-14662 (Split into 75-14679, 75-14680, 75-14681 & 75-14682) | Yes <input type="checkbox"/> |                       |                              |
|                       | Yes <input type="checkbox"/>            |                                                               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ryan and Cori Allen

Name of each new owner as listed on the conveyance document

**RECEIVED**  
**SEP 03 2010**  
Department of Water Resources  
Eastern Region

New owner continued Name connector ☐ and ☐ or ☐ and/or

17 Stormvader Rd

Mailing address

Salmon

City

ID  
State

83467  
ZIP

208-303-0455

Telephone

krap-roceyaho.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 12, 2007

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: [Signature]  
Signature of new owner/claimant

Title, if applicable

9-1-10  
Date

Signature: [Signature]  
Signature of new owner/claimant

Title, if applicable

8-31-2010  
Date

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

# Warranty Deed

For Value Received **WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,  
HUSBAND AND WIFE,**

the grantors , do hereby grant, bargain, sell and convey unto

**RYAN W. ALLEN AND CORI JO PARK, both single persons,**

whose current address is 323 Snook Dr., Salmon Id 83467

the grantees , the following described premises, in Lemhi County Idaho, to wit:

LOTS 18A AND 18B AMENDED STORMRIDER ESTATES

This Deed replaces that certain Warranty Deed recorded as Instrument NO. 270651 records of Lemhi County, Id.

The above conveyance is made free and clear of all other encumbrances, except: Rights-of-way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions or record, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 7, 2007

*William C. Allen*  
WILLIAM C. ALLEN

*Elizabeth S. Allen*  
ELIZABETH S. ALLEN



STATE OF IDAHO, COUNTY OF Lemhi--ss  
On this 7th day of March 2007 ,  
before me, a notary public in and for said State, personally appeared

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN

Known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.

*Terri J. Morton*  
Residing at Salmon, Idaho  
Comm. Expires 10-6-2011  
Notary Public

State of Idaho ) ss No. 270887  
County of Lemhi )

This instrument was filed for record at the request

of *Ryan Allen*  
at 9:30 clock A.m. 3-9-2007

and duly filed and indexed in the records of Lemhi County

Terri J. Morton  
Ex-Officio Recorder  
By *Elyssa Cardin* Deputy

Fee 300

Return to *Allessee*

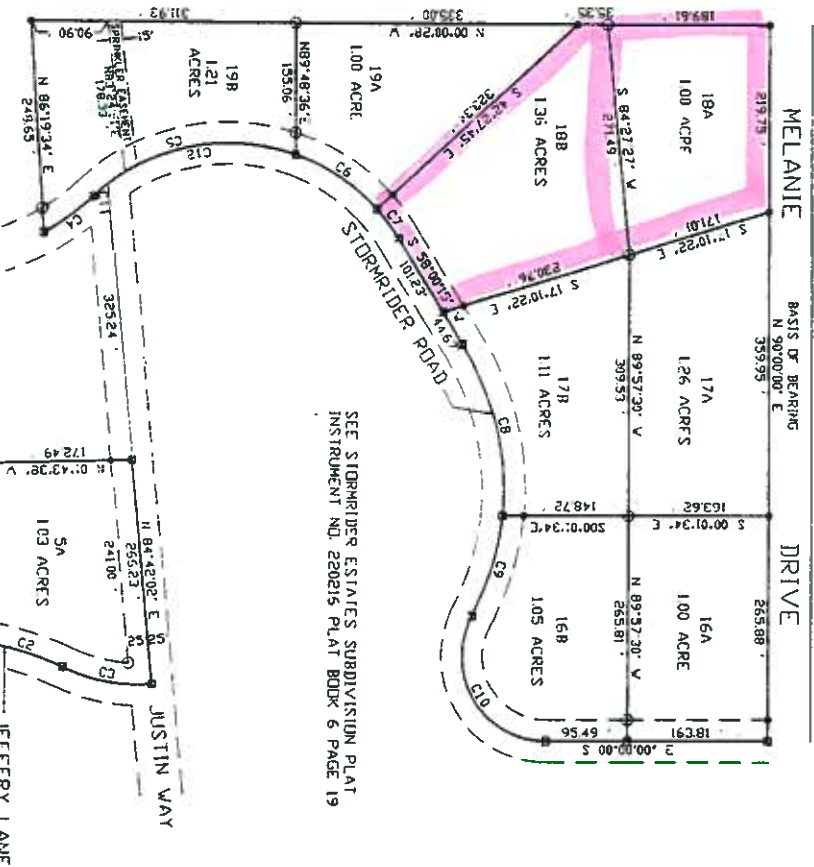
ALLIANCE

RECEIVED

SEP 03 2010

Department of Water Resources  
Eastern Region

# Subdivision Plat Part of Section 1, T 21 N, R 21 E, BM Stormrider Estates Lots 5, 16, 17, 18, & 19, Amended Lemhi County, Idaho.



SEE STORMRIDER ESTATES SUBDIVISION PLAT  
INSTRUMENT NO. 220215 PLAT BOOK 6 PAGE 19



- NOTES:
1. ALL LINES COMMON TO AN ACCESS EASEMENT HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT.
  2. EACH SIDE OF A COMMON LOT LINE HAS A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT UNLESS OTHERWISE NOTED.
  3. ALL EXISTING POWER LINES HAVE A TWENTY-FIVE (25) FOOT WIDE PERMANENT EASEMENT.
  4. ALL EXISTING POWER LINES WILL REMAIN AND HAVE A TWENTY-FIVE (25) FOOT PERMANENT EASEMENT.

COUNTY RECORDER'S CERTIFICATE  
Time: 3:45 Date: 2/2/05  
Book: 1 Page: 21 Payment No: 261946  
Recorder: [Signature] Date: 2/2/05

## SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor  
[Signature]  
Date: 2/2/05

## LEGEND

- Paced 1/2" X 24" Ribbon with a plastic cap marked TMS LS 8348
- Found 1/2" Ribbon with a plastic cap marked TMS LS 970
- Calculated point nothing found or not

| NUMBER | DELTA ANGLE | RADIUS | TANGENT | ARC LENGTH | CHORD  | DIRECTION     | CHORD LENGTH |
|--------|-------------|--------|---------|------------|--------|---------------|--------------|
| C1     | 127.311°    | 320.00 | 35.29   | 70.30      | 70.30  | S 02°02'40" V | 70.30        |
| C2     | 127.1828°   | 320.00 | 48.70   | 96.67      | 96.67  | S 16°59'30" V | 96.67        |
| C3     | 30°17'21"   | 200.00 | 53.98   | 108.06     | 108.06 | S 10°09'58" V | 108.06       |
| C4     | 14°17'35"   | 265.00 | 36.17   | 71.75      | 71.75  | S 06°03'54" E | 71.75        |
| C5     | 62°30'49"   | 235.00 | 142.64  | 256.40     | 256.40 | S 12°02'23" E | 256.40       |
| C6     | 28°17'49"   | 235.00 | 59.24   | 116.06     | 116.06 | S 3°31'54" V  | 116.06       |
| C7     | 10°29'27"   | 235.00 | 110.44  | 413.03     | 413.03 | S 52°45'32" V | 413.03       |
| C8     | 37°32'14"   | 325.00 | 110.44  | 212.92     | 212.92 | S 75°46'22" V | 212.92       |
| C9     | 32°05'33"   | 325.00 | 63.45   | 125.32     | 125.32 | N 73°24'43" V | 125.32       |
| C10    | 117°38'02"  | 100.00 | 165.23  | 295.31     | 295.31 | S 58°49'01" V | 295.31       |
| C11    | 105°46'25"  | 114.9  | 11.49   | 22.93      | 22.93  | S 40°29'49" E | 22.93        |
| C12    | 56°54'47"   | 235.00 | 127.36  | 233.43     | 233.43 | S 09°14'24" E | 233.43       |

RECEIVED  
SEP 03 2010  
Department of Water Resources  
Eastern Region

LOT SPLIT PLAT

CUMINGS / ALLEN

Sec. 1, T. 21 N., R. 21 E., B.M.

TAYLOR MOUNTAIN SURVEYING

PROFESSIONAL LAND SURVEYOR

NO. 10000

DATE: 2/2/05

CHECKED: 2/2/05

DATE: 2/2/05

2

Book 8 Page 26 2005

# Warranty Deed

For Value Received

JON D. CUMMINGS AKA JOHN D. CUMMINGS, and  
NANCY CUMMINGS, HUSBAND AND WIFE,

The grantors do hereby grant, bargain, sell and convey unto

whose current address is  
WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,  
husband and wife,  
PO Box 1227,  
Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

LOT 18 OF STORMRIDER ESTATES SUBDIVISION ACCORDING TO THE OFFICIAL  
PLAT THEREOF FILED FOR RECORD IN BOOK 6 AT PAGE NO. 19, RECORDS  
OF LEMHI COUNTY, ID

The above conveyance is made free and clear of all other encumbrances  
except: Rights of way and easements, reservations in Federal  
patents and State deeds, or other restrictions imposed by law,  
building and use restrictions of record, building and zoning  
regulations and ordinances of any governmental unit whether  
of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their  
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantees that they the owner sin fee simple of said premises, that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31 1996

*Jon D. Cummings*  
JON D. CUMMINGS

*Nancy Cummings*  
NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss  
On this day of July, 1996  
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND  
NANCY CUMMINGS

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same

*Cory Cook*  
Cory Cook

Notary Public  
Residing in Salmon  
Commission Expires 4-5-97

State of Idaho ) SS No. 230749  
County of Lemhi )

This instrument was filed for record at the request  
of *Alliance Title*  
at 2:47 o'clock P.M. 8-7-96  
and duly filed and indexed in the records of Lemhi  
County

Alberta Winkler  
Notary Public  
*Larry J. Porter* Deputy  
Fee 3.00  
Return to

ALLIANCE

~ QUITCLAIM DEED ~

FOR VALUE RECEIVED, WILLIAM C. ALLEN AND  
ELIZABETH S. ALLEN, HUSBAND AND WIFE,

Do hereby release, convey, remise and forever quit claim unto:

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN, HUSBAND AND WIFE,

Who current address is: PO Box 1227, Salmon ID 83467

The following described premises, to-wit:

LOT 18A OF STORMRIDER ESTATES LOTS, 5, 16, 17, 18 & 19,  
AMENDED. (ZERO "SPLITS" REMAIN)

Together with their appurtenances.

Dated: DECEMBER 31 2004

William C. Allen  
WILLIAM C. ALLEN

Elizabeth S. Allen  
ELIZABETH S. ALLEN

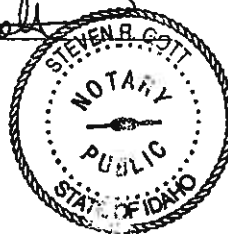
STATE OF IDAHO

County of Lemhi--ss

On this 31<sup>st</sup> day of December, 2004 before me, the undersigned a Notary  
Public in for said state, personally appeared  
WILLIAM C. ALLEN AND ELIZABETH S. ALLEN  
known to me to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they acknowledged  
the same.

Notary Public for Idaho, residing at Salmon.

My commission expires: 1-13-2010



261479

State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_

This instrument was filed for record at the request

of Bill Allen Allen

at 3:30 o'clock Pm 1-11 2005

and duly filed and indexed in the records of Lemhi  
County

Terr J. Morton  
Ex-Officio Recorder

By Anna Eagle Deputy

Fee 3.00

Return to BAE

# Warranty Deed

For Value Received WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,  
HUSBAND AND WIFE,

the grantors , do hereby grant, bargain, sell and convey unto

RYAN W. ALLEN AND CORI JO PARK,  
Both single persons,

whose current address is 323 Snook Dr., Salmon Id 83467

the grantee , the following described premises, in Lemhi County Idaho, to wit:

Lots 18A and 18B of Stormrider Estates

This is a Gift Deed

The above conveyance is made free and clear of all other encumbrances, except: Rights-of-way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions or record, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 12 2007

William C. Allen  
WILLIAM C. ALLEN

Elizabeth S. Allen  
ELIZABETH S. ALLEN



STATE OF IDAHO, COUNTY OF Lemhi--ss  
On this 12<sup>th</sup> day of February 2007 ,  
before me, a notary public in and for said State, personally appeared

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.

K. J. Rolan  
Notary Public  
Residing at Salmon, Idaho  
Comm. Expires 10-6-2011

State of Idaho ) SS No. 270651  
County of Lemhi )

This instrument was filed for record at the request  
of Ryan W. Allen & Cori Jo Park  
at 12:50 o'clock p.m. 2-14-2007  
and duly filed and indexed in the records of Lemhi  
County  
Terri J. Morton  
Ex-Officio Recorder  
By Brenda Gutierrez Deputy  
Fee 300  
Return to \_\_\_\_\_

ALLIANCE