

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3532B
Date Received: 2/15/1990
Receipt No: W008897
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LGD VENTURES, LLC Phone:
35 GREENHORN RD
HAILEY ID USA 83333

2. Date of Priority: 10/21/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	13	NE NW	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	1.14	

7. Total Quantity Appropriated is:
1.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	03W	13	NE NW	IRRIGATION	38
			NW NE	IRRIGATION	39
Section Acres					77

Total Acres 77

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 2075.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

CHANGE IN OWNERSHIP LG- 9-28-2006

15. Basis of Claim: License

RECEIVED

SEP 20 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-35326					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John Howard Ruth Howard
1987 Ridgcrest 5121 Belair

4. New Owner/Claimant(s)

Boise 83712 Boise 83705

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

LG-D Ventures, LLC
35 Greenhorn Rd.
Hawley, ID 83333

City, State and ZIP Code

New Telephone Number

208 788 4600

5. Date you acquired the property

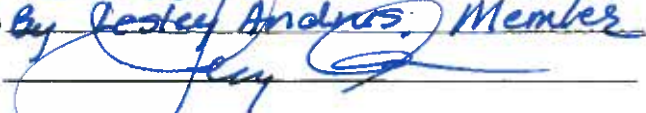
11/8/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

LG D Ventures, LLC
By Lester Andrus, Member


For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

200574698

RECORDED

25 APR 8 PM 4 32

C NOT RECORDED

CANYON CHIEF RECORDER

TITLEONE

REQUEST TYPE Deed FEE 6.00



Order No.: C0511610

WARRANTY DEED

FOR VALUE RECEIVED,

JOHN P. HOWARD and PATRICIA HOWARD, husband and wife, the Grantors, do hereby grant, bargain sell and convey unto LGD VENTURES, L.L.C., an Idaho limited liability company whose current address is 702 West Idaho Street, Suite 330, Boise, ID 83702 the Grantee, the following described premises, in Canyon County, Idaho, TO WIT:

The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 13, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho;

Excepting therefrom:

Commencing at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 13, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, the INITIAL POINT of this road right-of-way; thence South 0°05'02" East (formerly stated at South 0°13'25" West) 1,325.25 feet along the East line of the said Northwest Quarter of the Northeast Quarter, to the Southeast corner thereof; thence South 89°44'01" West 60.00 feet along the South line of the said Northwest Quarter of the Northeast Quarter; thence North 0°05'02" West 1,325.22 feet parallel with the said East line to a point on the North line of said Northwest Quarter of the Northeast Quarter; thence North 89°42'12" East 60.00 feet along the said North line to the INITIAL POINT of this road right-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments,

including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 4, 2005

John P. Howard
JOHN P. HOWARD

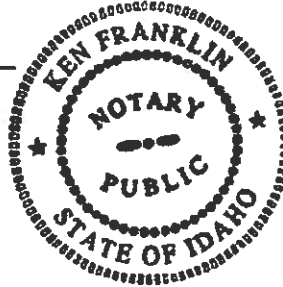
Patricia Howard
PATRICIA HOWARD

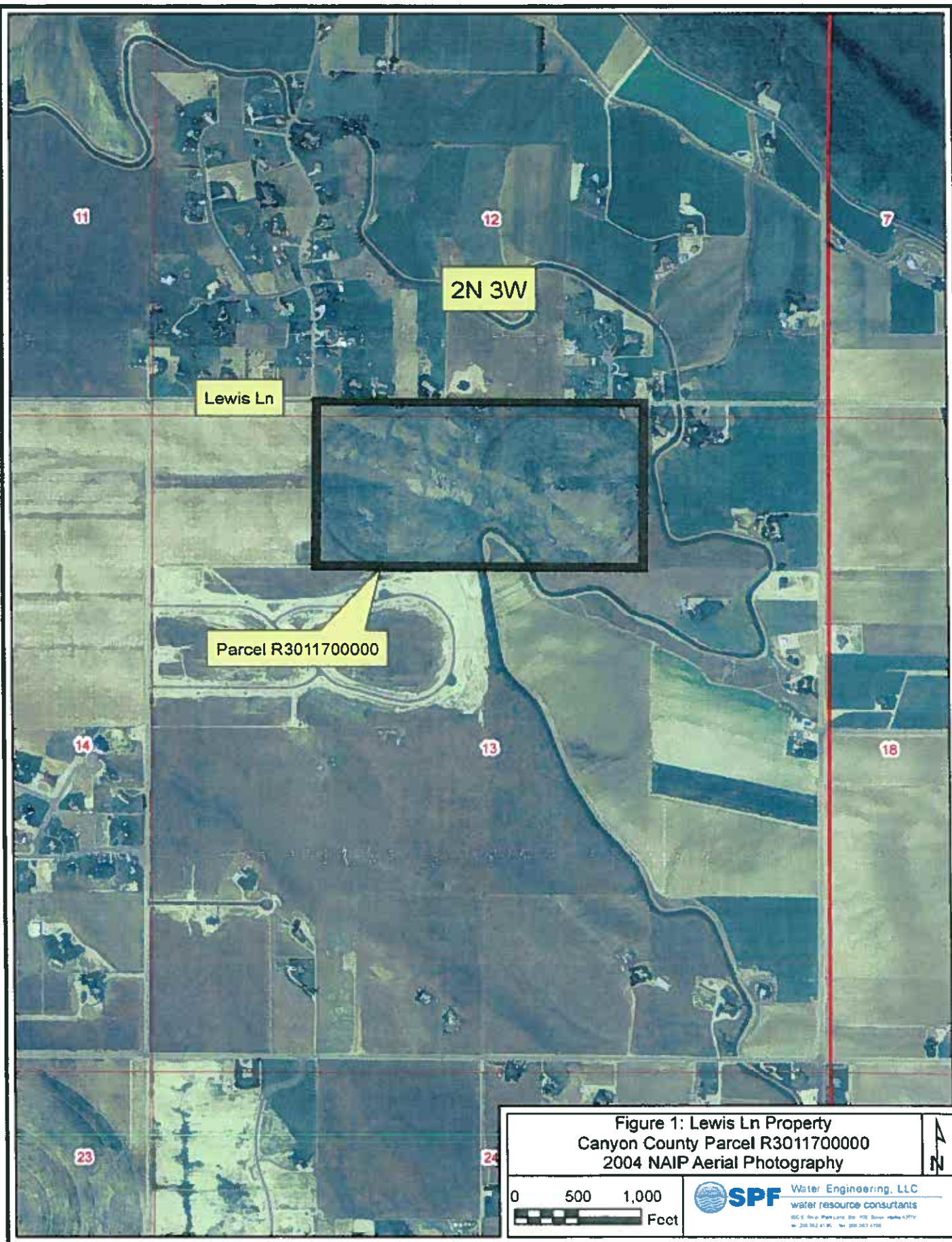
State of Idaho)
) ss:
County of Ada)

On this 4th day of November 2005 before me, the undersigned a Notary Public in and for said state personally appeared John P. Howard and Patricia Howard known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Ken Franklin
Notary Public

Commission Expires: 10/5/10





RECEIVED

SEP 20 2006

WATER RESOURCES
WESTERN REGION

LGD Ventures, LLC
35 Greenhorn Road
Hailey, Idaho 83333

September 19, 2006

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Dear Sir/Madam:

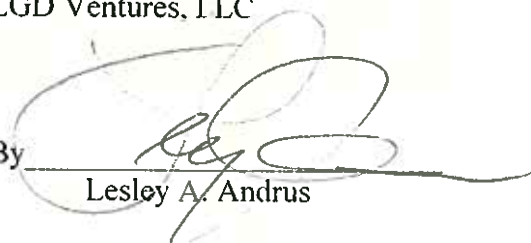
Enclosed is a Notice of Change in Water Right Ownership form, along with a copy of the warranty deed and aerial view map of the subject property. It is my understanding that there is no filing fee as these water rights are subject to the pending Snake River Basin Adjudication. If I am in error, please let me know.

Thank you for your assistance.

Sincerely yours,

LGD Ventures, LLC

By


Lesley A. Andrus

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03532B
Date Received: 2/13/1990
Receipt No: W2008897
Received By: RAS

RECEIVED
FEB 14 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUTH E. HOWARD 208-343-7352
Address: 5121 BELAIR
BOISE, ID 83705
OR
Name: JOHN P. HOWARD 208-344-0897
Address: 1987 RIDGECREST DR.
BOISE, ID 83712

2. Date of Priority: OCT 21, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	13	NE	NW			CANYON

5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 1.140 | | |
7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 270.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	13	NW	NE		IRR	39.0
			NE	NW		IRR	38.0
					Section Acres		77.0
					Total Acres		77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2075.

15. Basis of Claim: LICENSE
Water Right Number: 32996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

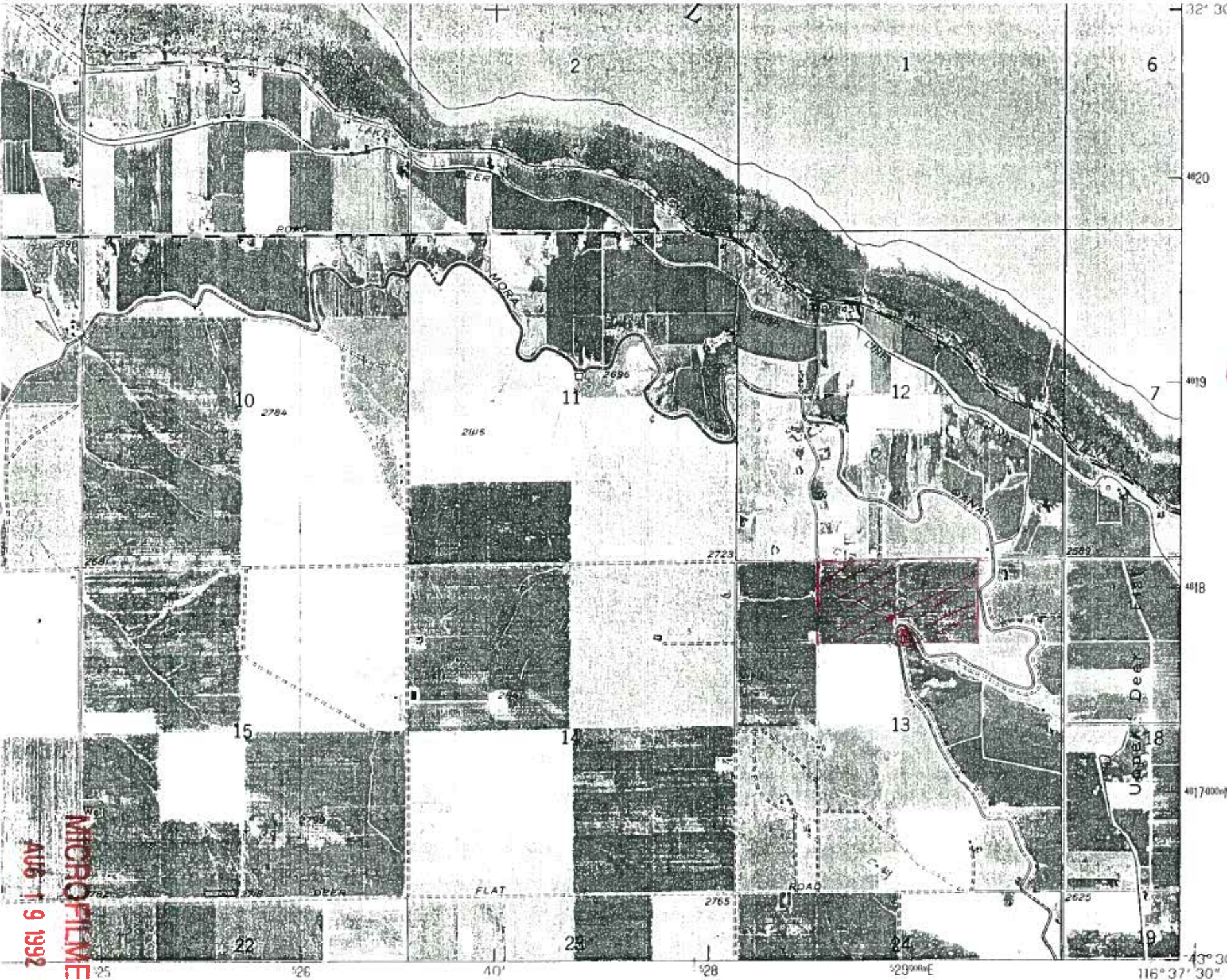
Signature of Claimant(s): Ruth E Howard Date: 2/13/90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of February 19 90 Bruce A. [Signature]
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 4/11/91



63-3026

AUG 19 1992

MICROFILMED

SCALE 1:24000

1 MILE

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Howard

CLAIM IDENT. NO.

463-3532B

DATE RECEIVED

CK #

W008897

AMOUNT \$

127.00

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

Bruce

Date:

2/15/90

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

886 1 2 1998

09/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3532B

NAME AND ADDRESS: LGD VENTURES, LLC
35 GREENHORN RD
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.140 CFS
346.500 AFY

PRIORITY DATE: 10/21/1966

POINT OF DIVERSION:

T02N R03W S13 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.140 CFS

346.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S13

NWNE

39.00

T02N R03W S13

NENW

38.00

77 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

TRANS. 2075.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 28, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LGD Ventures, LLC
35 Greenhorn Rd.
Hailey, ID 83333

Notice of Claim to a Water Right No. 63-3532B

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

02/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3532B

NAME AND ADDRESS: JOHN P HOWARD
1987 RIDGECREST DR
BOISE ID 83712

RUTH E HOWARD
5121 BELAIR
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.140 CFS
346.500 AFY

PRIORITY DATE: 10/21/1966

POINT OF DIVERSION:

T02N R03W S13 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.140 CFS
346.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S13 NWNE 39.00 T02N R03W S13 NENW 38.00

77 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

TRANS. 2075.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Idaho Department of Water Resources

63-3532B

T02N R03W S13



● Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR

Prepared by: Sandy Egbert
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3532B

02/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3532B	Claim	02N	03W	13	NW	NE		IRRIGATION	39/77	JOHN P HOWARD
3532B	Water Right	02N	03W	13	NW	NE		IRRIGATION	39/77	DON A HULME
3532B	Claim	02N	03W	13	NE	NW		IRRIGATION	38/77	JOHN P HOWARD
3532B	Water Right	02N	03W	13	NE	NW		IRRIGATION	38/77	DON A HULME

Transfer No. 2075Application No. 63-3532

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Don A. Hulme Phone 459-3662Post office address Box 741 Caldwell, ID 83605**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 63-3532 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Owner of part of property (NWNE, NENW Sec 13 T2N-R3W)

3. Source of water groundwater tributary to _____

4. Date of priority 10-21-1966

5. Water is used for the following purposes:
amount 3.23 for irrigation purposes from 4-1 to 10-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from: _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.23 cubic feet per second
&/or
b. 979.2 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12
Township 2N Range 3W, B.M., in Canyon County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	12									6.7	37.1	39	353			20.5	2	140.6
		13		39			38												77

Total number of acres to be irrigated 217.6

1. Amount of water: a. 1.14 cubic feet per second
&/or
b. 346.5 acre feet per annum

2. Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12 Township 2N
Range 3W, B.M., Canyon County _____
Additional points _____

[illegible]

1. Change in point of diversion

a. Amount of water to be diverted 1.14 c.f.s. &/or 346.5 ac-ft

b. Point(s) of diversion NE ¼ NW ¼, Section 13 Township 2N
Range 3W, B.M., Canyon County _____

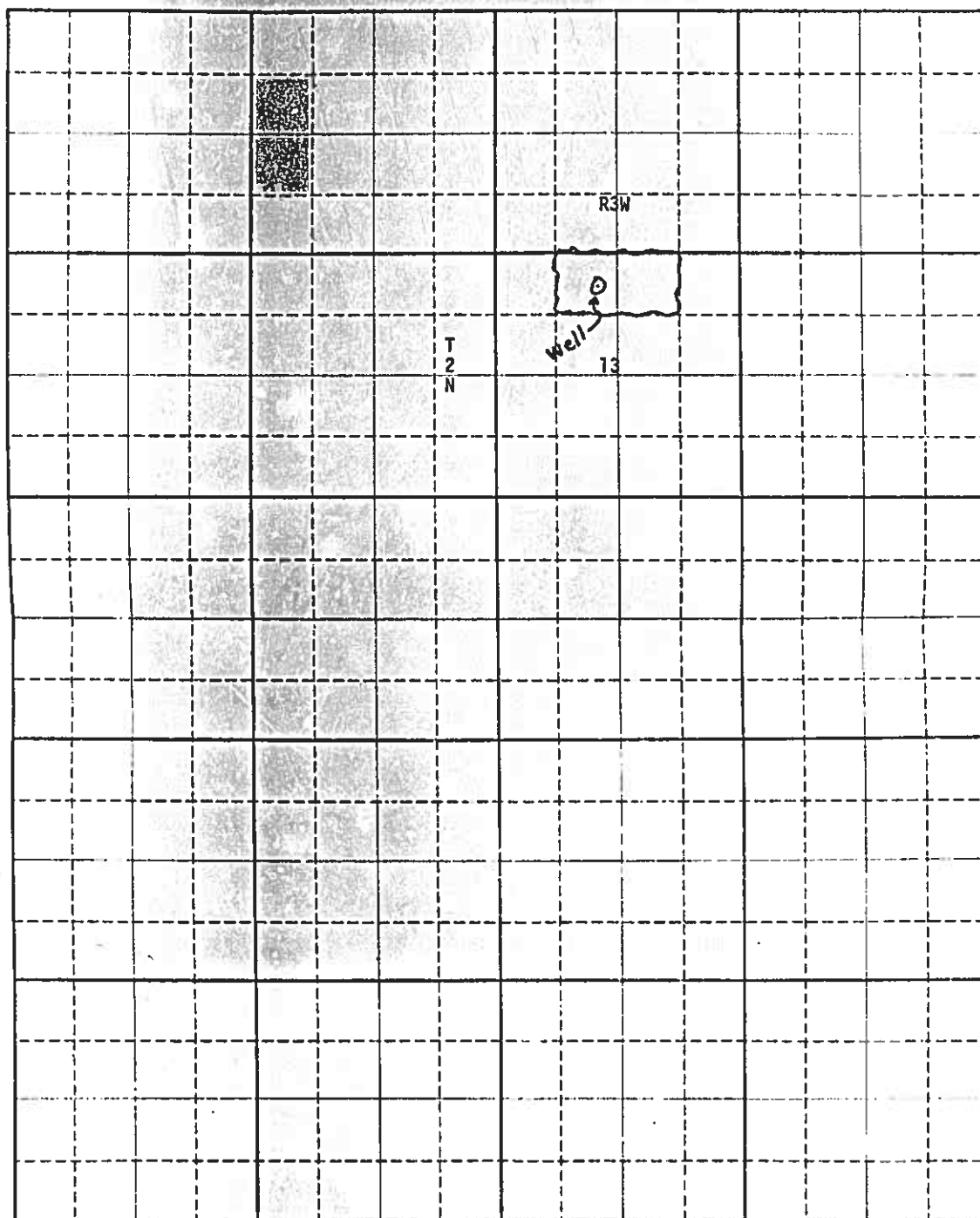
Additional points _____

d. Describe the reasons for applying for a change in the point(s) of diversion
Applicant will have a more accessible system with a well on his own property.

[illegible]

Total number of acres to be irrigated 77 _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Don A. Hulme
(Signature of applicant)

Subscribed and sworn to before me this 20th day of April, 19 77

Lyle Glen Saylor
(Notary public)

My commission expires 11-25-78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3532 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 23 day of June, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by WJH Date 4-20-77 Protest filed by _____
Prelim. check by RWH Fee 30⁰⁰ _____
Receipted by WJH Date 4-26-77 # 7197 _____
Published in News Tribune Copies of protest forwarded by _____
Pub. dates Apr 28 & May 5 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial _____
rec'd. _____ by WJH _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3532 Priority 10-21-66 Amount 3.23 c.f.s.

THIS IS TO CERTIFY, that LAKE HILLS FARMS
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-3532 issued pursuant to Application for Permit dated 7-14-66,
and has submitted proof to the Department of Water Administration on 12-2-69,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.23 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.23 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.23 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 SW 1/4 Sec. 12, Twp. 2 N., Rge. 3 W., B. M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 979.2 acre feet per year or _____
4.5 acre feet per acre.

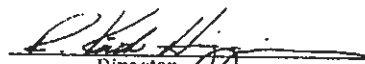
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	12									6.7	37.1	39	35.5			20.5	2	140.6
		13		39			38												77

Total number of acres irrigated 217.6

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8th day of
DECEMBER, 1970.


Director

63 3532

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-32996/63-3532

This proof is for b/u - 4.48 cfs *anom.* In Water District No. _____

1. Name of applicant Lake Hills Farms, Box 482, Caldwell (Yale B. Holland)

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12
T. 2 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

PROOF - well from 16" to 10" in diameter drilled 562' and equipped w/100 HP pump
US Motors Hollow shaft, 490 volts, 1770 RPM 200 HP
Sec # 1402758 L.V.B. Pump # 4384 Running at
90 PSI 12" outlet into a T of Two 10" Aluminum Mains
for dispersion - some mains above ground some below

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 2 N, R. 3 W = 260 A
Actual acreage for areas checked is 217.6 as
measured on Aerial Photo

464 $\frac{1}{8}$ " Rainbirds @ 50 PSI = 3.23 CFS

Soil has considerable clay and seems to require
slow application to prevent runoff

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: system was not operating at full capacity
since some of the land is being cultivated
and is not planted yet. Measurement was
made on system as it was operating at
time of exam

This examination was made on the 26 day of MAY, 1970

(Signed) James Booker Examiner.

13 3522

