

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03532A
Date Received: 3/01/1990
Receipt No: C015235
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAKEVIEW HILLS WATER USERS ASSN. 208-467-6177
Address: C/O JOHN KUZMIC
10239 DUCK LANE
NAMPA, ID 83686-9407

2. Date of Priority: OCT 21, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	12	NW	SE	SW		CANYON

5. Description of diverting works:
WELL, 562' DEEP, 16" DIA. 100 HP 10-STAGE VERT. TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.090		

7. Total Quantity Appropriated is:
2.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 492.1 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	12	NE	SW		IRR	6.7
			NW	SW		IRR	37.1
			SW	SW		IRR	39.0

A63-03532A

Page 1

Date: 03/01/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	SE	SW		IRR	35.3
			SW	SE		IRR	20.5
			SE	SE		IRR	2.0

Section Acres 140.6

Total Acres 140.6

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03532A
Date Received: 3/01/1990
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ACQUIRED UNDER STATE LAW

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IRRIGATION	04/01	10/31	2.090		

7. Total Quantity Appropriated is:
2.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 492.1 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	12	NE	SW		IRR	6.7
			NW	SW		IRR	37.1
			SW	SW		IRR	39.0

A63-03532A

Page 1

Date: 03/01/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	SE	SW		IRR	35.3
			SW	SE		IRR	20.5
			SE	SE		IRR	2.0

Section Acres 140.6

Total Acres 140.6

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? ~~YES~~ NO *John*

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of Lakeview Hills Water Users Assoc., that I have signed the foregoing document in the space below as President of Lakeview Hills Water Users Assoc and that the statements contained in the foregoing document are true and correct.

John H. Lamm
Signature of Authorized Agent

President: Lakeview Hills Water Users Assoc
Title and Organization

3/1/90

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 90

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

AG 3-03532H



MICROFILMED
AUG 19 1992

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3532B

LGD VENTURES, LLC
35 GREENHORN RD
HAILEY ID 83333

RECEIVED
NOV 6 1 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/24/06

SIGNATURE:

Please print your name:

Lesley Andrus
Managing Member

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/29/2006

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3532A

LAKEVIEW HILLS WATER USERS ASSN
C/O JOHN KUZMIC
10185 DUCK LN
NAMPA ID 83686-9407

*Changed
POB &
address
11-3-06*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1) Location of well is not as shown
on the 1987 NAAP Photo

2. Describe the changes you wish to make in the proposed recommendation:

2) Address change from 10185 Duck Lane, Nampa Id 836

1) Show actual location of well as marked
on the attach photo

2) P.O. Box 3925, Nampa Id 83653

3. Give a brief explanation as to why you disagree with these portions:

1) Error made on IDWR Records

2) P.O. Box is where mail for Lakeview Hills Subdivision
is now sent

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/29/06

SIGNATURE:

John M. Kuzmic

Please print your name:

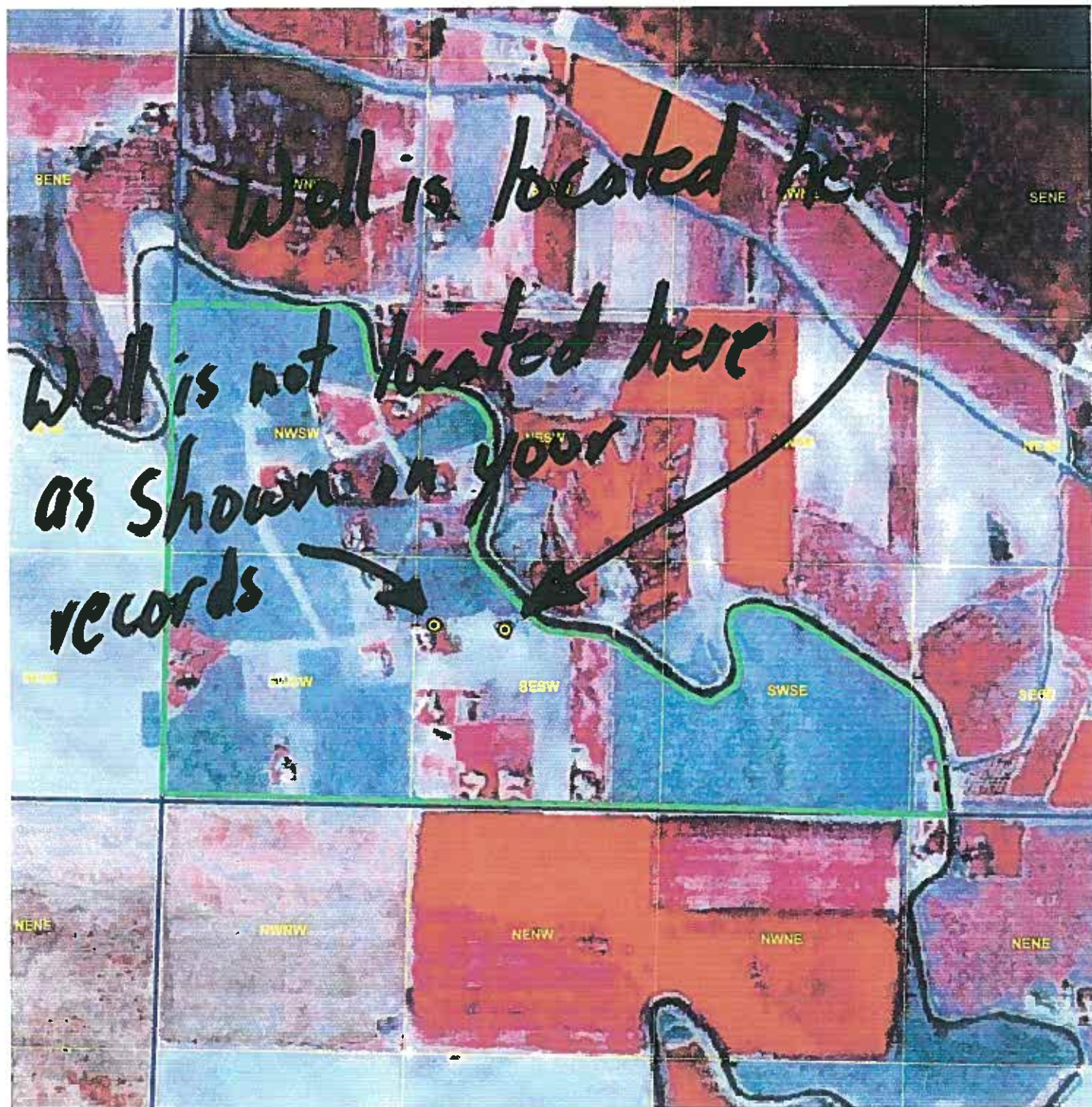
John M. Kuzmic

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Idaho Department of Water Resources

63-3532A

T02N R03W S12



⊙ Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR

Prepared by: Sandy Egbert
1987 NAAP Photography

02/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3532A

NAME AND ADDRESS: LAKEVIEW HILLS WATER USERS ASSN
C/O JOHN KUZMIC
10185 DUCK LN
NAMPA ID 83686-9407

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.090 CFS
632.700 AFY

PRIORITY DATE: 10/21/1966

POINT OF DIVERSION:

T02N R03W S12 NWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

2.090 CFS
632.70 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S12	NESW	6.70	T02N R03W S12	NWSW	37.10
T02N R03W S12	SWSW	39.00	T02N R03W S12	SESW	35.30
T02N R03W S12	SWSE	20.50	T02N R03W S12	SESE	2.00

140.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-3532A

T02N R03W S12



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR

Prepared by: Sandy Egbert
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3532A

02/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~1532A~~	Claim	02N	03W	12	NE	SW		IRRIGATION	6.7/140.6	LAKEVIEW HILLS WATER USERS AS
7873	Claim	02N	03W	12	NE	SW		IRRIGATION	2/3	LOIS J WILKERSON
~~1532A~~	Water Right	02N	03W	12	NE	SW		IRRIGATION	7/140	LAKE HILLS FARMS
7873	Water Right	02N	03W	12	NE	SW		IRRIGATION	2/3	WILLIAM A WILKERSON
7873	Claim	02N	03W	12	NE	SW		STOCKWATER		LOIS J WILKERSON
7873	Claim	02N	03W	12	NE	SW		DOMESTIC		LOIS J WILKERSON
9841	Claim	02N	03W	12	NE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~9841~~	Water Right	02N	03W	12	NE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Claim	02N	03W	12	NW	SW		IRRIGATION	37.1/140.6	LAKEVIEW HILLS WATER USERS AS
7873	Claim	02N	03W	12	NW	SW		IRRIGATION	1/3	LOIS J WILKERSON
~~1532A~~	Water Right	02N	03W	12	NW	SW		IRRIGATION	37/140	LAKE HILLS FARMS
7873	Water Right	02N	03W	12	NW	SW		IRRIGATION	1/3	WILLIAM A WILKERSON
7873	Claim	02N	03W	12	NW	SW		STOCKWATER		LOIS J WILKERSON
7873	Claim	02N	03W	12	NW	SW		DOMESTIC		LOIS J WILKERSON
9841	Claim	02N	03W	12	NW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~9841~~	Water Right	02N	03W	12	NW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Claim	02N	03W	12	SW	SW		IRRIGATION	39/140.6	LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Water Right	02N	03W	12	SW	SW		IRRIGATION	39/140	LAKE HILLS FARMS
~~9841~~	Claim	02N	03W	12	SW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~9841~~	Water Right	02N	03W	12	SW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Claim	02N	03W	12	SE	SW		IRRIGATION	35.3/140.6	LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Water Right	02N	03W	12	SE	SW		IRRIGATION	35/140	LAKE HILLS FARMS
~~9841~~	Claim	02N	03W	12	SE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~9841~~	Water Right	02N	03W	12	SE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Claim	02N	03W	12	SW	SE		IRRIGATION	20.5/140.6	LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Water Right	02N	03W	12	SW	SE		IRRIGATION	20/140	LAKE HILLS FARMS
~~1532A~~	Claim	02N	03W	12	SE	SE		IRRIGATION	2/140.6	LAKEVIEW HILLS WATER USERS AS
~~1532A~~	Water Right	02N	03W	12	SE	SE		IRRIGATION	2/140	LAKE HILLS FARMS

63-7873 is not an overlap - it is a parcel adjoining this water right

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3532A

02/15/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~28886~~	Water Right	02N	03W	12	SE	SE		STOCKWATER		L DOUGLAS HYSLOP
~~28852~~	Water Right	02N	03W	12	SE	SE		DOMESTIC		BOISE PROJECT BOARD OF CONF
~~28886~~	Water Right	02N	03W	12	SE	SE		DOMESTIC		L DOUGLAS HYSLOP

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3532 Priority 10-21-66 Amount 3.23 c.f.s.

THIS IS TO CERTIFY, that LAKE HILLS FARMS
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-3532 issued pursuant to Application for Permit dated 7-14-66,
and has submitted proof to the Department of Water Administration on 12-2-69,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.23 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.23 c.f.s. for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.23 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 SW 1/4 Sec. 12, Twp. 2 N., Rge. 3 W., B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 979.2 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

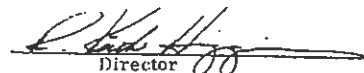
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	12									6.7	37.1	39	35.5				20.5	140.6
		13		30				38											77

Total number of acres irrigated 217.6

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8th day of

DECEMBER, 1970.


Director

63 3532

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32996/63-3532

This proof is for b/u - 4.48 cfs *Amount* In Water District No.

1. Name of applicant Lake Hills Farms, Box 482, Caldwell (Yale B. Holland)

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12
T. 2 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

PROOF - well from 16" to 10" in diameter drilled 562' and equipped w/100 HP pump
US Motors Hollow Shaft, 440 volts, 1725 RPM 200 HP
Ser # 1402752 LV B. Pump # 4384 Running at
90 PSI 12" outlet into a T of Two 10" Aluminum Mains
for dispersion - some mains above ground some below

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 2 N, R. 3 W = 260 A'

Actual acreage for acres claimed is 217.6 ac
measured on Aerial Photo

467 $\frac{1}{8}$ " Rainfall @ 50 PSI = 3.23 CFS

Soil has considerable clay and seems to require slow application to prevent runoff

(Submit map on attached plat, showing location and details of above description.)

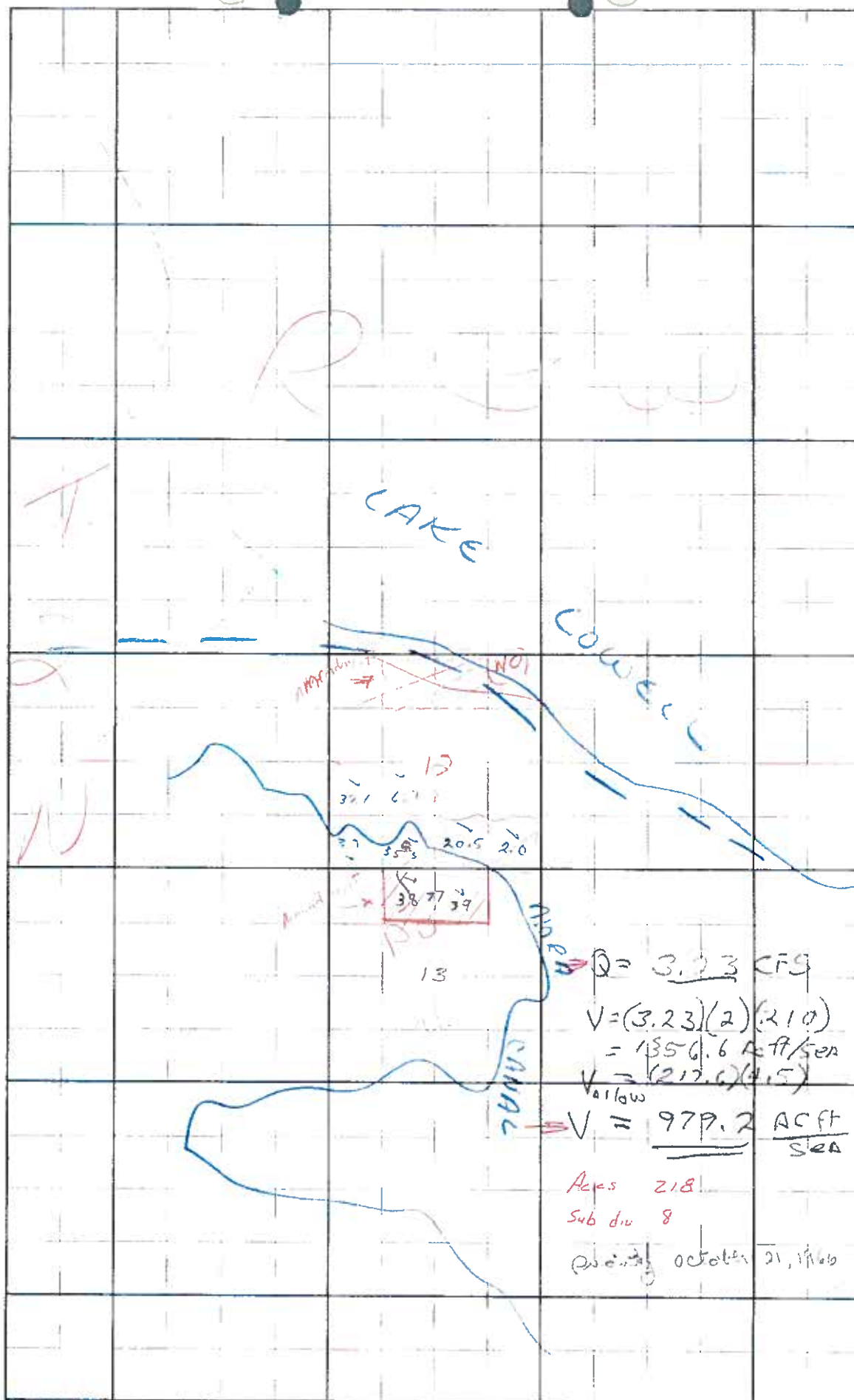
8. What large stream would the water here appropriated finally reach?...

Remarks: system was not operating at full capacity since some of the land is being cultivated and is not planted yet. Measurement was made on system as it was operating at time of exam

This examination was made on the 26 day of May, 1970

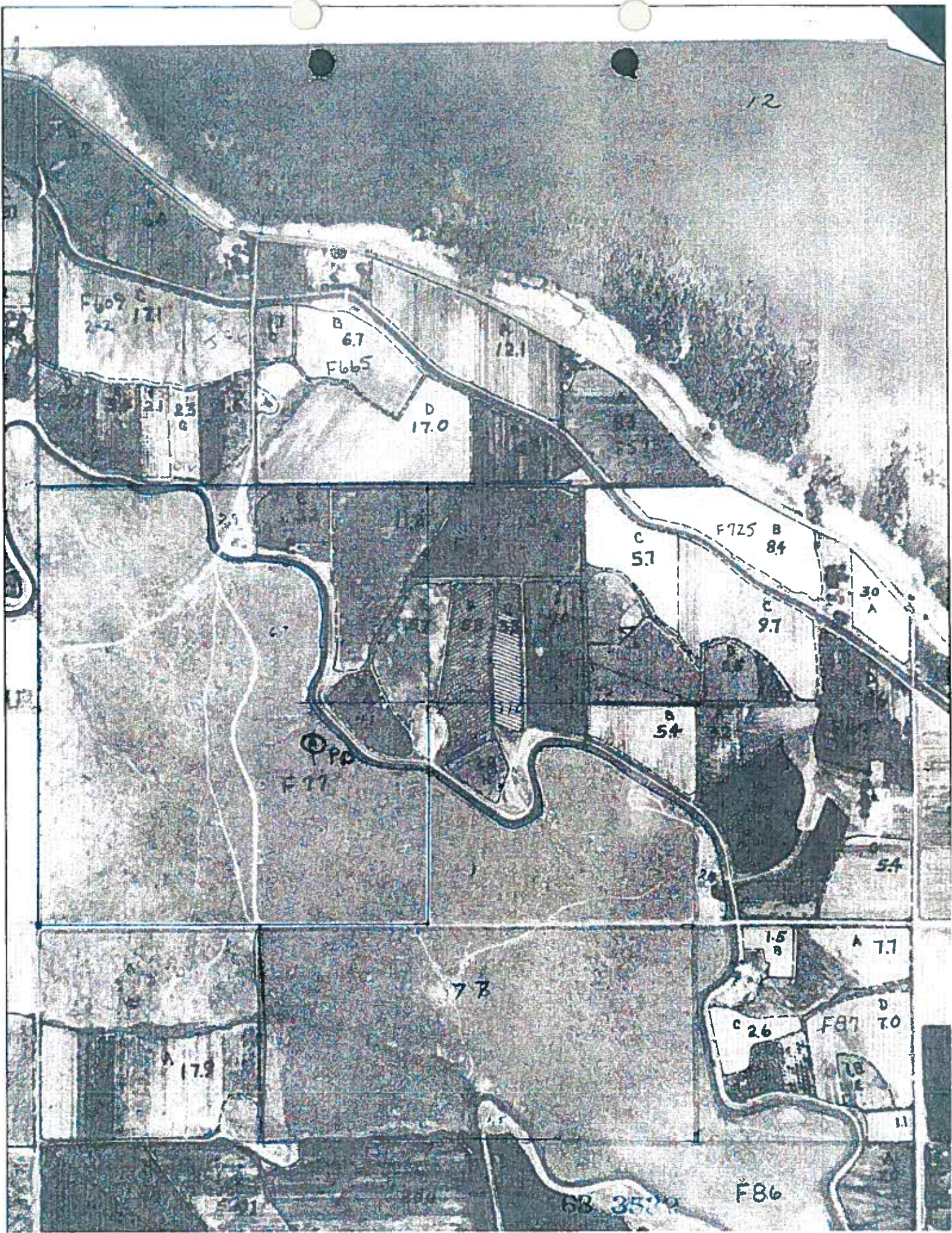
(Signed) James Barker Examiner.

12 3500



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

63 3522



Transfer No. 2075Application No. 63-3532

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Don A. Hulme Phone 459-3662Post office address Box 741 Caldwell, ID 83605**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree to _____ (Name)
in case of _____ VS _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 63-3532 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Owner of part of property (NWNE, NENW Sec 13 T2N-R3W)

3. Source of water groundwater tributary to _____

4. Date of priority 10-21-1966

5. Water is used for the following purposes:
amount 3.23 for irrigation purposes from 4-1 to 10-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from: _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 3.23 cubic feet per second
&/or
b. 979.2 acre feet per annum
7. Location of original point of diversion is SE 1/4 of SW 1/4 of Section 12
Township 2N Range 3W, B.M., in Canyon County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	12									6.7	37.1	39	353			20.5	2	140.6
		13		39			38												77

Total number of acres to be irrigated 217.6

1. Amount of water: a. 1.14 cubic feet per second
b. 346.5 acre feet per annum

2. Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12 Township 2N
Range 3W, B.M., Canyon County
Additional points

3. Place of use:

[illegible]

1. Change in point of diversion

a. Amount of water to be diverted 1.14 c.f.s. &/or 346.5 acre feet

b. Point(s) of diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 Township 2N
Range 3W, B.M., Canyon County _____

Additional points _____

c. Description of diverting works **well & pump**

d. Describe the reasons for applying for a change in the point(s) of diversion
Applicant will have a more accessible system with a well on his own property.

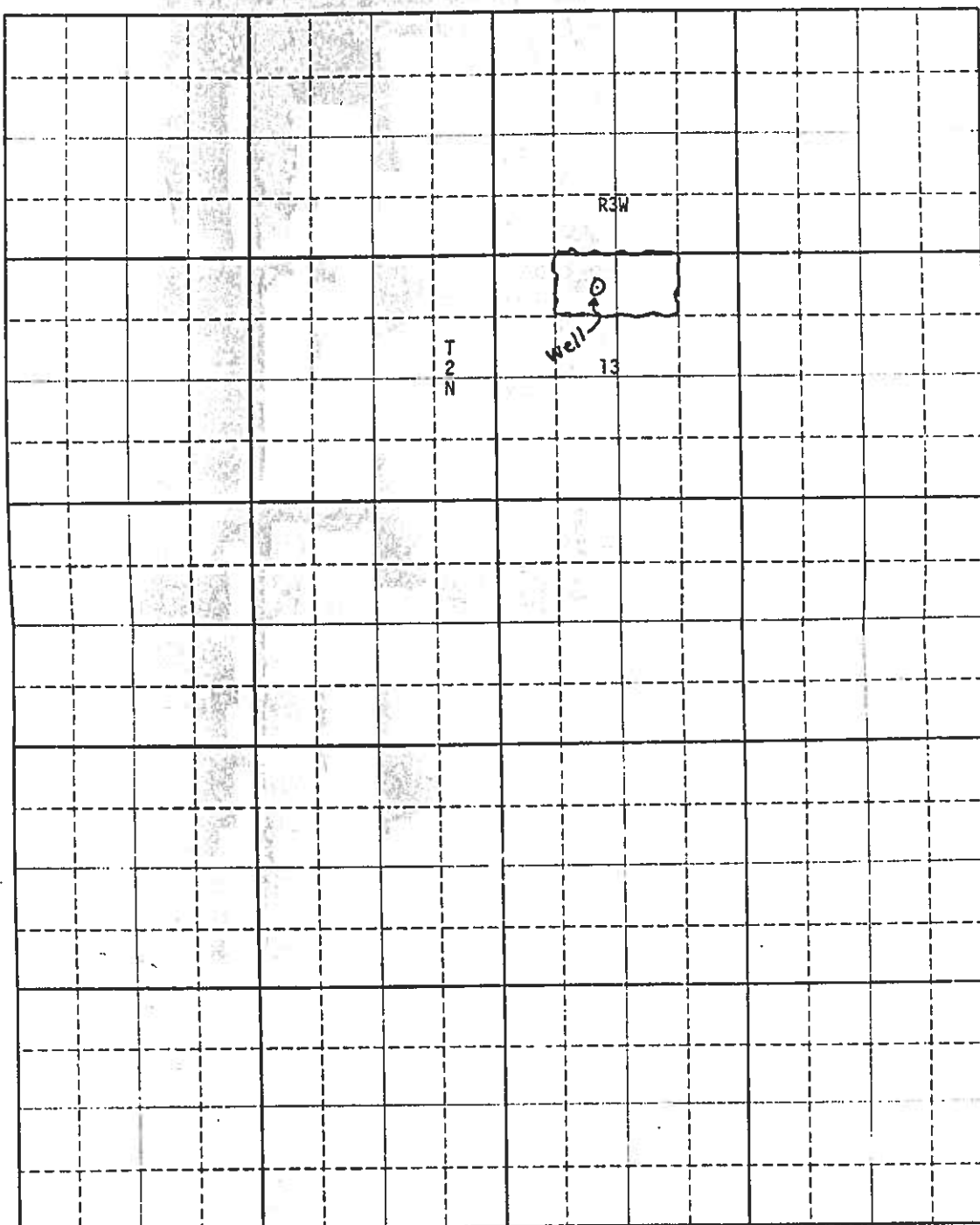
2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 77

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 Inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Don A. Hulme
(Signature of applicant)

Subscribed and sworn to before me this 20th day of April, 19 77

Lyle Glen Saylor
(Notary public)

My commission expires 11-25-78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3532 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of June, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by 224 Date 4-10-77

Protest filed by _____

Prelim. check by RWH Fee 30⁰⁰

Received by rf Date 4-20-77 12/197

Published in Texas Tribune

Copies of protest forwarded by _____

Pub. dates Apr 28 + May 5

Hearing held by _____ Date _____

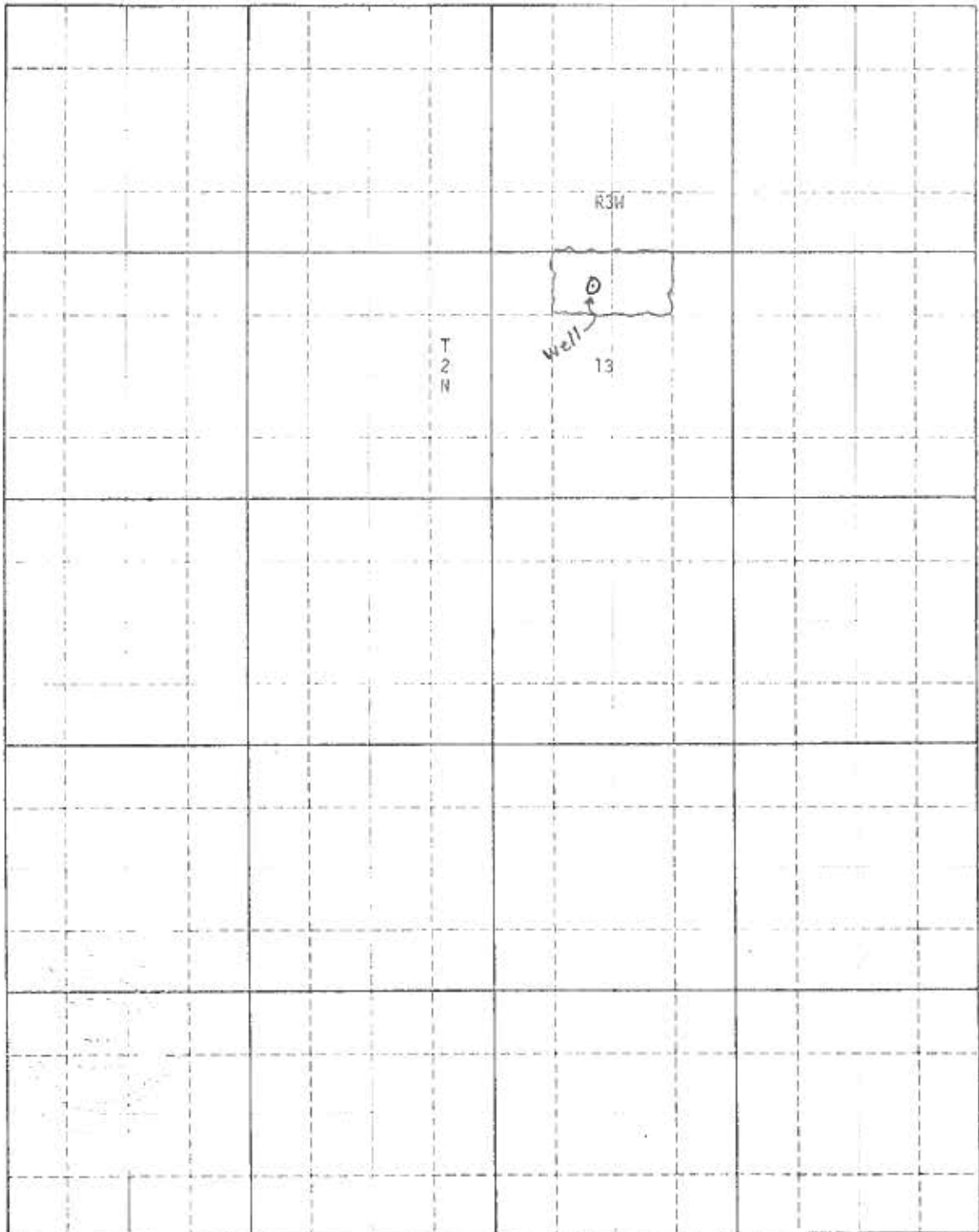
Watermaster recommendation requested on N/A

Recommended for approval denial

rec'd.

by 224 1/2

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A43-035324

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.							
SOURCE							DATA ENTRY COMPLETED BY _____ DATE _____
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

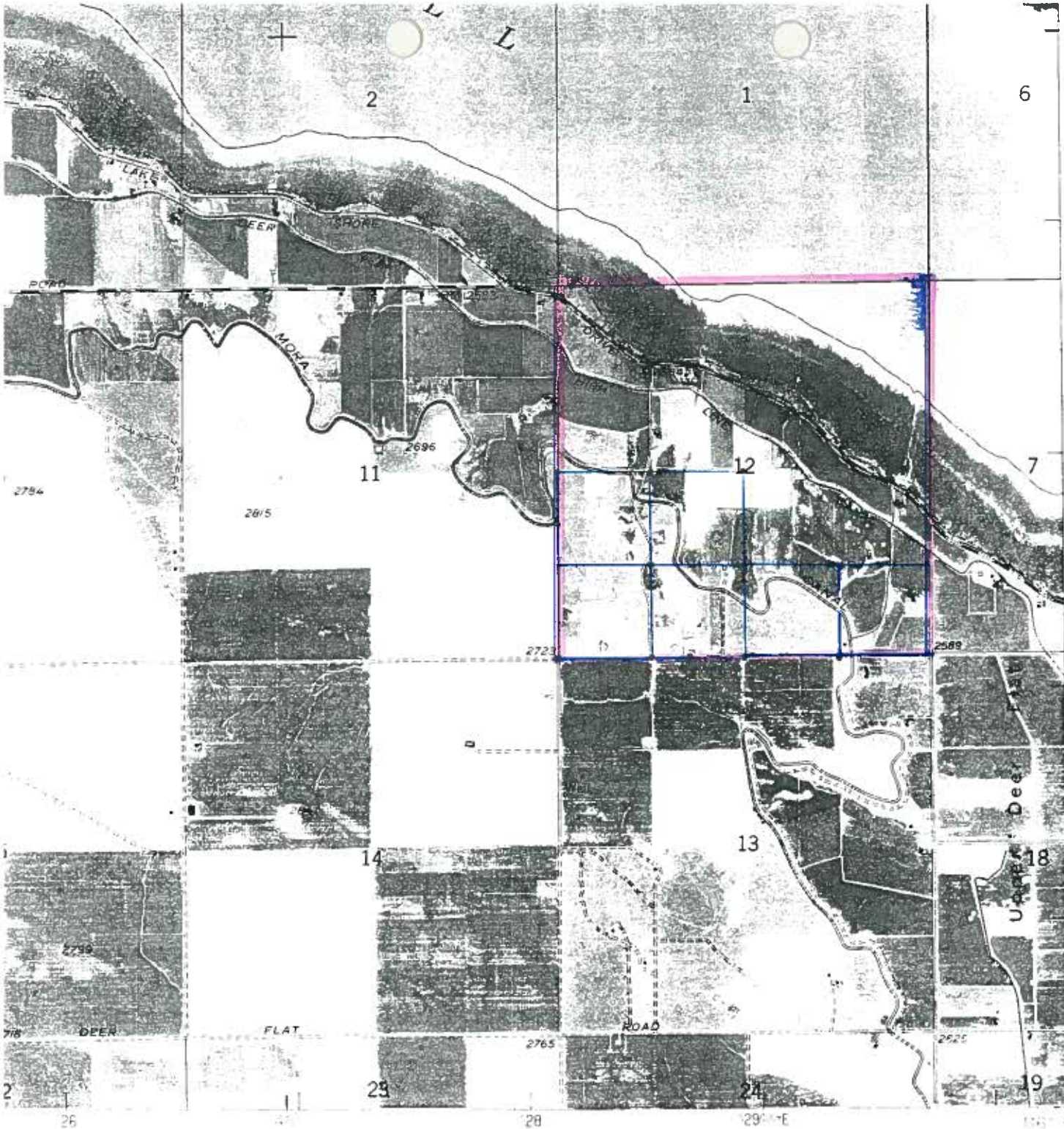
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as licensed. See also A43-09841, for domestic use. with new definition of municipal
OLD NO. 32996 may mean that additional homes - with irrigation? - are OK in the
future. Discuss w/ legal staff. See S.O. file for copies
of Field exam. n7



A63-03532A
T02N R03W S.12
140.6 acres
2.09 CFS

LAKE LOWELL, IDAHO
N4330 - W11637 5.7.5

1981

x55
1:24,000

RACY STANDARDS
O PARK, CALIF. 94025

Can Be Obtained
Boise Idaho