

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03499**
Date Received: 3/ 2/1990
Receipt No: W010312
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN SCHRAM 208-286-7114
Address: 3353 N MUNGER RD
STAR ID 83669
AND/OR
Name: ANN MARIE SCHRAM 208-286-7114
Address: 3353 N MUNGER RD
STAR ID 83669

2. Date of Priority: APR 15, 1966

3. Source: UNNAMED DRAIN Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02W	34	NW	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.040		459.00
STOCKWATER	01/01	12/31	0.040		2.00
IRRIGATION STORAGE	01/01	12/31			7.30
IRRIGATION FROM STORAGE	03/15	11/15			7.30

7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or) 468.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	34	NW	NW		IRR	36.0
			SW	NW		IRR	36.0
			NW	SW		IRR	30.0
Section Acres							102.0
Total Acres							102.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4344 APPROVED 07/27/1994.
STOCKWATER USE IS FOR 150 RANGE CATTLE.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4344 IN FILE.
OWNERSHIP CHANGED BY DB 11/18/99.

15. Basis of Claim: LICENSE

Water Right Number: 32837

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 16 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-71402 + 03499 per Poll query
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Jerry Devereaux
JAKE Molenaar
 4. New Owner/Claimant(s) John + Ann Marie Schaam
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3353 N. Mungia Rd
 City, State and ZIP Code Star ID 83469
 New Telephone Number (208) 286-7114
 5. Date you acquired the property 1/1/97
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 110 Number and type of stock 6-700 Head Cattle
 Diversion rate in CFS .20 Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO 9414596

PC09893

READ AND APPROVED

By *Jake N. Molenaar*
Georgia A. Molenaar

WARRANTY DEED

FOR VALUE RECEIVED Jerry R. Devereaux and Louise J. Devereaux,
husband and wifedo hereby grant, bargain, sell and convey unto Jake^N Molenaar and Georgia A.
Molenaar, husband and wifethe Grantee, whose address is 3050 S. Mitchell, Boise, Idaho 83709

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantee do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for parcel taxes and assessments for the year 1994 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: May 11, 1994

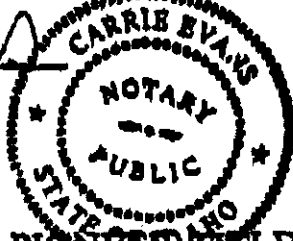
Jerry R. Devereaux
Jerry R. Devereaux*Louise J. Devereaux*
Louise J. Devereaux

STATE OF IDAHO

COUNTY OF CANYON

On this 15th day of May in the year 1994, before me, a Notary
Public, personally appeared Jerry R. Devereaux & Louise J. Devereaux
known or identified to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they executed the
same.*Carrie Evans*
Notary Public
Residing at Pampa

My commission expires 8/17/96

PIONEER TITLE COMPANY
OF CANYON COUNTY100 16TH AVE SOUTH
PAMPA, IDAHO 83651423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 09893

Exhibit "A"

A tract of land being the West Half of the Northwest Quarter of Section 34, and a portion of the Northwest Quarter of the Southwest Quarter of Section 34, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northwest corner of Section 34, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, marked by a found aluminum cap monument stamped PLS 4108; thence

North 89° 34' 39" East 1,311.97 feet to a found 5/8-inch iron pin stamped PLS 4108 at the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 34; thence

South 00° 10' 15" East 1,320.25 feet to the Northeast corner of the Southwest Quarter of the Northwest Quarter of said Section 34, marked by a found G.L.O. brass cap monument; thence

South 00° 16' 52" East 1,320.93 feet to the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 34 marked by a found G.L.O. brass cap monument; thence

South 00° 19' 32" East 1,262.16 feet along the East line of said Northwest Quarter of the Southwest Quarter to a set 1/2-inch iron pin with plastic cap stamped PLS 6552; thence

South 89° 40' 47" West 1,320.20 feet to the West line of said Northwest Quarter of the Southwest Quarter; thence

North 00° 11' 48" West 1,262.91 feet to the Northwest corner of said Northwest Quarter of the Southwest Quarter marked by a found 5/8-inch iron pin; thence

North 00° 06' 31" West 2,638.10 feet along the West line of said West Half of the Northwest Quarter to the POINT OF BEGINNING.

Q.D.

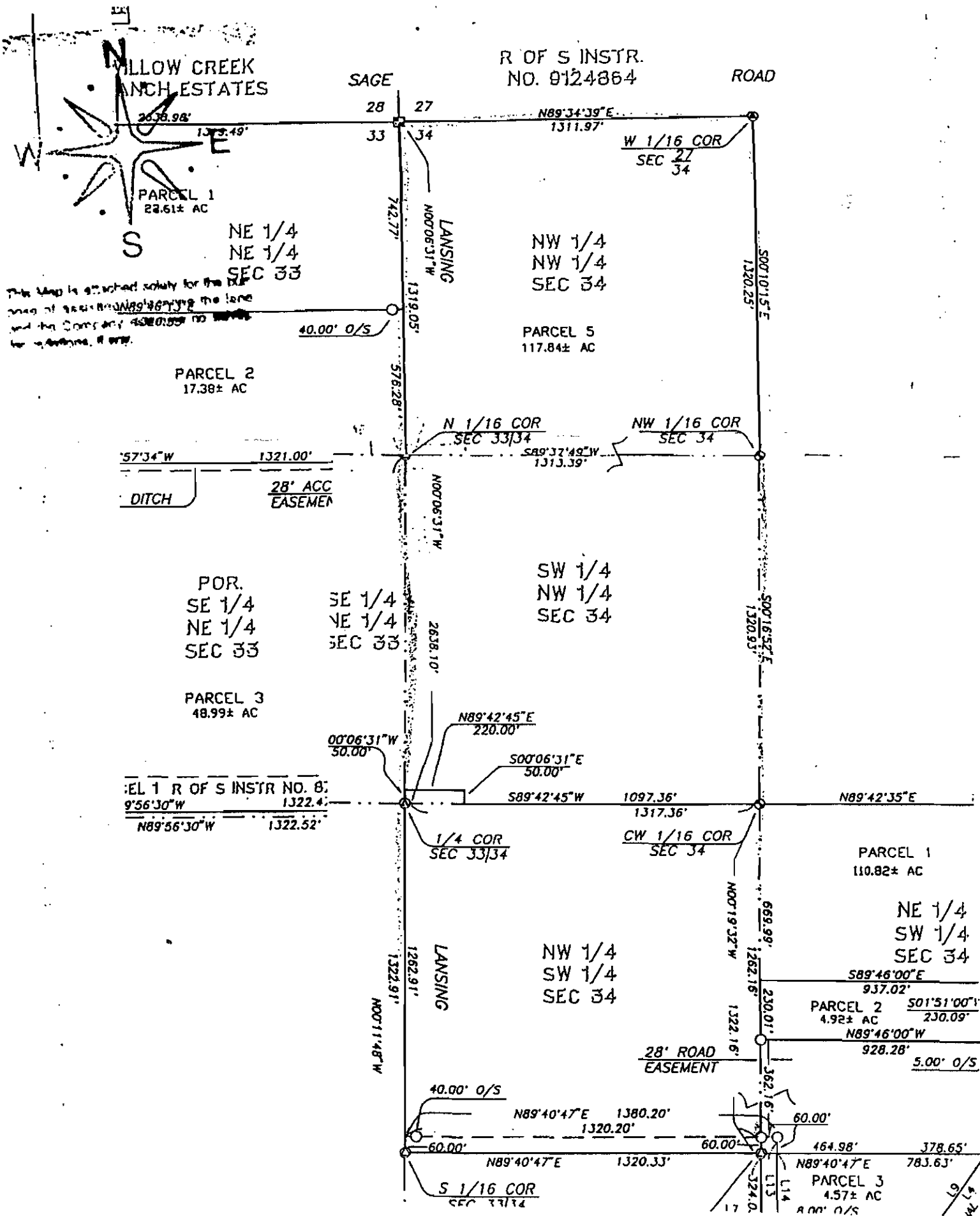
REQUEST - MONER - CALDWELL
 BY *CP McLaughlin*
 CANYON COUNTY RECORDER

REC'D - CTR

94 APR 13 PM 3 43

RECORDED

9414596



9702559



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

READ AND APPROVED BY: *[Signature]*

PN 41967
P154194 SK

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JAKE N. MOLENAAR AND GEORGIA A. MOLENAAR, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto ANN MARIE MOLENAAR SCHRAM AND JOHN H. SCHRAM, WIFE AND HUSBAND

the Grantee s , whose current address is: 3353 N. MUNGER ROAD, STAR, ID 83669
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to-wit:
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

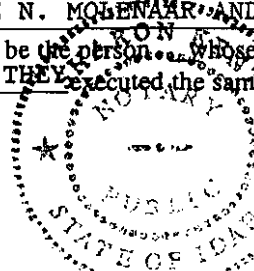
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor sdo hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: January 01, 1997

Jake N. Molenaar *Georgia A. Molenaar*
JAKE N. MOLENAAR GEORGIA A. MOLENAAR

STATE OF IDAHO, County of ADA, ss.

On this 24TH day of JANUARY, in the year of 1997, before me SHARON KENT, a notary public, personally appeared JAKE N. MOLENAAR AND GEORGIA A. MOLENAAR, known or identified to me to be the person whose name S ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.



Notary Public: *[Signature]*
Residing at: BOISE, IDAHO
My Commission Expires: 4-13-2000

Exhibit "A"

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North 00° 06' 31" West 2,638.10 feet along the West line of said West Half of the Northwest Quarter to the POINT OF BEGINNING.

X = ~~0~~

Y = 80

Jm
Jm
Jm

REQUEST PIONEER — NANTA
TYPE Doc FEE 6.00

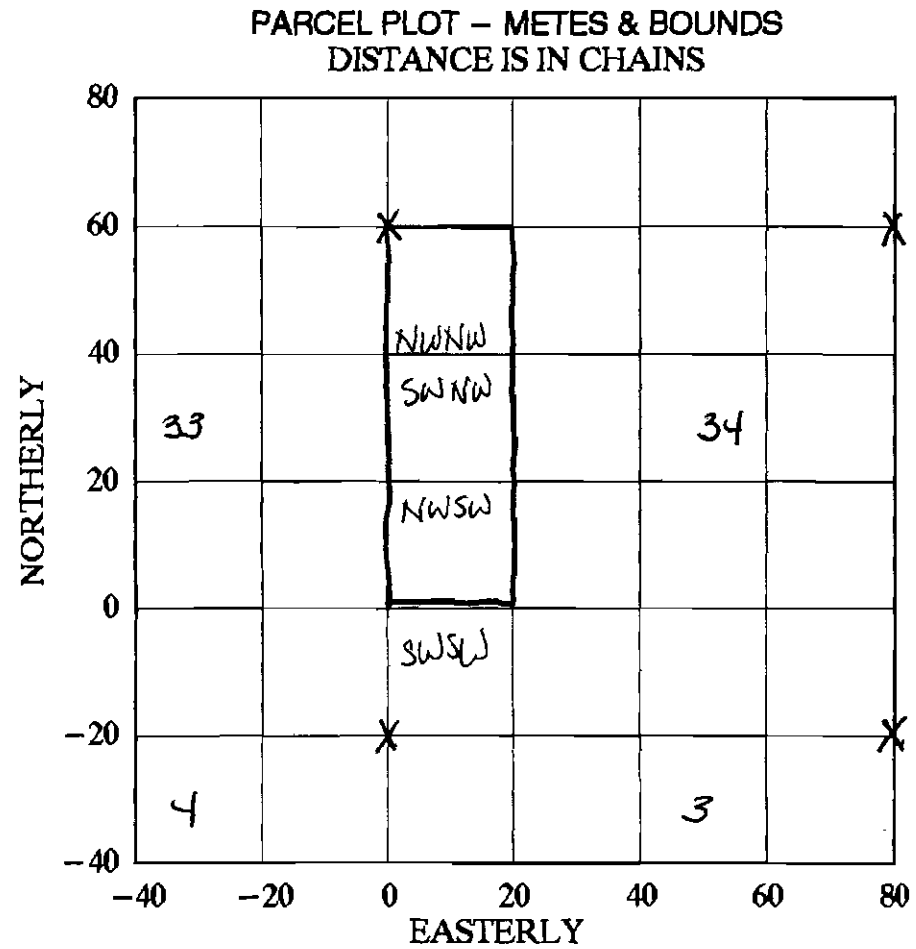
97 JAN 27 PM 4 03
CANYON COUNTY RECORDER
C. Chapman

RECORDED

9702559

63-21402
A63-03499

5N 2W



METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	60.00					
	19.88	60.15	89.00	34.00	39.00	NE	1311.97
	19.94	40.14	0.00	10.00	15.00	SE	1320.25
	20.04	20.13	0.00	16.00	52.00	SE	1320.93
	20.14	1.01	0.00	19.00	32.00	SE	1262.16
-QUAD COEF-	0.14	0.89	89.00	40.00	47.00	SW	1320.20
IF NE, X=1,Y=1	0.08	20.03	0.00	11.00	48.00	NW	1262.91
IF SE, X=1,Y=-1	0.00	60.00	0.00	6.00	31.00	NW	2638.10
IF SW, X=-1,Y=-1	0.00	60.00					

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03499**
Date Received: 3/ 2/1990
Receipt No: W010312
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JERRY DEVEREAUX 208-454-1183
Address: 14060 RAYMOND DR
CALDWELL ID 83605

2. Date of Priority: APR 15, 1966

3. Source: UNNAMED DRAIN Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02W	34	NW	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.040		459.00
STOCKWATER	01/01	12/31	0.040		2.00
IRRIGATION STORAGE	01/01	12/31			7.30
IRRIGATION FROM STORAGE	03/15	11/15			7.30

7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or) 468.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	34	NW	NW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	34	SW	NW		IRR	36.0
			NW	SW		IRR	30.0
					Section Acres		102.0
					Total Acres		102.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4344 APPROVED 07/27/1994.

STOCKWATER USE IS FOR 150 RANGE CATTLE.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4344 IN FILE.

15. Basis of Claim: LICENSE

Water Right Number: 32837

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4344
WATER RIGHT NO. 63-03499

Carter
Perkins
M. Western AS

RECEIVED

AUG 11 1994

WATER RESOURCES
WESTERN REGION

This is to certify that: **JERRY DEVEREAUX**
14060 RAYMOND DR
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.04 CFS	459.0 AF
IRRIGATION STORAGE	01/01 to 12/31		7.3 AF
IRRIGATION FROM ST	03/15 to 11/15		7.3 AF
STOCKWATER	01/01 to 12/31	0.04 CFS	2.0 AF
Totals		2.08 CFS	468.3 AF

SOURCE

TRIBUTARY OF

UNNAMED DRAIN

WILLOW CREEK

Priority: 04/15/1966

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	02W	34	NWNW 36	SWNW 36	NWSW 30	102
Total number of acres irrigated:						102

PLACE OF USE: IRRIGATION FROM ST, same as IRRIGATION use

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED
OCT 07 1996

TRANSFER NO. 4344
WATER RIGHT NO. 63-03499

CONDITIONS/REMARKS:

- 707 2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 708 3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 709 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *5. Stockwater use is for 150 range cattle.

Dated this 27th day of

July

19

94

J. Glen Saxton

Chief, Water Alloc. Bureau

MICROFILMED
OCT 07 1996

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 4344

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant JERRY DEVEREAUX Phone 454-1183
Post Office address 14060 RAYMOND DR CALDWELL ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Property in sec 33 plans to be sold without this wastewater right

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|--------------------|-----------------------------|
| <u>63-03499</u> | <u>4/15/1966</u> | <u>2.04 cfs</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>7.3 AF</u> | <u>IRR STORAGE</u> | <u>1/1</u> to <u>12/31</u> |
| | | <u>7.3 AF</u> | <u>IRR FR STOR</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>.04 cfs</u> | <u>STOCKWATER</u> | <u>1/1</u> to <u>12/31</u> |
2. Total amount of water being transferred 2.08 cubic feet per second and/or 468.3 acre-feet per annum.
3. Source of water UNNAMED DRAIN tributary to WILLOW CR
4. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>2W</u>	<u>34</u>						<u>36</u>	<u>36</u>			<u>30</u>							<u>102</u>
								<u>5</u>	<u>5</u>			<u>5</u>							

MICROFILMED
OCT 07 1996

Total acres 102

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03499

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.04 CFS	459.0 AF
IRRIGATION STORAGE	01/01 to 12/31		7.3 AF
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STOCKWATER	01/01 to 12/31	0.04 CFS	2.0 AF
	Totals	2.08 CFS	468.3 AF

SOURCETRIBUTARY OF

UNNAMED DRAIN

WILLOW CREEK

Priority: 04/15/1966

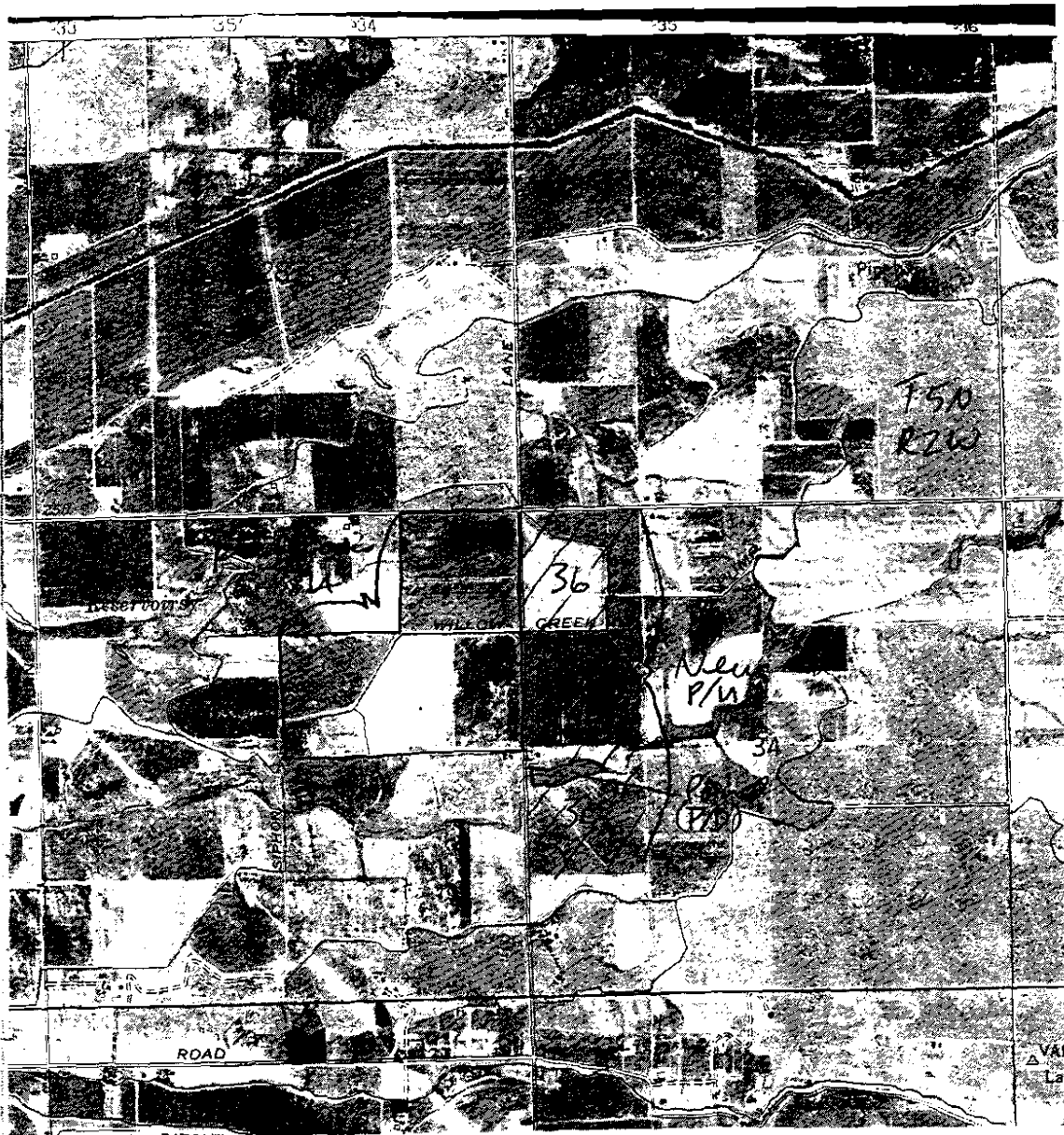
LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 34, Township 05N, Range 02W
CANYON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	02W	33	NENE 38	SWNE 25	SENE 39	102
Total number of acres irrigated:						102

PLACE OF USE: IRRIGATION FROM ST, same as IRRIGATION usePLACE OF USE: STOCKWATER, same as IRRIGATION useCONDITIONS/REMARKS:MICROFILMED
OCT 07 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
OCT 07 1996

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Address: 14060 RAYMOND DR.
CALDWELL, ID 83605

2. Date of Priority: APR 15, 1966

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4. Point of Diversion:

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5. Description of diverting works:

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7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	33	NE	NE		IRR	38.0

A63-03499

Page 1

Date: 03/02/90

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	33	SW	NE		IRR	25.0
			SE	NE		IRR	39.0
Section Acres							102.0
Total Acres							102.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32837

*Ground has Water Rights to Black
Canyon IRR Dist. \$1/acre paid by
Black Canyon.*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jerry R. Overman* Date: 2-2-90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day,

of March 19 90

Bob Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3499
NAME AND ADDRESS: JOHN SCHRAM
3353 N MUNGER RD
STAR ID 83669

ANN MARIE SCHRAM
3353 N MUNGER RD
STAR ID 83669

SOURCE: UNNAMED DRAIN TRIBUTARY: WILLOW CREEK

QUANTITY: 2.080 CFS
468.30 AFY

PRIORITY DATE: 04/15/1966

POINT OF
DIVERSION: T05N R02W S34 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	2.040 CFS 459.00 AFY
STOCKWATER	1/01 12/31	0.040 CFS 2.00 AFY
IRRIGATION FROM STORAGE	3/15 11/15	7.30 AFY
IRRIGATION STORAGE	1/01 12/31	7.30 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R02W S34 NWNW 36.00 T05N R02W S34 SWNW 36.00

T05N R02W S34 NWSW 30.00

STOCKWATER same as IRRIGATION

IRRIGATION FROM STORAGE same as IRRIGATION

102 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

STOCKWATER USE IS FOR 150 RANGE CATTLE.

Failure of the right holder to comply with the conditions of Transfer No. 4344 is cause for the Director to rescind approval of the transfer.

Use of this right is combined with water from Black Canyon Irrigation District.

The right holder shall accomplish the change authorized by Transfer No. 4344 within one (1) year of the date of this approval.

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3499

NAME AND ADDRESS: JOHN SCHRAM
3353 N MUNGER RD
STAR ID 83669

ANN MARIE SCHRAM
3353 N MUNGER RD
STAR ID 83669

SOURCE: UNNAMED DRAIN

TRIBUTARY: WILLOW CREEK

QUANTITY: 2.080 CFS
468.300 AFY

PRIORITY DATE: 04/15/1966

POINT OF DIVERSION:

T05N R02W S34 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	2.040 CFS 459.00 AFY
STOCKWATER	1/01 12/31	0.040 CFS 2.00 AFY
IRRIGATION FROM STORAGE	3/15 11/15	7.30 AFY
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PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S34 NWNW 36.00 T05N R02W S34 SWNW 36.00

T05N R02W S34 NWSW 30.00

STOCKWATER same as IRRIGATION
IRRIGATION FROM STORAGE same as IRRIGATION

102 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

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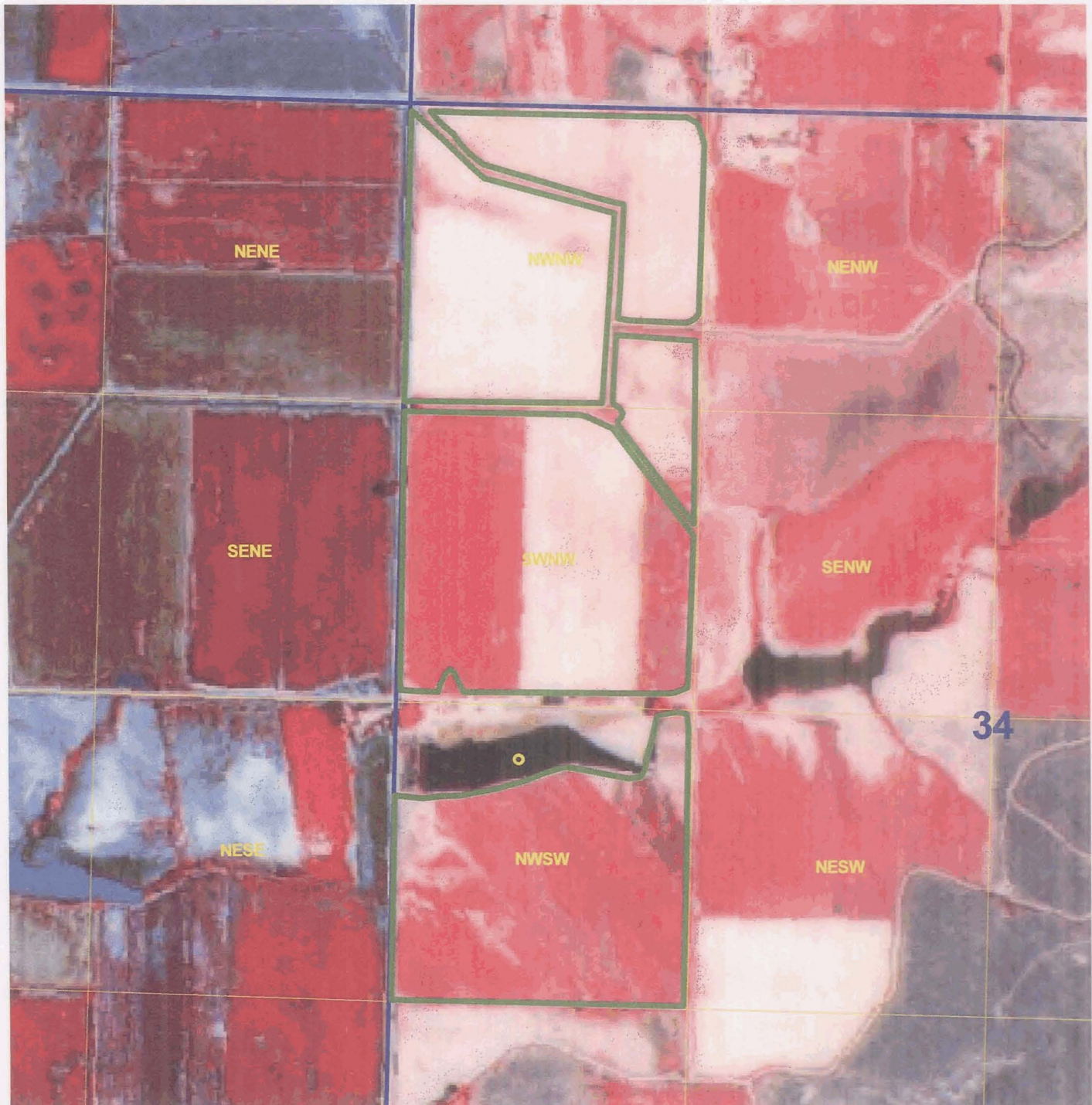
The right holder shall accomplish the change authorized by Transfer No. 4344 within one (1) year of the date of this approval.



Idaho Department of Water Resources

63-3499

T05N R02W S34



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 102.0



500 0 500 Feet

IDWR

Prepared by: Sandy Egbert
Date: June 14, 2006
1987 NAAP Photography

5/23/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 124N	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 125G	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 126E	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 161X	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 168B	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 168D	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 173	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 198AC	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 254	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 255	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
Rec	63 370	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Right	63 123B	JACOBS CANAL CO,	BOISE RIVER	05N02W34																	0
TClaim	63 124N	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 125G	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 126E	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 161X	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 168B	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 168D	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0

Idaho Dept. of Water Resources

Place of Use Comparison Report

TClaim	63 173	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 198AC	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 254	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 255	MIDDLETON IRRIGATION ASSOCIATION,	BOISE RIVER	05N02W34											X	X					0
TClaim	63 370	MIDDLETON MILL DITCH CO,	BOISE RIVER	05N02W34											X	X					0
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N02W34		X	X		X	X	X	X	X	X	X	X					0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N02W34		X	X		X	X	X	X	X	X	X	X					0
App	63 32308	CITY OF MIDDLETON,	GROUND WATER	05N02W34						X	X			X	X						0
Claim	63 3270	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38															75
Claim	63 7963	LYNN W BOWER, MARCIA LANE BOWER,	GROUND WATER	05N02W34														3			3
Claim	63 8034	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38															75
Claim	63 8116	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38															75
Claim	63 8167	LUCILE M ROCKWELL,	GROUND WATER	05N02W34														X			0
Claim	63 8167	LUCILE M ROCKWELL,	GROUND WATER	05N02W34														2			2
Permit	63 32182	CITY OF MIDDLETON,	GROUND WATER	05N02W34						X	X			X	X						0
Rec	63 3270	MICHAEL E WAGNER, ANNE WAGNER,	GROUND WATER	05N02W34	37	38															75
Rec	63 7963	LYNN W BOWER, MARCIA LANE BOWER,	GROUND WATER	05N02W34														3			3

[illegible]

[illegible]

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Jerry Devereaux
of Caldwell, ID, has complied with the terms and conditions of Permit
No. 63-3499 issued pursuant to Application for Permit dated April 15, 1966,
and has submitted proof to the Department of Water Resources on March 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.23 cfs of water from unnamed drain,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 2.08 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 468.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34,
Twp. 5N, Rge. 2W in the County of Canyon

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of June, 19 83.

Director

63-3499

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 41007
PERMIT No. 32837
DISTRICT No.

1. Name of Applicant: **Jerry Devereaux**

Postoffice address: **Route #1, Caldwell**

County: **Canyon**

State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bond to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: **2.4** cubic feet per second. or **120 inches**

3. Source of water supply: **un-named stream (drain)** which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the **NW¹SW¹4**

of section **34**, T. **5 N**, R. **2 W**, B. M., County of **Canyon**

5. Water is to be used for **irrigation - stockwater**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **2,000.00**

8. Kind of works: **Dam with outlet or spillway w/pump and 10 hp motor and sprinkler and open discharge.**

9. Height of dam **6** feet; length of dam at top **50** feet; length of dam at bottom **25**
feet; material used in dam: **Rock and Dirt**

10. Size of headgate: Width **2'** feet; height **2'** feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is **Five** years.

13. The time required for the complete application of the water to the proposed use is **Six** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? **yes (small / diversion)** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ JERRY DEVEREAUX Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:20 P.M. April 15, 1966

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32837

Recorded in Book 115 Page 32837 Approved April 18, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 18, 1966

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 18, 1968

The whole of said work to be completed on or before April 18, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before April 18, 1977

WITNESS My hand this 18th day of April, 1966.

/s/ CARL E. TAPPAN

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th

day of April, 1966.

STATE OF IDAHO

Countersigned:

(SEAL) By /s/ LOUIS E. CLAPP
 Secretary of State.

By /s/ W. E. DREVLOW
 Lt. Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	2 W	34									40	40	40						120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4344
WATER RIGHT NO. 63-03499

This is to certify that: **JERRY DEVEREAUX**
14060 RAYMOND DR
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.04 CFS	459.0 AF
IRRIGATION STORAGE	01/01 to 12/31		7.3 AF
IRRIGATION FROM ST	03/15 to 11/15		7.3 AF
STOCKWATER	01/01 to 12/31	0.04 CFS	2.0 AF
	Totals	2.08 CFS	468.3 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
UNNAMED DRAIN	WILLOW CREEK

Priority: 04/15/1966

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	02W	34	NWNW 36	SWNW 36	NWSW 30		102
Total number of acres irrigated:							102

PLACE OF USE: IRRIGATION FROM ST, same as IRRIGATION use

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECEIVED

AUG 04 1994

TRANSFER NO. 4344
WATER RIGHT NO. 63-03499

CONDITIONS/REMARKS:

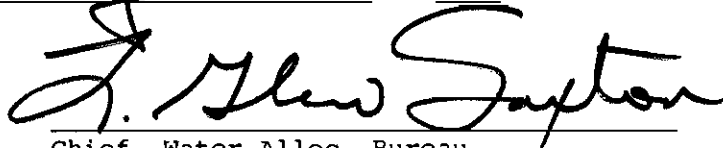
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 150 range cattle.

Dated this 27th day of

July

, 19

94



Chief, Water Alloc. Bureau



AUG 04 1994

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4344

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

JUN 23 1994

Department of Water Resources

Name of applicant JERRY DEVEREAUX Phone 454-1183
Post Office address 14060 RAYMOND DR CALDWELL ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Property in sec 33 plans to be sold without this wastewater right

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|--------------------|-----------------------------|
| <u>63-03499</u> | <u>4/15/1966</u> | <u>2.04 cfs</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>7.3 AF</u> | <u>IRR STORAGE</u> | <u>1/1</u> to <u>12/31</u> |
| | | <u>7.3 AF</u> | <u>IRR FR STOR</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>.04 cfs</u> | <u>STOCKWATER</u> | <u>1/1</u> to <u>12/31</u> |
2. Total amount of water being transferred 2.08 cubic feet per second and/or 468.3 acre-feet per annum.
3. Source of water UNNAMED DRAIN tributary to WILLOW CR
4. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>2W</u>	<u>34</u>						<u>36</u>	<u>36</u>			<u>30</u>							<u>102</u>
								<u>5</u>	<u>5</u>			<u>5</u>							

RECEIVED
AUG 04 1994Total acres 102

PART 1

6. General Information:

a. Description of diversion system pump pipeline ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Property has been sold and will maintain
Black Canyon irrigation rts.

d. Remarks:

The neighbors that previously received the wastewater
from the 102 acres in sec 33 will still receive
the wastewater when transferred to sec 34 because
of the ditch system.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED**AUG 04 1994**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.04 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .04 for stockwater purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SN</u>	<u>2W</u>	<u>33</u>	<u>38</u>		<u>25</u>	<u>39</u>													<u>102</u>
			<u>5</u>		<u>5</u>	<u>5</u>													

Total acres 102

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

AUG 04 1994

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03499

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.04 CFS	459.0 AF
IRRIGATION STORAGE	01/01 to 12/31		7.3 AF
IRRIGATION FROM ST	03/15 to 11/15		7.3 AF
STOCKWATER	01/01 to 12/31	0.04 CFS	2.0 AF
	Totals	2.08 CFS	468.3 AF

SOURCETRIBUTARY OF

UNNAMED DRAIN

WILLOW CREEK

Priority: 04/15/1966

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 34, Township 05N, Range 02W
CANYON CountyPLACE OF USE: IRRIGATION

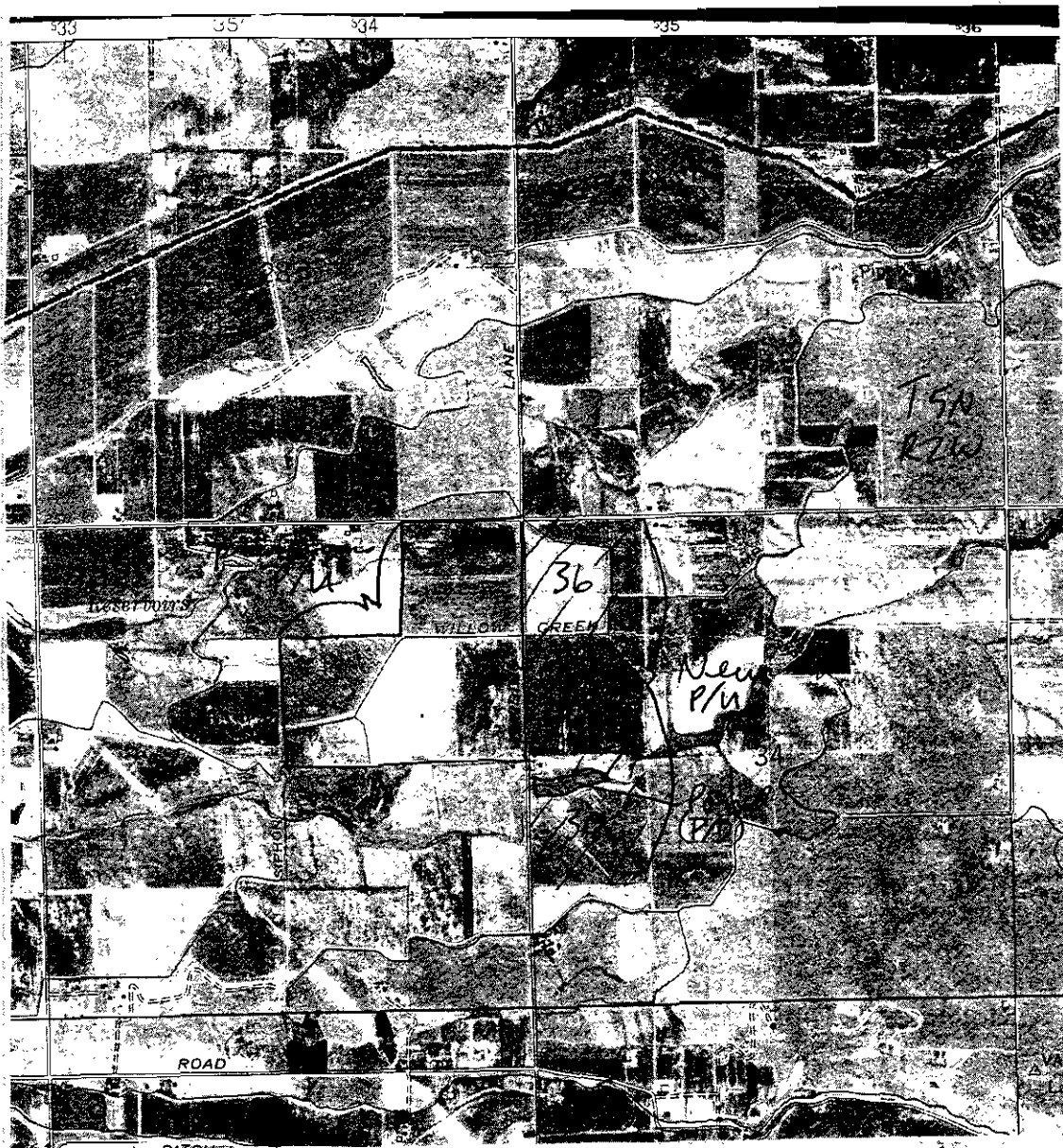
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	02W	33	NENE 38	SWNE 25	SENE 39	102
Total number of acres irrigated:						102

PLACE OF USE: IRRIGATION FROM ST, same as IRRIGATION usePLACE OF USE: STOCKWATER, same as IRRIGATION useCONDITIONS/REMARKS:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE** *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jerry Devereaux
(Signature of Applicant)

Subscribed and sworn to before me this _____ day of *April 22*, 19 *94*.

LINDA WERNER

RESIDING AT EAGLE, IDAHO

(Notary Public)

My commission expires *My Commission Expires Dec. 8, 1994*

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by *Ly* Date *4/22/94*

Protest filed by _____

Prelim. check by _____ Fee *\$50 W017402*Receipted by *Ly* Date *4/22/94*Published in *Id. Press Trib.*

Copies of protest forwarded by _____

Pub. dates *5-18 +25, 1994*

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denialby *DW* **RECEIVED**

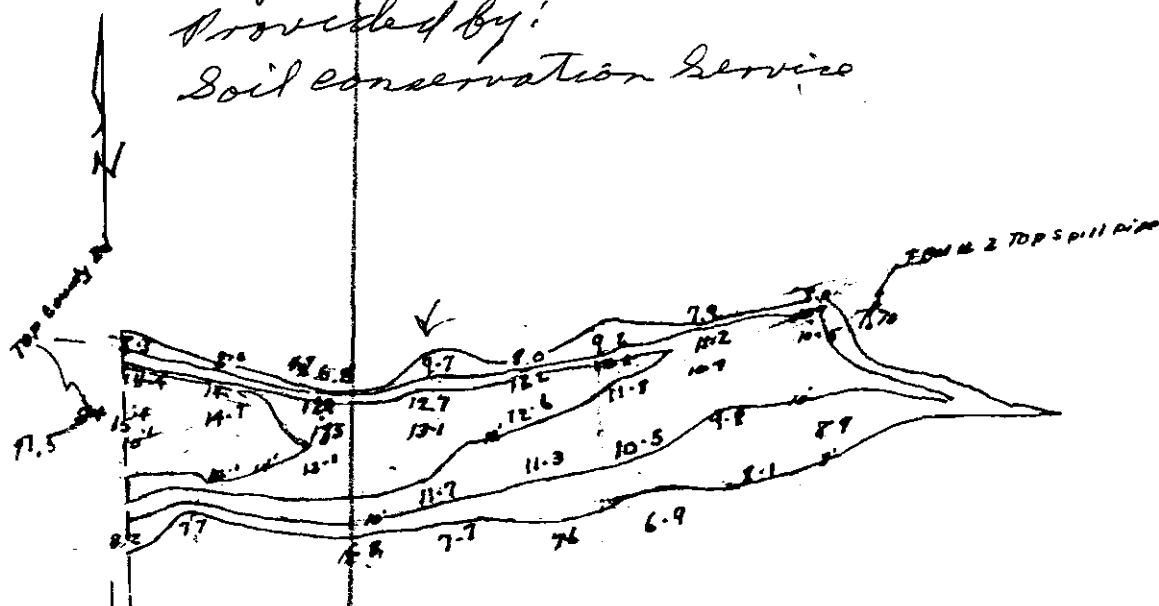
Copy of transfer sent to lien holder _____

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Prop
provided by:
Soil conservation Service

$$2.4 \text{ cfs} \cdot 4.8 \text{ ac/day} \times 4 = 19.2$$

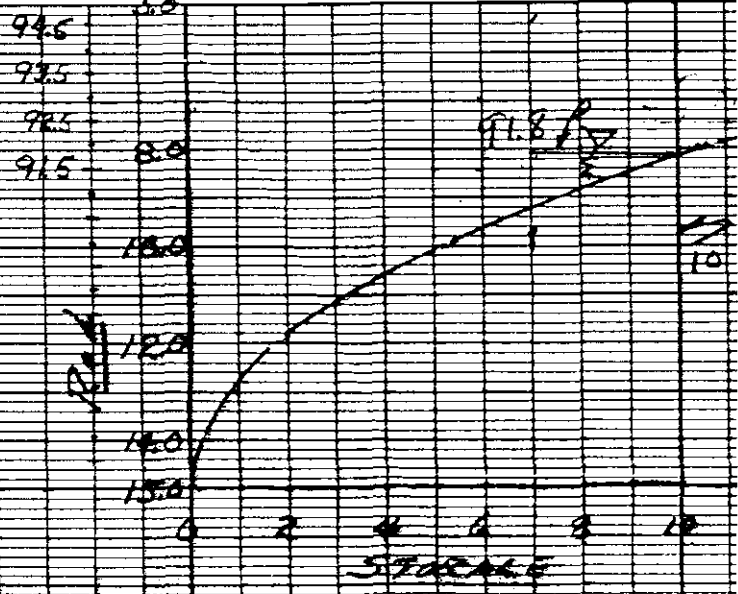
NO 2 N FLO
120 mi = 2
± DAY



8' contour (3.5) (0.91)
10' " (2.9) (0.91)
12' " (1.35) (0.91)
14' " (0.00) (0.91)

$$\text{Total acre ft} = \underline{7.27}$$

ASSUMED TOP OF DAM 9





30 ft lift - 15 HP
1500 ft - 10 PUE

Black Canyon Irr Dist

7 AF Bond

Waste water

102 acre irr.

Model 15 X 0220 ^{X H5A} ~~X H5A~~ - 15 G.E.

Serial # DMJ407290 - Turbine - Beutley

Measurement calculations: Total friction loss $E_K(HV) 11.34 + 4 \text{ pump elbows etc} = 15.34$
 $+ 31' \text{ static hd} = 46.34 \times (2.23) = 103.34 \div 8.8 = 11.74 \text{ Theoretical H.P.} \div 80\% \text{ eff} = 14.7 \text{ H.P. Req 15 HP}$
7.27 AFA Reservoir See attached topog. $102 \text{ A} \times .02 = 2.04 \text{ ESS}$ $102 \times 4.5 = 459 \text{ AFA}$
Stock $= \frac{150 \times 12 \text{ GP/da} = 1800}{2 \text{ hr} \times 60 \times 450} = .033 \text{ ESS}$ $\times 1.98 \times 30.4 = 1.99 \text{ AFA}$ TOTAL DIV $= 2.23 + .033 = 2.263$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15	G.E	DM5407290	Burkley	—			

System Description 10" PVC - 1438' length - 15 HP motor - Gravity Irrigation system.
7.27 AFA Reservoir.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Irrigation	2.04 ✓	459 ✓	3/15	11/15
Storage for irrigation		7.27 ✓	111	12/31
Irrigation From Storage		7.27 ✓	3/15	11/15
Stockwater	2.04 ✓	1.99 ✓	111	12/31
	2.08			
Total	2.04 ✓	468.3 ✓		

Remarks 150 AFA Range

Topog & ELEVATIONS provided by SCS.

Supplemental water at To Black Canyon for District

Expansion check for Amending nature of use

Original Permit allowed 2.4 cfs @ 120 Acres

$$120 \times 4.5 = 540.0 \text{ AF}$$

$$2.4 \times 1.9835 \times 245 = 1166.3$$

Amending nature of use would not expand the original permit
 to 1166.3

MICROFILM

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: NW SW Bdc 34 T5N R2W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5N	2W	33	38		25	39													102

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☐ None

☒ Other

Storage for Irr.

Add-Irr. from Storage

Examiner's Signature

John H. Meyer

Checked by

DBS

Approved by

Rein

Date

12/18/80

Date

12/18/80

Date

4/21/83

B:Change P/D C:Add P/D (D)Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Canyon Co. Tax Notice (Current)

Transfer ✓ All of Right Portion of Right (Part B)

Resulting Split(s) NONE

Check Transfer Against Right

D/4.5

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume

(6) ✓ Source (7) ✓ P/D (8) P/U (9) ✓ Proof/Owner (10) ✓ Map

(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion

5 - Total FRR VOL exceeds 4.5 af/acre - overlap condition will limit.

(8) Change P/U to sec 34

Transfer Remarks STOCK/15 D range cattle

Conditions R32, T07, T08, T09

Database/Processing Notes T file

Database Updated 7-28-94 Q8

DATE: July 26, 1994

=====

Transfer No. 4344 was filed to change the place of use under Right No. 63-03499. The originally licensed place of use is being sold without this right, which is being transferred to adjacent property. The point of diversion and the existing delivery ditch to other users will not be changed.

There are apparently no overlapping water rights, although the application implies use of some surface water canal shares on both properties. Recommended conditions include irrigation overlap and standard transfer conditions.

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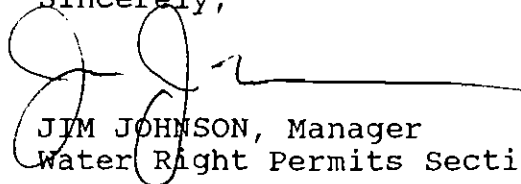
JERRY DEVEREAUX
14060 RAYMOND DR
CALDWELL ID 83605

RE: Transfer of Water Right No. 63-03499

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4344). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 19, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-21402

KARL J. DREHER
DIRECTOR

JOHN SCHRAM
ANN MARIE SCHRAM
3353 N MUNGER RD
STAR ID 83669

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number A63-03499 and a copy is enclosed.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Jerry Devereaux