

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED  
AUG 20 2010  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No.                                     | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|-----------------------------------------------------------|------------------------------|-----------------------|------------------------------|
| 75-10777              | Yes <input checked="" type="checkbox"/> | (Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651) |                              |                       | Yes <input type="checkbox"/> |
| 75-10778              | Yes <input checked="" type="checkbox"/> | (Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656) |                              |                       | Yes <input type="checkbox"/> |
| 75-10779              | Yes <input checked="" type="checkbox"/> | (Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661) |                              |                       | Yes <input type="checkbox"/> |
| 75-10780              | Yes <input checked="" type="checkbox"/> | (Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666) |                              |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                                                           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Linda K. Liu  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

11 Storm Rider Rd

Mailing address

Salmon

City

ID

State

83467

ZIP

(208) 940-2239

Telephone

Linda K. Liu@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct. 20, 2008

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - ✓ No fee is required for pending adjudication claims.

7. Signature: Linda K. Liu  
Signature of new owner/claimant

Title, if applicable

8-18-10  
Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_



State of Idaho ) SS No. 282942  
County of Lemhi )  
This instrument was filed for record at the request  
of Alanna Little  
at 11:40 clock a.m. 5/4 2010  
and duly filed and indexed in the records of Lemhi  
County  
Tami J. Marion  
Ex-Officio Recorder  
By: [Signature] Deputy  
Fee 300  
Return to AT

## WARRANTY DEED

Order No.: 3070804854L-G

### FOR VALUE RECEIVED

Jon D. Cummings and Nancy Cummings, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Linda K. Liu, a single person

whose current address is

7 South Peak, Laguna Beach CA 92677

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 16B OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 AND AMENDED BY RECORD OF SURVEY FILED IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22, 2005 AS INSTRUMENT NO. 261948 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.**

This deed is being recorded to replace that certain deed recorded October 22, 2008 as Instrument No. 277892 due to an error in the legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/3/10

[Signature]  
Jon D. Cummings

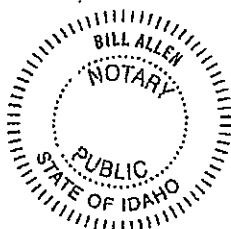
[Signature]  
Nancy Cummings

State of ID )  
County of Lemhi ) ss.

On this 3rd day of May, in the year 2010 before me, a Notary Public in and for said state, personally appeared Jon D. Cummings and Nancy Cummings known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

2-19-15 [Signature]  
Notary Public for the State of Idaho  
Residing at: Salmon, ID  
Commission Expires: 2/19/2015



# Warranty Deed

For Value Received JON D. CUMMINGS AND NANCY CUMMINGS,  
Husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

LINDA K. LIU

whose current address is 7 South Peak, Laguna Beach CA 92677

the grantee , the following described premises, in Lemhi County Idaho, to wit:

LOT 16A OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF,  
FILED IN BOOK 6 OF PLATS AT PAGE 19 AND AMENDED BY RECORD OF SURVEY FILED  
IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22 2005 AS INSTRUMENT NO.  
261948 OFFICIAL RECORDS OF LEMHI COUNTY, ID

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in  
Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any  
governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her  
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantee , that they the owner are in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 20 2008

JON D. CUMMINGS

NANCY CUMMINGS

STATE OF Idaho, County of Lemhi--ss  
On this 20<sup>th</sup> day of OCTOBER, 2008  
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND NANCY CUMMINGS

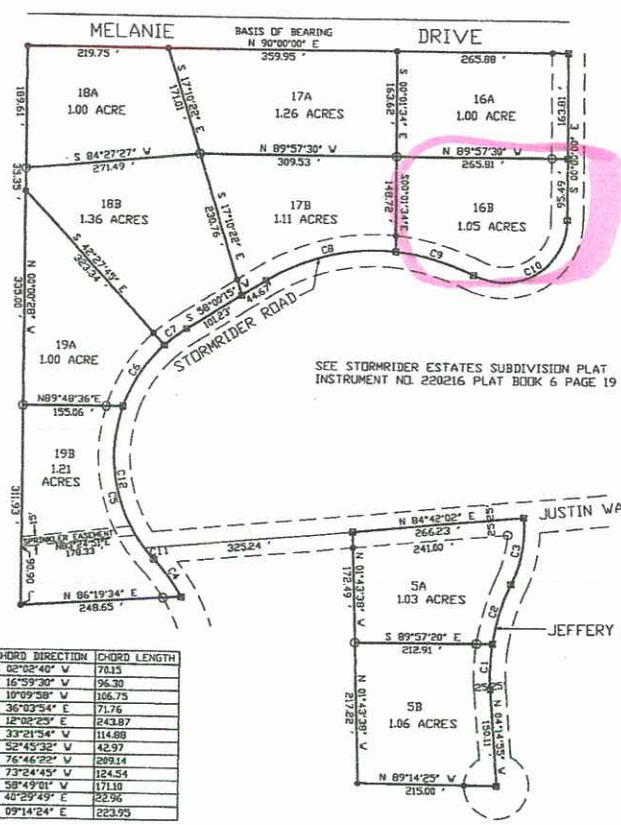
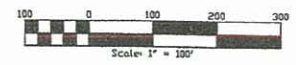
Known to me to be the persons whose names are  
subscribed to this instrument, and acknowledged to me that  
they executed the same.

BILL ALLEN  
NOTARY  
Residing at Salmon  
Idaho  
Commission Expires 12/19/2009  
Notary Public

State of Idaho ) SS No. 277892  
County of Lemhi )  
This instrument was filed for record at the request  
of Alliance Title  
at 1:50'clock P.M. 10-22-2008  
and duly filed and indexed in the records of Lemhi  
County  
Toni J. Morton  
Ex-Officio Recorder  
By: [Signature]  
Fee 32.00  
Return to:

ALLIANCE

Subdivision Plat  
Part of  
Section 1, T 21 N, R 21 E, BM  
Stormrider Estates Lots 5,16,17,18,&19, Amended  
Lemhi County, Idaho.



- NOTES:
1. ALL LINES COMMON TO AN ACCESS EASEMENT HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT.
  2. EACH SIDE OF A COMMON LOT LINE HAS A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT UNLESS OTHERWISE NOTED.
  3. ALL EXTERIOR BOUNDARY LINES HAVE A TWENTY-FIVE (25) FOOT WIDE PERMANENT EASEMENT.
  4. ALL EXISTING POWER LINES WILL REMAIN AND HAVE A TWENTY-FIVE (25) FOOT PERMANENT EASEMENT.

COUNTY RECORDER'S CERTIFICATE  
Time: 8:45 Date: 22 Month: Feb, 2005  
Book: 8 Page: 26 Instrument No. 261945  
Recorder: Susan M. Nelson  
By: [Signature]

SURVEYOR'S CERTIFICATE  
I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.  
[Signature] Date: 2/22/05  
Thomas Taylor License No. 8348 State of Idaho

- LEGEND
- Placed 1/2" x 24" Rebar with a plastic cap marked "TMS LS 8348".
  - Found 1/2" Rebar with a plastic cap marked "TMS LS 970".
  - Calculated point nothing found or set

| NUMBER | DELTA ANGLE | RADIUS | TANGENT | ARC LENGTH | CHORD         | DIRECTION | CHORD LENGTH |
|--------|-------------|--------|---------|------------|---------------|-----------|--------------|
| C1     | 18°39'11"   | 320.00 | 35.69   | 70.30      | S 00°08'40" W | 70.15     |              |
| C2     | 17°18'28"   | 320.00 | 48.70   | 96.67      | S 16°59'30" W | 96.30     |              |
| C3     | 30°57'21"   | 200.00 | 33.38   | 108.66     | S 10°09'38" W | 106.75    |              |
| C4     | 14°27'32"   | 283.00 | 36.17   | 71.95      | S 36°03'54" E | 71.76     |              |
| C5     | 62°35'49"   | 233.00 | 142.64  | 256.40     | S 12°05'23" E | 243.87    |              |
| C6     | 28°17'49"   | 233.00 | 59.24   | 116.06     | S 33°21'54" W | 114.08    |              |
| C7     | 10°29'27"   | 233.00 | 21.57   | 43.03      | S 52°45'32" W | 42.97     |              |
| C8     | 37°32'14"   | 325.00 | 110.44  | 212.92     | S 76°46'22" W | 209.14    |              |
| C9     | 22°05'33"   | 325.00 | 63.45   | 125.32     | N 73°24'45" W | 124.54    |              |
| C10    | 11°39'00"   | 100.00 | 16.523  | 20.31      | S 58°49'01" W | 17.10     |              |
| C11    | 05°36'02"   | 233.00 | 11.49   | 22.97      | S 40°29'49" E | 22.96     |              |
| C12    | 56°54'47"   | 233.00 | 127.36  | 233.43     | S 09°14'24" E | 223.95    |              |

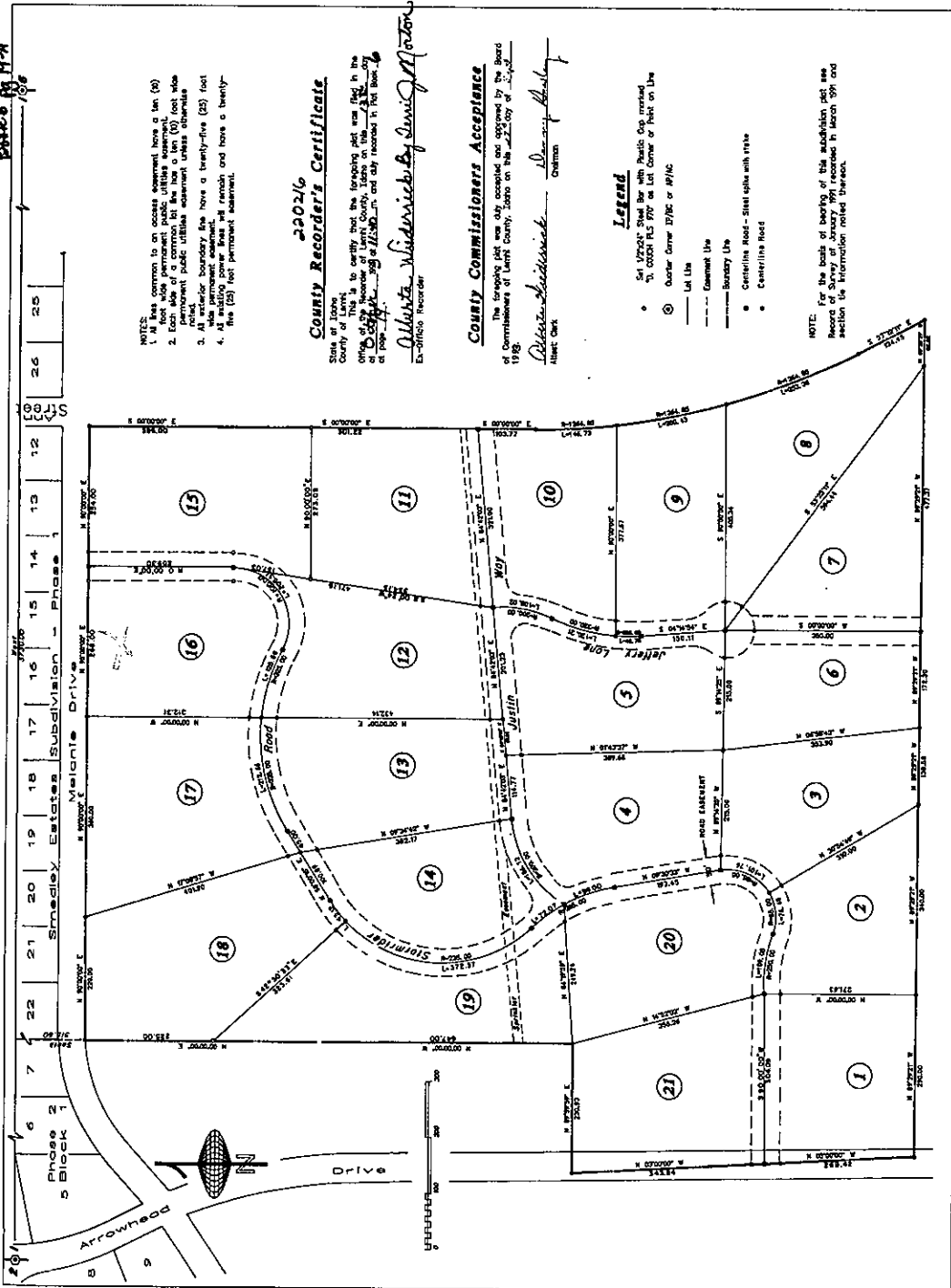
**LOT SPLIT PLAT**

**CUMMINGS / ALLEN**  
Sec. 1, T. 21 N., R. 21 E., S.M.

|                                    |                         |
|------------------------------------|-------------------------|
| PREP BY: TAYLOR MOUNTAIN SURVEYING | CHECKED BY: [Signature] |
| DATE: 2-22-05                      | DATE: [Signature]       |
| SCALE: 1" = 100'                   | SCALE: 1" = 100'        |

Book 8 Page 26 2082

Book 6 88 19-A



NOTES:  
 1. All easements to be shown as shown here a ten (10) foot wide permanent public utility easement.  
 2. Each side of a common lot line has a ten (10) foot wide permanent public utility easement unless otherwise noted.  
 3. All exterior boundary lines have a twenty-five (25) foot wide permanent easement.  
 4. All existing corner lines will remain and have a twenty-five (25) foot permanent easement.

2004/6  
**County Recorder's Certificate**  
 State of Iowa  
 County of Linn  
 This is to certify that the foregoing plat was filed in the office of the Recorder of Linn County, Iowa on the 22nd day of May 2004 at 11:00 AM and day recorded in Plat Book 6 of 88 19-A.

*Alvin W. Wadsworth, Jr.*  
 Alvin W. Wadsworth, Jr.  
 Ex-Officio Recorder

**County Commissioners Acceptance**  
 The foregoing plat was duly accepted and approved by the Board of Commissioners of Linn County, Iowa on the 22nd day of May 2004.

*Alvin W. Wadsworth, Jr.*  
 Alvin W. Wadsworth, Jr.  
 Chairman

**Legend**

- Set 1/2" x 1/2" Steel Bar with Plastic Cap marked "1" CODED PLS 100' at Lot Corner or Point on Line
- Quarter Corner 1/2" or 1/4"
- Lot Line
- Easement Line
- Boundary Line
- Centerline Road - Still exists with title
- Centerline Road

NOTE: For the basis of mapping of this subdivision plat see Record of Survey of January 1991 recorded in March 1991 and section the information noted thereon.