

Rdh

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A84-10549
Date Received 9-8-1988
Receipt Number N-1420

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 11 1988

Department of Water for
Northern District Court

Please type or print clearly ALICE E. HUTCHINS
OR

1. Name of Claimant (s) LAWRENCE O HUTCHINS Phone (208) 435 4202

Mailing Address BOX 178 WEIPPE IDAHO Zip 83553

2. Date of Priority (Only one (1) per claim) BEFORE 1976 DEC 71

3. Source of water supply (a) WELL GROUNDWATER
which is tributary to (b) SNOWS - SNOWS

4. Location of point of diversion is: Township 35 N Range 4 E

Section 10 SE 1/4 of SE 1/4 1/4 of NE 1/4, Govt Lot _____, B.M.,

County of CLEARWATER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 18.5 ft DEEP PIPED TO HOUSE
AND PIPED TO TROUGH FOR STOCK

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See instructions)

For DOMESTIC purposes from JANUARY to DECEMBER 30 amount 0.04 (cfs)

For STOCKWATER purposes from 1/1 to 12-31 amount 0.03

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 - HOME STOCKWATER 80 HD

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
10	4E	35				P/S								D				

11. In which county (ies) are lands listed above as place of use located? CLEARWATER
12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lawrence O. Hutchins Date 8-9-88
Alice E. Hutchins Date 8-9-88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____ Organization _____ that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 10 day of Sept. 1988

SEAL

Notary Public

Residing at

My Commission Expires

Last Name HUTCHINS

Ident No. A84-10549

6/2/91
Copies White, State, Yellow, Claimant