

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 27 2010
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-14683					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts. 100⁰⁰
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Scott Hatch
56 Becky RD
Salmon ID 83467

4. New Owner/Claimant(s) Jon and Nancy Cummings
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address Box 202

City, State and ZIP Code Salmon ID 83467

New Telephone Number (208) 865-2145 Email: _____

5. Date you acquired the property

3/4/2010

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>75-14133</u>		
Irrigation	<u>8.15 cfs</u>	<u>3 ac.</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
Nancy Cummings

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 4/27/10
 Date 4/27/10
 Date _____

Receipt Amt. \$100. -
 Receipt No. E035776
 WR _____ Date _____

Refund Required.

WARRANTY DEED

For Value Received, C. SCOTT HATCH, a married man dealing with his sole and separate property, the Grantor, does hereby Grant, Bargain, Sell and Convey unto KENNETH CRAIG KRIZMAN, a married man dealing with his sole and separate property, the Grantee, whose current address is 2235 State Street, Santa Barbara, California 93105, those premises in Lemhi County, Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances except the following:

1. General taxes for the year 1995 and subsequent years, which are an accruing lien, not yet due and payable.

2. Terms and conditions contained in Grant Deed recorded July 8, 1986, as Instrument No. 191095, records of Lemhi County, Idaho

3. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

4. Restrictions and reservations contained in the United States patent to said land. Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized by the local customs, laws and decisions of courts.

and that they will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his
hand and seal this 29 day of September, 1995.

C. Scott Hatch
C. Scott Hatch

STATE OF MISSISSIPPI)
 : ss.
County of Lafayette)

On this 29th day of September, 1995, before me, the
undersigned, a Notary Public in and for said State, personally
appeared C. SCOTT HATCH, known to me to be the person whose
name is subscribed to the within instrument and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal
the day and year in this certificate first above written.

Margaret Cordell
Notary Public for Mississippi
Residing at
Commission Expires:

My Commission Expires July 19, 1996



File of Idaho) SS No. 227743
County of Lewis)
This instrument was filed by record at the record
of Albuquerque, NM
12:06 on 10-12-1995
and duly filed and indexed to the records of Lewis
County

Alberto W. [Signature]
Ex-Officio Recorder
Deputy
909

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN H.E.S. 89, TRACT "A", UNSURVEYED SECTION 20, T. 25 N., R. 21 E., BOISE MERIDIAN, LEHIH COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 14 OF SAID H.E.S. 89, RUN THENCE S. 05 DEGREES 01' 03" W. ALONG LINE 14-15 OF H.E.S. 89, A DISTANCE OF 88.26 FT.;

THENCE N. 09 DEGREES 54' 06" W. A DISTANCE OF 778.85 FT. TO A POINT ON LINE 8-9 OF H.E.S. 89;

THENCE N. 13 DEGREES 31' 01" E. ALONG SAID LINE A DISTANCE OF 283.52 FT.;

THENCE S. 09 DEGREES 54' 06" E. A DISTANCE OF 820.75 FT. TO A POINT ON LINE 13-14 OF H.E.S. 89;

THENCE S. 28 DEGREES 01' 55" W. ALONG SAID LINE A DISTANCE OF 233.25 FT. TO THE POINT OF BEGINNING.

RESERVING TO GRANTOR A 50' WIDE EASEMENT EAST OF THE WESTERLY BOUNDARY LINE OF THE ABOVE DESCRIBED PARCEL FOR THE PURPOSES OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO PROPERTY RETAINED BY GRANTOR IMMEDIATELY ADJACENT TO THE ABOVE PREMISES. SAID EASEMENT SHALL TERMINATE AUTOMATICALLY ON SEPTEMBER 15, 1999 UNLESS SAID EASEMENT IS RENEWED BY A WRITTEN DOCUMENT SIGNED BY BOTH GRANTOR AND GRANTEE HEREIN.

227743

EXHIBIT "A"

Warranty Deed

For Value Received KENNETH CRAIG KRIZMAN, a married man dealing with his sole And separate property,

the grantor, does hereby grant, bargain, sell and convey unto

JON CUMMINGS AND NANCY CUMMINGS,
HUSBAND AND WIFE,

whose current address is Box 202, North Fork ID 83466

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

State of Idaho) SS No. **282403**
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen Eads
at 2:00 o'clock P.m. 29 2010
and duly filed and indexed in the records of Lemhi
County Term J. Morton
Ex-Officio Recorder
By Elyse Gordon Deputy
Fee 1.00
Return to RFE

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of right or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Witness my hand and seal: March 4 2010

KENNETH CRAIG KRIZMAN

STATE OF California, County of Santa Barbara

On this 4th day of March, 2010
before me, a notary public in and for said State, personally appeared

KENNETH CRAIG KRIZMAN
Known or proved to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that
he/she/they is/are the owner(s) of the same.

C. Estrada
Residing at Santa Barbara, California
Notary Public
Comm. Expires 1/8/2014

Reserved for recording information



ALLIANCE

282403

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THENCE S. 26° 01' 55" W. ALONG SAID LINE A DISTANCE OF 233.25 FT. TO THE POINT OF BEGINNING.

SUBJECT TO: A 50.00 FT. WIDE EASEMENT EAST OF THE WESTERLY BOUNDARY LINE OF THE ABOVE DESCRIBED PARCEL.

