

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03461
Date Received: 1/26/1990
Receipt No: CO142346
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAKERIDGE WATER ASSN. 208-467-4998
Address: C/O DUANE ERNEST
515 LAKERIDGE DR.
NAMPA, ID 83686

2. Date of Priority: AUG 03, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	NW	SW	NE		CANYON
			SW	SW	NE		CANYON

5. Description of diverting works:
2 WELLS, 5 HP SUBMERSIBLE PUMPS, UNDERGROUND MAINLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 14 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	9	SW NE		IRR	2.0
			SW NE		DOMEST	

Section Acres 2.0

Total Acres	2.0
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11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
THE OWNERS OF THE LOTS SERVED ARE MEMBERS OF THE LAKERIDGE
WATER ASSOCIATION.

15. Basis of Claim: LICENSE
Water Right Number: 32467

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Sec. - Treas. of
Title
Lakeridge Water Ass'n, that I have signed the foregoing
Organization

document in the space below as Sec - Treas. of
Title
Lakeridge Water Ass'n and that the statements contained in the
Organization
foregoing document are true and correct.

Quinn S. Ernest
Signature of Authorized Agent

Sec-Treas. Lakeridge Water Ass'n
Title and Organization

Jan 26, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of January 19 90

Seal

Carter Fritschle
Notary Public

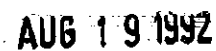
Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public

Residing at _____, Idaho

My Commission Expires _____, March 21, 1994



09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED
NOV 02 2006
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3461

~~LAKERIDGE WATER ASSN
C/O DUANE ERNEST
515 LAKERIDGE DR
Nampa ID 83686
Telephone Number: (208) 467-4998~~

LAKERIDGE WATER ASSN
c/o GARY STEVENS
512 Ridge DR.
Nampa ID 83686
(208) 466-5599

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

① QUANTITY, ② PURPOSE AND ③ PLACE OF USE

2. Describe the changes you wish to make in the proposed recommendation:

① QUANTITY Should Be 0.20 CFS AND 24.50 AFY
② PURPOSE = IRRIGATION AND DOMESTIC FOR 16 HOMES
③ PLACE = 9.02 ACRES

3. Give a brief explanation as to why you disagree with these portions:

ON 08-03-65 THERE WERE ONLY 6 HOMES BUILT AND
USING WATER. AS OF 10-29-06 THERE ARE 16 HOMES ON
THESE ② WELLS. NO MORE HOMES CAN BE ADDED

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-29-06

SIGNATURE:

Please print your name:

GARY L. STEVENS (WATER OPERATOR)

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Recommended
as licensed

09/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3461

NAME AND ADDRESS: LAKERIDGE WATER ASSN
C/O DUANE ERNEST
515 LAKERIDGE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS ^{.20}
12.60 AFY ^{24.5}

PRIORITY DATE: 08/03/1965

POINT OF DIVERSION:
T02N R02W S9 NWSWNE Within CANYON County
T02N R02W S9 SWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.040 CFS ^{.10} 9.00 AFY ^{22.5}
DOMESTIC	01/01 12/31	0.080 CFS ^{.20} 3.60 AFY ^{9.0}

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

Domestic use is for 6 homes.

16 Homes

PLACE OF USE: IRRIGATION Within CANYON County
T02N R02W S09 SWNE 2.00
DOMESTIC Within CANYON County
T02N R02W S09 SWNE

2 ACRES TOTAL

9.02 ACRES

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

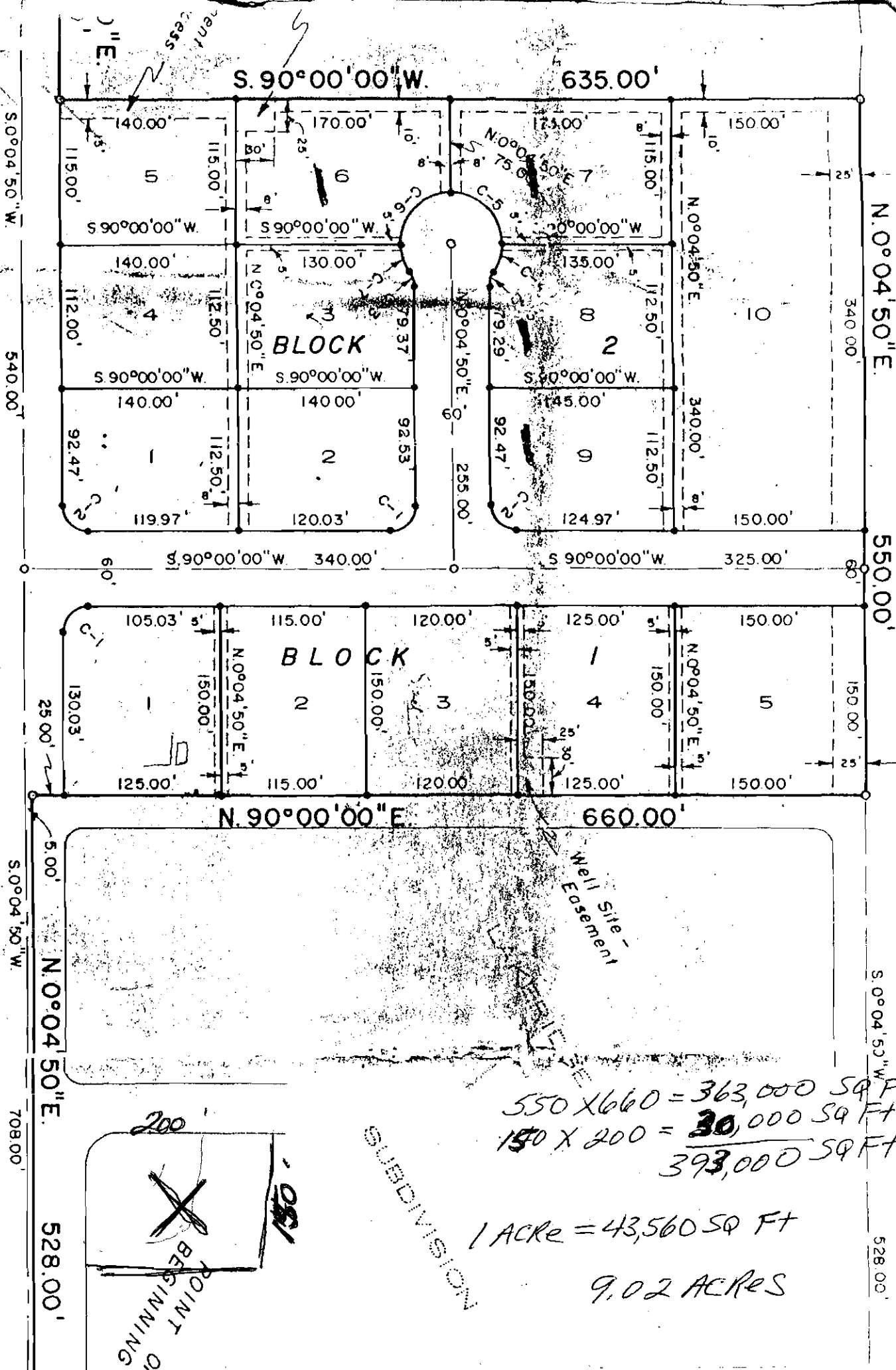
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Lake Ridge Sub Division

UNPLATTED

S. 0°04'50" W.

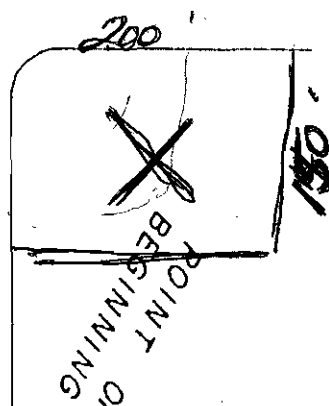
1248.00'



$550 \times 660 = 363,000 \text{ SQ FT}$
 $150 \times 200 = 30,000 \text{ SQ FT}$
 $393,000 \text{ SQ FT}$

1 Acre = 43,560 SQ FT

9.02 ACRES



SUBDIVISION

04/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3461

NAME AND ADDRESS: LAKERIDGE WATER ASSN
C/O DUANE ERNEST
515 LAKERIDGE DR
NAMP A ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
12.600 AFY

PRIORITY DATE: 08/03/1965

POINT OF DIVERSION:

T02N R02W S9 NWSWNE Within CANYON County

T02N R02W S9 SWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.040 CFS 9.00 AFY
DOMESTIC	01/01 12/31	0.080 CFS 3.60 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 6 homes.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09 SWNE 2.00

DOMESTIC Within CANYON County

T02N R02W S09 SWNE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

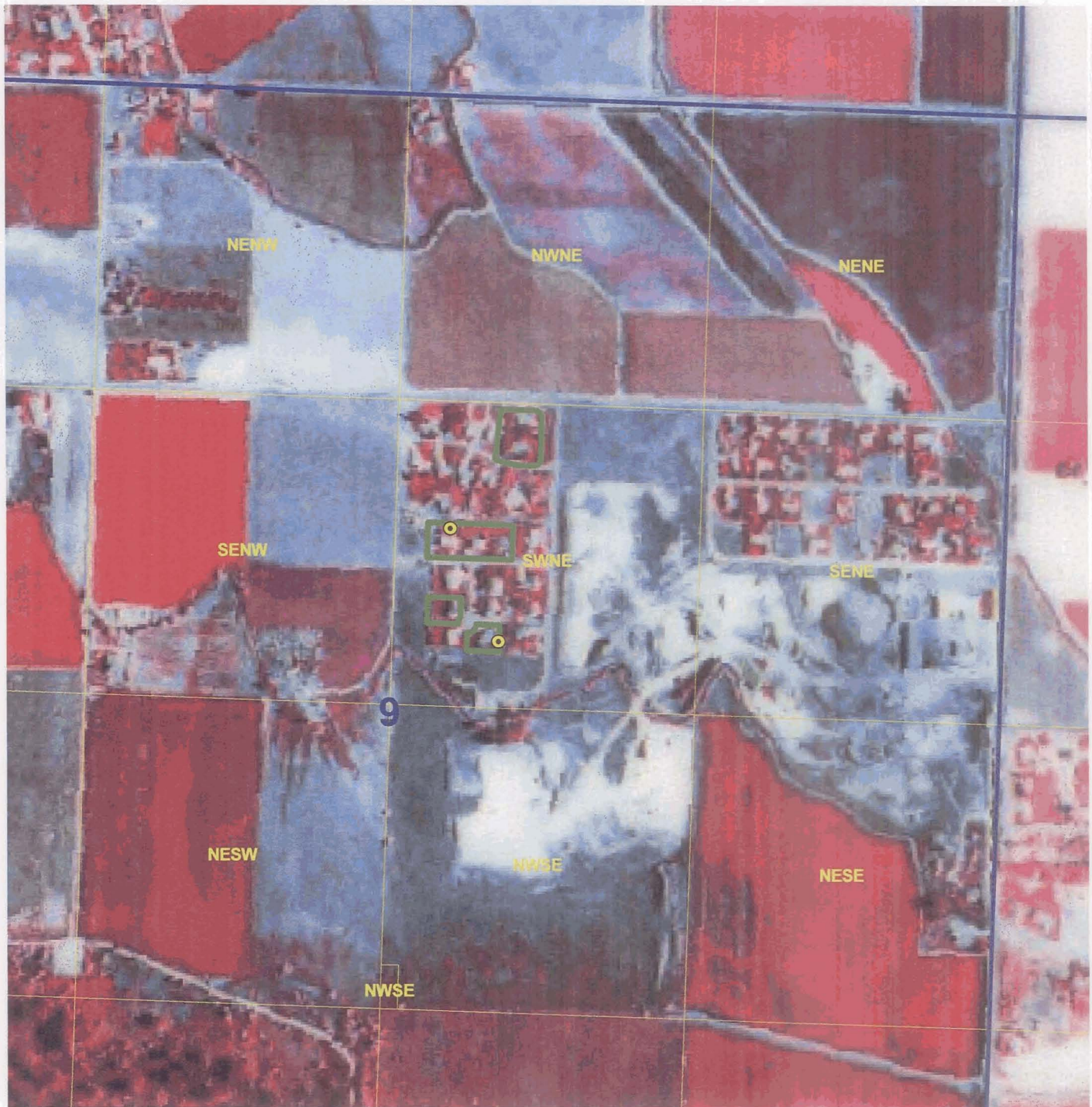
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

63-3461

T02N R02W S9



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 2



700 0 700 Feet

IDWR

Prepared by: Sandy Egbert

Date: April 24, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11110

WATER RIGHT NUMBER: 63-11110

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAKERIDGE WATER ASSN C/O DUANE ERNEST 515 LAKERIDGE DR NAMPA, ID 83686 (208)467-4998

Priority Date: 01/26/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.100 CFS	7.20 AF
IRRIGATION	3/15 to 11/15	0.140 CFS	20.70 AF
	<u>Total Diversion:</u>	0.190 CFS	27.90 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 9, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	9			4.6														4.6

Total Acres: 4.6

DOMESTIC same as IRRIGATIONConditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
2. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
Domestic use is for 12 homes.
Two points of diversion are located within SWNE, S09, T02N, R02W.
3. R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11110

Comments:Dates and Other Information:

Licensed Date: 4/9/1993
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-3461

04/05/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-3461	Claim	02N	02W	9	SW	NE		IRRIGATION	2/2	LAKERIDGE WATER ASSN
63-5111	Claim	02N	02W	9	SW	NE		IRRIGATION		PAUL J WINTHER
63-3461	Water Right	02N	02W	9	SW	NE		IRRIGATION	2/2	EARL D GESELLE
63-5111	Water Right	02N	02W	9	SW	NE		IRRIGATION	1/1	PAUL J WINTHER
63-11110	Water Right	02N	02W	9	SW	NE		IRRIGATION	4.6/4.6	LAKERIDGE WATER ASSN
63-3461	Claim	02N	02W	9	SW	NE		DOMESTIC		LAKERIDGE WATER ASSN
63-5111	Claim	02N	02W	9	SW	NE		DOMESTIC		PAUL J WINTHER
63-26458	Water Right	02N	02W	9	SW	NE		DOMESTIC		DEAN FRANCES MAINE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAKERIDGE WATER ASSN C/O DUANE ERNEST 515 LAKERIDGE DR NAMPA ID 83686 (208) 467-4998	08/03/1965	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.040 CFS 0.080 CFS	
					TOTAL DIVERSION:	0.080 CFS
					CONSUMPTIVE USE:	7.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S09 NWSWNE SWSWNE CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	9	:					02												:	2.0
																				TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	02W	9	:					D												:	

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 14 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-26458 A63-05111 A63-26458 R63-03461Other Water Rights Listing Overlapping Place(s) of Use:
A63-05111 R63-03461Remarks: GEN THE OWNERS OF THE LOTS SERVED ARE MEMBERS OF THE LAKERIDGE
WATER ASSOCIATION.

Dates: Exam Made Date: Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/26/90 FRITSCHL 03/30/95 POST-STD

AJ0749NP
No. R63-03461

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/23/97
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAKERIDGE WATER ASSN C/O DUANE ERNEST 515 LAKERIDGE DR NANPA ID 83686 (208) 467-4998	08/03/1965	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.04 CFS 0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	
CONSUMPTIVE USE:						7.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S09 NWSWNE SWSWNE CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	9	:					02												:	2.0
																				TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	02W	9	:					D												:

POU County: CANYON

Non-Irrigation Uses: 6 HOMES

Other Rights: 63-11110

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T02N, R02W, S 09, SWNE.

Dates: Exam Made Date: 01/21/1997 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 11/25/1996 User-ID: MMINICUC Subject: 2ND WELL
THE 2ND WELL WAS ADDED PREVIOUS TO 1983 - DOC IN FILE.

Date: 11/25/1996 User-ID: MMINICUC Subject: COPIED FROM REMARKS

Includes "change" in POD ? Remark?

AJ0749NP
No. R63-03461

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/23/97
PAGE: 2

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Comments: Date: 11/25/1996 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THE OWNERS OF THE LOTS SERVED ARE MEMBERS OF THE LAKERIDGE
WATER ASSOCIATION.

Date: 11/25/1996 User-ID: MMINICUC Subject: REC
REVIEW REC AT TIME OF DIR'S REPORT FOR NO. OF IRRIGATED ACRES
(SPLIT OUT DOM?). DOM. USE AS LICENSED INCLUDES EXTERNAL USE -
DOM. USE UNDER 63-11110 (EXPANSION OF SUBD) DOES NOT.

Date: 01/23/1997 User-ID: MMINICUC Subject: LOT 10
MR. AND MRS. SHEPARD, WHO OWN 2/3 OF LOT 10, CAME INTO THE OFFICE
TO DETERMINE HOW MANY, IF ANY, DOMESTIC USES ARE APPURTENANT TO
LOT 10. REVIEW OF THIS LICENSE AND 63-11110 INDICATES THAT 18
TOTAL HOMES ARE LICENSED, AND THOSE 18 HOMES APPEARS TO INCLUDE
3 HOMES ON LOT 10. THERE ARE NO HOMES CURRENTLY ON LOT 10 BUT
THE MAINLINE GOES ALONG THE LENGTH OF THE LOT. THE HOMEOWNERS'
ASSOC CONTACTED IDWR FOR CLARIFICATION AND MEL SCHULTE AND I MET
MEMBERS OF THE OFFICERS AT THE SUBDIVISION TO CLARIFY THE
LICENSES. WE TOLD THEM THAT THE LICENSES ALLOW FOR BUT DO NOT
OBLIGATE THE DELIVERY OF WATER TO 18 HOME LOTS. MEL WAS UNABLE TO
GIVE THE SHEPARDS ANY ANSWERS BECAUSE OF THE LACK OF INFORMATION
ABOUT THE EXACT PLACE OF USE OF THE LICENSES. THAT INFORMATION
HAS BEEN OBTAINED FROM THE ORIGINAL OWNER OF 63-03461 (MR.
GESELLE). THE OFFICERS OF THE HOMEOWNER'S ASSOC THOUGHT THEY
WOULD BE ABLE TO FIND A SOLUTION AT THE UPCOMING ASSOC. MEETING.

Audit: 01/23/97 MMINICUC

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03461

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	TTT	License	N		TTT	
PT. OF DIV.		01/21/1997	5, License	N	Y	01/23/1997	DATA ENTRY COMPLETED BY TTT DATE 01/23/1997
SOURCE			63-11110	N			
PL. OF USE			5	N			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF			License	N			
CONSUMPTIVE USE			IDWR STANDARD				
NATURE OF USE			5, License	N			
PERIOD OF USE			IDWR STANDARD				
BASIS OF CLAIM			License	N			
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.COMMENTS: 63-11110 is Lake Ridge H₂O Assn for 2 wells + 12 homes 01/26/1990 priority. No SRBA claim req'd.11/25/1996: Coordinate Rec w/A63-05111, A63-26458. Review # of recommended irrigated acres,
referenced against these other 2 claims as well as 63-11110. TTT

12/24/1996: Remarks RE: Combined Rights, Accomplished XFee (New well). TTT

01/23/1997: No other wells in the subdivision, as per field visit w/Mr. Geselle. TTT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:07:24
08/29/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-03461

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	<i>In-office</i> FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>TTT</i> <i>11/25/1996</i>	<i>N</i>		<i>TTT</i> <i>01/23/1997</i>	<i>TTT</i> <i>01/23/1997</i>	
POINT OF DIV	<i>Y</i>		<i> </i>	<i>N</i>		<i> </i>	<i> </i>	
SOURCE			<i> </i>	<i>N</i>		<i> </i>	<i> </i>	
PLACE OF USE	<i>Y</i>		<i> </i>	<i>N</i>		<i> </i>	<i> </i>	
DIV. AMOUNT CFS/VOLUME			<i> </i>			<i> </i>	<i> </i>	
CONSUMPTIVE USE	<i>-</i>		<i> </i>			<i> </i>	<i> </i>	
PURPOSES OF USE			<i> </i>	<i>N</i>		<i> </i>	<i> </i>	
PERIOD OF USE			<i> </i>	<i>N</i>		<i> </i>	<i> </i>	
BASIS OF CLAIM			<i> </i>	<i>N</i>		<i> </i>	<i> </i>	
REMARKS	<i>Y</i>		<i> </i>			<i> </i>	<i> </i>	

Field visit
01/21/1997

BARCODE UPDATED
WHOM/DATE

TTT 01/23/1997

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>X56</u>	Y(☒) N(☐) (E)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>08/02/1987</u> IDWR ID NO. <u>X56SE</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☒ SUBDIVISION PLAT MAP	DATE OF MAP <u>? Not in County Plat Book - submitted by App?</u>	Y(☒) N(☐) (B) Lakeridge + Lakeridge second
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>09/23/1970</u>	<u>2</u>	<u>Exact lots NOT indicated</u> (F)
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>02/04/1972</u>	<u>2</u>	<u>Dom. includes external use</u> (C)
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>SANITARY SURVEY REPORT</u>	DATE <u>11/18/1983</u>	<u>5</u>	<u>Two wells</u> (A)
☒ OTHER <u>Corr</u>	DATE <u>11/05/1996</u>	<u>1</u>	<u>Notes from RDH when claimant came into W. Region office</u> (D)
X <u>CONV T1er70</u>	<u>01/13/1997</u>	<u>1</u>	(G)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:10:23
08/29/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-03461

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAKERIDGE WATER ASSN	08/03/1965	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.04 CFS 0.08 CFS	
					TOTAL DIVERSION:	0.08 CFS
					CONSUMPTIVE USE:	7.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S09 NWSWNE SWSWNE CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	9	:					02												:	2.0
																			TOTAL ACRES	2.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	02W	9	:					0												:	

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, ⁶ HOMES

Other Rights: NONE

Remarks: GEN THE OWNERS OF THE LOTS SERVED ARE MEMBERS OF THE LAKERIDGE
WATER ASSOCIATION.

To comments?

Dates: Exam Made Date: 08/29/1996 Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OLD NO. 32467

FOR P02 2 SWNE S. 9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:07:24
08/29/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-03461

LAST: GESELLE FIRST: EARL D
ADDRESS: RT 4
CITY: NAMPA STATE: ID ZIP: 83651
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: LAKERIDGE WATER ASSN FIRST:
ADDRESS: C/O DUANE ERNEST
515 LAKERIDGE DR
CITY: NAMPA STATE: ID ZIP: 83686
PHONE NUMBER: 208-467-4998

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

FIELD
EXAMINER
Y() N(X)

CLAIM REMARKS: GEN THE OWNERS OF THE LOTS SERVED ARE MEMBERS OF THE LAKERIDGE
WATER ASSOCIATION.

Field Examination Information (Page 2) has
been deleted. In-Office exam, 11/17

01/22/1997: Met with homeowners @ Mr. Geselle's house to gather information about the development of the subdivision and to discuss the Homeowners' second license, 03-11110. The owners of Lot 10 have sold $\frac{1}{3}$ to a new party with including that lot's domestic use. The owners of the other $\frac{2}{3}$ of Lot 10 feel they have a right to two additional domestic uses. The Association wanted to know their obligations so Mr. Schulte (w. Region SRBA) agreed to meet @ Mr. Geselle's house. We confirmed the place gave 6 points of diversion. Field exam: 01/21/1997 2:00 pm. Discussed that the license allows for delivery to a total of 18 homes but does not obligate the delivery of the water. 11/17

CONVERSATION MEMORANDUM

DATE: JANUARY 13, 1997

NAME OF PARTY: MR & MRS AL SHEPHERD

FILE: A63-03461

NAME OF AGENT: MEL SCHULTE

MTS

On this date Mr & Mrs Shepherd were in the office to discuss the water rights associated with the Lakeridge Water Association. They are owners of subdivision Lot 9 and just purchased 3/4 of Lot 10. They are trying to determine if there interest in Lot 10 is entitled to a domestic use and irrigation under licenses 63-03461 and 63-11110. It appears that Lot 10 was included as part of the irrigation component in license 63-11110. However, it is not clear which two acres and six domestic uses were licensed in 63-03461. Are the six domestic components within Lakeridge Subdivision #1 or Lakeridge Subdivision #2? 63-11110 adds 4.6 acres of irrigation and 12 more domestic uses. It appears Lot 10 is part of this license and is entitled to one domestic use and part of the irrigation component.

After discussing the current uses in the subdivision there appears to be some confusion as to how the examiner arrived at 18 total domestic uses in the subdivision. This matter should be resolved in the recommendation for A63-03461. It is possible the examiner was told that Lot 10 had been divided into three lots. If that is true then the 3/4th portion of Lot 10 owned by Mr & Mrs Shepherd would be entitled to two internal domestic uses and the other 1/4th to one domestic use. When a determination is made, they would like to know so that they can plan accordingly. They are considering a division of there part of Lot 10 and want to know what water rights would be appurtenant. They live at 535 Lakeridge Drive, Nampa; telephone number 466-4638.

MTS

A. AJ CLAIM: # A63-03461 PRIORITY DATE: 08-03-1965 STAGE: L

B. WR RECORD: # 63-03461 PRIORITY DATE: 08-03-1965 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(X) Y() N()

FIELD EXAM COMPLETED

N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(X) Y() N()

LICENSE ISSUED

N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: 08/29/1996: No indications of problems in permitting/licensing procedures. TTT
01/22/1997: Mr. Geselle indicated during the field visit that the entire water
delivery system was installed at the time the well was drilled. The number of
homes licensed was based on the number of homes actually built at the
time of the field exam. TTT

=====

RECOMMENDED PRIORITY DATE:

08-03-1965

REVIEWED BY

TTH

DATE

08/29/1996

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32467/63-3461 Priority August 3, 1965 Amount 0.08 cfs

THIS IS TO CERTIFY, that EARL D. GESELLE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 32467/63-3461 issued pursuant to Application for Permit dated August 3, 1965,
and has submitted proof to the Department of Water Administration on July 30, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.08 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.08 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, Twp. 2 N, Rge. 2 W, B. M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 9 acre feet per year or _____

4.5 acre feet per acre. for irrigation use; and 0.6 acre feet per domestic
unit or 3.6 acre feet per year; with the maximum volume not to exceed 12.6
Description and location of place of use:—acre feet per year.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 W	9			2														2
					X	(domestic use)													

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 72.

Director

63 3461

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-03461	02N 02W	9	NW	SW	NE			CANYON		
A63-03461	02N 02W	9	SW	SW	NE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-05111 R63-26458
A63-26458

WR RECORDS IN SAME 40 ACRE TRACT
63-05111
63-11110

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-03461	02N 02W	9		SW	NE			CANYON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A63-05111 R63-26458
A63-26458

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N() *1 well added < 1987*

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 09/24/1970) Y(X) N()

AJ FIELD EXAM (DATE OF FIELD EXAM 01/21/1997 NAME OF EXAMINER TTT WICUCCI) Y(X) N(X)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 08/29/1996: A63-05111 is for lots of this subdivision (LRR + dom). Condition to limit combined usage. 63-11110 is the license on the expansion of this subdivision. See pov discussion for additional information. A63-26458 is a dom & w claim which may be in the subdivision and add additional conditions to that claim and this claim. Since the second well was added in 1990 (well log in IDWR files) a transfer is required to add it to this water right. Based on B/V exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	COUNTY	DIVERSION NAME	DIVERSION NBR
02N	02W	9	NW	SW	NE		FLAG	CANYON		
02N	02W	9	SW	SW	NE			CANYON		
<u>02N</u>	<u>02W</u>	<u>09</u>	<u>NW</u>	<u>SW</u>	<u>NE</u>			<u>Canyon</u>		
<u>02N</u>	<u>02W</u>	<u>09</u>	<u>SW</u>	<u>SW</u>	<u>NE</u>					

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: TTT Wicucca DATE: 08/29/1996

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

63-11110, attached

11/25/1996: Claimant has submitted documentation which shows two wells in use on 11/18/1983. Well log from 1990 represents either a replacement well or a separate domestic well. Field exam to coordinate dom. filings in subdivision with this

license. TTT
01/23/1997: Original two wells only. Dom wells are located in Lakeview sub. - 63-03461 is appurtenant to Lakeview Second subdivision. See attached plats (F).

for 63-03461, the original well is the one located in the NWSWNE and will be the only well recommended without an approved transfer. Based on 63-11110 B/V exam, the 2 wells are probably inter-connected.

TTT

SANITARY SURVEY REPORT
FOR
PUBLIC DRINKING WATER SYSTEMS

District Health Dept.

Southwest

A63-03461
Attachment A
Page 1

Name of System <u>Lakeridge Water Association</u>	County <u>Canyon</u>	Date <u>11/18/83</u>
Executive Officer <u>Duane Ernst 515 Lakeridge Dr. Nampa, Id. 83651</u>	Title <u>Secretary</u>	

Pursuant to the sanitary survey made on the above date the following approval designation has been assigned to the above public drinking water system.

APPROVAL DESIGNATION

- ☒ APPROVED: The water system is in substantial compliance with Idaho Drinking Water Standards.
- ☐ PROVISIONALLY APPROVED: Defects are minor and do not warrant disapproval of the system if removed at a satisfactory rate. See attached notice of violation.
- ☐ DISAPPROVED: See attached notice of violation.
- ☐ Conditions were found which are causing or may cause a violation of the health based quality standards of the Idaho Drinking Water Standards; or other health hazard.
- ☐ The owner of the system has failed to comply with a compliance schedule developed subsequent to a previous sanitary survey.
- ☐ After repeated warnings, the owner of the system has failed to comply with the monitoring requirements of the Idaho Drinking Water Standards. See attached notice of violation.

"When a public water supply has been disapproved under this procedure, the owner and/or operator of such system shall be considered in violation of Section 37-2102 and 39-101, Idaho Code, and remedial action, as may be deemed appropriate by the Board of Health or its authorized agents, as provided in Section 39-101, or 37-2102, may be instigated." From Public Water Supply regulations adopted by the Board of Health November 5, 1964.

ATTACHED ARE:

- ☐ Notice of Violation
- ☐ Inventory of Public Water Systems
- ☐ Summary of Chemical and Bacteriological Quality
- ☒ Sanitary Survey Report for Well Sources
- ☐ Sanitary Survey Report for Spring Sources
- ☒ Sanitary Survey Report for Distribution System
- ☐ Sanitary Survey Report for Storage Reservoirs

Inspector <u>Guy E. Manley III</u>	Title <u>EHS II</u>
Address <u>Box 489 Caldwell, Idaho 83606</u>	Phone <u>4590744</u>

Guy E. Manley III 11/18/83
Inspector's Signature Date

SANITARY SURVEY REPORT FOR WELL SOURCES

A63-03461

A-2

Name of system	Name of well
Lakeridge Water Association	Well # 1
Location of well	
Lot 4 Block 1 T2N R2W Sec 9	

Descriptive Information

Well log	☒ Attached	☐ Unavailable
previous survey form		

Lumping equipment	Pump type	Horsepower	Rated Capacity	Head
well 212' deep	Submersible	3	—	—
Description of well house				

Description of water treatment
9'x12' concrete block building
none

Other

Sanitary Defects

Is site properly sloped away from well and protected from flooding? Note deficiencies.
yes

Distances from well to sources of contamination						
Dry well	Septic tank	Seepage pit	Drainfields	Sewer lines	Surface water	Other
						Br. ldmg 50'

Sanitary control area

Owned by purveyor	☐	Dimensions of control area	Minimum distance well to property line
Easement	☒		~ 50'
Not provided	☐		

Adequacy and description of well seal or cover (pitless unit, overlapping pump base, watertight sanitary well seal)
water tight sanitary seal

Height of casing above well house floor	7"	Height of casing above grade	13"
---	----	------------------------------	-----

Is air vent installed, elbowed down, screened? Describe deficiencies.
yes

Are air relief valves, pressure relief valves, pump control valves, etc., discharge locations correct? Describe deficiencies.
yes

Is sample tap provided?	YES ☒	NO ☐
-------------------------	---	-----------------------------

Is well house floor adequately drained? Describe deficiencies.
yes

Adequacy of treatment
none

Other sanitary defects

Name of system

Lakeridge Water Association - well # 1

Descriptive Information

Description of system

Water is pumped via a 3 H.P. submersible pump into a pressure tank (76" high x 36" dia) and then into the distribution system.

Is a current plan of the system on file with the department?

☐ Yes☒ No

If not, can a plan be obtained from the owner?

☐ Yes☒ No

If a plan is not on file with the department and cannot be obtained from the owner, attach a sketch and note the source of information.

Other

Sanitary Defects

Check Violations

☐

Static pressure range

Operating pressure range

30-44 psi

How were pressure ranges determined?

Personal observation.

Location of obvious leaks in the distribution system

none

☐

Is the system used for fire protection?

☐ Yes☒ No

If the system is used for fire protection, note any fire hydrants on smaller than 6" lines

N/A

☐

Note dead-ended lines which do not have a blowoff or hydrant

—

☐

Describe any connection between the system and an unapproved auxiliary supply. (private well, etc.)

none

☐

Describe booster pumps on the system and adequacy of protection to prevent back siphonage

none

☐

Other sanitary defects

—

☐

SANITARY SURVEY REPORT FOR WELL SOURCES

A63-03461

A-4

Name of system <u>Lakeridge Water Association</u>	Name of well <u>Well # 2</u>
Location of well <u>Lot 6 Block 2 - T2N R2W S9</u>	

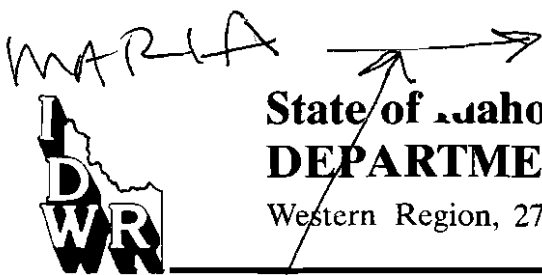
Descriptive Information

Well log	☒ Attached <u>on previous survey rpt</u>	☐ Unavailable
Lumping equipment	Pump type	Horsepower
Well depth <u>212'</u>	<u>Submersible</u>	<u>5</u>
Description of well house	Rated Capacity	Head
<u>14'8" X 16' cement block well house</u>	<u>55gpm</u>	<u>—</u>
Description of water treatment		
<u>none</u>		
Other		

Sanitary Defects						
Is site properly sloped away from well and protected from flooding? Note deficiencies.						
<u>yes</u>						
Distances from well to sources of contamination						
Dry well	Septic tank	Seepage pit	Drainfields	Sewer lines	Surface water	Other <u>bld.</u> <u>50-70'</u>
Sanitary control area						
Owned by purveyor	Dimensions of control area	Minimum distance well to property line				
Easement		<u>230'</u>				
Not provided						
Adequacy and description of well seal or cover (pitless unit, overlapping pump base, watertight sanitary well seal)						
<u>Water tight sanitary seal</u>						
Height of casing above well house floor	<u>11"</u>	Height of casing above grade	<u>14"</u>			
Is air vent installed, elbowed down, screened? Describe deficiencies.						
<u>yes</u>						
Are air relief valves, pressure relief valves, pump control valves, etc., discharge locations correct? Describe deficiencies.						
<u>OK</u>						
Is sample tap provided? YES ☒ NO ☐						
Is well house floor adequately drained? Describe deficiencies.						
<u>yes</u>						
Adequacy of treatment						
<u>none</u>						
Other sanitary defects						

Name of system <i>Lakeridge Water Association Well # 2</i>	
Descriptive information	
Description of system <i>Water is pumped via a 5 H.P. submersible pump into 3 pressure tanks (2x 4' high - 20" dia) and then into the distribution system.</i>	
Is a current plan of the system on file with the department? ☐ Yes ☒ No If not, can a plan be obtained from the owner? ☐ Yes ☒ No If a plan is not on file with the department and cannot be obtained from the owner, attach a sketch and note the source of information.	
Other	

Check Violations	Sanitary Defects	
	Static pressure range	Operating pressure range <i>36-55 psi</i>
	How were pressure ranges determined? <i>Personal observation</i>	
	Location of obvious leaks in the distribution system <i>none</i>	
	Is the system used for fire protection? ☐ Yes ☒ No	
	If the system is used for fire protection, note any fire hydrants on smaller than 6" lines <i>N/A</i>	
	Note dead-ended lines which do not have a blowoff or hydrant <i>—</i>	
	Describe any connection between the system and an unapproved auxiliary supply. (private well, etc.) <i>none</i>	
	Describe booster pumps on the system and adequacy of protection to prevent back siphonage <i>none</i>	
	Other sanitary defects <i>none</i>	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

IP: 11/14/96 WILL BRING IN
EVIDENCE OF 2ND WELL (1973
Aug 23rd)

November 5, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

INSTALLS

HAS

DATE

POWER

BOX

LAKERIDGE WATER ASSOCIATION
C/O DUANE ERNEST
515 LAKERIDGE DRIVE
NAMPA ID 83686

RE: Notice of Claim to a Water Right No. A63-03461

Dear Mr. Ernest:

IDWR's (Idaho Department of Water Resources) initial investigation of the above-referenced claim indicates that a second well was added to the system which delivers water to the houses in the subdivision. The second well is a part of water right license no. 63-11110, but not license no. 63-03461 (represented by Snake River Basin Adjudication (SRBA) Claim no. A63-03461).

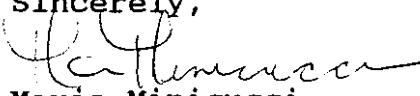
An additional well can be claimed in the SRBA if the addition meets certain requirements. One of those requirements is that the well was added before November 19, 1987. IDWR records indicate that a well was drilled for Mr. Geselle, the original water right owner, in 1990. Assuming this is the second well for the Association, in order to add the second well to the water right an approved Application for Transfer must be obtained from IDWR. The second well cannot be recommended to the Court for decree in the SRBA without an approved Transfer.

If you have additional information which supports another date for the addition of the second well, please submit that documentation to my attention at this office. If the documentation shows that the well was added previous to November 19, 1987, an Application for Transfer may not be required at this time.

Enclosed is an Application for Transfer form, with instructions and an information packet. I have enclosed a Profile Report for 63-03461 which can be used for Part 2 of the Application. I have also enclosed a copy of a topographic map for your use in Part 3.

If you have any questions please do not hesitate to contact me at this office. If no response to this letter is received by this office, the second well will not be recommended to the Court for decree of SRBA claim A63-03461.

Sincerely,


Maria Minicucci
Sr. Agent, Adjudication Bureau

Enc: Appl. for Transfer, w/instr.; Profile Report, 63-03461; topo map

A63-03461
Attachment D

A. ROOT WATER RIGHT NUMBERS: A63-03461

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
02N	02W	9	SW	NE		LAKERIDGE WATER ASSN	A63-03461 /	2.0	63-03461 /	2.0	39.0	2.0
			SW	NE		SNYDER, ELDON R	A63-26458 /	-	/			
			SW	NE		WINTHER, PAUL J	A63-05111 /	63-05111 /	1.0			
			SW	NE		SNYDER, ELDON R	R63-26458 /	-	/			
			SW	NE		LAKERIDGE WATER ASSN		63-11110 /	4.6			
02N	02W	9	SW	NE		LAKERIDGE WATER ASSN	A63-03461 /	63-03461 /	2.0	39.0	Domestic -	
			SW	NE		SNYDER, ELDON R	A63-26458 /	-	/		(6 homes)	
			SW	NE		WINTHER, PAUL J	A63-05111 /	63-05111 /	1.0			
			SW	NE		SNYDER, ELDON R	R63-26458 /	-	/			
			SW	NE		LAKERIDGE WATER ASSN		63-11110 /	4.6			

ADDITIONAL POU FOUND

TOTAL ACRES A63-03461 2.00 4.00 78.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-03461	GROUNDWATER	LAKERIDGE WATER ASSN	0.080	0.040		
A63-05111	GROUNDWATER	WINTHER, PAUL J	0.040			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-03461	DOMESTIC	LAKERIDGE WATER ASSN	FROM 01-01 TO 12-31	0.080 CFS	
A63-26458	DOMESTIC	SNYDER, ELDON R	FROM 01-01 TO 12-31	0.040 CFS	
A63-05111	DOMESTIC	WINTHER, PAUL J	FROM 01-01 TO 12-31	0.040 CFS	
R63-26458	DOMESTIC	SNYDER, ELDON R	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

63-11110, no SRBA claim reg'd

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. X56; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. X56SE; () ASCS PHOTO; () OTHER _____

NOTES: 11/25/1996: Field exam conducted 07/17/1992 for license no. 63-11110 confirmed location of wells as well as place of use. 63-03461 was licensed for 6 homes & 2 acres of irrigation. The domestic use includes external use not counted in the irrigation component of the water right. This was overlooked in the licensing of 63-11110, which is for the additional 12 homes and 4.6 acres of irrigation. 63-11110 should have been limited to less irrigation, possibly 3 acres less (6 homes x $\frac{1}{2}$ acre each covered by domestic component of 63-03461). There is no process to correct 63-11110 at this time; A63-03461 will be recommended as licensed, however see discussion on page 10. TTT

01/22/1997: According to TTR. Geselle (field visit) TTR. Winthers (A63-05111) lives in Lot 5 of Lakeridge subdivision (First one). Water is delivered to Lot 8 of that sub, and since that home was one of the first to go in it is assumed it is a part of this license (63-03461). No lot owners in Lakeridge Second subdivision (63-03461) have their own wells. No combined use. Remarks are necessary. TTT

RECOMMENDATIONS:

TOTAL ACRES: 2.0 N/A()

REVIEWED BY: TTT

DATE: 11/25/1996

01/23/1997: 6.6 total acres found in 1992 during BLU exam for 63-11110. The dom. use for 63-03461 includes lawns + irrigation is for lots without homes. See page 10 for addl discussion. TTT

01/23/1997: ~~The~~ It is unclear exactly which lots were licensed ~~with~~^{as} this water right. TTR. Geselle indicated that Lot 8 in Lakeridge Sub was included, as well as lots 3 & 4 in Block 1 of Lakeridge Second Sub and Lot 6 in Block 2.

The other lots he wasn't as positive about but indicated he thought they were lots 2 & 8 in ~~the~~ Blocks 1 and 2, respectively. Lot 4, Block 1 is the first home - TTR. Geselle's original home. He now lives on Lot 5, Block 1. TTT

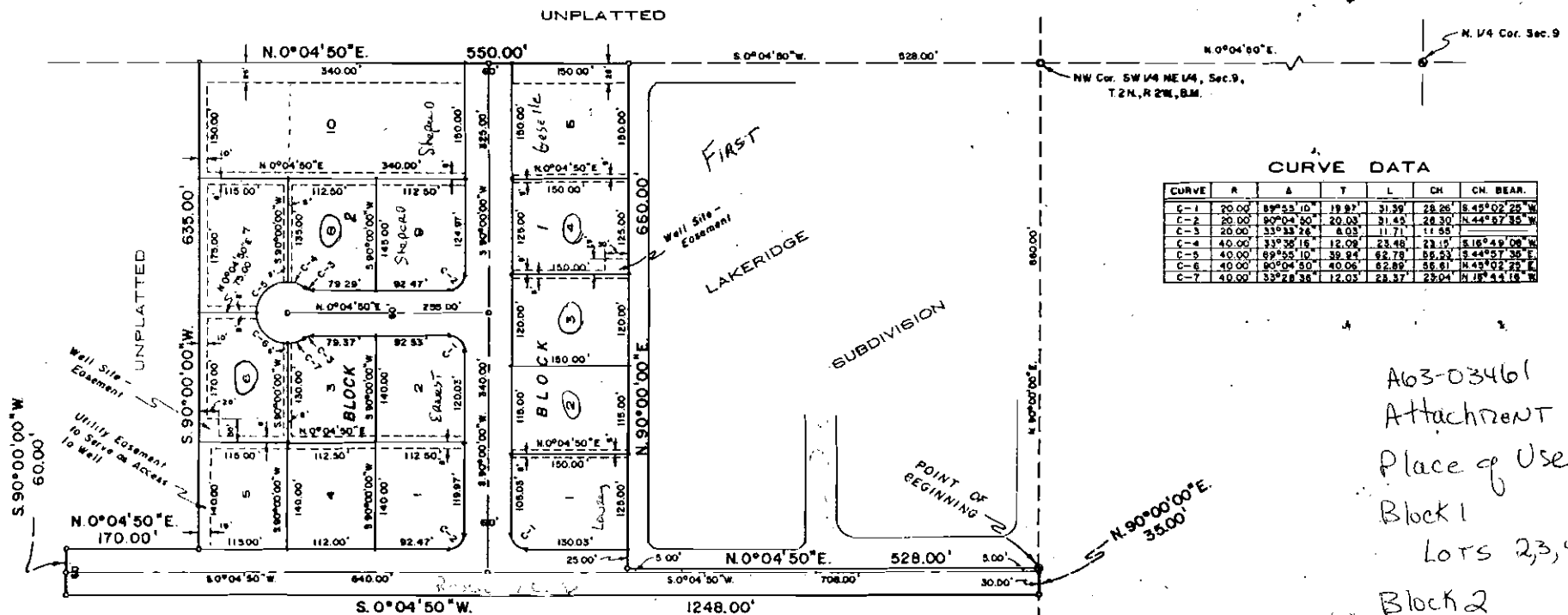
PLAT SHOWING LAKERIDGE SECOND SUBDIVISION

IN THE
SW 1/4 NE 1/4, SECTION 9, T.2N., R.2W., B.M.
CANYON COUNTY, IDAHO
1966

100 75 50 25 0 50 100 200
SCALE IN FEET



*Rest. Covenants
filed in can.
Bk 50 page 296 of Misc*



CURVE DATA

CURVE	R	Δ	T	L	CH	CH BEAR.
C-1	20.00	89°55'10"	19.97	31.39	28.26	S.45°02'22"W
C-2	20.00	89°04'50"	20.00	31.45	28.30	N.44°57'55"E
C-3	20.00	33°33'26"	8.03	11.71	11.55	
C-4	40.00	33°36'18"	12.09	23.48	23.15	S.16°49'09"W
C-5	40.00	89°55'10"	39.94	62.78	55.53	S.44°57'30"E
C-6	40.00	80°04'50"	40.06	62.89	55.61	N.45°02'22"E
C-7	40.00	33°28'38"	12.03	23.37	23.04	N.16°44'18"W

LEGEND

- ⊙ Brass Cap
- 3/4" Iron Pipe
- 5/8" x 30" Rebar
- 1/2" x 24" Rebar
- Public Utility, Irrigation & Drainage Easement

JOHNSON, UNDERKOFER & BRIGGS
Consulting Engineers
Nampa, Idaho

A63-03461
Attachment B
Place of Use
Block 1
Lots 2, 3, 4,
Block 2
Lot 6, 8
Also Lakeridge Sub
Lot 8

Dwg. No. 5660407

5/37

A63-03461 37
Attachment B.

PLAT OF
LAKERIDGE SUBDIVISION
Located in NW Corner of SW¹ of NE¹ of Sec. 9,
Township 2 North, Range 2 West, Boise Meridian.

CANYON COUNTY IDAHO

INSTRUMENT NO. 432591

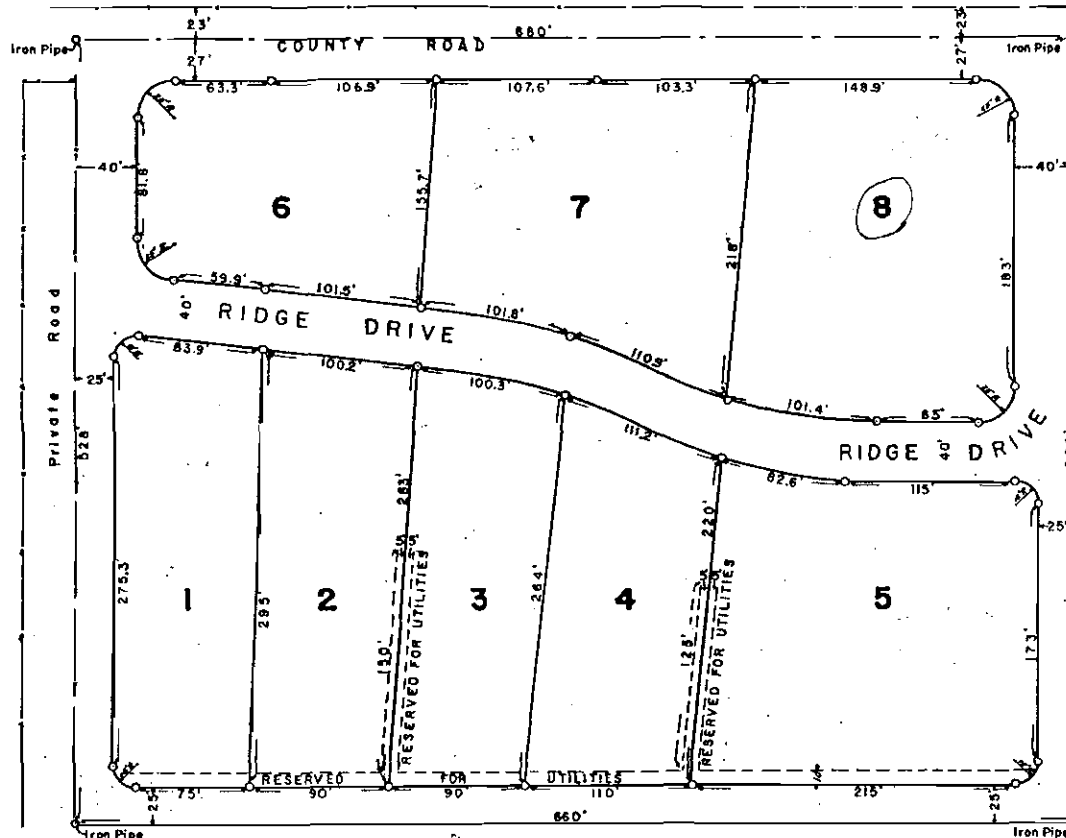
STATE OF IDAHO
COUNTY OF CANYON S.S.

I hereby certify that this instrument was filed
for record at the request of John W. Fothergill
March 27th 1957 at 27 minutes past
o'clock P.M. in my office, and duly recorded
in Book of at Page

Fee \$5.00

S.S. FOOTE
EX OFFICIO Recorder
By W. Powell Deputy

Scale 1" = 60'

STATE OF IDAHO
COUNTY OF CANYON S.S.

Know all men by these Presents:-

That Paul J. Winther
and Della M. Winther his wife are the owners of the following described real estate
to wit:-

Beginning at an iron pipe at the NW corner of the SW¹ of the NE¹ of Section 9,
Township 2 North, Range 2 West, B.M. Canyon County, Idaho; thence South on the West
line of SW¹ of NE¹ of Section 9, a distance of 528 feet; thence East at right angles
660 feet; thence North at right angles 528 feet more or less to the North line of the
SW¹ of the NE¹ of Section 9; thence West 660 feet to the point of beginning.

In and for the consideration of the filing of this Plat in the office of the Recorder of Deeds
of Canyon County, Idaho and the acceptance thereof by the Commissioners of Canyon County,
We the Owners dedicate all the Streets in the tract now designated as LAKERIDGE
SUBDIVISION in Canyon County, Idaho, to the use of the public forever.

Paul J. Winther
Della M. Winther

STATE OF IDAHO
COUNTY OF CANYON S.S.

On this 27th day of March A.D. 1957, before me Lorry B. Gates
a Notary Public in and for said County and State, personally appeared Paul J. Winther and Della M.
Winther his wife, known to me to be the persons whose names are subscribed to the foregoing instru-
ment and acknowledged to me that they executed the same of their own free will.

In Witness Whereof, I have hereunto set my hand and affixed the official seal of
my office this 27th day of March A.D. 1957.

Lorry B. Gates
Notary Public residing at Nampa, Idaho
My Commission Expires

STATE OF IDAHO
COUNTY OF CANYON S.S.

I, John W. Fothergill, a licensed Civil Engineer in and for the State of Idaho
do hereby certify that the PLAT OF LAKERIDGE SUBDIVISION in Canyon County, IDAHO was
made by me from an actual survey and this Plat clearly shows the exterior boundaries and
subdivision lines of a tract of land described as follows, to wit:-

Beginning of an iron pipe at the
NW corner of the SW¹ of the NE¹ of Section 9, Township 2 North, Range 2 West, B.M. Canyon County,
Idaho; thence South on the West line of SW¹ of NE¹ of Section 9, a distance of 528 feet; thence
East at right angles 660 feet; thence North at right angles 528 feet more or less to the North line of
the SW¹ of the NE¹ of Section 9; thence West 660 feet to the point of beginning.

In Witness Whereof, I have hereunto set my hand and seal this 27th day of March A.D. 1957.

STATE OF IDAHO
COUNTY OF CANYON S.S.

On this 27th day of March A.D. 1957, before me Lorry B. Gates
a Notary Public in and for said County and State, personally appeared John W. Fothergill known to
me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me
that he executed the same as his own free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this
27th day of March A.D. 1957.

John W. Fothergill
Registered Professional Engineer
Lorry B. Gates
Notary Public residing at Nampa, Idaho
My Commission Expires

STATE OF IDAHO
COUNTY OF CANYON S.S.

I, Melvin V. Davenport, County Surveyor for Canyon County, Idaho, do hereby
certify that I have checked the Plat of LAKERIDGE SUBDIVISION in Canyon County, Idaho as shown
on this plat and find that it complies with the requirements of the laws relating thereto.
In Witness Whereof, I have hereunto set my hand this 27th day of March A.D. 1957

Melvin V. Davenport
County Surveyor

STATE OF IDAHO
COUNTY OF CANYON S.S.

We the County Commissioners of Canyon County do hereby accept and
approve this Plat of LAKERIDGE SUBDIVISION in Canyon County, Idaho.

In Witness Whereof, We have caused it to be signed by the Chairman and Clerk of the County
Commissioners, this 27th day of March A.D. 1957.

W. Powell
Chairman

W. Powell
Clerk
W. Powell
Deputy

The Lots in this LAKERIDGE SUBDIVISION are Subject to the Restrictions contained
in Affidavit recorded as Instrument No. with the Recorder of Deeds,
Canyon County, Idaho.

A63-03461 177
T02N R02W S.4 SWNE
X56 (1981) Attachment (E)
Scale: 1 mile $\approx$ 4.25"



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 32467/63-3461

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Mr. Earl D. Geselle, 103 - 17th Ave. So., Nampa, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SW 1/4 of Section 9

T. 2 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

3 - H.P. Motor; 8" well casing; 75 - No GPM 4" submersible turbine pump

Franklin Electric Co. Motor

Model: CBC 1034 Y 1 3 D 1 1 P 1 230 V

3 H.P. No Ser. Available (submersible)

Juozzi Pump no ser. available 350 gal tank

5. Water is used for: domestic purposes, and irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 9, T. 2 N., R. 2 W. SW 1/4 4 acres

4 TOTAL

unable to measure water (allow maximum)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: This well furnishes water for 6 houses and 80,000 ft. of
pasture $\frac{90,000}{43,560} = 2$ acres approx. Evidently these 2 acres will
be subdivided into lots and houses built in the near future.
The only other land being irrigated is the lands in front of
the houses. This will be classified as domestic.

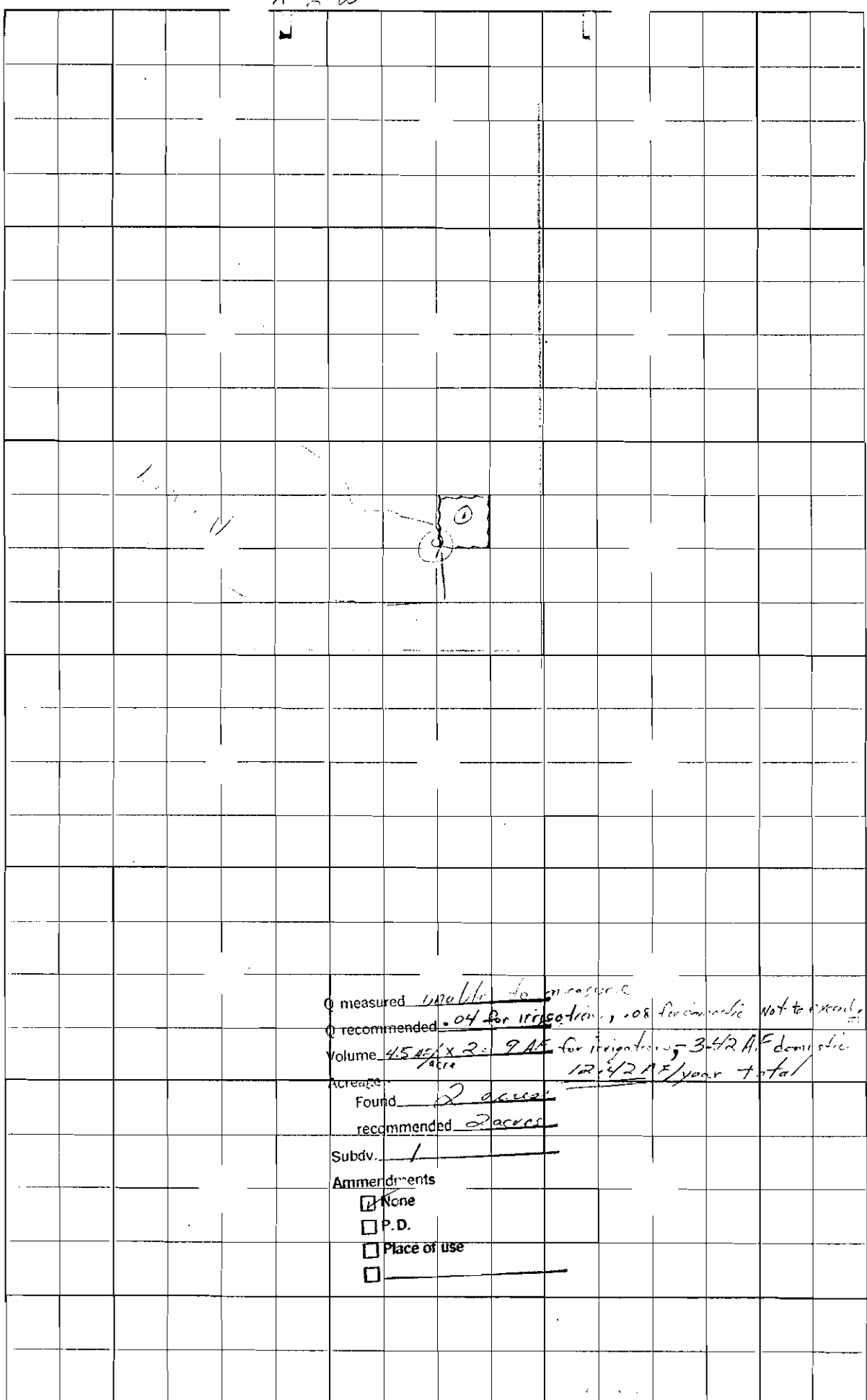
This examination was made on the 23 day of Sept, 1970

(Signed) Paul E. ... Examiner.

63 3461

11/10
9-24-70

R 2 W



measured unable to measure
recommended .04 for irrigation, .08 for domestic not to exceed .28
Volume 4.545 x 2 = 9 AF for irrigation, 3 1/2 AF domestic
12 1/2 AF/year total
Acreage
Found 2 acres
recommended 2 acres
Subdv. 1
Amendments
☒ None
☐ P.D.
☐ Place of use
☐ _____

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03461	IRRIGATION	FROM 03-15 TO 11-15	0.040 CFS	
A63-03461	DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	
	TOTAL DIVERSION RATE/VOLUME		0.080 CFS	

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03461	IRRIGATION	FROM 03-15 TO 11-15	0.040 CFS	9.00 AF/A
63-03461	DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	3.60 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.080 CFS	12.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: 11/25/1996: See Blue exam for 63-11110 for discussion of diversion capacity of system. Irrigation diversion rate calculated @ .03 cfs/acre for 416 acres - original 2 acres are licensed @ .02 cfs/acre. Discussed w/ Jan Shute, W Region SRBA supervisor & concluded that recommendation should be reviewed at time of Director's Report to determine if Domestic Irrigation should split out and recommended in addition to the licensed irrigation. This could result in some acres being double licensed (via 63-11110)? Review @ time of ~~the~~ submittal of Director's Report for Basin 63.

170

AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical - see BLV exam for 63-11110, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 2 x 0.02 CFS/ACRE = .04 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 2 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 9.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 7.0 AF/A
ACRES 2 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 7.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

From IGWR's field examiners' handbook:

$$.04 \times 1.98 \times 245 = 19.4 \text{ AF/season}$$

NOTES: 01/23/1997: The system was not measured at the time of the field exam. The license was issued for the full amount shown on the proof of beneficial use and falls within IDWR guidelines. A second license 63-11110 has been issued on this system, and was issued for the upgraded system capacity minus the amount licensed under 63-03461. The 1992 field exam found the system capable of delivering the licensed amount of water. (63-11110). For additional information, see file 63-11110. DA

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION DOMESTIC	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	0.040	_____		_____	7.0	_____
			0.080	_____		_____	7.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.080	_____		_____	7.0	_____

NON-IRRIGATION USES CLAIMED: DOMESTIC, ⁶14 HOMES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: STH/monroecr

DATE: 01/23/1997

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	(+)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03461

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.080 EXAMINER CA CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A63-03461	0.080	63-03461	.08	63-03461	0.080
TOTAL CFS		0.080		.08		0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y(X) N()

NOTES:

01/23/1997: No splits of this water right. 000

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 01/23/1997

NAME OF FIELD EXAMINER: MARIA MINICUCCI TITLE: SR Water Agent

WR5809NP
No. 63-03461

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 29

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARL D. GESELLE RT. 4 NAMPA ID 83651	✓08/03/1965	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	✓0.040 CFS ✓0.080 CFS	9.00 AFA 3.60 AFA
TOTAL DIVERSION:					✓0.080 CFS	12.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S09

SWNE

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
02N	02W	9	:			02	:				:				:				2.0
TOTAL ACRES																			2.0 ✓

Place of use location for DOMESTIC is the same location as described for: IRRIGATION ✓

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-05111 63-11110

Other Water Rights Listing Overlapping Place(s) of use:
63-05111 63-11110

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/12/1979

Priority Date: 08/03/1965
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

DO NOT FILE

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32467/63-3461 Priority August 3, 1965 Amount 0.08 cfs

THIS IS TO CERTIFY, that EARL D. GESELLE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 32467/63-3461 issued pursuant to Application for Permit dated August 3, 1965
and has submitted proof to the Department of Water Administration on July 30, 1970

that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.08 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.08 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 NE 1/4 Sec. 9, Twp. 2 N, Rge. 2 W, B.M.

in the County of _____ Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 9.6 acre feet per year or

4.5 acre feet per acre for irrigation use and 0.6 acre feet per domestic
unit or 3.6 acre feet per year; with the maximum volume not to exceed 12.6
acre feet per year.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	W	9			2										2
					X (domestic use)										

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 72.

Director

63 3461

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32467/63-3461

This proof is for Beneficial Use In Water District No.

1. Name of applicant Mr. Earl D. Geselle, 103 - 17th Ave. So., Nampa, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SWANEX of Section 9

T. 2 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

3 - H.P. Motor; 8" well casing; 75 - No GPM 4" submersible turbine pump

Franklin Electric Co. Motor

Model CPC 123 1/2 HP 230V

3 H.P. No Ser. Available (submersible)

Jensen Pump No Ser. Available 350 gal tank

5. Water is used for: domestic purposes, and irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 9, T. 2 N, R. 2 W SWANEX 4 acres

4 TOTAL

unable to measure water (allow maximum)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: This well furnishes water for 6 houses and 80,000 ft. of
pasture $\frac{90,000}{43,560} = 2$ acres approx. Evidently these 2 acres will
be subdivided into lots and houses built in the near future.
the only other land being irrigated is the meadow in front of
the houses. This will be classified as domestic.

This examination was made on the 23 day of Oct 1970

(Signed) Fred E. Eversole Examiner

63 3461

9-24-70

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

ASCS: Caldwell

SCS: Caldwell

Permit No. G-32467/63-3461

Examination for B/U Earl D. Geselle

County Canyon

Quantity: Sec. 9 T. 2N R. 2W

(permit).08cfs (proof) same

Source:

ground water

P.D.:

SW 1/4 NE 1/4

Use:

domestic purposes, and irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

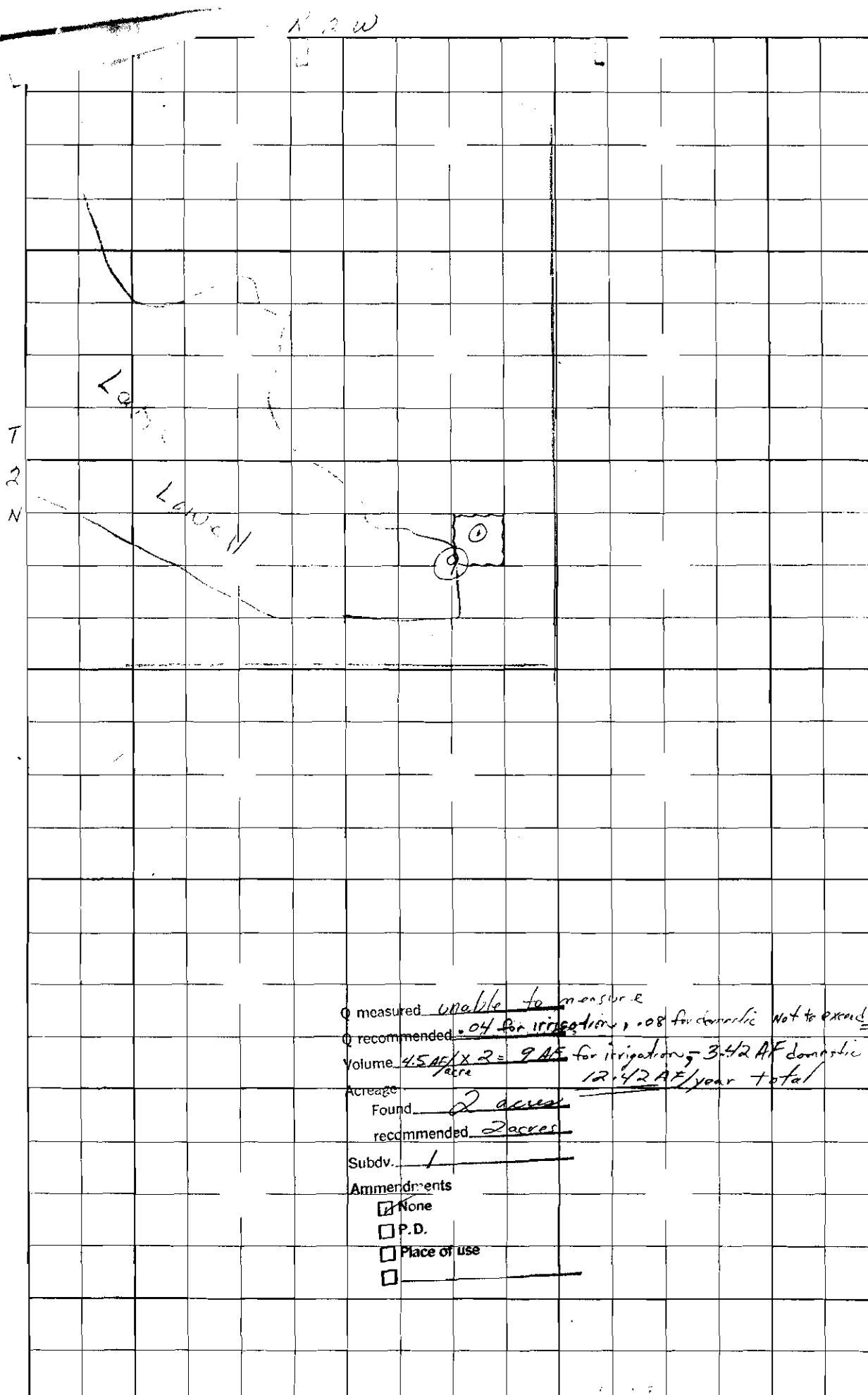
Filed: August 3, 1965

Made: July 30, 1970

Due: August 6, 1970

Priority: August 3, 1965

63 3461



measured unable to measure
 recommended .04 for irrigation, .08 for domestic Not to exceed .08
 Volume 4.5 AF/X 2 = 9 AF for irrigation, 3.42 AF domestic
 Acreage 12.42 AF/year total
 Found 2 acres
 recommended 2 acres
 Subdv. 1
 Amendments
☒ None
☐ P.D.
☐ Place of use
☐ _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32467 / 63-3461

REPORT ON PROOF OF B/U Earl D. Geselle

*1.

63-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-40621
Permit No. G- 32467
District No.

1. Name of Applicant: **Earl D. Geselle**
Postoffice address: **103 - 17th Ave. So.** County: **Canyon** State: **Idaho**
Nampa
2. Quantity of water claimed: **.08 cfs**
 - (a) Rate of withdrawal in cubic feet per second **.08 cfs** or Idaho
Miners' inches **0** or gallons per minute **0**
 - (b) Annual withdrawal in acre feet per annum **0**
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW 1/4 of the NE 1/4 of Section 9**
Twp. 2 N., Rge. 2 W., B.M., County of Canyon
5. Water is to be used for: **Domestic and irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **1/4 of the 1/4 of Section 9, Twp.**
Rge. 2 W., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the **1/4 of the 1/4 of Section 9, Twp. 2 N., Rge. 2 W., B.M.**
7. Kind of works: **Well, pump, electric motor**
8. Estimated cost of works: **\$2,000.00**
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5**
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ **0** (c) Amount paid in: \$ **0**
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ **0**
(b) Treasury stock: **0** (c) Bonds to be issued: **0**
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) **0** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **0.08** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Earl D. Geselle Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 3:15 P.M. August 3, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32467

Recorded in Book **113** Page **32467** Approved **August 6, 1965**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **February 6, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **August 6, 1970**

Witness my hand this 6th day of August, 1965

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th
day of August, 19 65.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ **ARNOLD WILLIAMS**

By S/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
2 N	2 W	9	4				4
LICENSE ISSUED FOR <u>0.08</u> SEC. F. LICENSE PAGE NO. _____							