

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03440
Date Received: 11/15/1989
Receipt No: W006708
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAIL WIEN JOHNSON 208-459-7881
Address: 21381 HWY 20-26
CALDWELL ID 83605

2. Date of Priority: APR 9, 1965

3. Source: UNNAMED CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	28		SW	SE		CANYON

5. Description of diverting works:
HEADGATE AND LATERALS TO FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	33	NW	NE		IRR	12.0
			SW	NE		IRR	35.0
			SE	NW		IRR	19.0
			NW	SE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
					Total Acres	70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP

14. Remarks:
OWNERSHIP CHANGED BY LH 3/21/95.

15. Basis of Claim: LICENSE

Water Right Number: 32311

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Mar 15, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W
 Section 33, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. See Attached Licenses

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A63-03436
 Assigned by IDWR: ~~63-03436~~ and A63-03440 and A63-20343
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): F. Grant Jemmett
26475 Iverson Rd.
Caldwell Id 83605
- ☐ New Owner/Claimant (Purchaser): Gail ^{Wien} Johnson
- ☐ New Mailing Address: 21381 Hwy 2026
Caldwell ID 83605
- ☐ New Telephone Number: (208) 459-7881
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Gail Wien Johnson Date 3-9-95
- ☐ Signature of Former Owner/Claimant(s): F. Grant Jemmett Date 3/8/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 3-21-95 By: Jed

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date 3-21-95 By: Jed

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New OwnerMICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03440
Date Received: 11/15/1989
Receipt No: W006708
Received By: BAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. GRANT JEMMETT 208-459-7326
Address: 26475 IVERSON ROAD
CALDWELL, ID 83605

2. Date of Priority: APR 09, 1965

3. Source: UNNAMED CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	28	SW	SE			CANYON

5. Description of diverting works:
HEADGATE AND LATERALS TO FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	33	NW	NE		IRR	12.0
			SW	NE		IRR	35.0
			SE	NW		IRR	19.0

A63-03440

Page 1

Date: 11/15/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	33	NW SE		IRR	4.0
Section Acres						70.0
Total Acres						70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32311

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): H. F. Grant Jemmett Date: Nov 15, 1989

Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 15 day
of November 19 89

Bruce A. Schall
Notary Public

Seal

Residing at _____

My Commission Expires _____

R4W

32/33

33/34

A 4.3

800B
T1198
E 7.7

D 3.1

C 18.3

834
B 816

B 13.5

A 20.6

880
84B
T1111

B 4.0

A 5.2

83B
T1884
C 20.5

86B
T1884

D 31.0

G 7.0

H 9.3

A 9.8

G 1.6

F 14.3

B 19.6

C 20.6

70.6

85B
T1884

E 20.5

I 10.7

D 9.0

F 8.6

F 3.5

MICROFILMED
AUG 19 1992

D 12.3

A625861
505A
T798

A625-112
7.0

08/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3440

NAME AND ADDRESS: GAIL WIEN JOHNSON
21381 HWY 20-26
CALDWELL ID 83605

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 1.400 CFS
314.000 AFY

Right Nos. 63-3436 and 63-3440 are limited to a total combined diversion rate of 1.72 cfs and to a total combined annual diversion volume of 387 AF.

PRIORITY DATE: 04/09/1965

POINT OF DIVERSION:

T05N R04W S28 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.400 CFS 314.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S33	NWNE	12.00	T05N R04W S33	SWNE	35.00
T05N R04W S33	SENE	19.00	T05N R04W S33	NWSE	4.00

70 ACRES TOTAL

Right Nos. 63-3436 and 63-3440 are limited to the irrigation of a combined total of 86 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

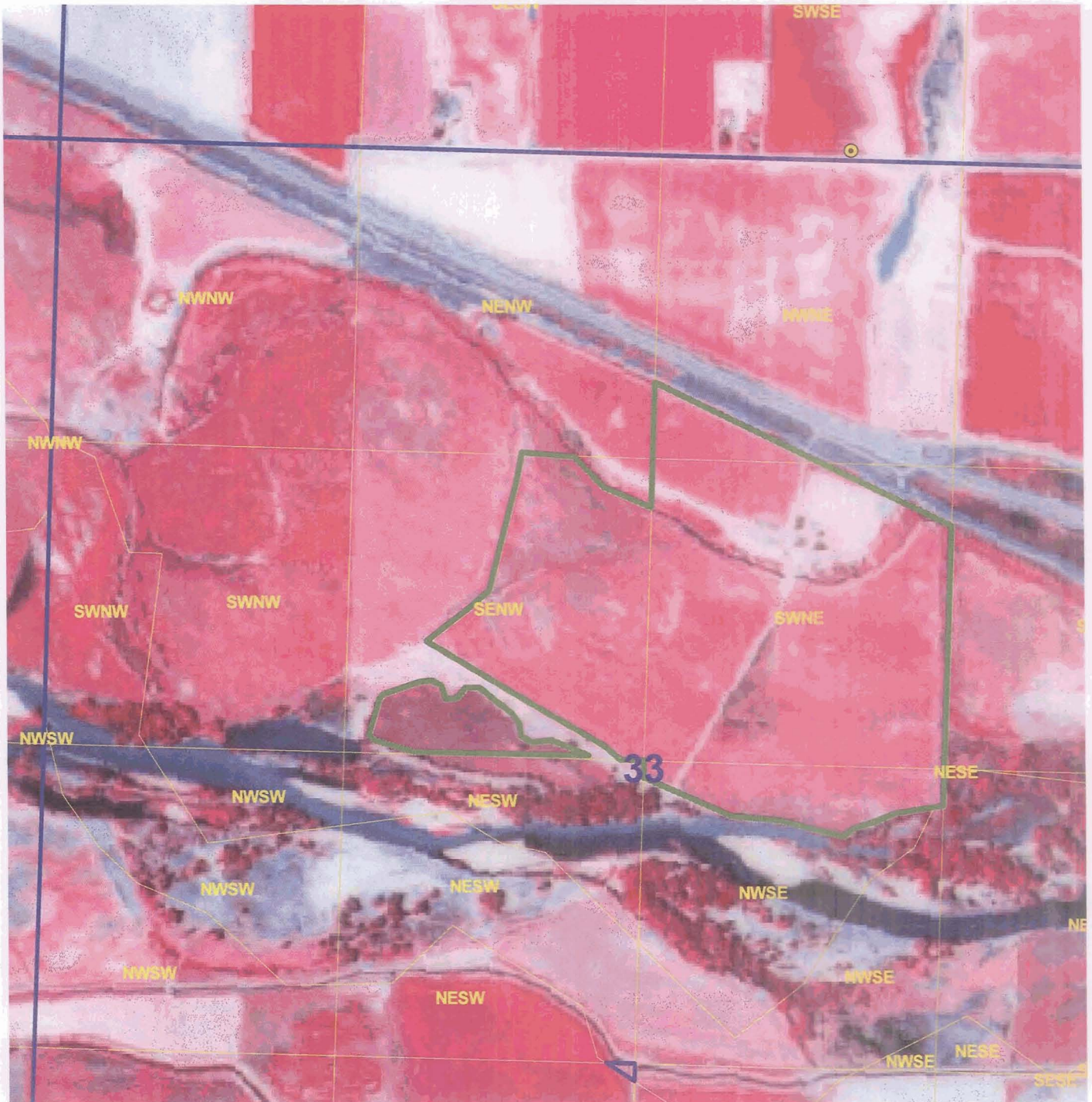
Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



Idaho Department of Water Resources

63-3440

T05N R04W S33



● Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 70.0



400 0 400 800 Feet



IDWR

Prepared by: Sandy Egbert

Date: August 15, 2006

1987 NAAP Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	39	38	38	3	38	2		40					8				206
Claim	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									20	28	40	40	20	20	40	40	248
Claim	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									20	28	40	40	20	20	40	40	248
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	39	38	38	3	38	2		40					8				206
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	39	38	38	3	38	2		40					8				206
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	39	38	38	3	38	2		40					8				206
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	39	38	38	3	38	2		40					8				206
Claim	63 20563	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									20	28	40	40	20	20	40	40	248
Claim	63 20566	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									20	28	40	40	20	20	40	40	248
Claim	63 208	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									20	28	40	40	20	20	40	40	248
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	39	38	38	3	38	2		40					8				206
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	39	38	38	3	38	2		40					8				206
Claim	63 5022	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									20	28	40	40	20	20	40	40	248
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	X	X	X	X	X	X		X						X			0
Rec	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									X	X	X	X	X	X	X	X	0
Rec	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33									X	X	X	X	X	X	X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	X	X	X	X	X	X		X						X			0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	X	X	X	X	X	X		X						X			0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	X	X	X	X	X	X		X						X			0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	X	X	X	X	X	X		X						X			0

Idaho Dept. of Water Resources Place of Use Comparison Report

Rec	63 20563	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33										X	X	X	X	X	X	X	0
Rec	63 20566	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33										X	X	X	X	X	X	X	0
Rec	63 208	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33										X	X	X	X	X	X	X	0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W33	X	X	X	X	X	X		X						X			0
Rec	63 5022	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W33										X	X	X	X	X	X	X	0
Right	63 153	G W GESS,	BOISE RIVER	05N04W33												X	X				0
Right	63 154	ROBERT MC GUIRE,	BOISE RIVER	05N04W33												X	X				0
Right	63 177	FREDRICK ODE,	BOISE RIVER	05N04W33															X	X	0
Right	63 223A	JOHN E EKBERG,	BOISE RIVER	05N04W33																X	0
Right	63 223B	JE EKBERG,	BOISE RIVER	05N04W33															X	X	0
Right	63 5022	LOWER CENTER POINT DITCH CO,	BOISE RIVER	05N04W33										20	28	40	40	20	20	40	248
Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W33	39	38	38	3	38	2		40						8			206
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W33	X	X	X	X	X	X		X						X			0
Right	63 19140	H J BRYANT, OPAL M BRYANT,	GROUND WATER	05N04W33						X											0
Right	63 20343	GAIL WIEN JOHNSON,	GROUND WATER	05N04W33			X														0
Right	63 20580	RONALD CHRISTENSEN, INA CHRISTENSEN,	GROUND WATER	05N04W33													X				0
Right	63 20580	RONALD CHRISTENSEN, INA CHRISTENSEN,	GROUND WATER	05N04W33													X				0
Right	63 21370	LOIS E BELK,	GROUND WATER	05N04W33															X		0
Right	63 21370	LOIS E BELK,	GROUND WATER	05N04W33															X		0
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W33	39	38	38	3	38	2		40						8			206
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W33	X	X	X	X	X	X		X						X			0

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

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Claim	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W33						10										10
Claim	63 3488	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W33						22	26									48
Claim	63 4807	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W33						15										15
Rec	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W33						10										10
Right	63 3488	H J BRYANT,	UNNAMED DRAIN	05N04W33						22	26									48
Right	63 4807	H J BRYANT,	UNNAMED DRAIN	05N04W33						15										15
Claim	63 3436	GAIL WIEN JOHNSON,	UNNAMED STREAM	05N04W33					11			24								35
Claim	63 3440	GAIL WIEN JOHNSON,	UNNAMED STREAM	05N04W33		12	35					19					4			70
Rec	63 3436	GAIL WIEN JOHNSON,	UNNAMED STREAM	05N04W33					11			24								35
Rec	63 3440	GAIL WIEN JOHNSON,	UNNAMED STREAM	05N04W33		12	35					19					4			70
Right	63 3436	GRANT F GEMMETT,	UNNAMED STREAM	05N04W33					11			24								35
Right	63 3440	F GRANT JEMMETT,	UNNAMED STREAM	05N04W33		12	35					19					4			70

WATER LICENSE

Water License No. 32311/63-3440 Priority April 9, 1965 Amount 1.40 c. f. s.

THIS IS TO CERTIFY, that Bill A. Wood - Assignee - F. GRANT JEMMETT
of Caldwell, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated April 9, 1965; that Permit 32311/63-3440 was issued pursuant
to said application; that the proposed works were completed on or about 1947,
with a storage/or carrying capacity of 2.5 c. f. s., said works consisting of
earth diversion works and ditches; and that on January 28, 1967,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 314
when combined with all other rights appurtenant to the same land and shall not exceed
acre feet per season, with a maximum rate of diversion of 1.40 cubic feet per second of the waters that
of unnamed creek, tributary of Boise River amount
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 5 N, R. 4 W, B.M., and
other additional points _____, in the County of
Canyon; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 314 acre feet per year., when combined with all other
rights appurtenant to the same land.

Description and location of place of use

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	4 W	33		12	35					19						4			70

Total number of acres irrigated 70

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of September, 19 69

State Reclamation Engineer

32311
63-3440

63-3440

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 40459
PERMIT No. 32311
DISTRICT No.

State: Idaho

1. Name of Applicant: Bill A. Wood

Postoffice address: Rt. 5, Box 182, Caldwell

County: Canyon

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 1.44

cubic feet per second.

3. Source of water supply: Unnamed Creek

which is a tributary of Boise River

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$

of section 28 , T. 5 N , R. 4 W. , B. M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 750

8. Kind of works: Ditches - flume (corrugated pipe)

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width 24" feet; height 24" feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 2 feet;

dimensions of flume: 18 Ft.

Diameter of pipe 18 inches; length of conduit miles.

Average grade per mile .4 ft. per 100 feet.

12. The time required for the completion of such work is two years.

13. The time required for the complete application of the water to the proposed use is two additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

14. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Bill A. Wood

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. April 9, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 32311

Recorded in Book 113 Page 32311 Approved April 16, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 16, 1965 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 16, 1966

The whole of said work to be completed on or before April 16, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before April 16, 1969

WITNESS My hand this 16th day of April, 1965

s/ CARL E. TAPPAN
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th day of April, 1965.

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N.	4 W.	33	12	35					7						18				72

USE ISSUED FOR 1.40 SEC. FI.
LICENSE PAGE NO.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 32311

REPORT ON PROOF OF Completion of Works & Beneficial Use

B32311

Rge. 4W.

28

P.D.

Trwp. 5N.

12

51

4

70 ACRES

photo with 32720

AREA - 70 acres

SUBD - 4

Q - Allow 1.40 c.f.s.

VOL = @ 4.5 AC-FT / ACRE / SEASON. MAX DIVERGED
SHALL NOT EXCEED 3.4 AC-FT / SEASON
WHEN COMBINED WITH WRR RIGHTS

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 32311

This proof is for Comp. of Works & Beneficial Use In Water District No.

1. Name of applicant Bill A. Wood

2. Source of water supply: unnamed creek

3. Location of point of diversion: Is in the SW1/4SE1/4 of Section 28
T. 5 N R. 4 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

EARTH DIVERSION ON NATURAL DRAIN
OR UNNAMED STREAM - THROUGH EARTH
CONTOUR DITCH - GRAVITY IRRIGATION

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W1/2NE1/4, SE1/4NW1/4, NW1/4SE1/4, Sec. 33, T. 5 N, R. 4 W, B.M.

(72 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River

Remarks: MR. RAGLEY, DISTRICT INSPECTOR -
MR. MILLER (REPRESENTATIVE OF BOYCE D. CANA)
& MR. BILL A. WOOD CONTACTED.

PRESENT DRAIN & EARTH DITCH CAPACITY = 2.5 CFS.

NOTE: NO WATER AVAILABLE FOR APPROPRIATION AT TIME OF
INSPECTION - APPEARS TO CONVEY IN EXCESS OF 125"

DURING IRRIGATION SEASON - WATER USED UNANIMALLY
THIS PERMIT IS WASTE WATER FROM FIELDS TO THE
NORTH

This examination was made on the 16th day of Nov., 1968

(Signed) Ron Reynolds Examiner.

63-3440 632311 JRR

Bill A Wood — *Ditching Pumping Pipe*
Route 5, Box 182 — *of Heller*
Caldwell, Idaho — *Double D Land, Inc.*
Permit No. 32311 — *419 1st Natl Bank Bldg.*
Boise

Examination for Comp. of Works & Beneficial Use

County Canyon

Quantity: 1.44 c.f.s. Sec. 28 T. 5N R. 4W

Source: *63-* unnamed stream

P.D.: SW1/4SE1/4, Sec. 28, T. 5 N, R. 4 W, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: April 9, 1965

Due: April 16, 1967

Made: January 28, 1967

Priority: April 9, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

4
3
2
3
11



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1995

Re: Notices of Claim to a Water Right Nos. A63-03436, A63-03440,
A63-20343

Gail Wien Johnson
21381 Hwy. 20-26
Caldwell, ID 83605

Ms. Johnson:

Enclosed is are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

Enclosure

MICROFILMED
OCT 07 1996