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DEC 14 2010

SRBA Form No.42-1409-1 (Internet 2/09)

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-04374 17550 DA

Date Received DISTRICT COURT-SRBA  
Receipt No. Fifth Judicial District  
Received By County of Twin Falls - State of Idaho

DEC 13 2010

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Point Ranch, Inc. Phone (208) 655-4322 Clerk  
Deputy Clerk

Mailing Address Rogerson, Idaho ZIP 83302

2. Date of Priority (Only one (1) per claim) January 1, 1880 City State  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other ( x ) (a) Big Springs

which is tributary to (b) sinks

4. a. Location of Point of Diversion is: Township 14S, Range 15E, Section 36,  
NE, 1/4 of NW, 1/4 Govt. Lot E, BM., County of Twin Falls

Parcel (PIN) no. see attached schedule

Additional points of diversion if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. Point of diversion No. 1 cement collection

box and 10 inch underground pipeline. Point of diversion No. 2 cement  
collection box, 4 inch underground pipeline and 10 inch underground serve  
2 center pivots and to stockwater troughs. Point of diversion No. 3  
domestic water system, cement collection box and 1 1/2 inch pipeline to  
2 houses.

COPY

Additional points of diversion;

4a. Township 15 South, Range 15 East

2. Section 12, NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NE $\frac{1}{4}$

3. Section 2, SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NE $\frac{1}{4}$

• Scale: 2 Inches equals 1 mile

[illegible]

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MAR 11 1993

**Copies: White-State, Yellow-Claimant**

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 3.5 or \_\_\_\_\_

For Stockwater purposes from 1-1 to 12-31 amount .19 or \_\_\_\_\_

For Domestic purposes from 1-1 to 12-31 amount .06 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.75 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Stockwater for 800 head of beef cattle - domestic water 2 households.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14S | 15E | 35  |    |    |    |    |    |    |    |    | 30 | 1  | 11 | 39 |    | 32 | 32 |    | 140    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |    |        |
| 14S | 15E | 35  |    |    | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 14S | 15E | 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D  |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). \_\_\_\_\_

Total number of acres irrigated 140 <sup>145</sup>

10. In which county (ies) are lands listed above as place of use located? Twin Falls

11. Do you own the property listed above as place of use? Yes (X) No ( )

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Irrigation well for supplemental purposes. or None ( )

13. Remarks: \_\_\_\_\_

Last Name Point Ranch, Inc. Identification No. \_\_\_\_\_

14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 47-4374

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lee Katterwolk, Pres. Date: 12-13-10

\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Vice-President of Point Ranch, Inc.  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization Vice-President of Point Ranch, Inc.

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Last Name Point Ranch, Inc. Identification No. \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A47-04374  
Date Received \_\_\_\_\_  
Receipt Number 5006168 *sc*

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JAN 11 1989

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Point Ranch, Inc. Phone (208) 655-4322  
Mailing Address Rogerson, Idaho Zip 83302

2. Date of Priority (Only one (1) per claim) January 1, 1880

3. Source of water supply (a) Big Springs  
which is tributary to (b) sinks

4. a. Location of existing point of diversion is: Township 14S Range 15E Section 36,  
NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, E B.M., County of Twin Falls

Additional points of diversion if any: See attached schedule.

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Point of diversion No. 1 cement  
collection box and 10 inch underground pipeline. Point of diversion No. 2  
cement collection box, 4 inch underground pipeline and 10 inch underground  
pipeline. All to irrigation distribution system then to booster pump to  
serve 2 center pivots and to stockwater troughs. Point of diversion No. 3  
domestic water system, cement collection box and 1½ inch pipeline to 2 houses

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Additional points of diversion:

4a. Township 15 South, Range 15 East

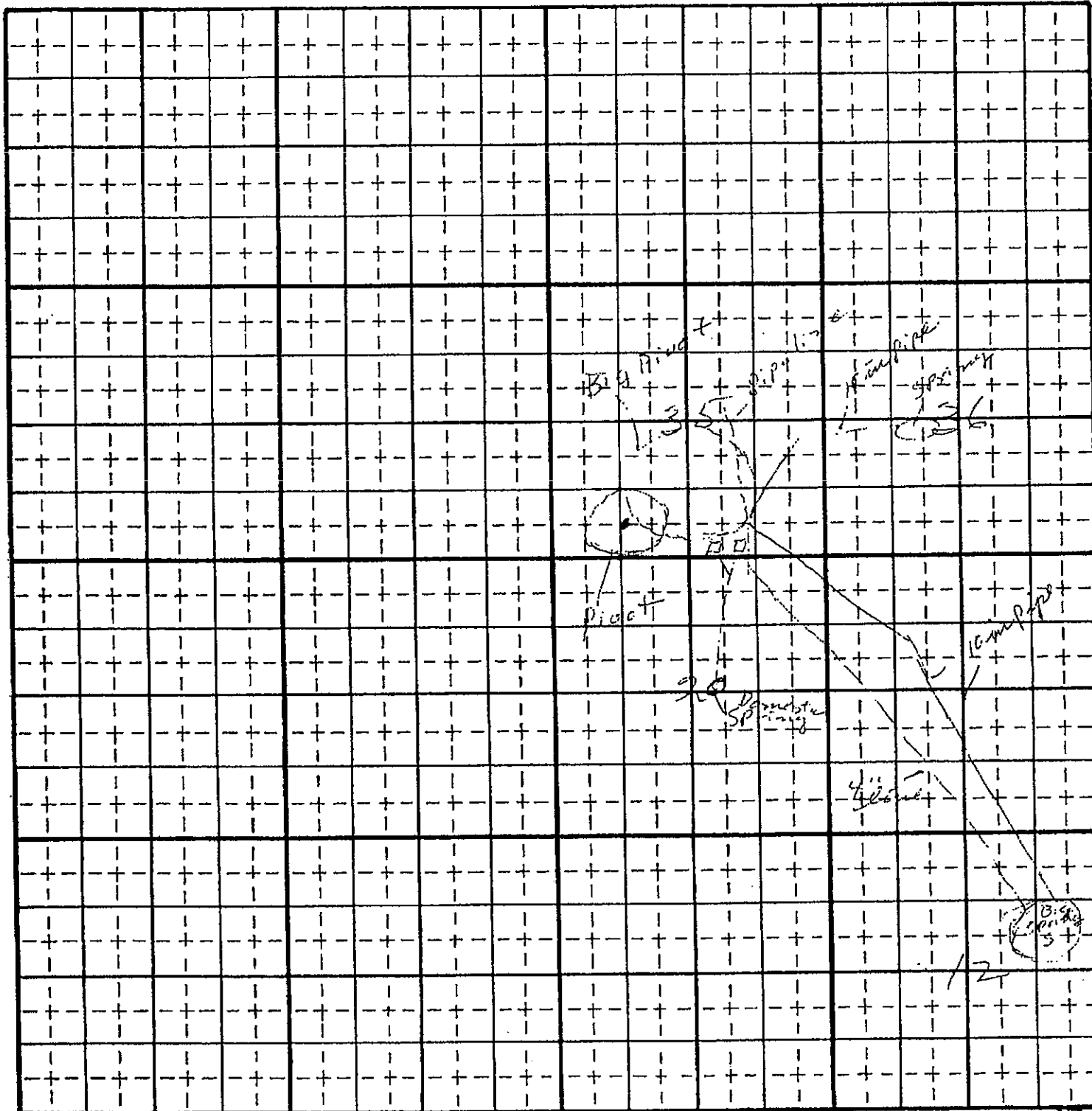
2. Section 12, NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NE $\frac{1}{4}$

3. Section 2, SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NE $\frac{1}{4}$

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 15 E 3 M



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Last Name Point Ranch, Inc. Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 3.5 or \_\_\_\_\_

For Stockwater purposes from 1-1 to 12-31 amount .19 or \_\_\_\_\_

For Domestic purposes from 1-1 to 12-31 amount .06 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.75 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 300 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 800 head of beef cattle - domestic water 2 households

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4   |       |          |       | SE 1/4 |          |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|----------|-------|----------|-------|--------|----------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4    | NW1/4 | SW1/4    | SE1/4 | NE1/4  | NW1/4    | SW1/4 | SE1/4 |        |
| 14S | 15E | 35  |        |       |       |       |        |       |       |       | 30<br>28 | 1     | 11<br>13 | 39    |        | 30<br>30 | 30    |       | 140    |
| 14S | 15E | 35  |        |       | S     |       |        |       |       |       |          |       |          |       |        |          | S     |       |        |
| 14S | 15E | 35  |        |       |       |       |        |       |       |       |          |       |          |       |        |          | D     |       |        |
|     |     |     |        |       |       |       |        |       |       |       |          |       |          |       |        |          |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |          |       |          |       |        |          |       |       |        |

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Irrigation well for supplemental purposes. or None ( )

14. Remarks:

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MAR 11 1993

Last Name Point Ranch, Inc. Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 47-4374  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Vice President  
of Point Ranch, Inc. , that I have signed the foregoing  
document in the space below as Vice President of Point Ranch, Inc.  
and that the statements contained in the foregoing document are true and correct.

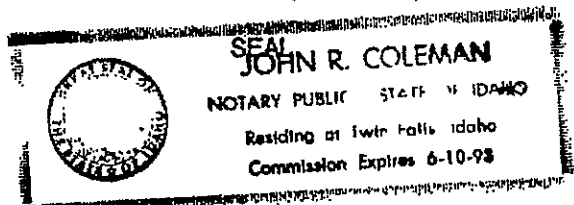
Signature of Authorized Agent

Lee Datterwhite

Title and Organization Vice President of Point Ranch, Inc Date 1-10-89

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 10th day of January 19 89



Notary Public

John R. Coleman

Residing at

Twin Falls, Idaho

My Commission Expires

June 10, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Point Ranch, Inc. Ident. Number \_\_\_\_\_

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MAR 11 1993

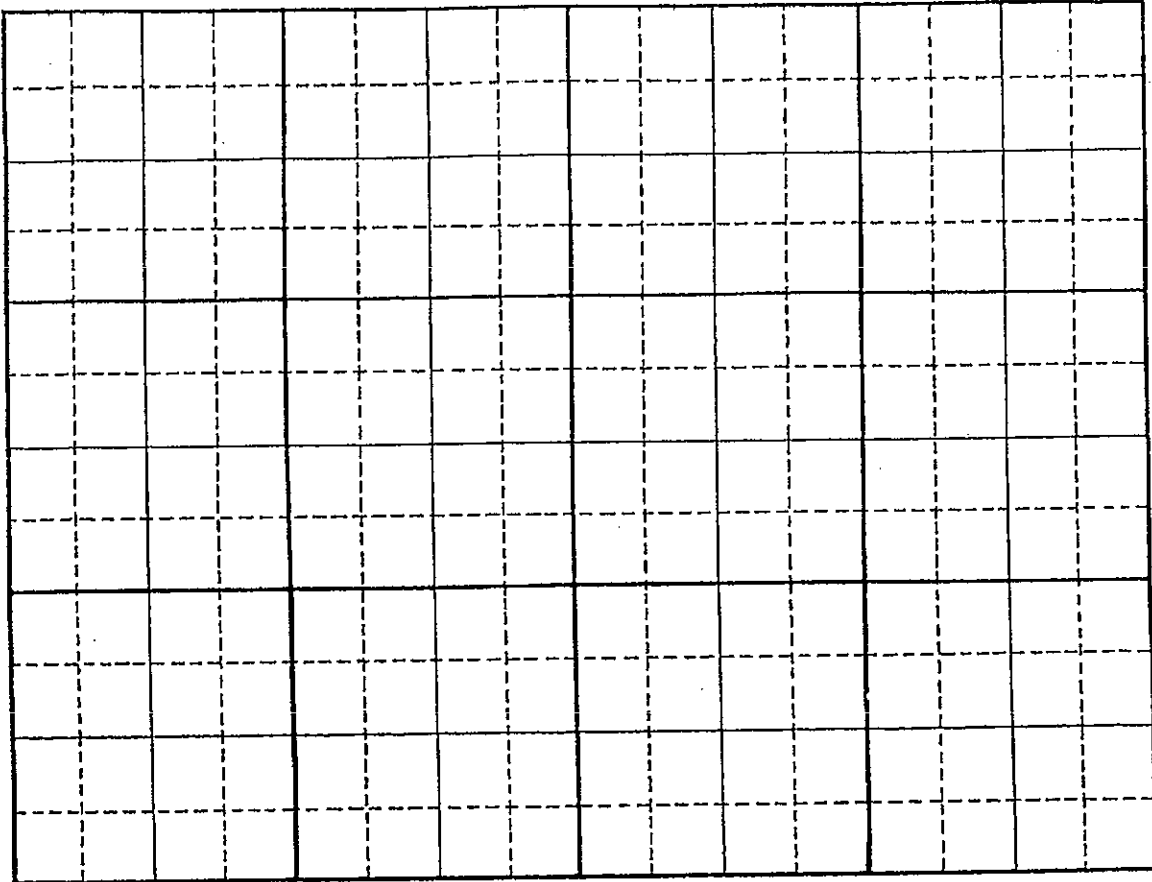
Copies White-State, Yellow-Claimant



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(B) Remarks Springs #1 supply approx. 1.0 cfs of water  
 Springs #2 supply approx. 2.5 cfs of water

Spring in SW 1/4 of Section 2, T15S, R15E, B1M, supplies water to house and is used for stockwater



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
 County of Twin Falls )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Spent Ranch, Inc.  
Henry Allen Satterwhite, Sec  
 (Claimant)

Sworn to before me this 13 day of April, 1983.

Maya A. Mundy  
 Notary Public  
 Residing at Shoshone, ID 83252

My commission expires life

FOR DEPARTMENT USE ONLY

Received by ADM Date 4/10/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by PA Date 4-30-83 claimant by: \_\_\_\_\_  
 \$20.00 fee received by mayor Date 4/13/83 # 26200  
 Published In Shoshone News  
 Dates 5/19 & 5/26/83

