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SEP 30 1994

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03393

Date Received: 3/20/1990

Receipt No: W011472

Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: KEVIN J GLENN  
Address: 20414 TEN DAVIS RD  
CALDWELL ID 83605  
AND  
Name: MONETTE M GLENN  
Address: 20414 TEN DAVIS RD  
CALDWELL ID 83605
2. Date of Priority: NOV 21, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

|          |       |         |     |    |     |    |     |     |        |
|----------|-------|---------|-----|----|-----|----|-----|-----|--------|
| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County |
| 05N      | 04W   | 22      | NW  |    | SW  |    | NE  |     | CANYON |
5. Description of diverting works:  
254' DEEP, 14" CASING, SURFACE PUMP, UNDERGROUND GATED PIPE, GRAV.F
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 1.380 |      | 310.50 |
7. Total Quantity Appropriated is:  
1.380 C.F.S. (and/or) 310.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 05N      | 04W   | 22      | SW     | NE  |               | IRR | 35.0  |
|          |       |         | SE     | NE  |               | IRR | 34.0  |
|          |       |         |        |     | Section Acres |     | 69.0  |
|          |       |         |        |     | Total Acres   |     | 69.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BLACK CANYON

14. Remarks:  
RE-DRILLED IN 1981  
CHANGE OF OWNERSHIP RECEIVED 9-28-94. CLF

15. Basis of Claim: LICENSE

Water Right Number: 31543



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 4 West  
Section 22, SW 1/4 of NE 1/4 of SE 1/4, 888888 NE 1/4 BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

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WESTERN REGION

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR: License No. 63-03393

[ ] Name and Address of Former Owner/Claimant(s)(Seller): John I. Haas, Inc.

[ ] New Owner/Claimant (Purchaser): Kevin J. and Monette M. Glenn

[ ] New Mailing Address: Kevin 20414 Ten Davis Rd  
Caldwell ID. 83605

[ ] New Telephone Number: (208) 459 - 8202

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Kevin J. Glenn Date 8/16/94  
Monette M. Glenn Date 8-16-94  
[ ] Signature of Former Owner/Claimant(s) JOHN I. HAAS, INC. Date 8-16-94  
Herb Knapp, Rely Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 9-28-94 By CF

Further Action Needed:

Further Action Taken

Date \_\_\_\_\_ By \_\_\_\_\_

Final Review and Data-Entry

Date \_\_\_\_\_ By \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03393  
Date Received: 3/20/1990  
Receipt No: W011472  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN I. HAAS INC. 208-459-3901  
Address: P.O. BOX 146  
NOTUS, ID 83656
2. Date of Priority: NOV 21, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04W   | 22      | NW     | SW     | NE  |     | CANYON |
5. Description of diverting works:  
254' DEEP, 14" CASING, SURFACE PUMP, UNDERGROUND GATED PIPE, GRAV. F
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.380 |      | 310.50 |
7. Total Quantity Appropriated is:  
1.380 C.F.S. (and/or) 310.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE
10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 04W   | 22      | SW     | NE  |     | IRR | 35.0  |
|               |       |         | SE     | NE  |     | IRR | 34.0  |
| Section Acres |       |         |        |     |     |     | 69.0  |

A63-03393

Page

1

Date: 03/20/90

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10. Place of Use: Continued

Total Acres 69.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BLACK CANYON

14. Remarks:  
RE-DRILLED IN 1981

15. Basis of Claim: LICENSE  
Water Right Number: 31543

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Manager of  
Title  
John I. Heas Inc., that I have signed the foregoing  
Organization  
document in the space below as Manager of  
Title  
John I. Heas Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent  
Manager John I. Heas Inc.  
Title and Organization  
3/20/90  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 20th day  
of Mar 19 90

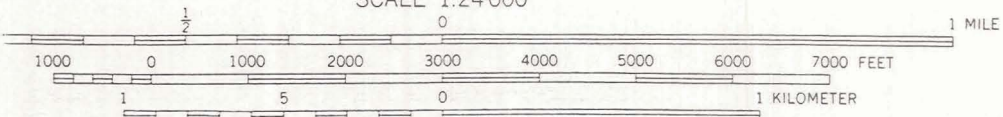
Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994



SCALE 1:24 000



AB3-03393



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

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**AUG 19 1992**

Copies Of These Maps Can Be Obtained  
At Bonneville Blue Print, Boise Idaho

119.00

Water Right Number - 63-03393      Adj. Flag Translation: Standard Water Right Number      Old (D) Number - 31543

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JOHN I. HAAS INC.

1 - P.O. BOX 518  
2 -  
3 -  
City- NOTUS      State- ID Zip- 83656  
Phone -

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - - +  
11/21/1963      14      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County      Stream Index (Blank if no Index Code)

05N      04W      22 **NW**      SW NE      (27)      CANYON

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      03/15      11/15      1.380      310.50

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +  
1.380      310.50      1.630

+ - - - - Place of Use - - - - - +  
Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County

05N      04W      22      SW NE      35.0      01      IRRIGATION      (27 ) CANYON  
05N      04W      22      SE NE      34.0      01      IRRIGATION      (27 ) CANYON

Total Acres:      69.0

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

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AUG 19 1992

Water right number - 63-03393

Adj. flag translation: Standard Water Right Number

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 11/29/1968 | Field Exam Made | - 07/16/1984 | Field Exam Fee   | -   |
| Approved/Denied  | - 11/29/1963 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 10/21/1968 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 00/00/0000 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | - 02/25/1989 | Appl Received   | - 11/21/1963 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 |                 |              |                  |     |

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AUG 19 1992

09/29/2006

NOTICE OF ERROR  
REPLY

RECEIVED

NOV 02 2006

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-3393

MONETTE M GLENN  
20414 TEN DAVIS RD  
CALDWELL ID 83605  
Telephone Number: (208)459-8202

KEVIN J GLENN  
20414 TEN DAVIS RD  
CALDWELL ID 83605  
Telephone Number: (208)459-8202

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/30/06 SIGNATURE: [Signature]  
Please print your name: Kevin J Glenn

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3393

NAME AND ADDRESS: MONETTE M GLENN  
20414 TEN DAVIS RD  
CALDWELL ID 83605

KEVIN J GLENN  
20414 TEN DAVIS RD  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.380 CFS  
310.500 AFY

PRIORITY DATE: 11/21/1963

POINT OF DIVERSION:

T05N R04W S22 NWSWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.380 CFS  
310.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S22 SWNE 35.00 T05N R04W S22 SENE 34.00

69 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

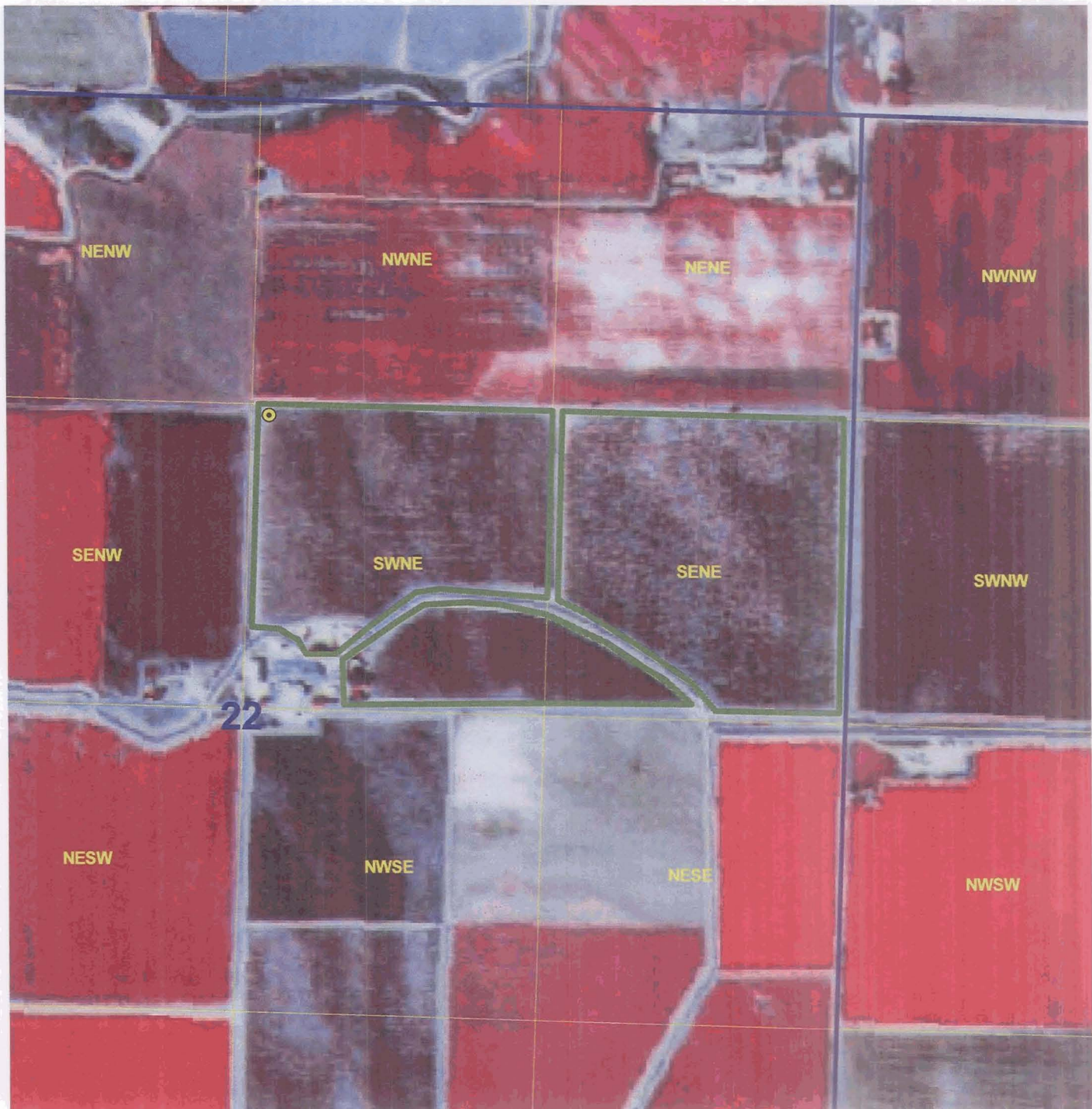
Use of this right is combined with water from Black Canyon Irrigation District.



# Idaho Department of Water Resources

## 63-3393

### T05N R04W S22



● Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated  
acres = 69



600 0 600 1200 Feet

IDWR

Prepared by: Sandy Egbert

Date: July 28, 2006

1987 NAAP Photography

5/1/2006

## Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

5/1/2006

# Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

# Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: November 21, 1963 Amount: 1.38 CFS 310.5 AFA

This is to certify, that JOHN I. HAAS INC.

P.O. BOX 518

NOTUS, ID 83656

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 21, 1963, and has submitted proof to the Department of Water Resources on October 21, 1968, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.630 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 1.38 CFS                 | 310.5 AFA     |

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 22, Township 05N, Range 04W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 04W        | 22         | SWNE 35      | SENE 34      |              | 69           |

Total number of acres irrigated: 69

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup> day of FEBRUARY, 1989.

Acting for the Director

*Norman C. Young*  
**MICROFILMED**

MAR 02 1989

63-3393

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39651  
Permit No. G- 31543  
District No.

1. Name of Applicant: John I. Haas, Inc.  
Postoffice address: P.O.Box - Notus County: Canyon State: Idaho
2. Quantity of water claimed: 1.6 cfs  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22  
Twp. 5 N., Rge. 4 W., B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump, electric motor and ditches
8. Estimated cost of works: \$ 7,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
(a) 1.6 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

JOHN I. HAAS, INC.

*Applicant.*

By s/ Henry Besel (Manager)  
Idaho Golding Farm

Agent.

Date of first receipt at Department of Reclamation: 1:45 P.M. November 21, 1963

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 31543

Recorded in Book 110 Page 31543 Approved November 29, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 29, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 29, 1968

Witness my hand this 29th day of November, 1963

S/ CARL E. TAPPAN  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 29th  
day of November, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS  
Secretary of State.

By s/ ROBERT E. SMYLIE  
Governor

12.

[illegible]

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MAR 25 1986

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

S, INC., JOHN I

MAYBE EXAM WITH 63-8521?

Department of Water Resources

63-8521 63-3393  
63-3393 Permit No.  
PH: 439-3901

## CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☒ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

2/16/84

JP

## EXAMINATION

Date 2/16/84 Accompanied by Henry Basel Total Q measured 34" ON ANNUBARIf source is surface water, estimate total flow of source GROUNDFWATER & EAGLE EYEMethods of measurement 6" ANNUBAR #091404 Meets Permit requirements? METER  
EAGLE EYE METER #091477

Measurement calculations:

See attached Supplemental Field Report

$$69 \text{ acres} \times 4.5 = 310.5 < 1.98 \times 1.38 \times 245 = 669.4$$

| WELL/DIVERSION* NO. | HP                | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-------------------|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 30 G.E.           | OKI214303  | PERI-ESS         | 201930    | ANNUBAR         | OK                    |                         |         |
|                     | MODEL #5K6247XC1A |            |                  |           |                 |                       |                         |         |

System Description ACCESS PORT APPROX 3' FROM PUMP, 6' FROM PORT W/ASER  
SCHEMENT BASIN UNDERGROUND TO PIPELINE W/ GRAVITY IRRIGATION.  
(SWL - 108' DEEP) CEMENT DITCH SYSTEM WITH 54" HAN TUBES

\*Code with map on reverse side. Disregard code if only one. (SEE SUPPLEMENTAL FIELD REPORT FOR BETTER SYSTEM DESCRIPTION)

## RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/AcreUSE  
Irrig. 69 acres  
Q (cfs) 1.38 cfs V (afa) 310.5 FROM 3/15 TO 4/15Total 1.38 cfs 310.5Remarks All other pts. in the same 1/4's are for  
surface water (63-2322 + 2878).**MICROFILMED**

MAR 02 1989

2107 11-11-2001 23:21

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SUNLE, S. 22, T. 5N, R. 4W.

[illegible]

# MICROFILM

MAR 02 1989

☒ None  
☐ Other

Checked by 625 Date 3/20/86  
Approved by JMM Date 10/1/88

Date 11-27-85  
Date 3/20/86  
Date 10/1/88

2212

12.0

A  
\$3.0

138



1991

~~28.6~~



B  
12.0



5348  
1036

D  
31.3

D  
370

446

**MICROFILMED**

MAR 02 1989

A  
12.0

B  
67.3

B  
274

251

21/2 FEB 27 10 26

22123  
2726

NOT TO SCALE



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 29, 1994

KEVIN AND MONETTE GLENN  
20414 TEN DAVIS RD  
CALDWELL ID 83605

RE: Snake River Basin Adjudication (SRBA)  
Canyon County - Claims #A63-03393 and A63-21709

Dear Claimants:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

Copies of claims prepared from our computer database are enclosed for your review. If you have any questions, please contact us.

Yours truly,

Idaho Department of Water Resources  
Adjudication Bureau

SO:region

Enclosures:

Copies of Claims Referenced Above

MICROFILMED  
OCT 02 1996