

ARTHUR L. CHETLAIN, JR.
2125 50TH AVE. N.W.
GIG HARBOR, WA 98335

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-842Date Received: 9-9-09Receipt No: N022020Received By: cm

RECEIVED

SEP - 9 2009

IDWR/North

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) ARTHUR L. CHETLAIN JR. Phone (253) 215-2345Mailing Address 2125 50TH AVE. N.W. GIG HARBOR, WA Zip 98335
Street or Box City State2. Date of Priority: (Only one per claim) JULY 1, 1966
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (X) (a) SPRINGS (MILLER CREEK)
which is tributary to (b) UPPER TWIN LAKE4. Location of Point of Diversion is: Township S2N, Range 05W, Section 1,
S/E 1/4 of N/E 1/4, or Govt. Lot 1 BM. County of KEOTENAI;

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS coordinates: LAT. 47° 88 MIN. 66 SEC. / LONG. -116° 87 MIN. 71 SEC.

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

2'x3' METAL COLLECTION BASIN - 100' 2" PIPE TO 2'x12' STORAGE TOWER -
300' 2" PIPE TO DIVERSION MANIFOLD - BUILT PRIMARILY IN 1966

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.4 cfs (X) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.4 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOUSEHOLD

SCANNED

SEP - 9 2009

SEE
EXHIBITS
1, 2

SEE
EXHIBIT #3

9. Location of Place of Use is: Township 52N, Range 65W, Section 1

N/W 1/4 of N/W 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 062600020110

If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? BOZEMAN

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

SEE EXHIBIT #4 - (IE) 1976 WATER RIGHT #95-0842

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ☒

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-0842

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arthur L. Chetlain Jr. Date: 9/3/09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. 95-842

ARTHUR L. CHETLAIN, JR. **SCANNED**
2125 50TH AVE. N.W.
GIG HARBOR, WA 98335 SEP - 9 2009