

Dale Murock

35-26700

to correct hist. POA

Amended Claim Dec. 1998 91.5 acres

Transfer

March 1998

95.5 acres

Transfer approved before 1998 95.5 acres

Recommended 95.5 acres

✓  
prior to Dec. 1998

Licensed it.

get original claim - filed with court

1/7/99

MAIL



RECEIVED

JAN - 4 1996

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)  
)  
)  
)  
)  
)  
)

Subcase 35-02670D  
(Insert water right number)

Case 39576

STANDARD FORM 4

MOTION TO FILE:

☐ LATE NOTICE OF CLAIM

☒ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a separate form for each late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read SRBA Administrative Order 1, Rules of Procedure (amended Sept. 30, 1996).

My name is DALE C MURDOCK

My address is 1048W Hwy 39  
Blackfoot IDA 83221

My phone number is: Work 208 785 2030 Home 208 684 4051

I am an attorney representing \_\_\_\_\_

My name is \_\_\_\_\_

My address is \_\_\_\_\_

My phone number is \_\_\_\_\_

### MOTION TO FILE A LATE NOTICE OF CLAIM

*A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.*

☐ I did not file a Notice of claim to the use of water in the SRBA because:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you must attach a copy of your Notice of Claim.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ \_\_\_\_\_.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ \_\_\_\_\_.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on \_\_\_\_\_

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

### MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☒ I must amend my Notice of Claim to the use of water in the SRBA because:

TO Reflect actual place of use. The Original  
claim was incorrect, omitting a small parcel of land  
in the next Quarter Quarter section.

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

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I have attached:

- ☒ Amended Notice of Claim (available from IDWR).

- ☐ Payment of the following additional fees required by IDWR:

*None*

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VERIFICATION (Must be completed)

State of IDAHO

County of BONNEVILLE

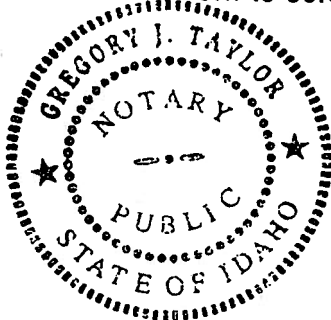
DAK C. MURDOCK, being first duly sworn, upon oath, deposes and says:  
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Dak C. Murdock  
Signature of person filing motion

\_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on December 24, 1998  
(Insert Date)



Gregory J. Taylor  
Notary Public for State of Idaho  
Residing at: Idaho Falls  
My Commission expires: 4-28-2004

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. FAX filings will not be accepted by the SRBA Clerk of the Court. You must also send a copy to all the parties listed below in the Certificate of Mailing.

## CERTIFICATE OF MAILING

I certify that on Dec. 28, 1998, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. Copies to:

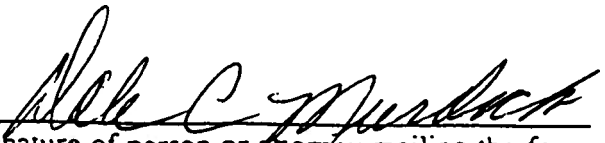
IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)

  
Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02670D  
Date Received: 5/25/1989  
Receipt No: E008045  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DALE C MURDOCK  
Address: 1048 W HWY 39  
BLACKFOOT ID

208-684-4051

83221

2. Date of Priority: JUN 22, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 02S      | 34E   | 32      | NW     | NE     | SW     |     | BINGHAM |
|          |       |         | SW     | SW     | SE     | 2   | BINGHAM |

5. Description of diverting works:  
WELL/PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.910  |      | 366.00 |

7. Total Quantity Appropriated is:  
1.910 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 02S      | 34E   | 32      | SE     | NW     |     | IRR | 16.0  |
|          |       |         | NE     | SW     |     | IRR | 36.0  |
|          |       |         | NW     | SE     |     | IRR | 38.0  |
|          |       |         | SW     | SE     |     | IRR | 1.5   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 91.5  |
|          |       |         |            |     | Total Acres   | 91.5  |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PEOPLES CANAL CO.

14. Remarks:

RIGHT NO. 35-02670C IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

\*THIS CLAIM AMENDED TO REFLECT ACTUAL HISTORICAL PLACE OF USE IN  
THE CORRECT QUARTER-QUARTERS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

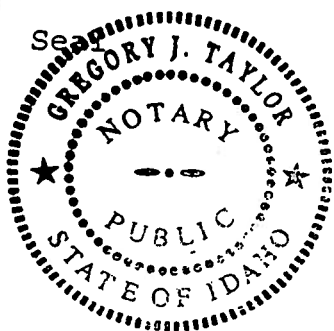
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Nale C. Murdock* Date: 12-24-98  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day  
of December 19 98



Gregory J. Taylor  
Notary Public

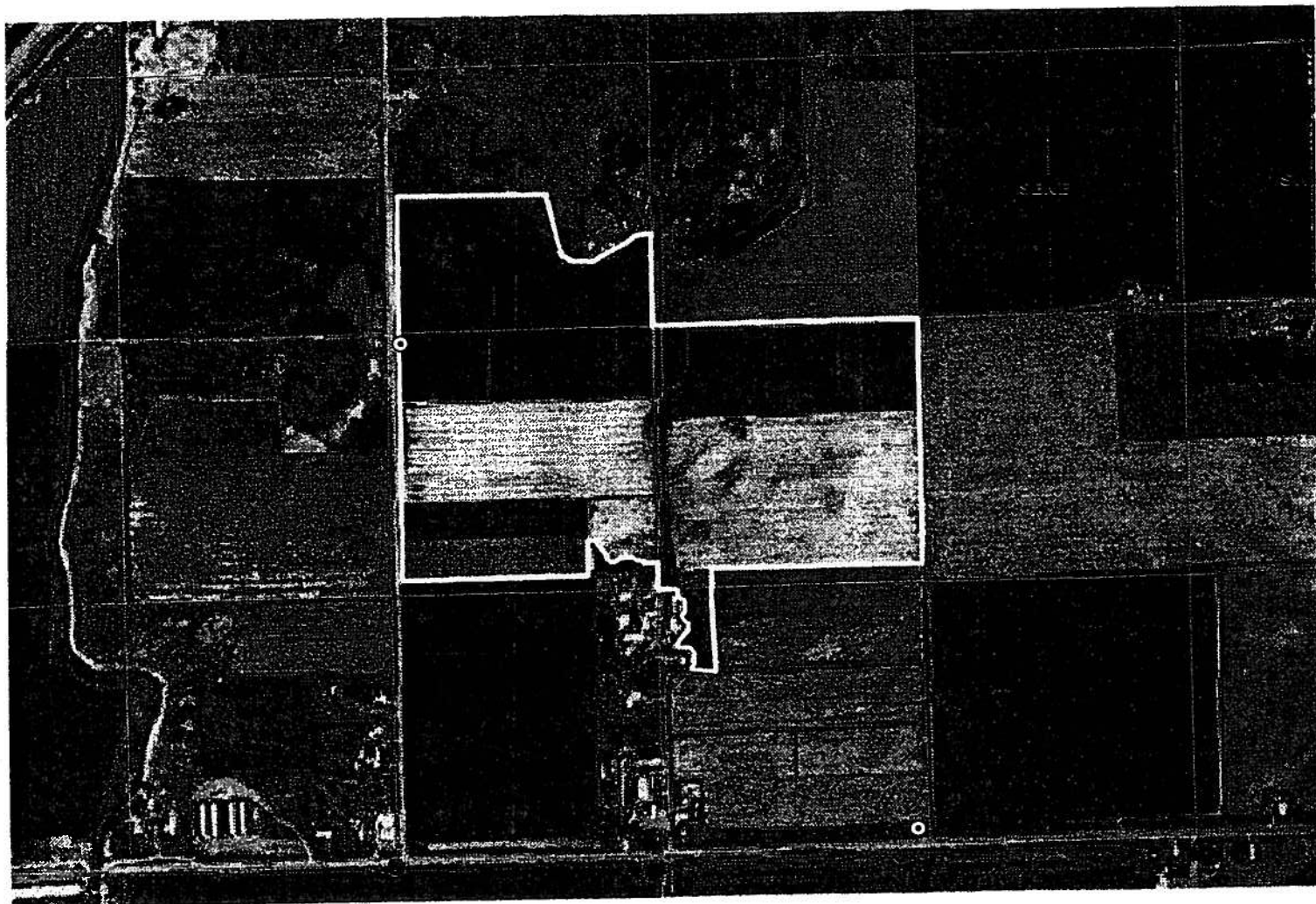
Residing at Idaho Falls Id  
My Commission Expires 4-28-2004

# IDAHO DEPARTMENT OF WATER RESOURCES

## DALE MURDOCK

### Water Right No(s).

### 35-02670D



0 1320 2640 Feet



Point of Diversion  
Location

Place of Use  
Boundary

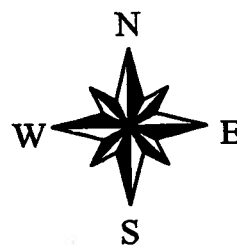


Section Lines



Quarter/Quarter Lines

Township(s) 02S, Range(s) 34E  
Section(s) 32



GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: Greg Taylor  
Date: Dec. 22, 1998

Dec. 18, 1998

From: Ronald & Steven Murdock  
1050 W. Hwy 39  
Blackfoot, Id. 83221  
208-684-3105

Dale C. Murdock  
1048 W. Hwy 39  
Blackfoot, Id. 83221  
208-684-4051

To: District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

To Whom it may concern:

Within the last six months, the Idaho Dept. of Water Resources has sent us "Preliminary Recommendation of Water Rights Acquired Under State Law", together with a GIS map, and an overlay, indicating place of use. As we have reviewed those maps closer, we have found some errors, with regard to property line boundaries, and water rights. ( These were errors most likely made, and overlooked by us when we filed the original claims).

We are therefore OBJECTING to the proposed water right #'s: 35-02670B, 35-02670C, 35-02670D, as they have previously been presented to you.

Referring to a copy of the maps obtained from the Bingham County Assessors office, and the Idaho Dept. of Water Resources "GIS" map, we will explain these errors as follows:

1. The small parcel of land labeled as: "ref. # 1", should be included in Water Right # 35-02670B, and excluded from # 35-02670D.

2. The small parcel of land labeled as : "ref. # 2", should be included in Water Right # 35-02670C, and excluded from # 35-02670D.

3. The small parcel of land labeled as "ref. # 3", should be included in Water Right # 35-02670D, and excluded from # 35-02670C.

Please find enclosed for your reference:

1. GIS maps from the Idaho Dept. of Water Resources.
2. Map from the Bingham County Assessors Office.
3. Disclaimer letters from property owners involved.

Thank- You,  
(From the property owners involved)

Ronald D. Murdock

  
Steven H. Murdock

  
Dale C. Murdock

Dec. 18, 1998

From: Ronald & Steven Murdock  
1050 W. Hwy 39  
Blackfoot, ID 83221  
208-684-3105

To: District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

To Whom it may concern:

We, Ronald & Steven Murdock, do not claim to own a small parcel of land we will refer to as, "ref. # 3, as noted on the enclosed map from the Bingham County Assessors Office. This was included in our Water Right # 35-02670C by mistake, and should be included with water rights for Dale C. Murdock.

*State of Idaho*  
*County of BONNEVILLE*



Thank- You,

*Steven H. Murdock*

Ronald D. Murdock and/or  
Steven H. Murdock

witnessed before a Notary  
this 22<sup>nd</sup> day of Dec., 19 98

*Gregory J. Taylor*

*Residing @ Idaho Falls Id.*

*My Commission Expires 4-28-2004*

This is a copy of the map from the Bingham Co.

Ronald / R  
Murdock  
Steven  
Murdock

RONALD D & RAMONA MURDOCK  
STEVEN H & LYNNETTE MURDOCK  
86.1 %

STEVEN H MURDOCK  
RONALD D MURDOCK

13.9 %

CORR DEED 11-25-86  
355758, 355760

T-6467

T-238

T-234

Dale C. Murdock

T-237

D MURDOCK & STEVEN H MURDOCK  
WD 2-11-94 422861

1775 LOT 4  
40.37

LD D MURDOCK  
N H MURDOCK PTNSHP  
11-94 422864

T-5264

T-5291

T-11973

T-3325  
400

LOT 3  
40.21

LOT 2  
40.05

T-235

T-239  
Ronald or Steven Murdock

|        |        |        |        |     |        |        |        |
|--------|--------|--------|--------|-----|--------|--------|--------|
| T-7939 | T-7940 | T-7941 | T-7942 | 294 | T-8253 | T-5284 | 170    |
|        |        |        |        |     |        | 435    | T-7402 |

S 89.50 E 2569.03

87.258

115 115 200  
836 9800

1322.48

T2S R34E Sec

Lynette  
rk

~~BB-76~~  
1327.49

32

**274127**

[illegible]

HP LaserJet 3100  
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for  
WATER RESOURCES  
2083275400  
May-7-02 12:58PM

| Job | Start Time   | Usage | Phone Number or ID | Type      | Pages | Mode  | Status         |
|-----|--------------|-------|--------------------|-----------|-------|-------|----------------|
| 334 | 5/ 7 12:54PM | 3'31" | 208 525 7177       | Send..... | 16/16 | EC144 | Completed..... |

Total 3'31" Pages Sent: 16 Pages Printed: 0



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83728, Boise, Idaho 83720-0896  
Phone: (208) 327-7900 FAX: (208) 327-7866

WATER RESOURCES  
DIVISION  
MAIL & DELIVERY  
SECTION

### FAX Transmittal Cover Sheet

Number of pages including this one: 16

Date: 5-7-02  
To: Al Ruberry

Fax No.:  
From: Vicki WMSIC

Fax No.:  
Phone No.:

Subject: And claim 35-2670D. I see they  
objected to B & C. Let me know if you need  
the sub made too -

In Addition: There is now a way to research water rights over the Internet. The system is a graphical or text query system and can be accessed from the IDWR home page:

<http://www.idwr.state.id.us>

From that link, select "Snake River Basin Adjudication" toward the lower left hand of the screen. Then select "Map" or "Text" on the next page.

"TEXT" lets you search water rights via Name, Legal, Source, etc.

Enter in the information you know. Information can be entered under more than one tab. After you have completed entering your information, select "Search"

"MAP" allows you to search water rights graphically.

Use the tools on the Left side of the screen to Zoom in and out. To find out what each button does, hold the cursor over the button for a second. To the Right side of the screen are different layers that can be turned on or off. As you zoom in to your place in question, different layers will appear on the right side of the screen.

A HELP function is available within the application or you can call 1-800-451-4129 or (208)327-7906 for help.

SHARLA - RENUMBERING -

A35-11300 IS BASED ON PART  
OF 35-02670A. PLEASE

RENUMBER A35-11300 TO  
A35-02670D ("DASIN DOG").

I HAVE CREATED A35-02670D AND  
DONE THE REMARKS IN A35-02670A.

To

ERIC

MICROFILMED

DEC 10 1992

8-17-92

OCTOBER 29, 1992

DALE C MURDOCK  
1048 W HWY 39  
BLACKFOOT ID 83221

RE: RENUMBERED NOTICE

Dear Mr. Murdock:

The Department has changed the identification number for Notice of Claim #A35-11300. The new number is #A35-02670D. We have also modified receipts #E008045 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED  
DEC 10 1992

E008045

5/25/1989

MURDOCK, DALE C.

ADJUDICATION FEE

410162

9337

6490

275.00

CHECK

101

\$275.00

Water Right Numbers

A35-02670D

A35-11554

A35-11301

A35-02725

-

Region: EASTERN

Signature:

*Charles Carl*  
10/29/92

*Renumbered from A35-11300*

MICROFILMED  
DEC 10 1992

COPY

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5185  
WATER RIGHT NO. 35-02670D

RECEIVED

MAR 27 1998

Department of Water Resources  
Eastern Region

This is to certify that: **DALE C MURDOCK**  
**1048 W HWY 39**  
**BLACKFOOT ID 83221**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | * 1.91 CFS            | * 382.0 AF           |

SOURCE  
GROUNDWATER

Priority: 06/22/1961

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 32, Township 02S; Range 34E  
Lot 2( SWSE), Sec. 32, Township 02S, Range 34E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>    | <u>ACRES</u>                     | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|-----------------|----------------------------------|--------------|--------------|
| 02S        | 34E        | 32         | SENW 17.0       | NESW 39.0                        | NWSE 38.0    |              |
|            |            |            | Lot 2(SWSE) 1.5 |                                  |              | 95.5         |
|            |            |            |                 | Total number of acres irrigated: |              | 95.5         |

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

TRANSFER NO. 5185  
WATER RIGHT NO. 35-02670D

CONDITIONS OF APPROVAL AND REMARKS

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 6. The total instantaneous diversion of water from all points of diversion under Transfer 5185 shall not exceed 1.91 cfs, nor total combined annual volume of 382.0 af.
7. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20<sup>th</sup> day of March, 1998.

  
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE 35-02670A

FROM: PAM SKAGGS<sup>PS</sup>/STATE OFFICE

SUBJECT: TRANSFER 5185

DATE: March 18, 1998

=====

Transfer 5185 adds a point of diversion under a portion of Right 35-02670A, splitting the right into Parts C and D. ✓

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, irrigation overlap, supplemental groundwater, multiple points of diversion/measuring devices, future reporting and standard transfer conditions. ✓  
Mc

Page 1 of 6STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 5185APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of applicant Dale C Murdock Phone 208-684-4051  
Post Office address 1048 W Hyway 39 Blackfoot ID 83221

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes This well will make it more efficient to water the west side of our property. We will then convert from flood irrigation to sprinklers.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number    | Priority         | Amount (cfs/ac-ft) | Nature of Use     | Period of Use               |
|--------------------|------------------|--------------------|-------------------|-----------------------------|
| <u>35-02670(D)</u> | <u>6/22/1961</u> | <u>1.91 cfs</u>    | <u>Irrigation</u> | <u>4/01</u> to <u>10/31</u> |
| _____              | _____            | _____              | _____             | _____ to _____              |
| _____              | _____            | _____              | _____             | _____ to _____              |
| _____              | _____            | _____              | _____             | _____ to _____              |
2. Total amount of water being transferred 1.91 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SW | 32   | 2S   | 34E  | Bingham | "New Well"               |
|     |   | SW | SE | 32   | 2S   | 34E  |         |                          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 2S   | 34E  | 32   |      |      |      |      |      |      |      | 17   | 39   |      |      |      |      | 38   | 1.5  |      | 95.5   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

**PART 1**

**6. General Information:**

a. Description of diversion system 2 wells & pumps to sprinklers

\_\_\_\_\_

\_\_\_\_\_

I/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

I/A c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. Remarks:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3464/35-02670A which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** Groundwater tributary to \_\_\_\_\_

**4. Date or priority** 6/22/1961

**5. Water is used for the following purpose:**

amount 3.34 cfs for Irrigation purposes from 4/01 to 11/01  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 3.34 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | SW | SE | 32   | 2S   | 34E  | Bingham |                          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 2S   | 34E  | 32   |      |      | 17.6 |      |      |      |      | 17   | 39   |      |      |      |      | 38   | 37   |      | 148.6  |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
| 3S   | 34E  | 5    |      |      |      |      | 16.5 | 1.5  |      |      |      |      |      |      |      |      |      |      | 18     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 166.6

**9. Describe any other water rights used for the same purpose as described above** \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

35-02670 D

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.91 cfs for Irrigation purposes from 4/01 to 11/01  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
| 2   |   | SW | SE | 32   | 2S   | 34E  | Bingham |                          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 2S   | 34E  | 32   |      |      |      |      |      |      |      | 17   | 39   |      |      |      |      | 38   | 1.5  |      | 95.5   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 95.5

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

35-02670 C

1. amount 1.43 cfs for Irrigation purposes from 4/01 to 11/01  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec.      | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|-----------|------|------|---------|--------------------------|
| 2   |   | SW | SE | <u>32</u> | 2S   | 34E  | Bingham |                          |
|     |   |    |    |           |      |      |         |                          |
|     |   |    |    |           |      |      |         |                          |

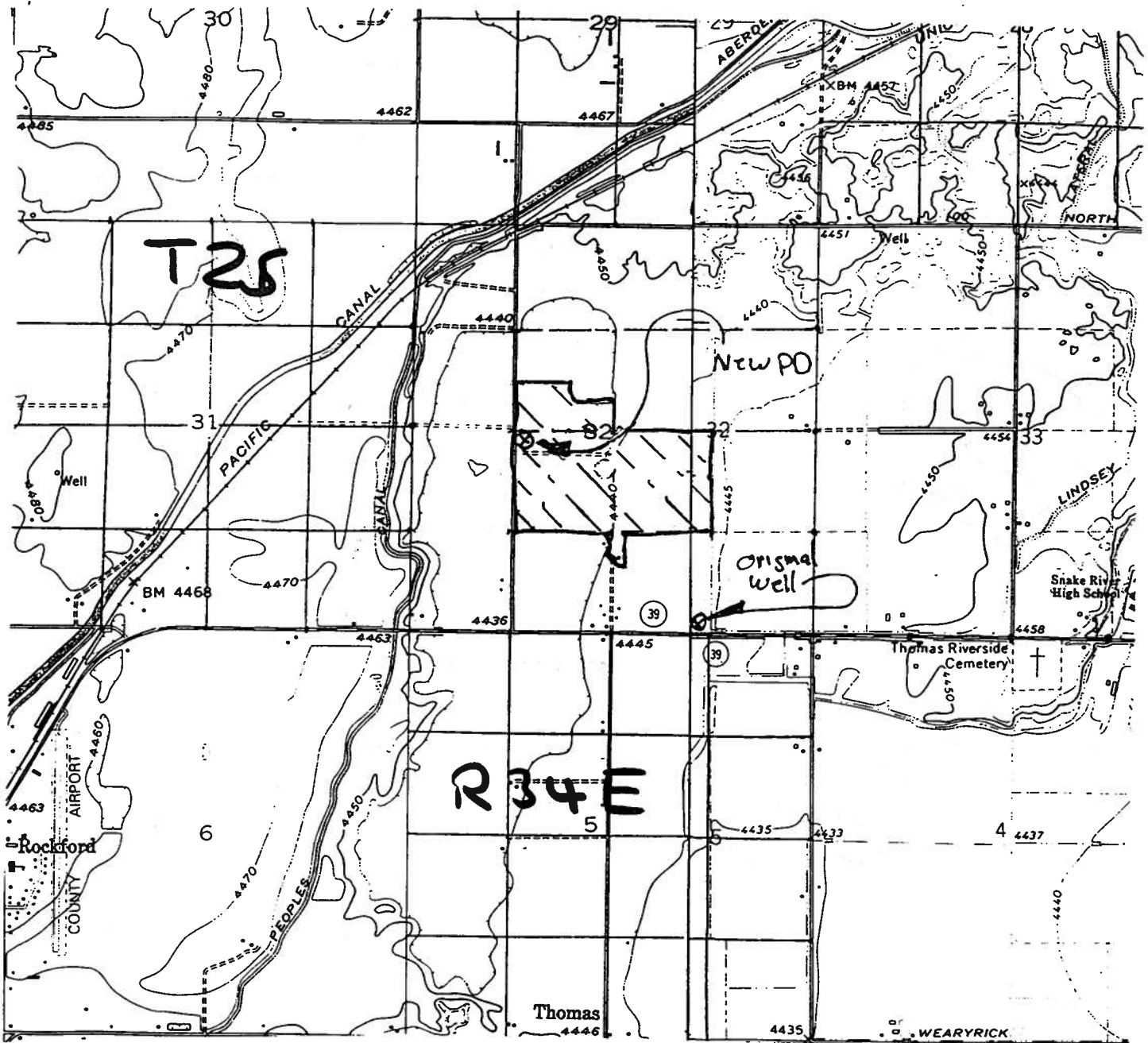
## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 2S   | 34E  | 32   |      |      | 17.6 |      |      |      |      |      |      |      |      |      |      |      |      |      | 53.1   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
| 3S   | 34E  | 5    |      |      |      |      | 16.5 | 1.5  |      |      |      |      |      |      |      |      |      |      | 18     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 71.1

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



## PART 3

## B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 11 day of December, 19 97.

Rale C. Mustock  
(Signature of Applicant)

Jennifer Hoagland  
(Notary Public)

My commission expires 9/23/03

## FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and          attachments

Received by HWT Date 12-11-97 Protest filed by         

Prelim. check by HPN Fee \$100.00

Receipted by HWT #E023810 Date 12-11-97

Published in Morning News Copies of protest forwarded by         

Pub. dates January 1 and 8, 1998 Hearing held by          Date         

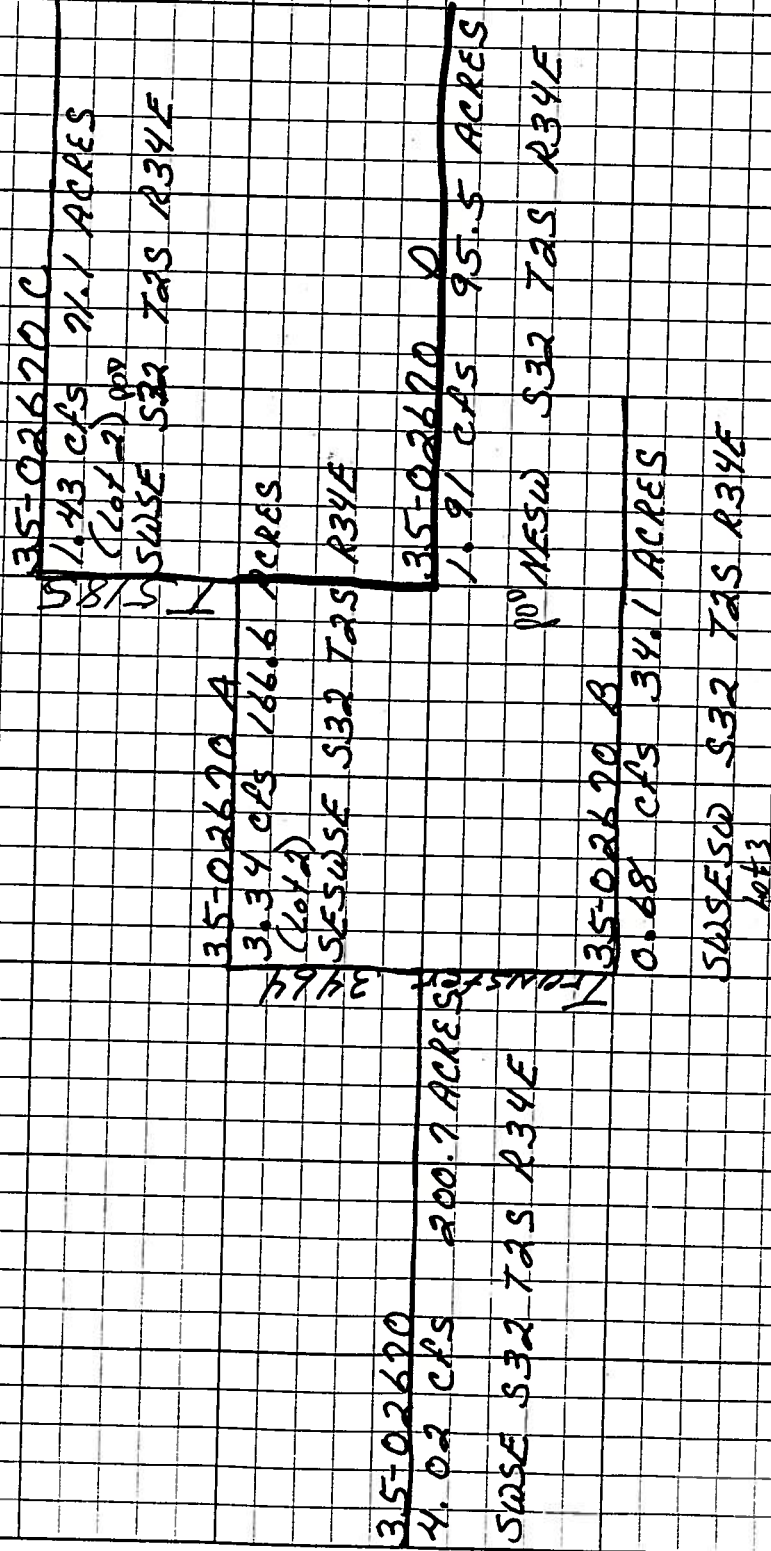
Watermaster recommendation requested on          Recommended for ☐ approval ☐ denial

         rec'd.          by         

Copy of transfer sent to lien holder

Murdock  
Water Right 35-02670

Transfer 3464 & 5185



Transfer 3464 adds a point of diversion and splits 35-02670 into 35-02670 A and 35-02670 B

Transfer 5185 adds a point of diversion and splits 35-02670 A into 35-02670 C and 35-02670 D

WR0749NP  
No. 35-02670D

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/02/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DALE C MURDOCK<br>1048 W HWY 39<br>BLACKFOOT ID 83221<br>(208) 684-4051 | 06/22/1961       | IRRIGATION | 04/01 10/31           | 1.910 CFS         | 382.00 AFA          |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 1.910 CFS         | 382.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S32 NESW Lot 02( SWSE) BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |             |      |      |   |     |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|-------------|------|------|---|-----|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE        | SWSE | SESE | : | SUM |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac          | Lt   | Ac   |   |     |
| 02S | 34E | 32 | : |      |      |      |      | :  |      |      |      | 17   | : |      | 39   |      |      | : |      |             |      |      |   |     |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      | 38 02-01    | :    | 95.5 |   |     |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      | TOTAL ACRES |      | 95.5 |   |     |

Pou County: BINGHAM

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R64 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- 079 - This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

WR0749NP  
No. 35-02670D

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/02/98  
PAGE: 2

Remarks: GEN The total instantaneous diversion of water from all points of  
diversion under Transfer 5185 shall not exceed 1.91 cfs,  
nor total combined annual volume of 382.0 af.

Dates: App. Received: Priority Date: 06/22/1961  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 08/07/1979

Misc: Water District Number: Field Exam Fee:

DATE: 07/07/98  
PAGE: 1

Date: 06/27/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS  
RIGHT NO. 35-02670C IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.  
\*\*\*

AJ0749NP  
NO. R35-02670D

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/07/98  
PAGE: 2

Comments: Date: 04/27/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS  
TRANSFER #5185 ADDS A POD IN SECTION 32 AT MESW.

Audit: 07/07/98 ARUBERRY

DATE: 04/27/98  
PAGE: 1

**Stage: LICENSE**

**BINGHAM County**

SE

POU County: BINGHAM

### Conditions of Approval:

E10 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- PEOPLES CANAL & IRRIGATION CO.

REMARKS: QNT USE OF THIS RIGHT WITH RIGHT NO. 35-02670C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.91 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 382 AF.

EXP RIGHT NO. 35-02670C IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

**Dates: Exam Made Date: 08/13/1992 Verified Date: Objection Filed Date:**

**Misc:** **Water District Number:**

**Field Inspection Flag:**  
**Presumption Flag:**

Comments: Date: 08/17/1992 User-ID: VERNER Subject: RENUMBER  
THIS RIGHT WAS RENUMBERED FROM A35-11300.

Date: 04/27/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS

AJ0749NP  
No. R35-026700

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/27/98  
PAGE: 2

Comments: Date: 04/27/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS  
RIGHT NO. 35-026700 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.  
\*\*\*  
TRANSFER #5185 ADDS A POD IN SECTION 32 AT NESW.

Audit: 04/27/98 ARUBERRY

CLAIM NO.

R35-02670D

29

32

174.5  
196

79.0

97.1 200W

NEW Well per  
TX 5185

2<sup>nd</sup> POB 35-02670D

PLACE OF USE  
R35-02670D

PLACE OF  
USE  
R35-02670C

LOT 4

LOT 2

LOT 2

LOT 1

PLACE OF USE  
R34-02670B

POINT OF  
DIVERSION  
R35-02670B

POINT OF  
DIVERSION  
R35-02670C  
R35-02670D

SCALE: 8" = 1 MILE

T. 25

R. 34E

SEC.

29

DATE 8/13/92

AGENT

VERIFIED IN FIELD.

DATE: 09/09/92

TITZER'S  
HOTLINE

382.0 (AF) ✓

112505

BINGHAM County

Audit: 08/17/92 VERNER

అం  
గా  
క  
గా

R35-026701



59 155.7

5  
22.5

30 27  
31 30

15.5  
61

W.P.R.R.

EXAM MAP  
8/13/92

Sec 32  
T2S R34E  
E 1/2 NW 1/4

NW 1/4 SE 1/4  
36.5 acres

3A  
12.0

3  
27.7

2  
50.9

17  
Flood

3  
26.8

SPAWK

39  
Flood

38

4  
22.8

5  
36.5

5  
24.3

6  
15.1

6.7

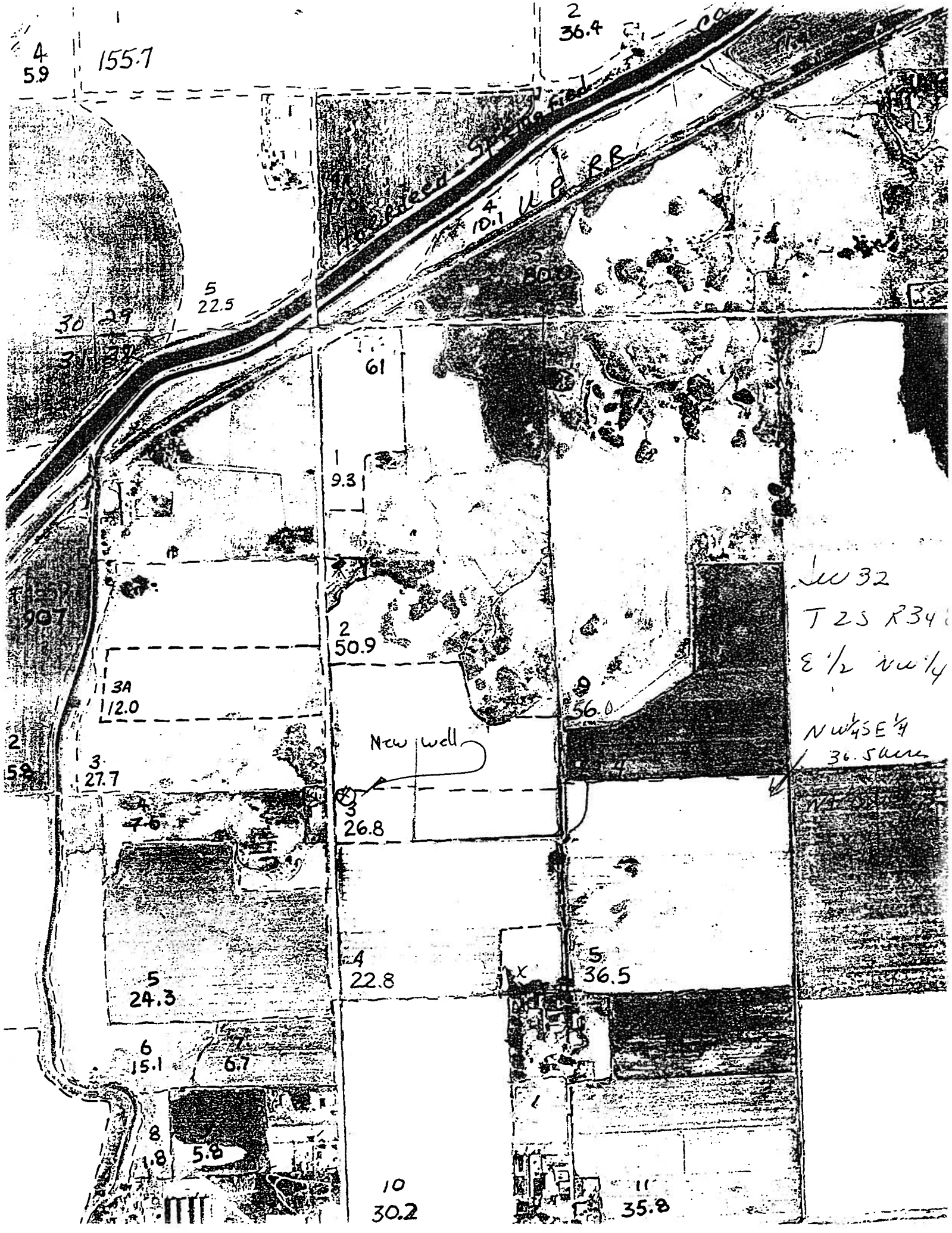
8  
18

5.0

10  
30.2

11  
35.8

POW  
WELL



SW 32  
T 2 S R 34  
E 1/2 NW 1/4  
NW 1/4 SE 1/4  
36.5 acres

WR0749NP  
No. 35-02670D

IDAHO DEPARTMENT OF WATER RESOURCES  
**WATER RIGHT PROFILE REPORT**

DATE: 04/24/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DALE C MURDOCK<br>1048 W HWY 39<br>BLACKFOOT ID 83221<br>(208) 684-4051 | 06/22/1961       | IRRIGATION | 04/01 10/31           | 1.910 CFS         | 382.00 AFA          |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 1.910 CFS         | 382.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S32 NESW Lot 02( SWSE) BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE          |     |      |   | NW   |     |      |     | SW   |     |      |     | SE   |     |      |     |      |     |      |     |      |     |      |     |      |
|-------------|-----|------|---|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|
| NENE        |     | NWNE |   | SWNE |     | SENE |     | NENW |     | NWNW |     | SWNW |     | SESW |     | NESE |     | NWSE |     | SWSE |     | SESE |     |      |
| T           | R   | S    | : | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | Lt   | Ac  | SUM  |
| ---         | --- | ---  | : | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---- |
| 02S         | 34E | 32   | : |      |     |      |     |      |     |      |     | 17   | :   | 39   |     |      |     |      |     |      |     |      |     | 95.5 |
| TOTAL ACRES |     |      |   |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     | 95.5 |     |      |

Pou County: BINGHAM

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R64 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
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- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

WR0749NP  
No. 35-02670D

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/24/98  
PAGE: 2

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5185 shall not exceed 1.91 cfs, nor total combined annual volume of 382.0 af.

Dates: App. Received: Priority Date: 06/22/1961  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 08/07/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/18/1998 User-ID: PSKAGGS Subject: TRANSFER 5185  
Transfer 5185 adds a point of diversion under a portion of Right 35-02670A, splitting the right into Parts C & D.

Audit: 12/17/97 RBODELL 03/18/98 PSKAGGS

NO. OF CLAIMS IN POLYGON \_\_\_\_\_

TRANSFER NUMBER \_\_\_\_\_

CLAIM NUMBERS 35-02670D \_\_\_\_\_ DATE \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

AGENT \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION 95.5GEOGRAPHIC INFO SYSTEM 95

| RIGHT<br>NO |           |            |           | NE |    |    |    | NW |    |           |           | SW |    |    |    | SE        |           |          |    |
|-------------|-----------|------------|-----------|----|----|----|----|----|----|-----------|-----------|----|----|----|----|-----------|-----------|----------|----|
|             | TNS       | RNG        | SEC       | NE | NW | SW | SE | NE | NW | SW        | SE        | NE | NW | SW | SE | NE        | NW        | SW       | SE |
| RECOM       | <u>25</u> | <u>34E</u> | <u>32</u> |    |    |    |    |    |    | <u>17</u> | <u>39</u> |    |    |    |    | <u>38</u> | <u>40</u> | <u>1</u> |    |
| GIS         |           |            |           |    |    |    |    |    |    | <u>16</u> | <u>38</u> |    |    |    |    | <u>40</u> | <u>1</u>  |          |    |
| RECOM       |           |            |           |    |    |    |    |    |    |           |           |    |    |    |    |           |           |          |    |
| GIS         |           |            |           |    |    |    |    |    |    |           |           |    |    |    |    |           |           |          |    |
| RECOM       |           |            |           |    |    |    |    |    |    |           |           |    |    |    |    |           |           |          |    |
| GIS         |           |            |           |    |    |    |    |    |    |           |           |    |    |    |    |           |           |          |    |
| RECOM       |           |            |           |    |    |    |    |    |    |           |           |    |    |    |    |           |           |          |    |
| GIS         |           |            |           |    |    |    |    |    |    |           |           |    |    |    |    |           |           |          |    |

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF \_\_\_\_\_

ATTRIBUTES OF B35-POU.SHP ( ) 569

B35-DBPOD.DBF \_\_\_\_\_

ATTRIBUTES OF B35-POD.SHP ( ) \_\_\_\_\_

Claimant:

D.C. MURDOCKP.O.D./Source 418 # G.W. S.W.1048 W Hwy 39Township 25, Range 34E, Section 32Blackfoot ID 832211. NWNESW2. Lot 2 (SESWSE)

3. \_\_\_\_\_

Other Rights: \_\_\_\_\_

P/U CONFLICT yes ( ) no ( )

P/D CONFLICT yes ( ) no ( )

SENT FOR DECREE yes ( ) no ( )



# IDAHO DEPARTMENT OF WATER RESOURCES

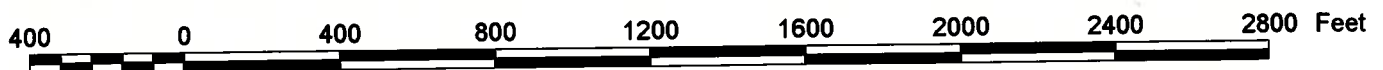
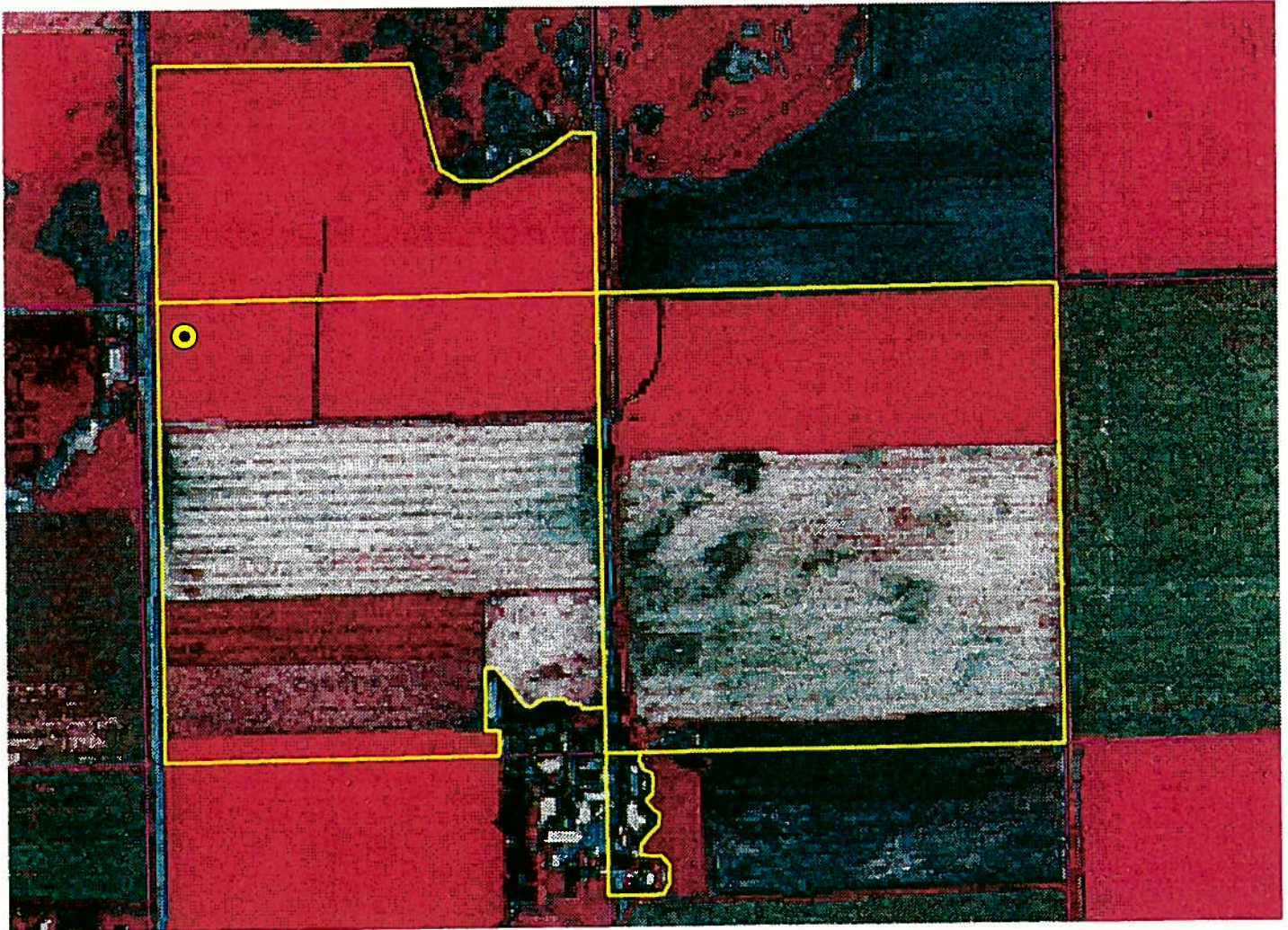
Eastern Region

**CLAIMANT: Dale Murdock**

**WATER RIGHT:**  
35-02670D

**POINTS OF DIVERSION:**  
T2S, R34E, Sec. 32  
NWNESW

**LOCATION: T2S, R34E,**  
Sec. 32 SENW,  
NESW, NWSE



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES

POU ID # - 569  
POD ID # - 418



GIS Place of use Illustration  
1987/1988 NAPP Photography  
Prepared by: A. Ruberry  
Date: April 1998



# IDAHO DEPARTMENT OF WATER RESOURCES

Eastern Region

**CLAIMANT: Dale, Steven & Ronald Murdock**

**WATER RIGHTS:**  
35-02670B, 35-02670C,  
35-02670D

**POINTS OF DIVERSION:**  
T2S, R34E, Sec. 32  
SWSESW, SESWSE,  
NWNESW

**LOCATION: T2S, R34E,**  
Sec. 32 SENW, SWNE,  
E2SW, W2SE



POINT OF DIVERSION



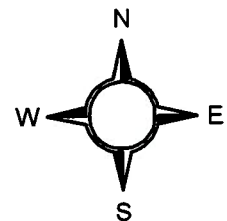
PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES



POU ID # - 567, 568, 569, 570  
POD ID # - 416, 417, 418

GIS Place of use Illustration  
1987/1988 NAPP Photography  
Prepared by: A. Ruberry  
Date: April 1998

LAST: MURDOCK  
ADDRESS: 1048 W. HWY 39  
CITY: BLAICKFORD  
PHONE NUMBER: 208-684-4051  
OWNER CODE: C

FIRST: DALE C.

STATE: ID ZIP: 83221

FIELD EXAM REQUIRED?

DATABASE: Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS FOR 35-026700 AND A PORTION OF 35-026708.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 8/13/92 APPOINTMENT MADE: Y ( ) N (X)

ACCOMPANIED BY:

PHONE NUMBER: ( ) : ( ) A ( ) P ( )  
PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Drive - Rt. 239, MAP 239 NW, ASCS PHOTO

T3464

Returned To A35-02670D

STB 1x 5/85  
Approved 20 Mar 98  
1) Add to D prof  
2) SPTS A into Grand D

DATE 8-17-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

|                                  |      |      |      |          |     |     |     |         |
|----------------------------------|------|------|------|----------|-----|-----|-----|---------|
| RIGHT                            | TRP. | REG. | SEC. | 1/4      | 1/4 | 1/4 | LOT | ENTY    |
| <del>2760D</del>                 | 025  | 34E  | 32   | (SH)     | SM  | SE  |     | BINGHAM |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      |          |     |     |     |         |
| A PREFIX                         |      |      |      | R PREFIX |     |     |     |         |
| NONE                             |      |      |      | NONE     |     |     |     |         |

MR RECORDS IN SAME 40 ACRE TRACT  
~~35-02670A~~ <sup>NONE</sup> 35-02670A

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

~~HERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER~~  
 35-02670A 25 34E 32 Sec SE R/DG.  
 SOURCE: NO SOURCE FOR RECORD TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

|                            |       |          |                |
|----------------------------|-------|----------|----------------|
| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | Y              |
|                            |       | Y        | D              |

REMARKS:

VERIFIED IN FBO POD IS IN THE SE QUARTER LOT 2. FOS: 35-02670C

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

|      |      |      |     |     |     |     |        |
|------|------|------|-----|-----|-----|-----|--------|
| TRP. | REG. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
| 25   | 34E  | 32   | SE  | SW  | SE  | 02  | BUG    |

SOURCE: GUN

TRIB:

REVIEWED BY: ~~38~~ DATE: 8-73-92

A. ROOT WATER RIGHT NUMBERS: A35-11300

B. POU LISTING

TWP RING SEC 1/4 1/4 LOT NAME

AJ  
 #/ACRES

AR  
 #/ACRES

LANDSAT  
 DATA

FIELD  
 EXAM.

RECOMM.  
 ACRES

| 025 34E 32 | SE | MURDOCK, DALE C.                        | A35-11300 | 138.0 | - | 41.0 | 38 | 38 |
|------------|----|-----------------------------------------|-----------|-------|---|------|----|----|
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30147 | 140.0     | -     | / |      |    |    |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30191 | 140.0     | -     | / |      |    |    |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30192 | 140.0     | -     | / |      |    |    |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30259 | 140.0     | -     | / |      |    |    |
| N4         | SE | MURDOCK, REED D.                        | 35-02670A | 138.0 | / |      |    |    |

| 025 34E 32 | SE | MURDOCK, DALE C.                        | A35-11300 | 139.0 | - | 40.0 | 39 | 39 |
|------------|----|-----------------------------------------|-----------|-------|---|------|----|----|
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30147 | 140.0     | -     | / |      |    |    |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30191 | 140.0     | -     | / |      |    |    |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30192 | 140.0     | -     | / |      |    |    |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30259 | 140.0     | -     | / |      |    |    |
| N4         | SE | MURDOCK, REED D.                        | 35-02670A | 139.0 | / |      |    |    |

| 025 34E 32 | SE | MURDOCK, DALE C. | A35-11300 | 117.0 | - | 39.0 | 39 | 17        |
|------------|----|------------------|-----------|-------|---|------|----|-----------|
| N4         | SE | MURDOCK, REED D. | 35-02670A | 117.0 | / |      |    | OWNERSHIP |

| 025 34E 32 | SE | MURDOCK, DALE C.                                | A35-11300        | 115.0 | - | 38.5 | 1.5 | (CLAWD ALCOHO HOUSE) |
|------------|----|-------------------------------------------------|------------------|-------|---|------|-----|----------------------|
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30147         | 140.0            | -     | / |      |     |                      |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30191         | 140.0            | -     | / |      |     |                      |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30192         | 140.0            | -     | / |      |     |                      |
| N4         | SE | PEOPLES CANAL & IRRIGATION C3.A01-30259         | 140.0            | -     | / |      |     |                      |
| N4         | SE | MURDOCK, STEVEN                                 | A35-10705        | 137.0 | / |      |     |                      |
| N4         | SE | MURDOCK, DALE C.                                | A35-11301        | -     | / |      |     |                      |
| N4         | SE | LING, ROGER D.                                  | A01-0002370/35.0 | -     | / |      |     |                      |
| N4         | SE | LING, ROGER D.                                  | A01-0029710/35.0 | -     | / |      |     |                      |
| N4         | SE | LING, ROGER D.                                  | A35-0254370/35.0 | -     | / |      |     |                      |
| N4         | SE | ASBERDEEN SPRINGFIELD CANAL C0.A35-0424670/35.0 | -                | -     | / |      |     |                      |
| N4         | SE | LING, ROGER D.                                  | A01-0206460/35.0 | -     | / |      |     |                      |
| N4         | SE | LING, ROGER D.                                  | A01-0206860/35.0 | -     | / |      |     |                      |
| N4         | SE | LING, ROGER D.                                  | A01-0206860/35.0 | -     | / |      |     |                      |
| N4         | SE | MURDOCK, REED D.                                | 35-02670A        | 137.0 | / |      |     |                      |

TOTAL ACRES

A35-11300

95.50

120.00

95.50

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N (X)  
IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DUE TO POY DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

SUSPENSION FLAG:

REMARKS:

Verified by wj ACS AND FIELD Exam

RECOMMENDATIONS:

TOTAL ACRES: 95.5

REVIEWED BY: ES

DATE: 8-13-92

1. AD CLAIMED USES:

PURPOSES  
135-11300 IRRIGATION

MONTH/DAY  
FROM 04-21 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
0.760 CFS FILLER - 1.91  
1.910 CFS (COOL)

2. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

RESUMPTION FLAG:

3. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER  
Y Y BY 10/31

4. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X)  
Y(X) N( )

EXPLAIN IN REMARKS, BELOW.

REMARKS:

RECOMMEND PERIOD OF USE AS 4/1 TO 10/31  
LICENSOR 0.02 cfs/ACRE. RECOMMENDING 95.5 ACRES SO RECOMMEND  
(95.5)(0.02) = 1.91 cfs AS CLAIMED.

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y ( ) N ( )

AD TOTAL CLAIMED DIVERSION RATE: 1.910 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y  
FIELD DATABASE EXAMINER ML

FLOW MEASUREMENT

MEASUREMENT METHOD No. SEE ATTACHED CALCULATIONS.

• ARE OTHER WATER RIGHTS USED? Y ( ) N ( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: PEOPLES CANAL CO. E110

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                             | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|----------------------------------|-----------|----------------|-----------|----------------|
| A35-11300   | GROUNDWATER | MUDDOCK, DALE C.                 | 1.910     | 0.020          |           |                |
| A01-00147   | SNAKE RIVER | PEOPLES CANAL & IRRIGATION CO.   | 400.000   | 0.025          |           |                |
| A01-00131   | SNAKE RIVER | PEOPLES CANAL & IRRIGATION CO.   | 7.600     |                |           |                |
| A01-00192   | SNAKE RIVER | PEOPLES CANAL & IRRIGATION CO.   | 16.500    | 0.001          |           |                |
| A01-00239   | SNAKE RIVER | PEOPLES CANAL & IRRIGATION CO.   | 200.000   | 0.012          |           |                |
| A01-0002320 | SNAKE RIVER | LING, ROGER D.                   | 1250.000  | 0.035          |           |                |
| A01-0023720 | SNAKE RIVER | LING, ROGER D.                   | 230.000   | 0.006          |           |                |
| A35-0254320 | GROUNDWATER | LING, ROGER D.                   | 6.000     |                |           |                |
| A35-0424620 | GROUNDWATER | ABERDEEN SPRINGS FIELD CANAL CO. | 2.440     |                |           |                |
| A01-0203460 | SNAKE RIVER | LING, ROGER D.                   |           |                | 57133.00  | 1.61           |
| A01-0203860 | SNAKE RIVER | LING, ROGER D.                   |           |                | 129940.00 | 3.66           |
| A01-0206800 | SNAKE RIVER | LING, ROGER D.                   |           |                | 22850.00  | 0.64           |
| A35-10735   | GROUNDWATER | MUDDOCK, STEVEN                  | 2.130     | 0.022          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|------------------|---------------------|----------|--------|
| A35-11301 | DOMESTIC   | MURDOCK, DALE C. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A35-11301 | STOCKWATER | MURDOCK, DALE C. | FROM 01-01 TO 12-31 | .130 CFS |        |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE  
ACRES 95.5 X 0.02 CFS/ACRE = 1.91 CFS  
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILE) AND ATTACHED? Y( ) N(X) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 239.9 AF/A

ACRES 95.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 286.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 95.5 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 382 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N( )

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

600' EIR

RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

1R

4/ 19/31

1.91

382

286.5

TOTAL FOR THIS RIGHT

1.91

382

286.5

REVIEWED BY:

BE

DATE:

8-17-92

1. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        |            |        |
|------------------------|------------|--------|
| MEMBERSHIP             | ACCEPTED   | NEEDS  |
| FOR EIT/A3ANDON        | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | ( )        | ( )    |
|                        | ( )        | ( )    |
|                        | ( )        | ( )    |

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-11300  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
EXAMINER  
CFS

| O.D RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|

A35-11300 1.910

TOTAL CFS 1.910

DIVERSION RATE REVIEW

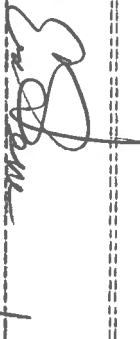
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
FIELD  
EXAMINER

REMARKS:

~~See A35-02670B~~ See ~~Remarks~~ Comments in A35-02670A

AUTHENTICATION:

SIGNATURE:  DATE: 8-17-92

NAME OF FIELD EXAMINER: Eric S. Lavee TITLE: SUPA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-11300

PAGE: 11  
QUI: KLDOK INFORMATION

08:25:39  
10/29/91

| MR. ELEMENT               | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 |                            | N                      | 6                   | 8/17-92                          | 8/17-92                              | 8/17-92                       |
| POINT OF JIV              | Y                 |                                                 | 8/13-92                    | Y                      | 5,2                 |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 | 8/13-92                    | N                      | 5,2                 |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 | 8/13-92                    | N                      | 5,2                 |                                  |                                      |                               |
| JIV. AMOUNT<br>CF5/VOLUME | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |

\*VERIFIED BY CODES

TOPO MAP/DRTWO-PQ = 1  
ASCS MAP = 2  
MASTER RECORDS = 3  
MAP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

**MEMO**

**DATE:** AUGUST 17, 1992

**TO:** A35-11705 & A35-11300 (FIELD EXAM FILES)

**FROM:** ERIC VERNER 

**SUBJECT:** RECOMMENDATIONS FOR THESE RIGHTS

=====

These rights have been claimed as combinations of licensed right 35-02670A and 35-02670B. My initial exam showed some problems with the rights as claimed. This memo summarizes my recommendations for these claims.

License 35-02670 was for irrigation of 200.7 acres by one well with a maximum diversion rate of 4.02 CFS (0.02cfs/acre application rate). Transfer 3464 was approved in 1988 to add a second well to the system and split 34.1 acres off the original place of use. I inspected this new well and found that it is in the SWSEW Lot 3 T2S R34E. I measured the diversion by the Pitot Gauge at 0.57 cfs. There were 2, 1/4 mile hand lines running and a 3rd line with approx. 6 nozzles irrigating the lawns/gardens around the homes. I did not measure this line. The system is, as the transfer shows, just irrigating the SEW of Sec 32.

The remaining licensed place of use in Section 32 is irrigated by the original well in the SEWSE Sec 32. This place of use is under two ownerships; Dale Murdock owns the property claimed under A35-11300. Two of his sons own the remaining property. The licensed place of use in the N1/2 NW1/4 Sec 5 T3S R34E is no longer irrigated by this system. It is still owned by the Murdock's but they now irrigate this land under license 35-07792. They did not claim that any part of license 35-02670 is now appurtenant to this property so it appears that the portion of 35-02670A appurtenant to the N1/2 NW1/4 Sec 5 has been abandoned or forfeited (or accomplished transfer to sec 32).

The above paragraphs describe the rights as they are currently recorded with IDWR. Claims A35-10705 and A35-11300 do not reflect the licenses as described. Steven and Ronald Murdock filed A35-10705 as a combination of 35-02670B and the portion of 35-02670A that they own. Dale Murdock filed A35-11300 indicating it as a combination of 35-02670A and 35-02670B. My investigation shows however that he does not have an interest in 35-02670B but rather his right is solely a portion of 35-02670A.

page 2

Given the above information I determined that A35-10705 and A35-11300 will be recommended as follows:

A35-10705

Recommend splitting it to reflect transfer 3464. The first portion as number R35-02670B pursuant to T3464. The second portion as number R35-02670C, a portion of license 35-02670A. I am recommending this because there are two separate systems irrigating the claimed place of use.

A35-11300

Recommend renumbering A35-11300 to A35-02670D and show it as a portion of 35-02670A.

Specific recommendations

*Pen Tx 5/85*

|           | R35-02670B       | R35-02670C       | R35-02670D       |
|-----------|------------------|------------------|------------------|
| -----     |                  |                  |                  |
| Priority: | 6/22/1961        | 6/22/1961        | 6/22/1961        |
| POD:      | SWSESW 32 2S 34E | SESWSE 32 2S 34E | SESWSE 32 2S 34E |
| Q:*       | 0.68 CFS         | 1.20 CFS         | 1.91 CFS         |
| POU:      | 34 acres         | 60 acres         | 95.5 acres       |

-----  
\* Portions C & D determined by acres recommended times 0.02cfs/acre licensed application rate.

#50 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered:* A35-02670D

Ident. Number: ~~A35-11300~~

Date Received: 5/18/1989

Receipt No: *TO*

Received By: E008045

*10/24/92*  
*SC*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DALE C. MURDOCK 208-684-4051  
Address: 1048 W. HWY 39  
BLACKFOOT, ID 83221

2. Date of Priority: JUN 22, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 02S      | 34E   | 32      | SW     | SW     | SE     |     | BINGHAM |

5. Description of diverting works:  
WELL/PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.760  |      |        |

7. Total Quantity Appropriated is:  
1.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 238.8 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 02S      | 34E   | 32      | SE     | NW     |     | IRR | 17.0  |
|          |       |         | NE     | SW     |     | IRR | 39.0  |
|          |       |         | NW     | SE     |     | IRR | 38.0  |

A35-11300

Page 1

Date: 05/25/89

A3502670D



MICROFILMED

DEC 10 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 02S           | 34E   | 32      | SW     | SE  |     | IRR | 1.5   |
| Section Acres |       |         |        |     |     |     | 95.5  |
| Total Acres   |       |         |        |     |     |     | 95.5  |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PEOPLES CANAL CO.

14. Remarks:  
THIS CLAIM IS FOR 35-02670A AND A PORTION OF 35-02670B.

15. Basis of Claim: LICENSE

4  
59 155.7

2  
36.4

4 U.P. RR  
10.1

5  
22.5

30 29  
31 32

61

9.3

2  
50.9

3A  
12.0

3  
27.7

3  
26.8

9  
56.0

SW 32  
T 25 R 34 E  
E 1/2 NW 1/4

NW 1/4 SE 1/4  
36.5 acres

17

39

38

5  
24.3

4  
22.8

5  
36.5

6  
5.1

6.7

8  
5.8

10  
30.2

35.8

ROFILMED  
DEC 10 1992

WELL

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dele C. Mardock* Date: 5-25-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of May 19 89

Seal

*Anthony S. Olmsted*  
Notary Public

Residing at *Shoshone Falls*

My Commission Expires 9/12/1994

RECEIVED

JAN 05 1999

Department of Water Resources

RECEIVED

JAN - 5 1999

Department of Water Resources  
Adjudication Bureau

RECEIVED

MAR 26 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase See Exhibit A

(Insert water right number  
From the Objection Form)

STANDARD FORM 2  
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

1. Respondents represented by Givens Pursley LLP:

Name: Aberdeen-American Falls Ground Water District, in its representative capacity for and on behalf of its claimant-members (including Larry Elliot, Marc Foster, Kevin Michaelson, Doug Ruff, Tim Deeg, and Gordon Toevs)

Address: c/o Henry R. Boomer

514 Tyhee

PO Box 70

American Falls, ID 83211

Daytime Phone: 208-226-2562

Name: Bingham Ground Water District, in its representative capacity for and on behalf of its claimant-members (including, Craig Evans, Randy Polatis, Greg Nickell, Galen Van Orden, and Gary Larson).

Address: P.O. Box 42

Pingre, ID 83262-0042

Daytime Phone: 208-684-5413

Name: Upper Valley Irrigators Association, Inc., in its representative capacity, for and on behalf of its member-claimants (including Howard Taylor & Sons)

Address: P.O. Box 8

Rexburg, Idaho 83440

Daytime Phone: 208-356-4912

Name & Address of Attorney, if any:

Jeffrey C. Fereday, Michael C. Creamer, Karl T. Klein  
Givens Pursley, LLP  
277 N. Sixth, Suite 200  
Boise, ID 83701

**2. Respondents Represented by Holden, Kidwell, Hahn & Crapo, PLLC**

**Name:** Darwin Brown  
**Address:** 350 E. 4<sup>th</sup> S.  
Rexburg, ID 83440  
**Daytime Phone:** (208) 356-7801

**Name:** LDS Church  
**Address:** LDS Church  
Real Estate Division  
50E. North Temple, 12<sup>th</sup> Floor  
Salt Lake City, UT 84150  
**Daytime Phone:** (801) 328-3600

**Name:** Brent Stolworthy  
**Address:** Brent Stolworthy Family Ltd. Partnership  
3669 S. Holmes  
Idaho Falls, ID 83404  
**Daytime Phone:** (208) 529-3891

**Name:** Agnes H. Wada and Frank S. Wada  
**Address:** 131 N. Oak  
Blackfoot, ID 83221  
**Daytime Phone:** (208) 684-3198

**Name:** Albert Wada and Christine Wada  
**Address:** 326 S. 1400 W.  
Pingree, ID 83262-1137  
**Daytime Phone:** (208) 684-3198

**Name:** Gerald J. Butikofer  
**Address:** 6064 N. 5<sup>th</sup> W.  
Idaho Falls, ID 83401  
**Daytime Phone:** (208) 522-7809

**Name:** Linden J. Butikofer, Lois J. Butikofer and Michael Butikofer  
**Address:** 6138 N. 5<sup>th</sup> W.  
Idaho Falls, ID 83401  
**Daytime Phone:** (208) 522-7809

**Name:** Merle W. Butikofer and Ulene Butikofer  
**Address:** 424 N. 3900 E.  
Rigby, ID 83442  
**Daytime Phone:** (208) 745-1390

**Name:** Kent B. Cornelison  
**Address:** Box 50243  
Idaho Falls, ID 83405  
**Daytime Phone:** (208) 529-1028

**Name:** Wayne Hansen  
**Address:** 12938 N. 26 W.  
Idaho Falls, ID 83402  
**Daytime Phone:** (208) 523-4492

Name: Paul Heyrend and Alice Heyrend  
Address: P.O. Box 169  
Artois, CA 95913  
Daytime Phone: (530) 934-3010

Name: Murdoch-Wilson Farms  
Address: P.O. Box 457  
Blackfoot, ID 83221  
Daytime Phone: (208) 681-3599

Name: Kent Searle and Stanley Searle  
Address: K & S Searle, A Partnership  
6267 S. 55 W.  
Idaho Falls, ID 83402  
Daytime Phone: (208) 523-8609

Name: Jay L. Stolworthy and Merri Lynn Stolworthy  
Address: 620 S. Park  
Shelley, ID 83274  
Daytime Phone: (208) 346-6466

Name: Clyde M. Wilson  
Address: P.O. Box 339  
Bellflower, CA 90706  
Daytime Phone: (208) 681-3599

Name & Address of Attorney, if any:

Kent W. Foster  
Holden, Kidwell, Hahn & Crapo, PLLC  
P.O. Box 50130  
Idaho Falls, ID 83405-0130

**3. Respondents Represented by Rigby, Thatcher, Andrus, Rigby, Kam & Moeller, Chtd.**

Name: Fremont Madison Irrigation District  
Address: P.O. Box 15  
Saint Anthony, ID 83445-00015  
Daytime Phone: 208-624-3381

Name & Address of Attorney, if any:

Jerry R. Rigby  
Rigby, Thatcher, Andrus, Rigby, Kam & Moeller, Chtd.  
P.O. Box 250  
Rexburg, ID 83440-0250

**4. Respondents Represented by Grover Law Office, Chtd.**

Name: C & L Farms  
Address: c/o Claren & Layne Holm  
P.O. Box 2001  
Idaho Falls, ID 83404  
Daytime Phone:

Name: Theodore L. Deffinger  
Address: 3515 Sierra Road  
San Jose, CA 95132

Daytime Phone:

Name: Holm Brothers Partnerships, Holm Farms, Inc.,  
Paul C. Holm Ltd. Partnership and Claren Paul Holm  
Address: P.O. Box 2001  
Idaho Falls, ID 83401

Daytime Phone:

Name: Del Ray Holm  
Address: 2743 E. 500 N.  
Roberts, ID 83444

Daytime Phone:

Name: R & M Farms Partnership  
c/o Lyle Robinson  
Address: 8995 S. 400 W.  
Rexburg, ID 83440

Daytime Phone:

Name & Address of Attorney, if any:

Blair J. Gover, Esquire  
Grover Law Office, Chtd.  
P.O. Box 36  
Rigby, ID 83442-0036

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING**

Name: Twin Falls Canal Company  
Address: P.O. Box 326  
Twin Falls, ID 83303-0326

North Side Canal Company  
921 N. Lincoln Avenue  
Jerome, ID 83338

**D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).**

1. ☐ Name and Address
2. ☒ Source
3. ☒ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instead Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☐ Place of Use
10. ☒ Other Provisions Necessary for Administration of this Water Right

11. Recommendation

- ☒ This water right should not exist.  
☐ This water right was not recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

1. Attorney Michael C. Creamer for respondents Aberdeen-American Falls Ground Water District; Bingham Ground Water District; and Upper Valley Irrigators Association, Inc.

State of Idaho )  
 )ss.  
County of Ada )

Michael C. Creamer, duly sworn, upon oath deposes and says:  
(Name of person filing response)

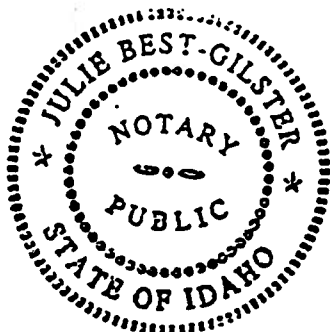
That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

Michael C. Creamer

Michael C. Creamer, of Givens Pursley, LLP  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: Dec 24, 1998



Julie Best-Gilster  
Notary Public for Idaho  
Residing at: Manpa, ID  
My Commission Expires: 4-21-2001

2. Attorney Kent W. Foster for respondents Darwin Brown, LDS Church, Brent Stolworthy, Agnes Wada, Frank Wada, Christine Wada, Albert Wada, Gerald Butikofer, Linden Butikofer, Lois Butikofer, Merle Butikiofer, Michael Butikofer, Ulene Butikofer, Kent Cornelison, Wayne Hansen, Paul Heyrend, Alice Heyrend, Murdoch-Wilson Farms, Kent Searle, Stanley Searle, Jay Stolworthy, Merri Lynn Stolworthy and Clyde Wilson.

State of Idaho            )  
                                  )ss.  
County of Ada            )

Kent W. Foster, duly sworn, upon oath deposes and says:

(Name of person filing response)

That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

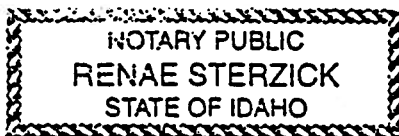
(Signature of person filing response)

Kent W. Foster

Kent W. Foster, of Holden, Kidwell, Hahn & Crapo, PLLC

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 10/16/97



Residing at Idaho Falls, Idaho  
My Commission Expires Jan. 14, 2004

Notary Public for Kent W. Foster  
Residing at: Idaho Falls, Idaho  
My Commission Expires: 1-14-2004

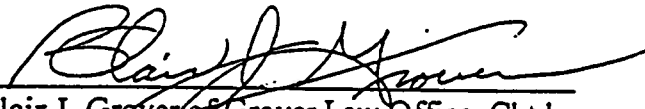
4. Attorney Blair J. Grover for respondent C & L Farms c/o Claren & Layne Holm, Theodore L. Deffinger, Holm Brothers Partnership, Holm Fars, Inc., Paul C. Holm Ltd. Partnership, Claren Paul Holm, Del Ray Holm, R & M Farms Partnership c/o Lyle Robison, Sundown Corp, Inc. c/o Darrol Gardner.

State of Idaho            )  
                                  )ss.  
County of Ada            )

Blair J. Grover, duly sworn, upon oath deposes and says:  
(Name of person filing response)

That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

\_\_\_\_\_  
(Signature of person filing response)

  
Blair J. Grover of Grover Law Office, Chtd.  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 21, 1998  
Janial Wild  
Notary Public for Idaho  
Residing at: Lewisville  
My Commission Expires: 1/29/2002

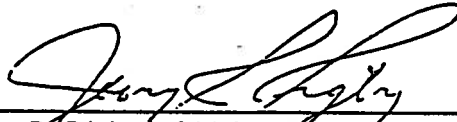
3. Attorney Jerry R. Rigby for respondent Fremont Madison  
Irrigation District.

State of Idaho )  
 )ss.  
County of Ada )

Jerry R. Rigby, duly sworn, upon oath deposes and says:  
(Name of person filing response)

That I am the party/claimant filing this response as defined by IC §§ 42-1401A(1) and (6)  
or that I am the attorney for the party/claimant responding and that I have read this response,  
know its contents and believe that the statements are true to the best of my knowledge.

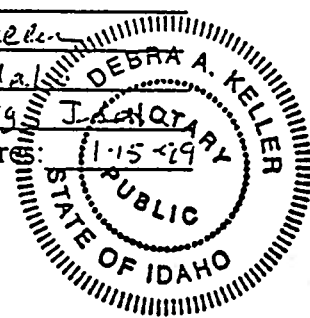
(Signature of person filing response)



Jerry R. Rigby, of Rigby, Thatcher, Andrus, Rigby, Kam &  
Moeller, Chtd.  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 12-21-98

Debra A. Keller  
Notary Public for Idaho  
Residing at: Rexburg, Idaho  
My Commission Expires: 1-15-99



## INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all of the parties listed below in the Certificate of Mailing.

### F. CERTIFICATE OF MAILING

I certify that on ~~October~~ <sup>December</sup> 28, 1998, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: See Exhibit A.  
Address: See Exhibit A

3. One copy to party who filed the objection at the following address:

Name: John A. Rosholt  
Norman M. Semanko  
Address: Rosholt, Robertson, & Tucker  
P.O. Box 1906  
Twin Falls, ID 83303-1906

4. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Michael C. Creamer

| <u>Alpha Name</u> | <u>Claimant</u>                                                                             | <u>Assoc.</u> | <u>Water Right #</u>                                                  | <u>Attorney</u> |
|-------------------|---------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|-----------------|
| Adolfson, E       | Ed Adolfson<br>1045 N. 575 E.<br>Firth, ID 83236                                            |               | 35-02102A                                                             |                 |
| Ashby, J          | John L. Ashby<br>361 W. Creekside Way<br>Kaysville, UT 84037                                |               | 35-02737C                                                             |                 |
| Bailey, N         | Nyle H. Bailey<br>222 E. 350 N.<br>Blackfoot, ID 83221                                      |               | 35-02904B                                                             |                 |
| Bair, M           | Mark Bair<br>Sherrilynn Bair<br>1921 W. Taber Road<br>Blackfoot, ID 83221                   |               | 35-02450<br>35-04004<br>35-07770                                      |                 |
| Bair, A           | Annette Bair<br>Richard L. Bair<br>1721 W. 500 N.<br>Blackfoot, ID 83221                    |               | 35-02284                                                              |                 |
| Bair, L           | L. Leigh Bair Family Trust<br>c/o L. Leigh Bair<br>195 S. Byron Avenue<br>Shelley, ID 83274 |               | 35-02289                                                              |                 |
| Bair, R           | Ronald H. Bair<br>1954 W. Taber Road<br>Blackfoot, ID 83221                                 |               | 35-02478A<br>35-02479<br>35-02807<br>35-02820<br>35-11005<br>35-13225 |                 |
| Barnes, M         | Myron L. Barnes<br>973 W. Hwy. 39<br>Blackfoot, ID 83221                                    |               | 35-07132<br>35-12202                                                  |                 |
| Basic American    | Basic American Foods<br>P.O. Box 592<br>Blackfoot, ID 83221                                 |               | 35-02755<br>35-02823<br>35-07360                                      |                 |
| Bauer, J          | James Bauer<br>Route 1, Box 1035<br>Moore, ID 83255-9604                                    |               | 35-12899                                                              |                 |
| Bauer, J          | James R. Bauer<br>726 N. 1900 W.<br>Blackfoot, ID 83221                                     |               | 35-02390                                                              |                 |
| Bendixsen, C      | C. Lee Bendixsen<br>Floyd N. Bendixsen<br>294 N. 300 W.<br>Blackfoot, ID 83221              |               | 35-07028                                                              |                 |
| Bennett, B        | Barbara V. Bennett<br>Inda Bennett<br>38 S. 900 W.<br>Blackfoot, ID 83221                   |               | 35-07743                                                              |                 |

|             |                                                                                 |  |                                                                           |        |
|-------------|---------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--------|
| Benson, B   | Boyce Benson<br>P.O. Box 164<br>Moreland, ID 83256                              |  | 35-02684B<br>35-13238                                                     |        |
| Benson, V   | V. R. Benson<br>1604 W. Taber<br>Blackfoot, ID 83221                            |  | 35-02537<br>35-07033                                                      |        |
| Benson, W   | William Benson<br>P.O. Box 167<br>Moreland, ID 83256                            |  | 35-02684B<br>35-07249                                                     |        |
| Bergeson, D | D. Cleon Bergeson<br>481 W. 200 N.<br>Blackfoot, ID 83221                       |  | 35-07427<br>35-07582                                                      |        |
| Bingham, C  | Connie Bingham<br>130 N. 1700 W.<br>Blackfoot, ID 83221                         |  | 35-02494                                                                  |        |
| Bingham, J  | Jerry D. Bingham<br>Valerie H. Bingham<br>1675 W. 400 N.<br>Blackfoot, ID 83221 |  | 35-02202B<br>35-02266<br>35-02269G<br>35-12226                            |        |
| Bingham, L  | Larry Bingham<br>1241 W. 300 N.<br>Blackfoot, ID 83221                          |  | 35-02205E                                                                 |        |
| Bingham, T  | Ted B. Bingham<br>Kendra N. Bingham<br>1656 W. 200 N.<br>Blackfoot, ID 83221    |  | 35-02214C<br>35-02214D<br>35-02232D<br>35-02645A<br>35-02645B<br>35-07181 |        |
| Bradshaw, J | Julia Bradshaw<br>561 N. 1400 W.<br>Blackfoot, ID 83221                         |  | 35-02629<br>35-07073<br>35-07295                                          |        |
| Bradshaw, T | Terrell V. Bradshaw<br>Ann Bradshaw<br>559 N. 1400 W.<br>Blackfoot, ID 83221    |  | 35-02150<br>35-07532                                                      |        |
| Brown, D    | Darwin Brown<br>350 E. 4 <sup>th</sup> S.<br>Rexburg, ID 83440                  |  | 35-02496                                                                  | Foster |
| Burke, W.   | W. Todd Burke<br>Virginia Burke<br>839 W. 100 N.<br>Blackfoot, ID 83221         |  | 35-02657A<br>35-02858B                                                    |        |
| Burkman, J  | James Douglas Burkman<br>Doreen Burkman<br>285 W. 450 N.<br>Blackfoot, ID 83221 |  | 35-02668<br>35-02849<br>35-07084<br>35-10313                              |        |

EXHIBIT A to STANDARD FORM 2 RESPONSE TO OBJECTION

Basin 35 subcases (Part 2)/ Page 2

December 28, 1998

|                   |                                                                                          |  |                                                                                                                                      |  |
|-------------------|------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|
| Burnt Basin       | Burnt Basin, Inc.<br>c/o Ronald Searle<br>541 E. 1250 N.<br>Shelley, ID 83274            |  | 35-08021                                                                                                                             |  |
| Callister, L      | Lovell J. Callister<br>360 W. 450 N.<br>Blackfoot, ID 83221                              |  | 35-02865                                                                                                                             |  |
| Campbell, S       | Scott Campbell<br>Cindy Campbell<br>73 S. 1050 W.<br>Blackfoot, ID 83221                 |  | 35-02906                                                                                                                             |  |
| Carter, D         | Don C. Carter<br>402 S. 110 W.<br>Pingree, ID 83262                                      |  | 35-02693B                                                                                                                            |  |
| Christensen, B    | Barry L. Christensen<br>Vera H. Christensen<br>1198 W. 125 N.<br>Blackfoot, ID 83221     |  | 35-02080<br>35-02110<br>35-02313B<br>35-02562                                                                                        |  |
| Christensen, T    | Terrill Christensen<br>426 Walnut<br>Shelley, ID 83274                                   |  | 35-02177                                                                                                                             |  |
| Christensen, J    | Jeraldean A. Christensen<br>Robert H. Christensen<br>357 S. 1200 W.<br>Pingree, ID 83262 |  | 35-07020                                                                                                                             |  |
| Christensen Farms | Christensen Farms, Inc.<br>65 S. Lavaside Road<br>Blackfoot, ID 83221                    |  | 35-02178B<br>35-02180B<br>35-02182B<br>35-02211<br>35-07861B                                                                         |  |
| Clark, J          | John T. Clark<br>Harriet A. Clark<br>645 W. 150 N.<br>Blackfoot, ID 83221                |  | 35-02786                                                                                                                             |  |
| Clement, L        | Larry J. Clement<br>780 W. Hwy. 26<br>Blackfoot, ID 83221                                |  | 35-02077A<br>35-02077B<br>35-02133<br>35-02689B<br>35-02689D<br>35-02691<br>35-02711<br>35-02716<br>35-07016<br>35-07193<br>35-07300 |  |
| Clement, T        | Tate Clement<br>253 N. 1000 W.<br>Blackfoot, ID 83221                                    |  | 35-07421                                                                                                                             |  |

|               |                                                                                     |  |                                                             |  |
|---------------|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| Clement, Z    | Zane Clement<br>253 N. 1000 W.<br>Blackfoot, ID 83221                               |  | 35-07193                                                    |  |
| Clough, C     | Colin Clough<br>475 S. 1100 W.<br>Pingree, ID 83262                                 |  | 35-02698A<br>35-08017A                                      |  |
| Cook, E       | Edward C. Cook<br>488 W. 200 N.<br>Blackfoot, ID 83221                              |  | 35-07371<br>35-07458B                                       |  |
| Cornelison, V | Von T. Cornelison<br>Linda E. Cornelison<br>66 E. River Road<br>Blackfoot, ID 83221 |  | 35-07742                                                    |  |
| Cornelison &  | Cornelison & Olsen<br>P.O. Box 396<br>Rexburg, ID 83440                             |  | 35-02165<br>35-02178C<br>35-02179B<br>35-02182C<br>35-02300 |  |
| Crumley, B    | Brenda L. Crumley<br>Harold E. Crumley<br>318 N. 1400 W.<br>Blackfoot, ID 83221     |  | 35-02696                                                    |  |
| Dance, A      | Arlo C. Dance<br>1167 W. Hwy. 39 Blk F<br>Blackfoot, ID 83221                       |  | 35-07274                                                    |  |
| Dance, D      | David P. Dance<br>435 S. 1150 W.<br>Pingree, ID 83262                               |  | 35-07422<br>35-07858<br>35-07957<br>35-07958                |  |
| Dance, D      | David P. Dance<br>471 S. 1200 W.<br>Pingree, ID 83262                               |  | 35-02782<br>35-02898B<br>35-07548<br>35-07910<br>35-13070   |  |
| Dance, K      | Kelly Dance<br>410 N. 200 W.<br>Blackfoot, ID 83221                                 |  | 35-07992                                                    |  |
| Dance, L      | Leon Dance<br>599 Mc Adoo<br>Blackfoot, ID 83221                                    |  | 35-02528                                                    |  |
| Dance, M      | Michael K. Dance<br>Route 3, Box 154A-1<br>Blackfoot, ID 83221                      |  | 35-02765                                                    |  |
| Dean, M       | Max Dean, M.D. Retirement Trust<br>P.O. Box 962<br>Boise, ID 83701                  |  | 35-07449A<br>35-07449B                                      |  |

EXHIBIT A to STANDARD FORM 2 RESPONSE TO OBJECTION

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|                  |                                                                                 |  |                                                                                                                       |  |
|------------------|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| Dewey, J         | John L. Dewey<br>689 W. 175 N.<br>Blackfoot, ID 83221                           |  | 35-02094F<br>35-02219A<br>35-02219B<br>35-07811                                                                       |  |
| Dygert, J        | Joe Dygert<br>850 Lincoln Drive, No. 148<br>Idaho Falls, ID 83401               |  | 35-02160B<br>35-02651D<br>35-07772                                                                                    |  |
| Eastern          | Eastern Idaho Production Credit<br>P.O. Box 1667<br>Pocatello, ID 83204         |  | 35-02238<br>35-02241A<br>35-02242<br>35-02420<br>35-02449<br>35-07093<br>35-07768<br>35-07774<br>35-07776<br>35-11213 |  |
| Ellis, J         | Jennifer R. Ellis<br>Shawn D. Ellis<br>2 N. 950 W.<br>Blackfoot, ID 83221       |  | 35-07496                                                                                                              |  |
| Ellis, D         | Delwyn V. Ellis<br>904 W. 200 N.<br>Blackfoot, ID 83221                         |  | 35-02493<br>35-07773                                                                                                  |  |
| Farm Credit      | Farm Credit Bank of Spokane<br>P.O. Box 51598<br>Idaho Falls, ID 83405          |  | 35-02183D                                                                                                             |  |
| Farmer, E        | Earl Eugene Farmer<br>780 Curtis<br>Blackfoot, ID 83221                         |  | 35-07301                                                                                                              |  |
| Farms, LLC       | Farms, LLC<br>c/o Brad Hall<br>2840 Sunnybrook Lane<br>Idaho Falls, ID 83404    |  | 35-02348<br>35-07215<br>35-07655<br>35-07929                                                                          |  |
| Fielding, G      | Gary R. Fielding<br>134 W. 600 N.<br>Blackfoot, ID 83221                        |  | 35-02256<br>35-02309<br>35-02317A<br>35-02317B<br>35-07283<br>35-07478<br>35-07479A<br>35-07479B                      |  |
| Fields Financial | Fields Financial Services<br>156 N. 500 W.<br>Blackfoot, ID 83221               |  | 35-07458C<br>35-12264                                                                                                 |  |
| Finicle, D       | Douglas P. Finicle<br>Marlene K. Finicle<br>1820 W. 400 S.<br>Pingree, ID 83262 |  | 35-02739                                                                                                              |  |

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|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| Furniss Bros. | Furniss Brothers Farms<br>131 N. Oak<br>Blackfoot, ID 83221                                                                                                                                               |  | 35-02363                                                               |  |
| Gamble, C     | Clyde J. Gamble<br>1715 W. 200 N.<br>Blackfoot, ID 83221                                                                                                                                                  |  | 35-02214A<br>35-0759S                                                  |  |
| Gamble, B     | Brent A. Gamble<br>282 N. 1400 W.<br>Blackfoot, ID 83221                                                                                                                                                  |  | 35-02126<br>35-07700                                                   |  |
| Gardner, I    | Ivan E. Gardner<br>Jean Gardner<br>16 W. River Road<br>Blackfoot, ID 83221                                                                                                                                |  | 35-0215SA                                                              |  |
| Gardner, I    | Ivan E. Gardner<br>Jean Gardner<br>16 W. River Road<br>Blackfoot, ID 83221<br><br>Lance I. Gardner<br>589 N. 150 W.<br>Blackfoot, ID 83221<br><br>Mark W. Gardner<br>119 W. 600 N.<br>Blackfoot, ID 83221 |  | 35-02136C<br>35-02136D<br>35-02137<br>35-02331<br>35-02349<br>35-07144 |  |
| Gardner, L    | Lance I. Gardner<br>589 N. 150 W.<br>Blackfoot, ID 83221                                                                                                                                                  |  | 35-02157<br>35-02367                                                   |  |
| Gardner, L    | Lance I. Gardner<br>Mark W. Gardner<br>589 N. 150 W.<br>Blackfoot, ID 83221                                                                                                                               |  | 35-02179E<br>35-02399<br>35-02573<br>35-02851                          |  |
| Gelles, L     | Lynn Gelles<br>Paul Gelles<br>184 S. 900 W.<br>Blackfoot, ID 83221                                                                                                                                        |  | 35-07448                                                               |  |
| George, J     | Joseph George<br>Nancy George<br>981 S. 2400 W.<br>Aberdeen, ID 83210                                                                                                                                     |  | 35-02426                                                               |  |
| Gibson, D     | Dean W. Gibson<br>670 N. 850 W.<br>Blackfoot, ID 83221                                                                                                                                                    |  | 35-07928<br>35-11077                                                   |  |
| Gilbert, D    | Dan Gilbert<br>Deborah Gilbert<br>114 N. 1600 W.<br>Blackfoot, ID 83221                                                                                                                                   |  | 35-02366B<br>35-12904                                                  |  |

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|-----------------|---------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|
| Goodwin, P      | Patty V. Goodwin<br>Craig D. Goodwin<br>1624 W. 300 N.<br>Blackfoot, ID 83221                                                   |  | 35-07194                                                             |  |
| Goodwin, S      | Steve B. Goodwin<br>Virginia Goodwin<br>183 S. 1000 W.<br>Blackfoot, ID 83221                                                   |  | 35-07862<br>35-08090<br>35-08091<br>35-08092<br>35-08633<br>35-08847 |  |
| Grandview Farms | Grandview Farms<br>P.O. Box 834<br>Blackfoot, ID 83221                                                                          |  | 35-02599<br>35-02685<br>35-07490<br>35-13046                         |  |
| Gregersen, R    | Roxie Gregersen<br>Michael R. Gregersen<br>1161 W. 600 N.<br>Blackfoot, ID 83221                                                |  | 35-07357C                                                            |  |
| Gregersen, E    | E. L. Gregersen<br>Corine Gregersen<br>1559 W. 300 N.<br>Blackfoot, ID 83221                                                    |  | 35-02381<br>35-02184A                                                |  |
| Griffiths, J    | Jesse J. Griffiths<br>2061 W. 800 N.<br>Blackfoot, ID 83221                                                                     |  | 35-02334<br>35-02660<br>35-07070                                     |  |
| Griffiths, L    | Lee R. Griffiths<br>2063 W. 800 N.<br>Blackfoot, ID 83221<br><br>Jesse J. Griffiths<br>2061 W. 800 N.<br>Blackfoot, ID 83221    |  | 35-02383                                                             |  |
| Griffiths, G    | Gareth J. Griffiths<br>2062 W. 800 N.<br>Blackfoot, ID 83221<br><br>Jesse J. Griffiths<br>2061 W. 800 N.<br>Blackfoot, ID 83221 |  | 35-12653<br>35-12654                                                 |  |
| Hale, A         | Angela Hale<br>Michael Hale<br>978 W. Hwy. 39<br>Blackfoot, ID 83221                                                            |  | 35-02478C                                                            |  |
| Hansen, B       | Beverly P. Hansen<br>Laron J. Hansen<br>701 N. 1500 W.<br>Blackfoot, ID 83221                                                   |  | 35-02729<br>35-02756<br>35-07099<br>35-07767                         |  |
| Haroldson, J    | James Haroldson<br>79 N. 2200 W.<br>Pingree, ID 83262                                                                           |  | 35-02418<br>35-02464                                                 |  |

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|--------------|------------------------------------------------------------------------------------|--|------------------------|--|
| Harris, N    | Nils Harris<br>408 N. 300 W.<br>Blackfoot, ID 83221                                |  | 35-04074A              |  |
| Harris, E    | Earl E. Harris<br>Nils Harris<br>408 N. 300 W.<br>Blackfoot, ID 83221              |  | 35-04074B              |  |
| Hatch, J     | John Mark Hatch, et al<br>3096 N. 26 W.<br>Idaho Falls, ID 83402                   |  | 35-02164B              |  |
| Hess, R      | Renee Hess<br>Steven Lee Hess<br>137 S. Lavaside<br>Blackfoot, ID 83221            |  | 35-07758               |  |
| Hill, D      | Dennis G. Hill<br>Kristine S. Hill<br>126 W. 450 N.<br>Blackfoot, ID 83221         |  | 35-07566               |  |
| Hunter, D    | Danny L. Hunter<br>820 W. 700 N.<br>Blackfoot, ID 83221                            |  | 35-07895               |  |
| Jackson, D   | Donald F. Jackson<br>1193 W. 600 S.<br>Pingree, ID 83262                           |  | 35-04077<br>35-12139   |  |
| Jensen, D    | Don L. Jensen<br>Leola F. Jensen<br>745 N. 1400 W.<br>Blackfoot, ID 83221          |  | 35-02202A<br>35-13030  |  |
| Jensen, C    | Chris L. Jensen<br>585 W. 75 <sup>th</sup> S.<br>Blackfoot, ID 83221               |  | 35-02478B<br>35-07411B |  |
| Jones, M     | Murray Jones<br>Barry Jones<br>204 S. 1100 W.<br>Blackfoot, ID 83221               |  | 35-07454               |  |
| Jones, O     | Oma W. Jones<br>181 N. 800 W.<br>Blackfoot, ID 83221                               |  | 35-02690B              |  |
| Jorgensen, K | Kay S. Jorgensen<br>Box J<br>Moreland, ID 83256                                    |  | 35-02750B              |  |
| Katseanes, M | Michael Katseanes<br>Loujean Katseanes<br>1462 W. Hoff Road<br>Blackfoot, ID 83221 |  | 35-02160A<br>35-11200  |  |
| Knudson Poor | Knudson Poor Farms, Inc.<br>2700 W. 2100 S.<br>Aberdeen, ID 83210                  |  | 35-02391<br>35-07777   |  |

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| Kolbet, W   | Wanda I. Kolbet<br>751 W. 160 N.<br>Moreland, ID 83256                                           |  | 35-02690A                                        |        |
| Larsen, S   | S. E. M. Larsen Trust<br>862 W. 650 N.<br>Blackfoot, ID 83221                                    |  | 35-02094E                                        |        |
| Larsen, N   | Nicholette Larsen<br>Michael G. Larsen<br>862 W. 650 N.<br>Blackfoot, ID 83221                   |  | 35-02094G                                        |        |
| Larsen, G   | Gary E. Larsen<br>124 N. 1075 W.<br>Blackfoot, ID 83221                                          |  | 35-02466                                         |        |
| Larsen, G   | Gerald Larsen<br>Myrtle Larsen<br>864 W. 650 N.<br>Blackfoot, ID 83221                           |  | 35-02094D<br>35-07018A<br>35-07018B<br>35-07232A |        |
| Larsen, R   | Richard Larsen<br>Peggy Larsen<br>267 W. 4650 N.<br>Rexburg, ID 83440                            |  | 35-07311                                         |        |
| LDS Church  | LDS Church<br>Real Estate Division<br>50 E. North Temple, 12th Floor<br>Salt Lake City, UT 84150 |  | 35-02263B<br>35-07190<br>35-07783<br>35-08048    | Foster |
| Le Fevre, M | Max L. Le Fevre<br>Keri A. Le Fevre<br>1276 W. Hoff Road<br>Blackfoot, ID 83221                  |  | 35-02096B                                        |        |
| Leavitt, D  | Dennis Leavitt<br>Kenea Leavitt<br>220 N. 740 W.<br>Blackfoot, ID 83221                          |  | 35-02226<br>35-02322A<br>35-02705                |        |
| Lebrecht, B | Brian A. Lebrecht<br>2726 W. 500 S.<br>Sterling, ID 83210                                        |  | 35-02564<br>35-07837<br>35-08021                 |        |
| Lebrecht, W | Wulf A. Lebrecht<br>Trudy Scott<br>P.O. Box 834<br>Blackfoot, ID 83221                           |  | 35-02458<br>35-13045                             |        |
| Lilya, C    | Claude E. Lilya<br>Grace S. Lilya<br>414 N. 400 W.<br>Blackfoot, ID 83221                        |  | 35-02908                                         |        |
| Lilya, C    | Claudon E. Lilya<br>Margaret M. Lilya<br>345 W. 400 N.<br>Blackfoot, ID 83221                    |  | 35-07344                                         |        |

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| Lindholm, P   | Patti Lindholm<br>Paul Lindholm<br>1011 W. Hwy. 26<br>Blackfoot, ID 83221      |  | 35-04062                                                                         |  |
| Lindsay, D    | Douglas K. Lindsay<br>Victoria Lindsay<br>68 N. 1400 W.<br>Blackfoot, ID 83221 |  | 35-02213A<br>35-02337                                                            |  |
| Lloyd, C      | Calvin G. Lloyd<br>Kimberly Lloyd<br>1445 Mountain Road<br>Bancroft, ID 83217  |  | 35-02848<br>35-02856                                                             |  |
| Lloyd Farms   | Lloyd Farms<br>c/o David Lloyd<br>P.O. Box 211<br>Bancroft, ID 83217           |  | 35-02253A                                                                        |  |
| Mark Maker    | Mark Maker, Inc.<br>630 W. 150 N.<br>Blackfoot, ID 83221                       |  | 35-07195                                                                         |  |
| Martin, M     | Michael J. Martin<br>460 N. 1500 W.<br>Blackfoot, ID 83221                     |  | 35-02205F<br>35-02269E<br>35-02269F                                              |  |
| Martin L      | Larry Dale Martin<br>Julie Ann Martin<br>223 N. 900 W.<br>Blackfoot, ID 83221  |  | 35-02396<br>35-02593<br>35-07175<br>35-07549<br>35-07550<br>35-07806             |  |
| Matsuura, D   | Deola Rae Matsuura<br>Brent Matsuura<br>1132 E. Walker<br>Blackfoot, ID 83221  |  | 35-07610                                                                         |  |
| McCullough, W | William J. McCullough<br>7218 S. 35 W.<br>Idaho Falls, ID 83402                |  | 35-02878A<br>35-02878B                                                           |  |
| Mecham, A.    | Archie L. Mecham<br>Marjorie Mecham<br>198 N. 500 W.<br>Blackfoot, ID 83221    |  | 35-02156<br>35-02168<br>35-02720<br>35-02338<br>35-07029<br>35-07591<br>35-12920 |  |
| Mecham, S     | Steven D. Mecham<br>227 W. 450 N.<br>Blackfoot, ID 83221                       |  | 35-07412                                                                         |  |
| Merrill, J    | J. K. Merrill & Sons, Inc.<br>P.O. Box 4065<br>Pocatello, ID 83201             |  | 35-02665                                                                         |  |

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|              |                                                                                                                         |  |                        |  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|
| Messick, R   | Rocky J. Messick<br>Jessie L. Messick<br>161 S. Lavaside<br>Blackfoot, ID 83221                                         |  | 35-07580               |  |
| Mickelsen, D | Deanna Mickelsen<br>Todd Mickelsen<br>417 N. 400 W.<br>Blackfoot, ID 83221                                              |  | 35-02435               |  |
| Morgan, N    | Neil Morgan<br>Julia Morgan<br>762 W. Hwy. 39<br>Blackfoot, ID 83221                                                    |  | 35-02412               |  |
| Mundt, G     | George Mundt<br>Valerie Mundt<br>1174 N. 575 E.<br>Shelley, ID 83274                                                    |  | 35-02129               |  |
| Murdock, D   | Dale C. Murdock<br>1048 W. Hwy. 39<br>Blackfoot, ID 83221                                                               |  | 35-02670D              |  |
| Murdock, R   | Ronald Murdock<br>1065 W. 125 N.<br>Blackfoot, ID 83221<br><br>Steven Murdock<br>1050 W. Hwy. 39<br>Blackfoot, ID 83221 |  | 35-02670B<br>35-02670C |  |
| Nation, J    | John L. Nation, Jr.<br>Nancy A. Nation<br>213 N. 500 W.<br>Blackfoot, ID 83221                                          |  | 35-07893               |  |
| Nickell, G   | Greg Nickell<br>Kayce C. Nickell<br>658 N. 150 W.<br>Blackfoot, ID 83221                                                |  | 35-02153B<br>35-02791  |  |
| O'Donnell, P | Patrick O'Donnell<br>1012 Deepwood Place<br>Wilmington, NC 28405                                                        |  | 35-02568<br>35-07769   |  |
| Oliveira, G  | Goerge P. Oliveira<br>1264 Hwy. 26<br>Blackfoot, ID 83221                                                               |  | 35-07095D              |  |
| Olsen, J     | J. Henry Olsen<br>1005 W. Hwy. 26<br>Blackfoot, ID 83221                                                                |  | 35-02384<br>35-07092   |  |
| Olsen, J     | John W. Olsen<br>Robert W. Olsen<br>40 W. Rich Lane<br>Blackfoot, ID 83221                                              |  | 35-07465               |  |

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| Parks, R     | Raymond Parks<br>927 W. 200 N.<br>Blackfoot, ID 83221                                                                   |  | 35-02181B                                                                                                                                                                  |  |
| Parks, R     | Raymond Parks<br>Paula G. Parks<br>1054 W. Taber Road<br>Blackfoot, ID 83221                                            |  | 35-02181C<br>35-07670A<br>35-10813                                                                                                                                         |  |
| Perschon, G  | George E. Perschon<br>Renee P. Perschon<br>158 N. 1200 W.<br>Blackfoot, ID 83221                                        |  | 35-02086<br>35-02087A<br>35-02087B<br>35-02097F<br>35-02101A<br>35-02101B<br>35-02101C<br>35-02106<br>35-02245<br>35-02295<br>35-02361<br>35-04046<br>35-07330<br>35-07757 |  |
| Phillips, M  | Mathew P. Phillips<br>Annalee Phillips<br>617 N. 1200 W.<br>Blackfoot, ID 83221                                         |  | 35-02241B<br>35-02552<br>35-07782                                                                                                                                          |  |
| Phillips, W  | William Phillips & Sons Partnership<br>904 N. 1200 W.<br>Blackfoot, ID 83221                                            |  | 35-02265<br>35-02541<br>35-04214                                                                                                                                           |  |
| Price, M     | Marvin Price<br>Allene Price<br>573 N. 700 W.<br>Blackfoot, ID 83221                                                    |  | 35-02071<br>35-02455<br>35-11409                                                                                                                                           |  |
| Prouse, G    | Gordon G. Prouse<br>914 W. 650 N.<br>Blackfoot, ID 83221                                                                |  | 35-04091                                                                                                                                                                   |  |
| Ransom, R    | Rodney S. Ransom<br>802 W. 1050 N.<br>Blackfoot, ID 83221<br><br>Max S. Ransom<br>1099 N. 900 W.<br>Blackfoot, ID 83221 |  | 35-02879<br>35-13229                                                                                                                                                       |  |
| Rising River | Rising River Land & Livestock Co., Inc.<br>P.O. Box 698<br>Blackfoot, ID 83221                                          |  | 35-02272B                                                                                                                                                                  |  |
| Robinson, A  | Almy J. Roinson<br>Vera Jo Robinson<br>8639 N. Parks Road<br>Pocatello, ID 83201                                        |  | 35-07385                                                                                                                                                                   |  |

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| Scott, L      | Lona M. Scott<br>187 S. 800 W.<br>Blackfoot, ID 83221                            |  | 35-07818                                                                                                   |  |
| Scott, T      | Trudy Scott<br>Wulf A. Lebrecht<br>P.O. Box 834<br>Blackfoot, ID 83221           |  | 35-02457<br>35-07535<br>35-07816                                                                           |  |
| Seamons, G    | Gary Seamons<br>727 W. 700 N.<br>Blackfoot, ID 83221                             |  | 35-02094H<br>35-02094J<br>35-04120<br>35-07980<br>35-07981<br>35-07982<br>35-07983                         |  |
| Searle, D     | Dean L. Searle<br>S & S Farms<br>547 E. 1250 N.<br>Shelley, ID 83274             |  | 35-04115                                                                                                   |  |
| Seeley, A     | Arnold Lynn Seeley<br>P.O. Box 925<br>Blackfoot, ID 83221                        |  | 35-08035                                                                                                   |  |
| Shawver, F    | F. Mark Shawver<br>1168 W. 200 S.<br>Pingree, ID 83262                           |  | 35-07312<br>35-13009                                                                                       |  |
| Shawver, R    | Robert W. Shawver<br>143 S. 1200 W.<br>Blackfoot, ID 83221                       |  | 35-07168                                                                                                   |  |
| Smith, W      | W. W. Smith, et al<br>Box 399<br>Blackfoot, ID 83221                             |  | 35-08014                                                                                                   |  |
| Smith, W      | W. W. Smith, et al<br>1055 Airport Road<br>Blackfoot, ID 83221                   |  | 35-02510                                                                                                   |  |
| Snake River   | Snake River Livestock Co.<br>830 Tabor Road<br>Blackfoot, ID 83221               |  | 35-02219C<br>35-07186                                                                                      |  |
| Soderquist, L | Lyle R. Soderquist<br>Krista Soderquist<br>494 N. 1200 W.<br>Blackfoot, ID 83221 |  | 35-02244<br>35-02307<br>35-02324A<br>35-02358<br>35-02781<br>35-02858A<br>35-02873<br>35-07076<br>35-13202 |  |
| Stander, L    | Lawrence Stander<br>Gaylen Stander<br>50 S. 900 W.<br>Blackfoot, ID 83221        |  | 35-07108                                                                                                   |  |

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| Stewart, H      | Homer Stewart<br>Lela Stewart<br>288 N. 400 W.<br>Blackfoot, ID 83221                                                                 |  | 35-02904A                                        |        |
| Stolworthy, B   | Brent Stolworthy Family Ltd. Partnership<br>3669 S. Holmes<br>Idaho Falls, ID 83404                                                   |  | 35-02759<br>35-13067                             | Foster |
| Stroh, C        | Clarence Stroh<br>Mabel W. Stroh<br>1221 W. 300 S.<br>Pingree, ID 83262                                                               |  | 35-07035<br>35-07504                             |        |
| Swiss Mill      | Swiss Mill Dairy, Inc.<br>631 N. 110 W.<br>Blackfoot, ID 83221<br><br>Swiss Mill Dairy, Inc.<br>631 N. 1110 W.<br>Blackfoot, ID 83221 |  | 35-07232B<br>35-07347                            |        |
| Thompson, G     | Garth Thompson<br>Daryl Thompson<br>493 S. 1200 W.<br>Pingree, ID 83262                                                               |  | 35-07296A<br>35-07386A                           |        |
| Thompson Farms  | Thompson Farms<br>493 S. 1200 W.<br>Pingree, ID 83262                                                                                 |  | 35-04040A<br>35-04040B<br>35-07296B<br>35-07386B |        |
| Tominaga, F     | Frank Tominaga<br>1448 W. 100 S.<br>Blackfoot, ID 83221                                                                               |  | 35-07040                                         |        |
| Trego, G        | Gary Trego<br>53 N. 550 W.<br>Blackfoot, ID 83221                                                                                     |  | 35-07702B                                        |        |
| Tsukamoto Farms | Tsukamoto Farms, Inc.<br>23 S. Thompson Lane<br>Blackfoot, ID 83221                                                                   |  | 35-02179D                                        |        |
| Van Orden Bros. | Van Orden Brothers Land<br>c/o Lee Roy Van Orden<br>1403 W. 300 S.<br>Pingree, ID 83262                                               |  | 35-02862B<br>35-07241                            |        |
| Van Orden, E    | Eugene Van Orden<br>Carolynn Van Orden<br>399 S. 1100 W.<br>Pingree, ID 83262                                                         |  | 35-04024<br>35-07309                             |        |
| Van Orden, P    | Paunie Van Orden<br>Larry E. Van Orden<br>1065 W. 125 S.<br>Blackfoot, ID 83221                                                       |  | 35-07010                                         |        |

|              |                                                                                                                  |  |                                                                                               |  |
|--------------|------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|
| Watt, Ri     | Richard D. Watt<br>1425 W. 100 S.<br>Pingree, ID 83262<br><br>Ronnie Watt<br>1450 W. 200 S.<br>Pingree, ID 83262 |  | 35-07057<br>35-07122<br>35-07054                                                              |  |
| Watt, L      | Larry E. Watt<br>462 S. 1200 W.<br>Pingree, ID 83262                                                             |  | 35-07012B<br>35-07522<br>35-07599                                                             |  |
| Watt, L      | Larry E. Watt<br>Ronnie Watt<br>Richard D. Watt<br>1450 W. 200 S.<br>Pingree, ID 83262                           |  | 35-07056                                                                                      |  |
| Wheeler, G   | Geraldine J. Wheeler<br>767 W. 100 N.<br>Blackfoot, ID 83221                                                     |  | 35-02497<br>35-07534<br>35-12683                                                              |  |
| Wheeler, J   | James D. Wheeler<br>693 W. 700 N.<br>Blackfoot, ID 83221                                                         |  | 35-04050                                                                                      |  |
| Whitehead, L | La Val Whitehead<br>523 N. 100 W.<br>Blackfoot, ID 83221                                                         |  | 35-02270<br>35-02527                                                                          |  |
| Wilcox, K    | Keith Wilcox & Sons<br>5499 W. 1000 S.<br>Rexburg, ID 83440                                                      |  | 35-07310A                                                                                     |  |
| Williams, S  | Stephen Gayle Williams<br>971 W. 250 S.<br>Blackfoot, ID 83221                                                   |  | 35-07044                                                                                      |  |
| Williams, C  | Estate of C. L. Williams<br>Williams & Wheeler<br>P.O. Box 50130<br>Idaho Falls, ID 83405                        |  | 35-02876<br>35-04237                                                                          |  |
| Williams, N  | Nancy Williams<br>J. Stanley Williams<br>1286 W. 200 S.<br>Pingree, ID 83262                                     |  | 35-02355<br>35-02356<br>35-02374<br>35-02375<br>35-02438A<br>35-07214<br>35-07473<br>35-07474 |  |
| Williams, W  | William M. Williams<br>6 S. 900 W.<br>Blackfoot, ID 83221                                                        |  | 35-02567B                                                                                     |  |
| Williams, C  | C. Gayle Williams<br>374 S. 1100 W.<br>Pingree, ID 83262                                                         |  | 35-07269                                                                                      |  |

|              |                                                                                      |  |                                                                                                           |        |
|--------------|--------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--------|
| Van Orden, K | Karen T. Van Orden<br>35 N. 1200 W.<br>Blackfoot, ID 83221                           |  | 35-08031                                                                                                  |        |
| Van Orden, G | Garth Van Orden<br>Julie Van Orden<br>131 N. Oak<br>Blackfoot, ID 83221              |  | 35-02693A<br>35-07230<br>35-08017B                                                                        |        |
| Verwolf, M   | Mary C. Verwolf<br>Daniel D. Verwolf<br>1230 W. Hwy. 26<br>Blackfoot, ID 83221       |  | 35-07095C                                                                                                 |        |
| Wada, Ag     | Agnes H. Wada<br>Frank S. Wada<br>131 N. Oak<br>Blackfoot, ID 83221                  |  | 35-07791                                                                                                  | Foster |
| Wada, C      | Christine Wada<br>Albert Wada<br>131 N. Oak<br>Blackfoot, ID 83221                   |  | 35-04066                                                                                                  | Foster |
| Wada, Al     | Albert T. Wada<br>Christine Wada<br>326 S. 1400 W.<br>Pingree, ID 83262-1137         |  | 35-02178E<br>35-02178F<br>35-02180C<br>35-02182A<br>35-02182E                                             | Foster |
| Wada, Al     | Albert T. Wada<br>131 N. Oak<br>Blackfoot, ID 83221                                  |  | 35-02816                                                                                                  | Foster |
| Walters, G   | George B. Walters<br>665 W. 100 S.<br>Blackfoot, ID 83221                            |  | 35-02914                                                                                                  |        |
| Ward, L      | Leland D. Ward<br>Melba S. Ward<br>424 W. Hwy. 26<br>Blackfoot, ID 83221             |  | 35-02722<br>35-07095E<br>35-07778                                                                         |        |
| Ward, D      | DeLoy and Viola Ward<br>Neal and Shelley Ward<br>1305 S. 2nd E.<br>Rexburg, ID 83440 |  | 35-02314<br>35-02397<br>35-02441<br>35-07024<br>35-07074<br>35-07075<br>35-13230                          |        |
| Ward, D      | DeLoy Ward<br>Viola J. Ward<br>1305 S. 2nd E.<br>Rexburg, ID 83440                   |  | 35-02132<br>35-02431<br>35-02478D<br>35-07021<br>35-07237<br>35-07444<br>35-07538<br>35-07847<br>35-08580 |        |

|               |                                                                                                  |  |                                                 |  |
|---------------|--------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| Winding Brook | Winding Brook Corp.<br>c/o Rodney Moore<br>P.O. Box 53<br>Nampa, ID 83653                        |  | 35-02181F<br>35-02272A<br>35-02273              |  |
| Winding Brook | Winding Brook Corp.<br>Batterymarch Agrivest<br>500 Winding Brook Drive<br>Glastonbury, CT 06033 |  | 35-02179A<br>35-02180A<br>35-02181E<br>35-10522 |  |
| Wixom, K      | Ken J. Wixom<br>Pauline W. Wixom<br>260 W. 300 N.<br>Blackfoot, ID 83221                         |  | 35-02237<br>35-02422                            |  |
| Wood, D       | Dean Wood<br>Jance C. Wood<br>1255 W. 50 S.<br>Blackfoot, ID 83221                               |  | 35-07731                                        |  |
| Wood, V       | Vaughn Wood<br>1616 W. 700 N.<br>Blackfoot, ID 83221-5078                                        |  | 35-02278<br>35-07356                            |  |
| Wootton, G    | G. N. Wootton<br>Bodean Wootton<br>187 S. Lavaside<br>Blackfoot, ID 83221                        |  | 35-02288<br>35-07273                            |  |
| Wray, C       | Connie Wray<br>Berkley Wray<br>960 W. Hwy. 26<br>Blackfoot, ID 83221                             |  | 35-04211                                        |  |
| Young, I      | Ilene W. Young<br>Eldon Young<br>156 S. 1300 W.<br>Pingree, ID 83262                             |  | 35-02111<br>35-11017                            |  |