

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-8224

Date Received: 9/4/2009

Receipt No: N021982

Received By: dm

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAMSEY 53 WATER ASSN. INC. Phone (208) 687-2431

Mailing Address 16240 N. RAMSEY RD. RATHDRUM 10 ZIP 83858
Street or Box City State

2. Date of Priority (Only one (1) per claim) SEPT. 16, 1982
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 52N, Range 04W, Section 26
SW, 1/4 of SW, 1/4 Govt. Lot —, BM., County of KOOTENAI

Parcel (PIN) no. 6370 (52N04W266370)

Additional points of diversion if any: NONE

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL: 6" CASING, 306 FT. DEEP, 3 HP PUMP, 2 PRESSURE
TANKS IN 8' x 8' BUILDING (HEATED AND INSULATED).
PIPELINES TO 2 HOMES.

SCANNED

SEP - 4 2009

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.06 or 2.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 2.4 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) TWO HOUSEHOLDS

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	4W	26											D						

Parcel (PIN) no(s). 52N04W26 6200, 6250, 6370 Total number of acres irrigated 0

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? ~~Yes~~ ~~No~~ SEE #13 REMARKS
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks: AUTHORITY AS PRESIDENT OF RAMSEY-53 WATER ASSOC. INC. WHICH SUPPLIES WATER TO THESE 3 PARCELS.

THE PARCELS TOTAL 20 ACRES, OWNED AS FOLLOWS:

#6200 & #6250: MARK & MARLIS CORBIN 16240 N. RAMSEY RD. 5AC. 5AC. RATHDRUM, ID 83858

#6370: SANDY JOHNSON 16132 N. RAMSEY RD. 10 AC. RATHDRUM, ID 83858

→ ATTACHED DOCUMENTS (2): WATER RIGHT LICENSE

SURVEY MAP LOCATING WELL

Last Name RAMSEY 53 WATER ASSN. INC. Identification No. 95-8224 ANNEXED

SEP - 4 2009

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-08224

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

PRESIDENT of RAMSEY 53 WATER ASSOC. INC.
Title Organization

that I have signed the foregoing document in the space below as

PRESIDENT of RAMSEY 53 WATER ASSOC. INC.,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Mark H. Corbin Date 1 SEPT. 2009

Title and Organization MARK H. CORBIN, PRESIDENT, RAMSEY 53 WATER ASSOC. INC.

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name RAMSEY 53 WATER Identification No. 95-8224
ASSOC. INC.