

Claim No. 95-13825
Receipt No. N026264

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that DALE E. PIERCE Permit # 752071
(Name of Claimant)
Mailing Address: 602 AGTE RD. PLUMMER, ID 83851
Telephone No: 208-686-1371 Email: plumwood@earthlink.net

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 7/16/1984
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>15 gpm</u>	Use <u>Domestic Single Res</u>	Period of Use From <u>1984</u>	to <u>Present</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 15 gpm. TOTAL QUANTITY USED.
(cfs or af)

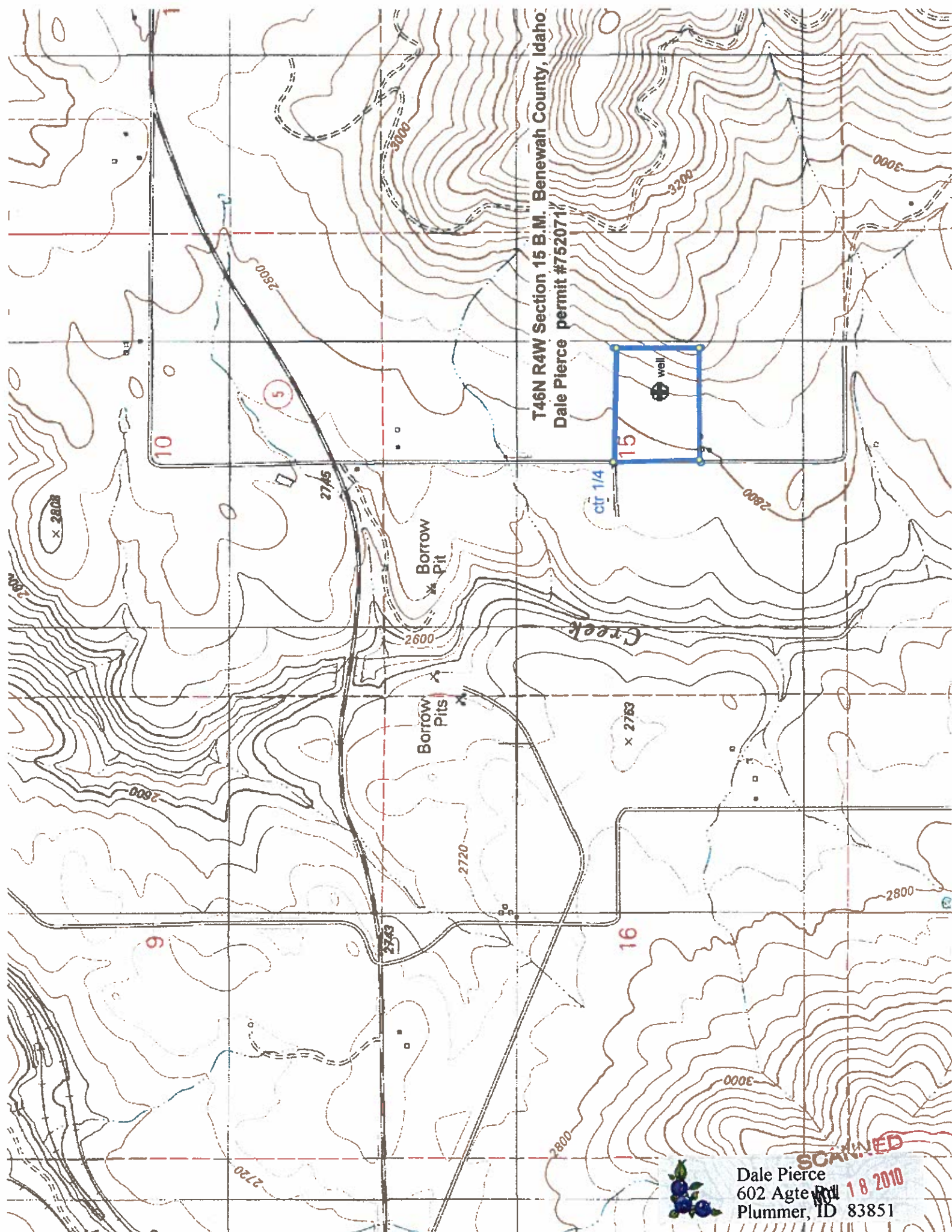
5. A) Location of point of diversion is _____ ¼ of NW ¼ of SE ¼, Govt. Lot _____
Sec. 15 Township 46N Range 4W B.M., Beneath County; additional points
of diversion, if any: House & Shop.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

15 gpm - 45 ft. Static - 120 ft. Casing 6" case

SCANNED

NOV 18 2010



T46N R4W Section 15 B.M. Benewah County, Idaho
Dale Pierce permit #752071



ctr 1/4

Borrow Pit

Borrow Pits

Creek

SCANNED



Dale Pierce
602 Agte Rd
Plummer, ID 83851
18 2010

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
46N	4W	15														D			

TOTAL ACRES 30

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Domestic Single Residence

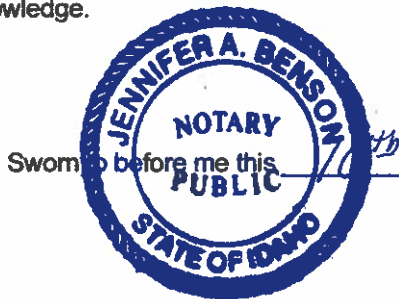
NOTE: Include here the type and number of stock watered: None

7. Remarks:

8. Map – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
) ss.
County of Benewah)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Dale E. Purice

Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 10th day of November, 2010.

Jennifer A. Benson

Notary Public

Residing at: 880 B ST.

My commission expires: Sept. 27, 2016

FOR DEPARTMENT USE ONLY

Received by CM Date 11-17-10
Prelim. check by MA Date 11-18-10
Fee \$25.00 Receipt # N026264
Receipt prepared by CM Date 11-17-10

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

SCANNED
NOV 18 2010