

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3298
Date Received: 12/1/92
Receipt No: W015704
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RICHARD T RAWLINGS
549 BAYHILL DR
NAMPA ID USA 83686

Phone: (208)467-9172

JUDITH I RAWLINGS
549 BAYHILL DR
NAMPA ID USA 83686

Phone: (208) 467-9172

2. Date of Priority: 06/12/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	8	SE SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.28	738

7. Total Quantity Appropriated is:
3.28 C.F.S. and/or 738 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	7	SE SE		IRRIGATION	29
					Section Acres	29
02N	03W	8	SW SW		IRRIGATION	40
			SE SW		IRRIGATION	40
					Section Acres	80
02N	03W	17	NE NW		IRRIGATION	36
			NW NW		IRRIGATION	19
					Section Acres	55
					Total Acres	164

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/20/2001.

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 11 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-03298
 Adjudication Claim No(s): A63-03298

2. The following **REQUIRED** information must be submitted with this form:
 - ✓ A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - ✓ B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)
 - OR
 - ✓ C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Frank N. Rawlings & Virginia D. Rawlings

4. New Owner/Claimant(s) Richard T. Rawlings & Judith T. Rawlings
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 549 Bayhill Drive
 City, State and ZIP Code Nampa, ID 83686
 New Telephone Number (208) 467-9172

5. Date you acquired the property August 15, 1997

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right 164 Number and type of stock _____
 Diversion rate in CFS 3.28 Number of homes you acquired none Other uses _____

7. Signature of New Owner(s) or Claimant(s) Richard T. Rawlings
Judith T. Rawlings
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO.

27357

3
DN-4502

WARRANTY DEED

FOR VALUE RECEIVED

FRANK N. RAWLINGS, a married man dealing with his sole and separate property ("Grantor"), does hereby grant, bargain, sell and convey unto **RICHARD T. RAWLINGS** and **JUDITH I. RAWLINGS**, husband and wife, whose current address is 4218 Sunny Ridge Rd., Nampa, ID 83686 (collectively "Grantee"), all Grantor's right, title, and interest in and to an undivided one-half interest in the following described premises located in Canyon County, Idaho, to-wit:

The real estate more particularly described in Exhibit A attached hereto and by this reference incorporated herein

To have and to hold the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that he is the owner in fee simple of said premises; that the premises are free and clear from all encumbrances, except current taxes and assessments, easements, restrictions and reservations of record. Grantor does hereby warrant and defend the quiet and peaceful possession of said premises by the Grantee, and his heirs and assigns forever, against all lawful claims whatsoever.

DATED: August 15, 1997.


FRANK N. RAWLINGS

STATE OF IDAHO)
) ss.
County of Ada)

On This 15 day of August, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **FRANK N. RAWLINGS**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Kristen Adamson
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 6-15-01

EXHIBIT A

All in Township 2 North, Range 3 West, Boise Meridian, Canyon
County, Idaho.

Section 7:

Southeast Quarter of the Southeast Quarter

Section 8:

Southwest Quarter of the Southwest Quarter and the
Southeast Quarter of the Southwest Quarter

Section 17:

North Half of the Northwest Quarter and the Southwest
Quarter of the Northwest Quarter

9727357

RECORDED

'97 AUG 19 PM 4 20

NED J KERR

CANYON COUNTY RECORDER
BY *McLaughlin*

PIONEER -- NAMPA

REQUEST

TYPE *Deed*

FEE

9.00

WARRANTY DEED

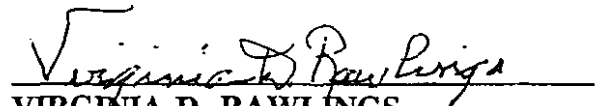
FOR VALUE RECEIVED

VIRGINIA D. RAWLINGS, a married woman dealing with her sole and separate property ("Grantor"), does hereby grant, bargain, sell and convey unto **RICHARD T. RAWLINGS** and **JUDITH I. RAWLINGS**, husband and wife, whose current address is 4218 Sunny Ridge Rd., Nampa, ID 83686 (collectively "Grantee"), all Grantor's right, title, and interest in and to an undivided one-half interest in the following described premises located in Canyon County, Idaho, to-wit:

The real estate more particularly described in Exhibit A attached hereto and by this reference incorporated herein

To have and to hold the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that he is the owner in fee simple of said premises; that the premises are free and clear from all encumbrances, except current taxes and assessments, easements, restrictions and reservations of record. Grantor does hereby warrant and defend the quiet and peaceful possession of said premises by the Grantee, and his heirs and assigns forever, against all lawful claims whatsoever.

DATED: August 15, 1997.


VIRGINIA D. RAWLINGS

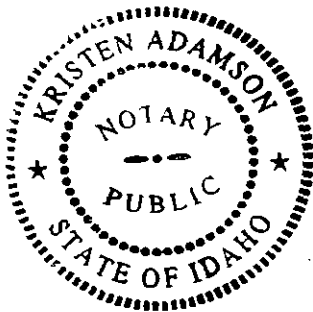
STATE OF IDAHO)

) SS.

)

On This 15 day of August, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **VIRGINIA D. RAWLINGS**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Kristen Adamsan
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 6-15-01

WARRANTY DEED - 2

EXHIBIT A

All in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Section 7:

Southeast Quarter of the Southeast Quarter

Section 8:

Southwest Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter

Section 17:

North Half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter

9727359

RECORDED

'97 AUG 19 PM 4 20

HED J KERR

CANYON CNTY RECORDER
BY *[Signature]*

REQUEST PIONEER - NAMPA

TYPE Mod FEE 9.00



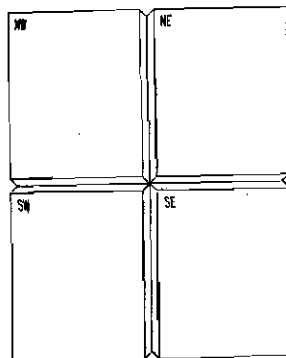
SEE
J-13A

Aerial photo - Form owned by Richard T. Jennings and Judith I. Jennings

63-03298
A 63-03298

NOTICE

THIS NOTICE OF RECORDING IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING INSTRUMENT HAS BEEN RECORDED IN THE PUBLIC RECORDS OF CANYON COUNTY, IDAHO, AND IS AVAILABLE FOR THE PUBLIC TO VIEW AND COPY. THE INSTRUMENT IS A PLAT OF LAND FOR THE PURPOSE OF SPLITTING A 160-ACRE TRACT INTO 160 1-ACRE PLOTS. THE INSTRUMENT IS RECORDED IN THE PUBLIC RECORDS OF CANYON COUNTY, IDAHO, IN BOOK 63-03298, PAGE 1.



1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

CANYON COUNTY, IDAHO LEGEND

- SECTION LINES
- PARCEL BOUNDARY
- SUBDIVISION BOUNDARY
- ADJACENT PARCEL LINE
- CHALK CONTROL LINE
- ROAD 4-4-4 LINE
- CITY BOUNDARY
- UNDEVELOPED AREA
- PROPOSED AREA
- SECTION CORNER
- ADJACENT SUBDIVISION
- ADJACENT BLOCK
- ADJACENT PARCEL
- ADJACENT PARCEL LINE
- WATERWAY
- R. S. HIGHWAY
- STATE HIGHWAY
- FEDERAL HIGHWAY
- COUNTY ROAD

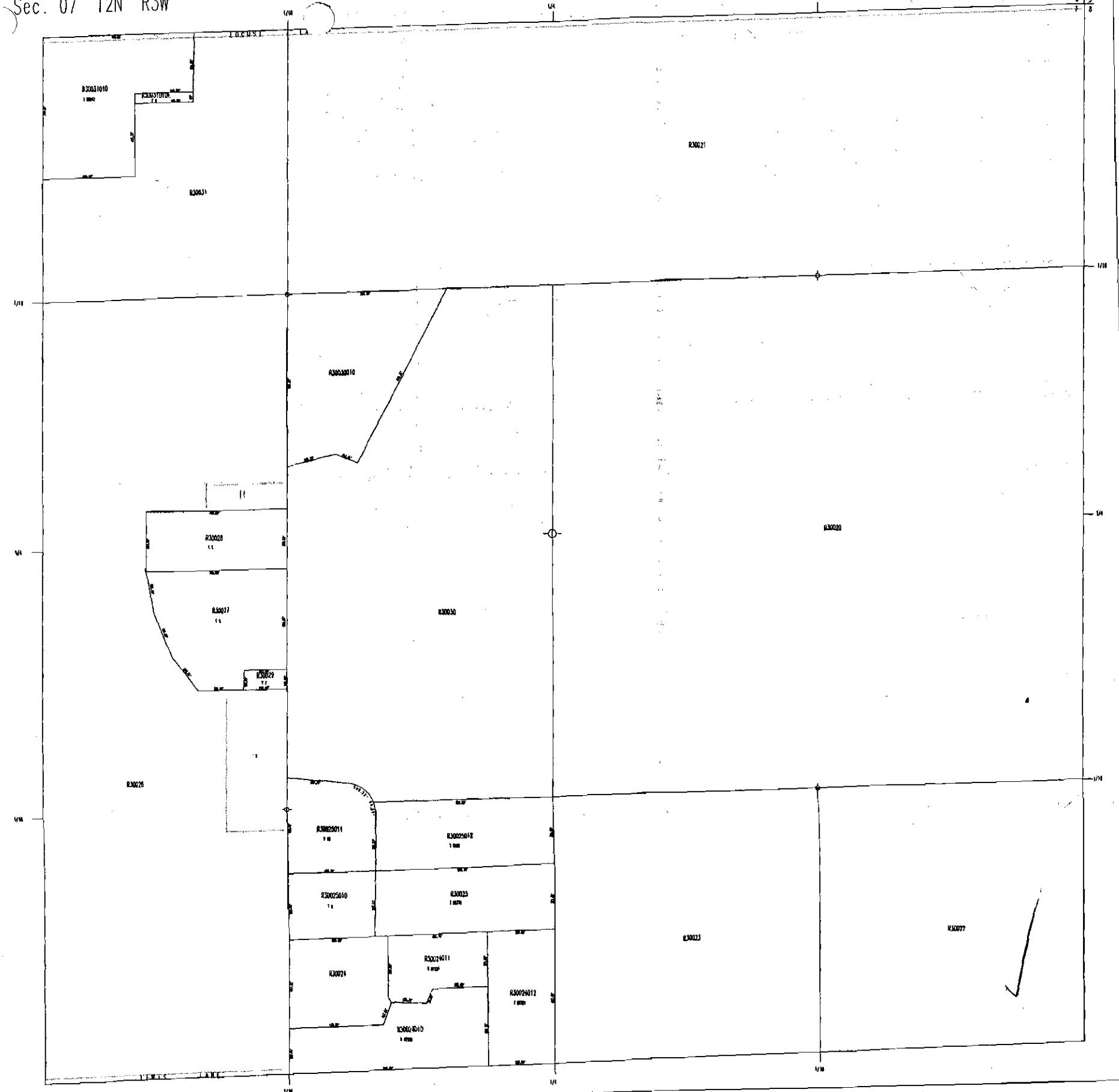
SCALE: 1 inch = 200 feet

5-19-85

Revised Date	

Sec. 07 T2N R3W

02N03W07



Plat for Farm owned by
Richard T. Rawlings and Judith I. Rawlings
63-03298 - A63-03298

\$ 264⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03298

Date Received: 12/ 1/1992

Receipt No: 4005704 214 REC FEE

Received By: [Signature] 50 LATE FEE

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FRANK N. RAWLINGS
Address: RT. 4
NAMPA ID 83651

Name: VIRGINIA D. RAWLINGS
Address: RT. 4
NAMPA ID 83651

2. Date of Priority: JUN 12, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	8	SE	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.280		738.00

7. Total Quantity Appropriated is:
3.280 C.F.S. (and/or) 738.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	7	SE	SE		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	29.0
		8	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	80.0
		17	NE	NW		IRR	36.0
			NW	NW		IRR	19.0
						Section Acres	55.0
						Total Acres	164.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30527

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. H. R. S. Date: 12-2-92
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of December 19 92

Barbara Latur
Notary Public

Seal

Residing at Bain

My Commission Expires 6-20-93

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3298

NAME AND ADDRESS: JUDITH I RAWLINGS
549 BAYHILL DR
NAMPA ID 83686

RICHARD T RAWLINGS
549 BAYHILL DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.280 CFS
738.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/12/1962

POINT OF DIVERSION:

T02N R03W S8 SESW Within CANYON County

T02N R03W S8 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	3.280 CFS 738.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T02N R03W S07	SESE	<u>40.00</u>	~~29.00~~	T02N R03W S08	SWSW	40.00
T02N R03W S08	SESW	40.00		T02N R03W S17	NENW	<u>40.00</u>
T02N R03W S17	NWNW	<u>40.00</u>	~~19.00~~	T02N R03W S17	SWNW	40.00

240 ACRES TOTAL 164 ACRES TOTAL

This right is limited to the irrigation of 164 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by Transfer 74046 within one year of the date of the approval.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-3298

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer

- | | | | |
|--------------------------|------------------------------|--------------------------|---------------------|
| XX | Point of diversion | XX | Place of use |
| ☐ | Period of use | ☐ | Nature of use |
| ☐ | Split of water right | ☐ | Change in ownership |
| XX | Other – Conditions & Remarks | | |

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: September 17, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 17, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

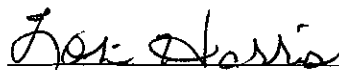
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Richard T. Rawlings
Judith I. Rawlings
549 Bayhill Dr.
Nampa ID 83686

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 17, 2008

RICHARD T RAWLINGS
JUDITH I RAWLINGS
549 BAYHILL DR
NAMPA ID 83686

Re: Water Right No. 63-3298

Dear Mr. & Mrs. Rawlings:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

WATER RIGHT NO. 63-3298
As Modified by Transfer No. 74046

In accordance with the approval of Transfer No. 74046, Water Right No. 63-3298 is now described as follows.

Right Holder: RICHARD T RAWLINGS And
 JUDITH I RAWLINGS
 549 BAYHILL DR
 NAMPA ID 83686

Priority Date: June 12, 1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	3.28 CFS	738.0 AF
			3.28 CFS	738.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESW	Sec. 8	Twp 02N	Rge 03W	CANYON County
GROUND WATER	SESW	Sec. 8	Twp 02N	Rge 03W	CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
02N	03W	7																	40.0	40.0
02N	03W	8											40.0	40.0						80.0
02N	03W	17													40.0	40.0	40.0		120.0	

Total Acres: 240

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. This right is limited to the irrigation of 164 acres within the place of use described above in a single irrigation season.

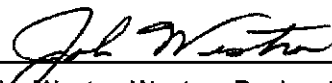
WATER RIGHT NO. 63-3298
As Modified by Transfer No. 74046

CONDITIONS OF APPROVAL

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4th day of September, 2008



John Westra, Western Regional Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74046

This is to certify that: RICHARD T RAWLINGS And
JUDITH I RAWLINGS
549 BAYHILL DR
NAMPA ID 83686
(208)467-9172

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-3298	AJC/License	06/12/1962	3.28 cfs	738 af	N/A	164.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

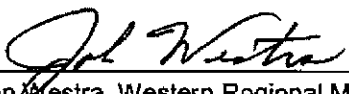
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3298	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3298	63-3298	3.28 cfs	738 af	164.0	240.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		3.28 cfs	738 af	164.0	240.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 4th day of September, 20 08


John Westra, Western Regional Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 30, 2008

RICHARD RAWLINGS
JUDITH RAWLINGS
549 BAYHILL DR
NAMPA ID 83686

Re: Water Right No. 63-3298

Dear Mr. & Mrs. Rawlings:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:I
Enclosure

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

_____)

Water Rights: 63-3298

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

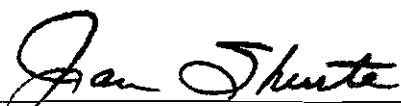
IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: July 29, 2009

Dated July 29, 2008



Signature of IDWR Representative

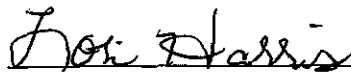
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 30, 2008, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Richard Rawlings
Judith Rawlings
549 Bayhill Dr.
Nampa ID 83686
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form

*replaced by
amended page 1*

Transfer No. 74046
63-3298

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Richard Rawlings and Justin L. Rawlings Phone (208) 467-9172Post Office address 549 Bayhill Drive, Nampa, ID 83686, with copies to
Christian Petrich, SPF Water Engineering, LLC, 600 East River Park Lane, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes A new subdivision (Cimarron Ridge) is being planned for the Rawlings property. This transfer is requested to change the current place of use under water right 63-3298 to a permissible place of use that includes the current place of use plus remaining portions of the Rawlings property. The total number of acres irrigated under water right 63-3298 will remain unchanged. A permit application for domestic and fire protection uses (63-32549) in the proposed subdivision has been submitted.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-3298	6/12/1962	3.28 cfs / 738 afa	irrigation	3/15 to 11/15
				to
				to
				to

2. Total amount of water being transferred 3.28 cfs cubic feet per second and/or 738 acre-feet per annum.3. Source of water ground water tributary to n/a

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	SW	8	2N	3W	Canyon	Rawlings irrigation wells (2 wells)

5. Lands irrigated or permissible place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	7																29	40
2N	3W	8											40	40					80
2N	3W	17					40	40	40										120

RECEIVED

JUL 20 2007

WATER RESOURCES
WESTERN REGIONTotal Acres 164 acres within a 240-acre permissible place of use

RECEIVED

JUN 11 2008

Transfer No. 63-3298

14046

AMENDED

Date: May 11-08By: [Signature]

(Applicants' Initials)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Richard Rawlings & Judith L. Rawlings Phone (208) 467-9172Post Office address 549 Bayhill Drive, Nampa, ID 83686, with copies to
Christian Petrich, SPF Water Engineering, LLC, 600 East River Park Lane, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes A new subdivision (Cimarron Ridge) is being planned for the Rawlings property. This transfer is requested to change the current place of use under water right 63-3298 to a permissible place of use that includes the current place of use plus remaining portions of the Rawlings property. The total number of acres irrigated under water right 63-3298 will remain unchanged. A permit application for domestic and fire protection uses (63-32549) in the proposed subdivision has been submitted.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-3298	6/12/1962	3.28 cfs / 738 afa	irrigation	3/15 to 11/15
				to
				to
				to

2. Total amount of water being transferred 3.28 cfs cubic feet per second and/or 738 acre-feet per annum.3. Source of water ground water tributary to n/a

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	SW	8	2N	3W	Canyon	Rawlings irrigation wells (2 wells)

5. Lands irrigated or permissible place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	7																29	40
2N	3W	8											40	40					80
2N	3W	17					40	40	40										120

Total Acres 164 acres within a 240-acre permissible place of use

PART 1

6. General Information:

- a. Description of diversion system a 16-inch diameter, 492-foot deep well drilled in 1962 and a 20-inch, 465-foot well drilled in 1992 (both located in the SESW of Section 8, T2N R3W) provide water for hand and wheel lines. Both wells are capable of producing approximately 1,500 gpm.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Irrigation will be shifted to within the proposed permissible place of use, which includes the current place of use. The total number of irrigated acres (164 acres) will not change as a result of the proposed transfer.
- d. Remarks:
Total irrigation will be limited to 164 acres within a 240-acre permissible place of use. The applicant owns the entire proposed 240-acre permissible place of use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by: (See attached Adjudication Recommended Water Right Report for 63-3298) **Attachment B**
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

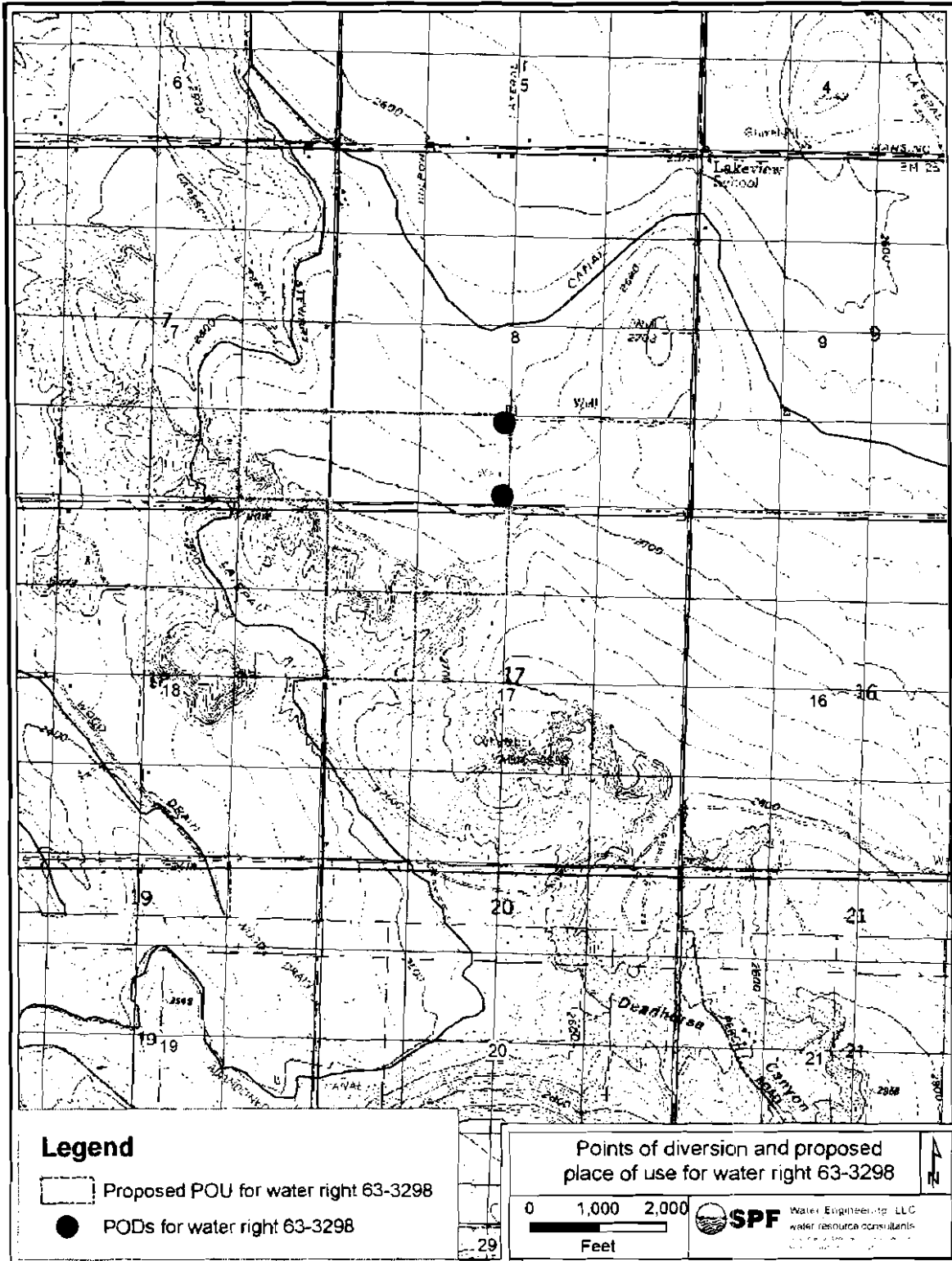
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

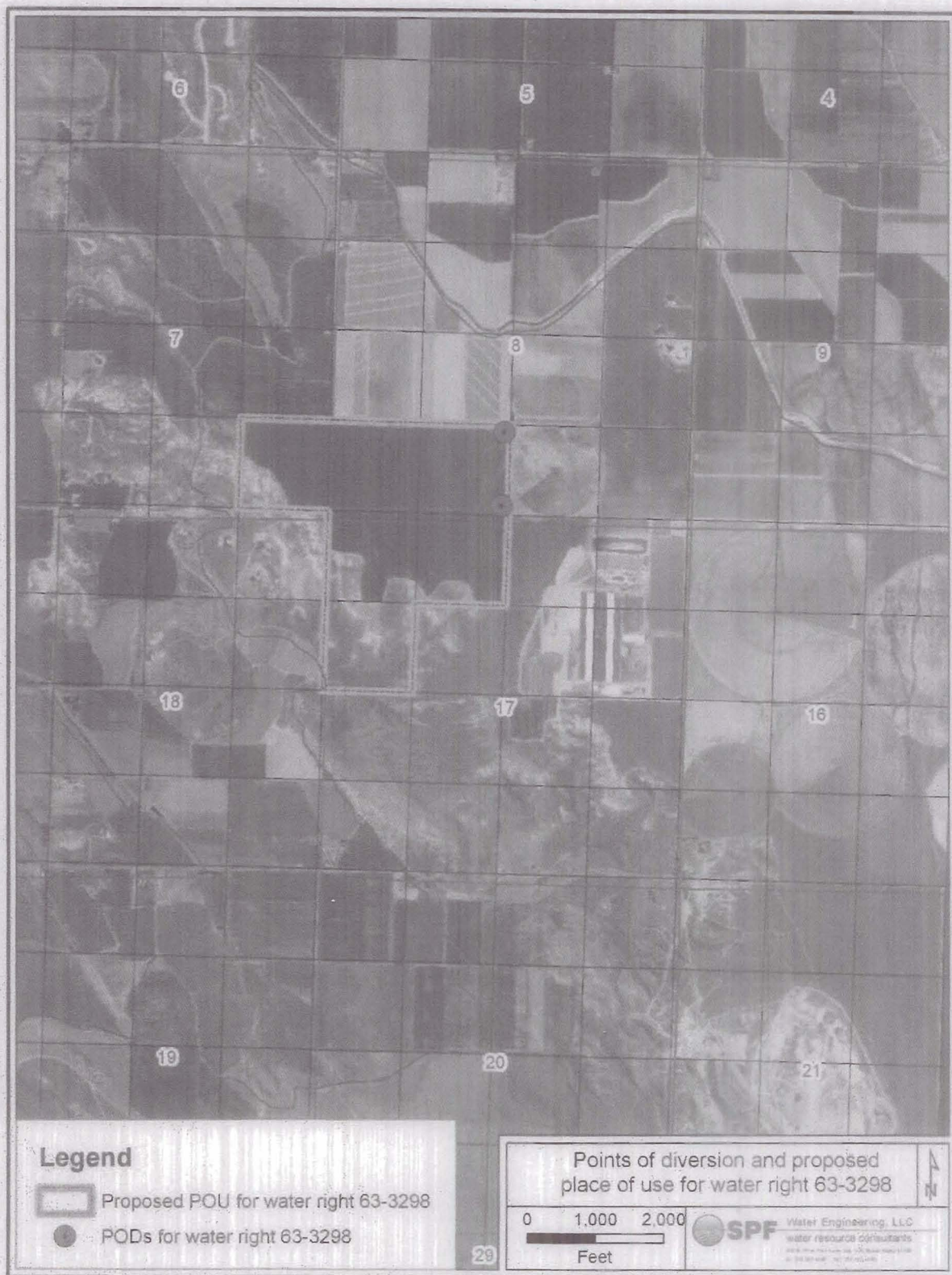
Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.





PART 3**B. CHANGES IN NATURE OF USE**

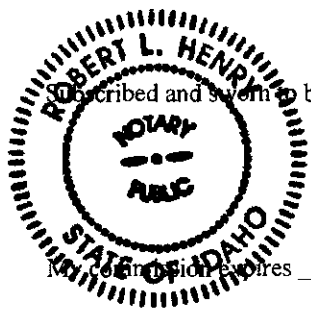
1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

Quantity and quality of return flows and location of discharge: _____

2. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Robert T. Henry Julie L. Henry
 (Signature of Applicant)

Described and sworn to before me this 16th day of JULY, 20 07

Robert L. Henry
 (Notary Public)

My commission expires 4/4/13

FOR DEPARTMENT USE ONLY

Transfer contains 1 pages and 2 attachments

Received by DB Date 7-20-07 Protest filed by _____

Prelim. Check by VLM Fee \$370-

Received by DB / W035650 Date 7-20-07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

INSTRUMENT NO. 972,359

PN 45002

WARRANTY DEED

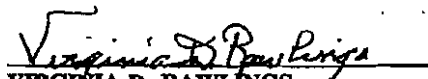
FOR VALUE RECEIVED

VIRGINIA D. RAWLINGS, a married woman dealing with her sole and separate property ("Grantor"), does hereby grant, bargain, sell and convey unto RICHARD T. RAWLINGS and JUDITH I. RAWLINGS, husband and wife, whose current address is 4218 Sunny Ridge Rd., Nampa, ID 83686 (collectively "Grantee"), all Grantor's right, title, and interest in and to an undivided one-half interest in the following described premises located in Canyon County, Idaho, to-wit:

The real estate more particularly described in Exhibit A attached hereto and by this reference incorporated herein

To have and to hold the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that he is the owner in fee simple of said premises; that the premises are free and clear from all encumbrances, except current taxes and assessments, easements, restrictions and reservations of record. Grantor does hereby warrant and defend the quiet and peaceful possession of said premises by the Grantee, and his heirs and assigns forever, against all lawful claims whatsoever.

DATED: August 15, 1997.


VIRGINIA D. RAWLINGS

WARRANTY DEED - 1

F:\USERS\WITSTEN\DATA\AND\FILE DESK\WARRANTY.DES

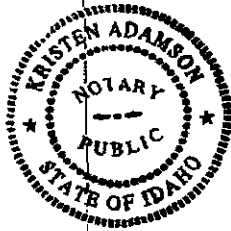
C9

Attachment A (p. 1 of 9)

STATE OF IDAHO)
) ss.
County of Ada)

On This 15 day of August, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VIRGINIA D. RAWLINGS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Kristen Adamson
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 6-15-01

WARRANTY DEED - 2

F:\MSDS\KIRSTEN\WARRANTY\WARRANTY.DES

Attachment A (p.2 of 9)

EXHIBIT A

All in Township 2 North, Range 3 West, Boise Meridian, Canyon
County, Idaho.

Section 7:

Southeast Quarter of the Southeast Quarter

Section 8:

Southwest Quarter of the Southwest Quarter and the
Southeast Quarter of the Southwest Quarter

Section 17:

North Half of the Northwest Quarter and the Southwest
Quarter of the Northwest Quarter

9727359

RECORDED

97 AUG 19 PM 4 20

NED J KERR

CANYON CNTY RECORDER
BY *[Signature]*

REQUEST PIONEER - NAMPA
TYPE *field* FEB 7-02

Attachment A (p. 3 of 9)

INSTRUMENT NO. 4127357

3/ 20-15002

WARRANTY DEED

FOR VALUE RECEIVED

FRANK N. RAWLINGS, a married man dealing with his sole and separate property ("Grantor"), does hereby grant, bargain, sell and convey unto **RICHARD T. RAWLINGS** and **JUDITH I. RAWLINGS**, husband and wife, whose current address is 4218 Sunny Ridge Rd., Nampa, ID 83686 (collectively "Grantee"), all Grantor's right, title, and interest in and to an undivided one-half interest in the following described premises located in Canyon County, Idaho, to-wit:

The real estate more particularly described in Exhibit A attached hereto and by this reference incorporated herein

To have and to hold the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that he is the owner in fee simple of said premises; that the premises are free and clear from all encumbrances, except current taxes and assessments, easements, restrictions and reservations of record. Grantor does hereby warrant and defend the quiet and peaceful possession of said premises by the Grantee, and his heirs and assigns forever, against all lawful claims whatsoever.

DATED: August 15, 1997.


FRANK N. RAWLINGS

WARRANTY DEED - 1

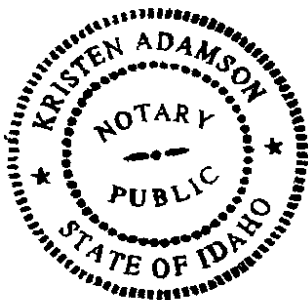
F:\USERS\KIRSTEN\DATA\JULY\RAWLINGS\WARRANTY.DED

Attachment A (p. 4 of 9)

STATE OF IDAHO)
) ss.
County of Ada)

On This 15 day of August, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **FRANK N. RAWLINGS**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Kristen Adamson
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 6-15-01

WARRANTY DEED - 2

F:\USERS\JOE\STERN\PORTAL\HUNTRAGE\INSTRUMENTS\WARRANTY_DEED

Attachment A (p. 5 of 9)

EXHIBIT A

All in Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Section 7:

Southeast Quarter of the Southeast Quarter

Section 8:

Southwest Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter

Section 17:

North Half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter

9727357

RECORDED

'97 AUG 19 PM 4 20

NED J KERR

CANYON COUNTY RECORDER
BY *McKinnon*

PIONEER — NAMPA

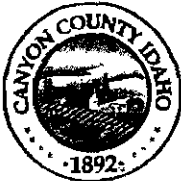
REQUEST

TYPE *Reg*

FEE

9.00

Attachment A (p. 6 of 9)



Gene T Kuenn
Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2007
ASSESSMENT NOTICE

PARCEL DESCRIPTION:

30143000 0
17-2N-3W NW
N1/2NW, SWNW

For any questions, please notify the Assessor's Office immediately

Annual - Real Property 6/1/2007

Assessor's Telephone Number: 208-454-7431

Parcel Address: 0 PERCH RD CA ID

02N03W172400
*****SCH 5-DIGIT 83651



RAWLINGS RICHARD T
549 BAYHILL DR
NAMPA ID 83686-8209

Appeals of your property value must be filed in writing, on a form provided by the County, by:

6/25/2007

Tax Code Area: 157-00

Parcel Number:

ALT PIN: 02N03W172400

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 Irr Ag	52.00	27,700	27,700
05 Dry grazing	68.00	2,400	2,400
SUBTOTAL:	120.00	30,100	30,100
LESS HOMEOWNERS EXEMPTION:		30,100	30,100
NET TAXABLE PROPERTY VALUE:			

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
AMBULANCE DISTRICT	208-466-8800	8/15/2007
CANYON COUNTY	208-454-7507	8/15/2007
MARSING RURAL FIRE	208-896-4204	8/8/2007
NAMPA HWY #1	208-467-6576	8/30/2007
PEST	208-454-7507	8/15/2007
VALLIVUE SCH #139	208-454-0445	6/12/2007

00 100 000 000000 000000

See the back of this Notice for details

RECEIVED

JUL 20 2007

WATER RESOURCES
WESTERN REGION

0044071

Attachment A (p. 1 of 9)



Gene T Kuenn
Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2007
ASSESSMENT NOTICE

PARCEL DESCRIPTION:

30039000 0
08-2N-3W SW
SWSW & SESW

For any questions, please notify the Assessor's Office immediately

Annual - Real Property 6/1/2007

Assessor's Telephone Number: 208-454-7431

Parcel Address: 0 PERCH RD CA ID

02N03W086000
*****SCH 5-DIGIT 83651



RAWLINGS RICHARD T
549 BAYHILL DR
NAMPA ID 83686-8209

Appeals of your property value must be filed in writing, on a form provided by the County, by:

6/25/2007

Tax Code Area: 157-00

Parcel Number:
ALT PIN: 02N03W086000

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 Irr Ag	80.00	49,400	49,400
SUBTOTAL:	80.00	49,400	49,400
LESS HOMEOWNERS EXEMPTION:		49,400	49,400
NET TAXABLE PROPERTY VALUE:		49,400	49,400

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
AMBULANCE DISTRICT	208-466-8800	8/15/2007
CANYON COUNTY	208-454-7507	8/15/2007
MARSING RURAL FIRE	208-896-4204	8/8/2007
NAMPA HWY #1	208-467-6576	8/30/2007
PEST	208-454-7507	8/15/2007
VALLIVUE SCH #139	208-454-0445	6/12/2007

PROVIDED BY THE CANYON COUNTY ASSESSOR

See the back of this Notice for details

Attachment A (p. 8 of 9)



Gene T Kuehn
Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2007
ASSESSMENT NOTICE

PARCEL DESCRIPTION:

30022000 0
07-2N-3W SE
SESE

For any questions, please notify the Assessor's Office immediately
Annual - Real Property 6/1/2007

Assessor's Telephone Number: 208-454-7431

Parcel Address: 0 COOL RD CA ID

02N03W079000
37682 *****SCB 5-DIGIT 83651



RAWLINGS RICHARD T
549 W BAYHILL DR
Nampa ID 83686-8209

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

6/25/2007

Tax Code Area: 157-00

Parcel Number:
ALT PIN: 02N03W079000

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 Irr Ag	27.00	17,800	17,800
05 Dry grazing	13.00	500	500
SUBTOTAL:	40.00	18,300	18,300
LESS HOMEOWNERS EXEMPTION:		18,300	18,300
NET TAXABLE PROPERTY VALUE:		18,300	18,300

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
AMBULANCE DISTRICT	208-466-8800	8/15/2007
CANYON COUNTY	208-454-7507	8/15/2007
MARSING RURAL FIRE	208-896-4204	8/8/2007
NAMPA HWY #1	208-467-6576	8/30/2007
PEST	208-454-7507	8/15/2007
VALLIVUE SCH #139	208-454-0445	6/12/2007

See the back of this Notice for details

Attachment A (p 9 of 9)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3298 V1

WATER RIGHT NUMBER: 63-3298 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FRANK N RAWLINGS RT 4 NAMPA, ID 83651
Original Owner	VIRGINIA D RAWLINGS RT 4 NAMPA, ID 83651
Current Owner	JUDITH I RAWLINGS 549 BAYHILL DR NAMPA, ID 83686 (208)467-9172
Current Owner	RICHARD T RAWLINGS 549 BAYHILL DR NAMPA, ID 83686 (208)467-9172

Priority Date: 06/12/1962

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.280 CFS	738.00 AF
	<u>Total Diversion:</u>	3.280 CFS	738.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 8, Twp 02N, Rge 03W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
02N	03W	7																	29.0	29.0
02N	03W	8									40.0		40.0							80.0
02N	03W	17					36.0		19.0											55.0

Total Acres: 164

Attachment B (p.1 of 2)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3298 V1

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

Attachment B (p. 2 of 2)

02/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3298

NAME AND ADDRESS: RICHARD T RAWLINGS
549 BOYHILL DR
NAMPA ID 83686

JUDITH I RAWLINGS
549 BAYHILL DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.280 CFS
738.000 AFY

PRIORITY DATE: 06/12/1962

POINT OF DIVERSION:

T02N R03W S8 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

3.280 CFS
738.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S07	SESE	29.00	T02N R03W S08	SWSW	40.00
T02N R03W S08	SESW	40.00	T02N R03W S17	NENW	36.00
T02N R03W S17	NWNW	19.00			

164 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

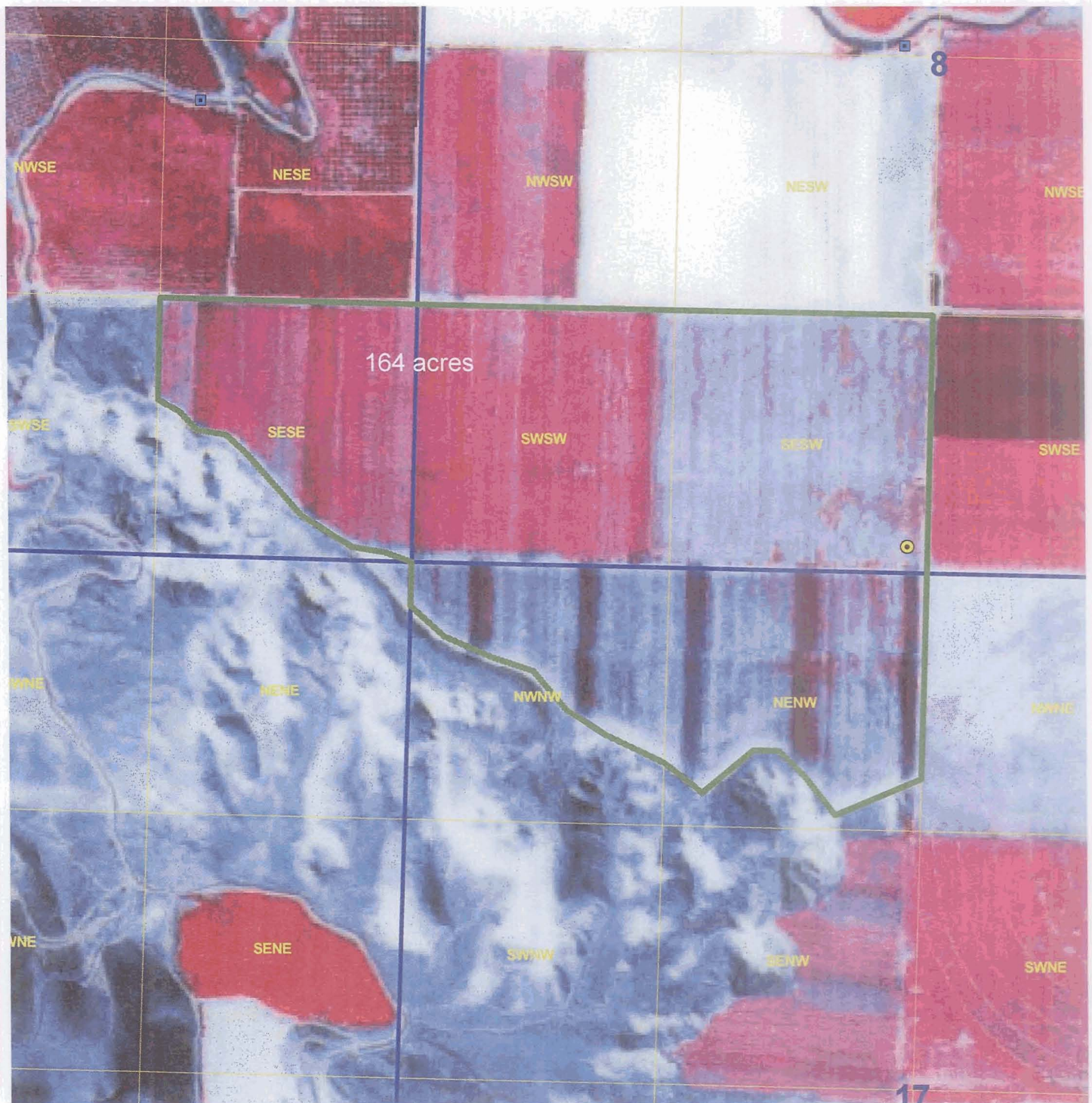
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-3298

T02N R03W S7, 8, 17



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR

Prepared by: Sandy Egbert
1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3298**

02/10/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3298	Claim	02N	03W	7	SE	SE		IRRIGATION	29/164	RICHARD T RAWLINGS
3298	Water Right	02N	03W	7	SE	SE		IRRIGATION	29/164	FRANK N RAWLINGS
3298	Claim	02N	03W	8	SW	SW		IRRIGATION	40/164	RICHARD T RAWLINGS
3298	Water Right	02N	03W	8	SW	SW		IRRIGATION	40/164	FRANK N RAWLINGS
3298	Claim	02N	03W	8	SE	SW		IRRIGATION	40/164	RICHARD T RAWLINGS
3298	Water Right	02N	03W	8	SE	SW		IRRIGATION	40/164	FRANK N RAWLINGS
3298	Claim	02N	03W	17	NE	NW		IRRIGATION	36/164	RICHARD T RAWLINGS
3298	Water Right	02N	03W	17	NE	NW		IRRIGATION	36/164	FRANK N RAWLINGS
3298	Claim	02N	03W	17	NW	NW		IRRIGATION	19/164	RICHARD T RAWLINGS
3298	Water Right	02N	03W	17	NW	NW		IRRIGATION	19/164	FRANK N RAWLINGS

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 30527/63-3298 Priority June 12, 1962 Amount 3.28 cfs

THIS IS TO CERTIFY, that Frank N. Rawlings & Virginia D. Rawlings
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 30527/63-3298 issued pursuant to Application for Permit dated June 12, 1962
and has submitted proof to the Department of Water Administration on April 1, 1966
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.28 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 3.28 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.28 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, Twp. 2 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 738 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	7																29	29
		8											40	40					80
		17					36	19											55

Total number of acres irrigated 164

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
October, 19 71.


Director

State of Idaho

License and Certificate of Water Right

Water License No. G-30527 Priority June 12, 1962 Amount 3.28 c.f.s.

THIS IS TO CERTIFY that Frank N. Rawlings & Virginia D. Rawlings

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 12, 1962; that Permit No. G-30527 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.28 second feet, was issued thereunder on May 8, 1968, showing that said works were completed on the 1 day of April, 1966; and that on the 1 day of April, 1966 Frank N. Rawlings & Virginia D. Rawlings

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-30527 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~ ~~the~~ ~~Boise~~ ~~County~~ ~~Records~~ ~~on~~ ~~the~~ ~~8~~ ~~day~~ ~~of~~ ~~May~~ ~~, 1968~~.

The right hereby confirmed dates from June 12, 1962.

The Point of Diversion is located in the SE 1/4 SW 1/4, Sec. 8, Twp. 2 N, R. 3 W, B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.28 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	3 W	7	SE $\frac{1}{4}$	30	29
		8	S $\frac{1}{4}$	80	80
		17	NE $\frac{1}{4}$	33	36
			NW $\frac{1}{4}$	22	19
Total number of acres irrigated:				164	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 8 day of May, 19 68.

R. Keith Higgins
State Reclamation Engineer.

Nampa, Idaho 62-5-70

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38600
Permit No. G- 30527
District No.

1. Name of Applicant: Frank N. Rawlings & Virginia D. Rawlings
Postoffice address: Route 4, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 165 inches or 3.3 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 8
Twp. 2 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. . B.M.
7. Kind of works: 16" well & pump
8. Estimated cost of works: \$20,000
9. (a) Is reservoir to be used? Holding reservoir for recycle water
(b) Capacity of reservoir: 24,000 gallon
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 165" (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Frank N. Rawlings Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 10:45 A.M. June 12, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30527

Recorded in Book 107 Page 30527 Approved June 21, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 21, 1964**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 21, 1967

Witness my hand this 21st day of June, 1962 Assistant S/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st
day of June, 1962.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
2 N	3 W	8 7 17		33 22	40 40		80 30 55
PERMIT NO. G-30527 CERTIFICATE OF COMPLETION OF WORKS ✓ TO ALL WHOM IT MAY CONCERN: This is to certify that Frank N. Rawlings & Virginia D. Rawlings of Nampa, County of Canyon, and State of Idaho, the holders of Permit No. G-30527, issued upon Application No. G-38600 bearing date of priority of June 12, 1962, authorizing the diversion of 3.3 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.28 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the SE$\frac{1}{4}$SW$\frac{1}{4}$ Section 8, Township 2 North, Range 3 West, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE$\frac{1}{4}$SE$\frac{1}{4}$ Section 7; S$\frac{1}{2}$SW$\frac{1}{4}$ Section 8; N$\frac{1}{2}$NW$\frac{1}{4}$ Section 17, Township 2 North, Range 3 West, Boise Meridian. Proof of completion of works made: April 1, 1966 Witness my hand this 8 day of May, A.D. 1968 /S/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR <u>3.28 SEC. FI.</u> LICENSE PAGE NO. <u>30527</u>							165 acres

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30527This proof is for Completion of Works & Beneficial Use Water District No. _____

1. Name of applicant Frank N. & Virginia D. Rawlings
2. Source of water supply: a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8
T. 2 N. R. 3 W., B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
150 HP US Hollowshaft Elec Motor # 1285418. 2 @ 3 VERT
TURBINE PUMP, 10" DISCHARGE - GATE VALVE - UNDERGROUND
INTO STORAGE POND. For DISTRIBUTION - 60 HP US
Hollowshaft Elec Motor # 8399783 2 @ 3 VERT TURBINE
PUMP # 20 1544, 10" DISCHARGE UNDER GROUND - CONCRETE DITCHES.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 2 N., R. 3 W., B.M.

200 Acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

CURRENT WATER MEASUREMENTS MADE.

Check Out SE SE Sec 7 for answer

This examination was made on the 17TH day of Oct, 1957(Signed) D.R.

Examiner.

30527

200
Plat

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Frank N. & Virginia D. Rawlings
Rt 4
Nampa, Idaho

Permit No. G-30527

Examination for...Completion of Works & Beneficial Use

County Canyon

Quantity: 3.3 c.f.s. Sec. 8 T2 N R 3 W., B.M.

Source: a well

P.D.: SE1/4SW1/4, Sec. 8, T. 2 N., R. 3 W., B.M.

Use: Irrigation

Filed: 6/12/1962

Due: 6/21/67

Made: 4/1/66

Extension:

Protest:

Completion of Works:

Other Rights: none

CURRENT WATER MARKS
2-7-67

150 HP US HOLLOSTART

1285418

2 1/2 B URGENT
#

1500 gpm 330'

WATER VALUE
WATERCOURSE INTO
SOURCE RES.

1500 gpm 330'

FOR B. STRAUBER

60 HP US HOLLOSTART
35997-3

42 B PART - PO 2344

17 P.M.

WATERCOURSE INTO
WATERCOURSE INTO

26527

Page 3 W.B.M.

to Marsing

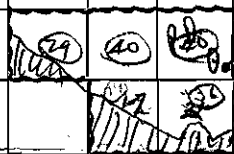


Twp. 2.N.

7

8

30.9
55
1.4



PD

109	109
55	28
164	157

17

AREA - 164
157 ACRES

SUBD - 5

~~allow Q = 2.1 x 2.5~~

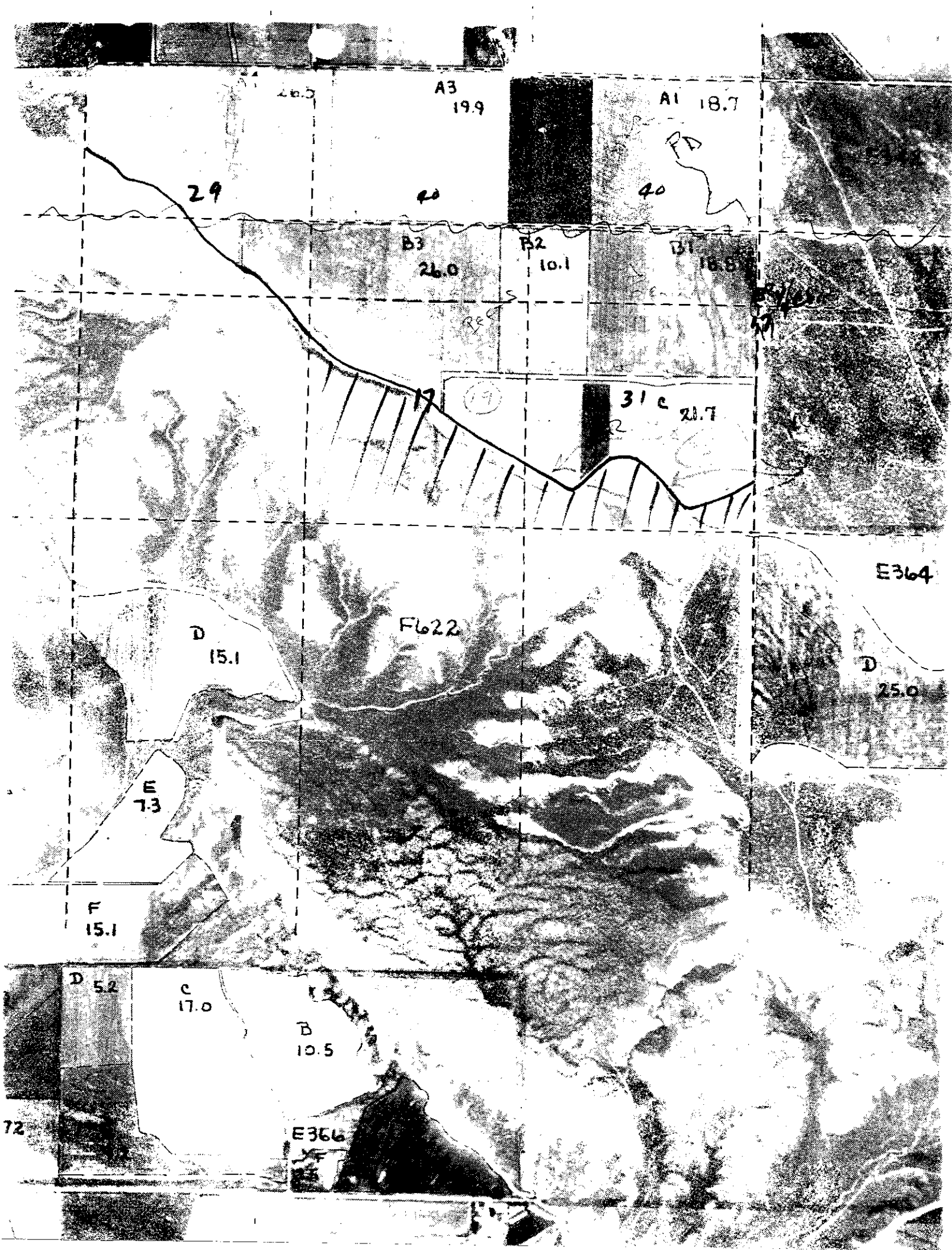
allow Q = 3.28

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30527

REPORT ON PROOF OF Completion of Works & Beneficial Use





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 20, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RICHARD T RAWLINGS
JUDITH I RAWLINGS
549 BAYHILL DR
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. A63-03298

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

AJ5809NP
No. A63-03298

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 72

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK N RAWLINGS	06/12/1962	IRRIGATION	03-15 11-15	3.280 CFS	738.00 AFA
C	VIRGINIA D RAWLINGS RT 4 NAMPA ID 83651					
				TOTAL DIVERSION:	3.280 CFS	738.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R03W S08

SESW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
02N	03W	7	:																	:	29.0			
02N	03W	8	:													40	40			:	80.0			
02N	03W	17	:							36	19									:	55.0			
																			TOTAL ACRES					164.0

POU County: CANYON

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/02/92 SHURTE 03/30/95 POST-STD

Water Right Number - 63-03298

Prefix Translation: WATER RIGHT

Old (D) Number - 30527

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAWLINGS

FRANK N.

1 - RT. 4

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

RAWLINGS

VIRGINIA D.

1 - RT. 4

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/12/1962 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	03W	8	SE SW			(27)	CANYON			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	3.280	738.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.280 738.00

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	03W	7	SE SE		29.0	01	IRRIGATION	(27) CANYON
02N	03W	8	SW SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	8	SE SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	17	NE NW		36.0	01	IRRIGATION	(27) CANYON
02N	03W	17	NW NW		19.0	01	IRRIGATION	(27) CANYON

Total Acres: 164.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

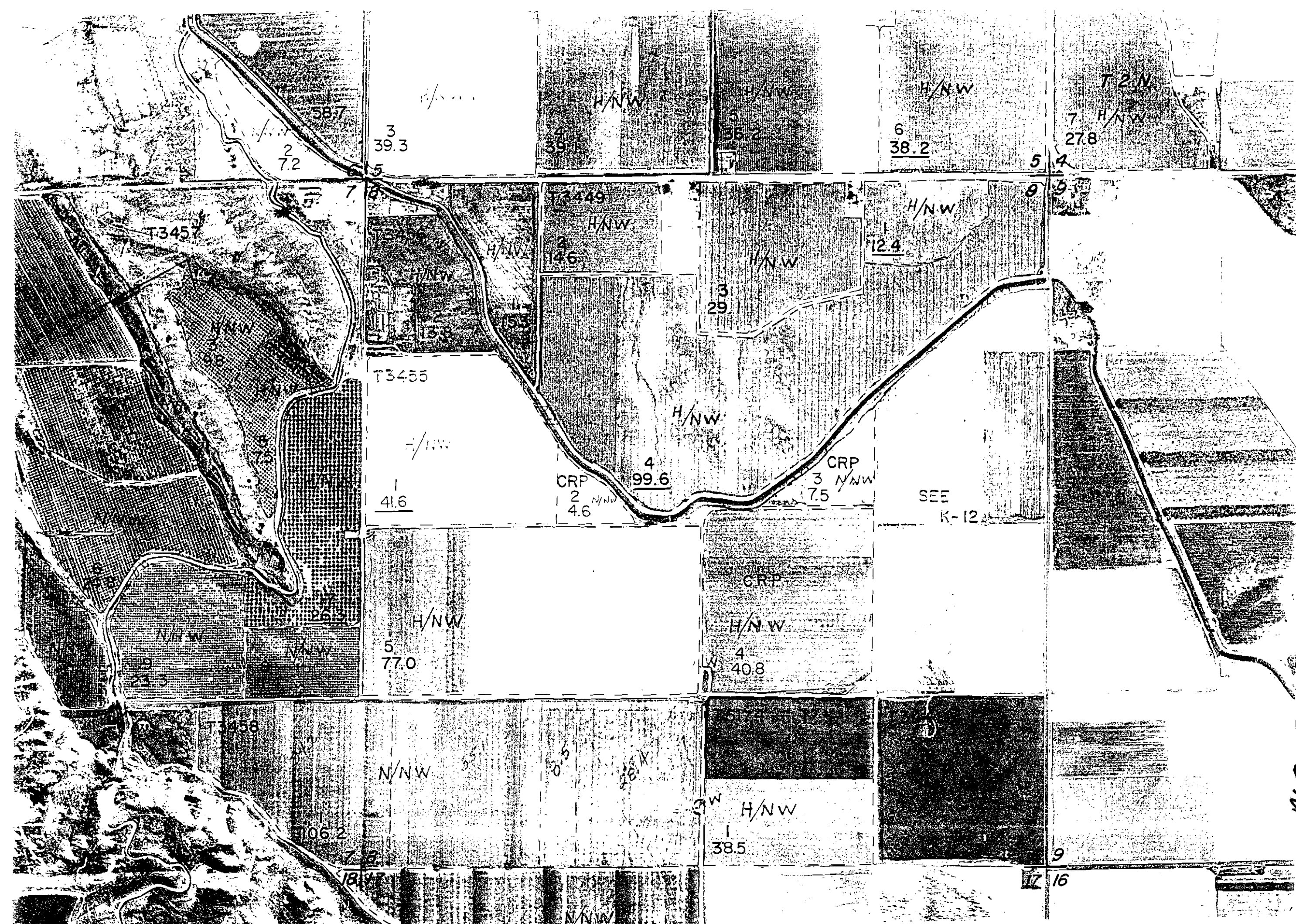
SD-0604-2 Township: 02N Range: 03W Section: 8				Tract:		Lot:	
S	L	STATE	O	S	Max # Records	22	
E	O	Water	W	T	Priority	Use	
L	Tract T	Right No.	N	AC	G	Date	Code Desc

-	NESW	A63-03031	LYONS, EARL MYRON	O	40	L	03/14/1955
-	NWSW	A63-03031	RUTHERFORD, HAROLD H	C	40	L	03/14/1955 01 IRR
-			RUTHERFORD, DORIS E	C			
-			LYONS, ARLENE Y	O			
-			LYONS, EARL MYRON	O			
-	SWSW	A63-03298	RAWLINGS, FRANK N	C	40	L	06/12/1962 01 IRR
-			RAWLINGS, VIRGINIA D	C			
-	SESW	A63-03298	RAWLINGS, FRANK N	C	40	L	06/12/1962 01 IRR
-			RAWLINGS, VIRGINIA D	C			
-	NESE	A63-03010	KNAPP, GLEN C	O	40	L	11/29/1954 01 IRR
-			URRUTIA, GREGORY	C			
-			URRUTIA, CATHY	C			
-	NWSE	A63-03031	RUTHERFORD, HAROLD H	C	40	L	03/14/1955 01 IRR
-			RUTHERFORD, DORIS E	C			
-			LYONS, ARLENE Y	O			
-			LYONS, EARL MYRON	O			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)



A63-03298

File includes a
record of Survey Map

SEBE Section 7

S $\frac{1}{2}$ SW Section 8

N $\frac{1}{2}$ NW & SWNW Section 17

T2N R3W

Too large to scan