

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03236
Date Received: 2/16/1990
Receipt No: W009110
Received By: rw

RECEIVED
FEB 20 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRIS V. BLANKSMA 208-466-4747
Address: 10909 MISSOURI RD.
NAMPA, ID 83606

2. Date of Priority: MAY 23, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	29	SW	NW			CANYON

5. Description of diverting works:
255' DEEP, 12" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	29	NW	NW		IRR	40.0
			SW	NW		IRR	40.0

Section Acres 80.0

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29740

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eric V. Flankema Date: 2-16-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of 16 Feb. 19 90

Linda Werner
Notary Public

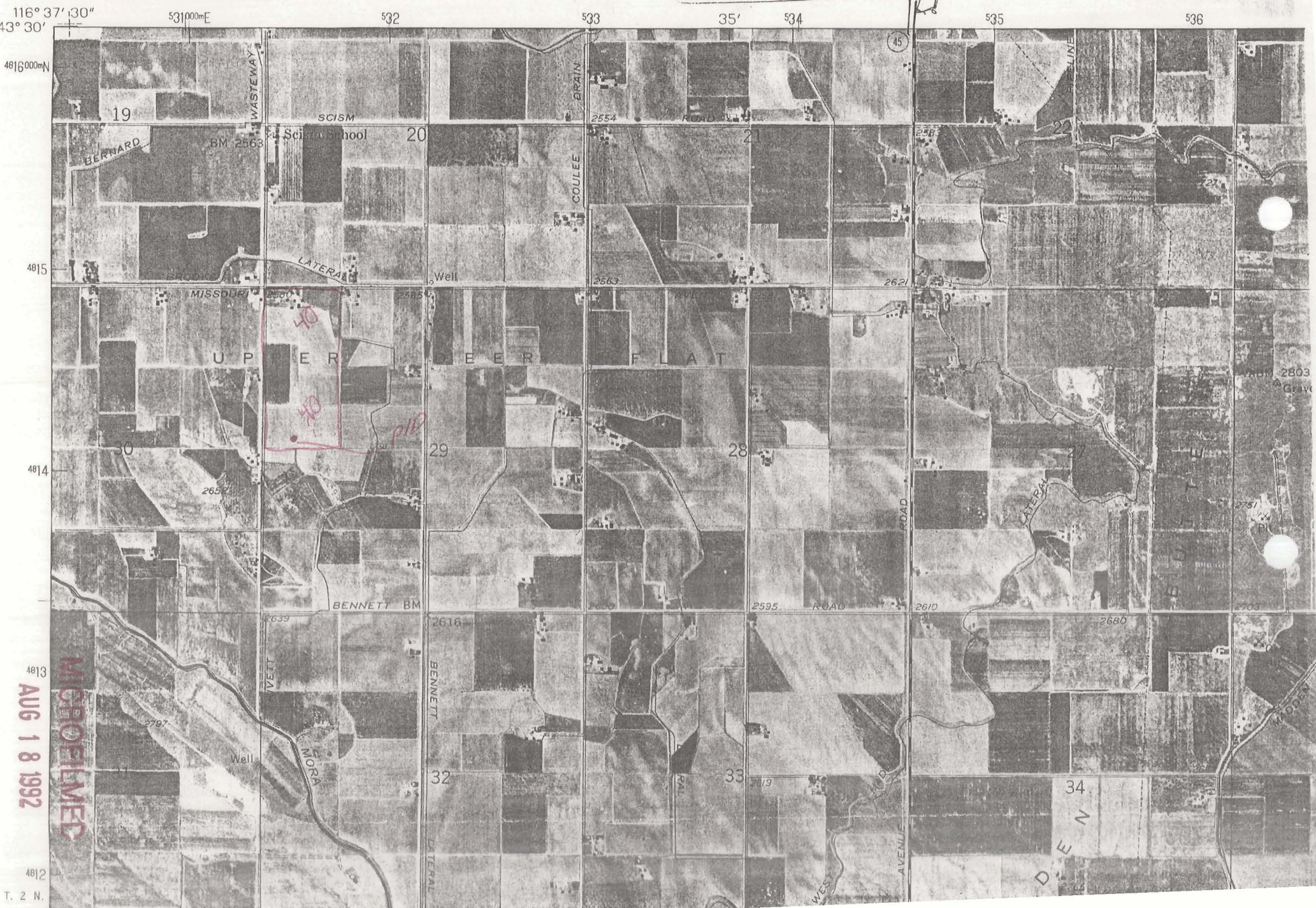
Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____



DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T2N, R2W, Sec. 29, SWNW
63-3230



04/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3236

NAME AND ADDRESS: IRIS V BLANKSMA
10909 MISSOURI RD
NAMPA ID 83606

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.050 CFS
360.000 AFY

PRIORITY DATE: 05/23/1961

POINT OF DIVERSION:

T02N R02W S29 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.050 CFS 360.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S29	NWNW	40.00	T02N R02W S29	SWNW	40.00
---------------	------	-------	---------------	------	-------

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

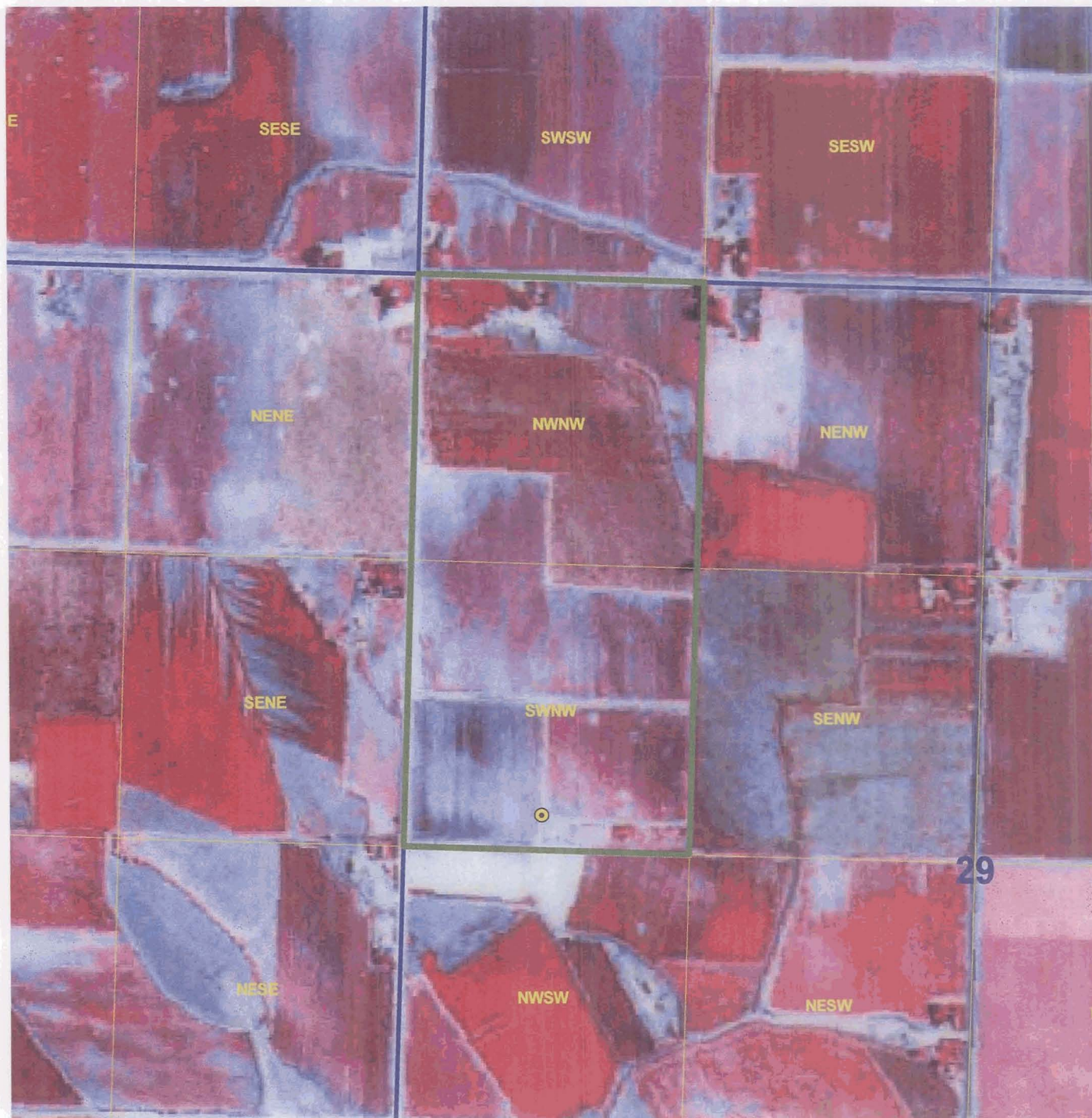
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-3236

T02N R02W S29



29

- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 80



200 0 200 400 600 Feet



IDWR

Prepared by: Sandy Egbert

Date: April 6, 2006

1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3236**

03/31/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-3236	Claim	02N	02W	29	NW	NW		IRRIGATION	40/80	IRIS V BLANKSMA
63-3236	Water Right	02N	02W	29	NW	NW		IRRIGATION	40/80	EGBERT P BLANKSMA
63-21073	Water Right	02N	02W	29	NW	NW		DOMESTIC		IRIS V BLANKSMA
63-3236	Claim	02N	02W	29	SW	NW		IRRIGATION	40/80	IRIS V BLANKSMA
63-3236	Water Right	02N	02W	29	SW	NW		IRRIGATION	40/80	EGBERT P BLANKSMA

AJ5809NP
No. A63-03236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 64

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  IRIS V BLANKSMA    05/23/1961    IRRIGATION    03-15  11-15    1.050 CFS
   10909 MISSOURI RD
   NAMPA ID 83606
   (208) 466-4747
                                     TOTAL DIVERSION: 1.050 CFS
                                     CONSUMPTIVE USE: 280.00 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S29 SWNW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	29	:							40	40									:	80.0
																				TOTAL ACRES	80.0

POU County: CANYON

Other Rights: BOISE-KUNA IRR.

Dates: Exam Made Date: Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/16/90 WERNER 03/30/95 POST-STD

Water Right Number - 63-03236

Prefix Translation: WATER RIGHT

Old (D) Number - 29740

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BLANKSMA

EGBERT P.

1 - RT. 4

2 -

3 -

City- NAMPA

Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/23/1961 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 29 SW NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.050+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County02N 02W 29 NW NW 40.0 01 IRRIGATION (27) CANYON
02N 02W 29 SW NW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 80.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

Water right number - 63-03236

Prefix Translation: WATER RIGHT

[illegible]

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

State of Idaho
License and Certificate of Water Right

Water License No. G-29740

Amount 1.05 c.f.s.

Water District No. _____

Priority May 23, 1961

THIS IS TO CERTIFY that **ROBERT P. BLANKSMA**
of **Naapa, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **May 23**, 19 **61**; that Permit No. **G-29740**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.05 second feet, was issued thereunder on **January 24**, 19**67**, showing that said works
were completed on the **23rd** day of **February**, 19 **66**; and that on the **23rd**
day of **February**, 19 **66**, **ROBERT P. BLANKSMA**

of **Naapa**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. **G-29740** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page **8643**, on the **24** day of **January**, 19 **67**;
The right hereby confirmed dates from **May 23**, 19**61**;

The Point of Diversion is located
in the **SW 1/4 NW 1/4**, Sec. **29**, Tp. **2 N**, R. **2 W**, **B. M. Canyon** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **1.05** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 W	29	W1/4 NW1/4	80	80

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of **January**, 19 **67**.

/s/ **R. KEITH HIGGINSON**
State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-29740 Priority May 23, 1961 Amount 1.05 c.f.s.THIS IS TO CERTIFY that EGBERT P. BLANKSMA

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 23, 1961; that Permit No. G-29740 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.05 second feet, was issued thereunder on January 24, 1967, showing that said works were completed on the 23rd day of February, 1966; and that on the 23rd day of February, 1966 EGBERT P. BLANKSMA

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-29740 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8643, on the 24th day of January, 1967.

The right hereby confirmed dates from May 23, 1961.

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 29, Twp. 2 N, R. 2 W, B.M., Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.05 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>2 N</u>	<u>2 W</u>	<u>29</u>	<u>W1/4 NW1/4</u>	<u>80</u>	<u>80</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of January, 1967.

R. Keith Higgins
State Reclamation Engineer.

29740

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-29740

To Egbert P. Blanksma
Nampa, Idaho

Source of Supply a well

Canyon County

Amount 1.05 Sec. Ft.

Point of Diversion SW1/4 Sec. 29

T. 2 N., R. 2 W., B.M.

Place of Use SW1/4 Sec. 29

T. 2 N., R. 2 W., B.M.

Purpose Irrigation

Date of Priority May 23, 1961

Recorded January 24, 1967

in Book 14 of Licenses, Page 8642

29740

APPLICATION FOR PERMIT
To Appropriation of the Subterranean Waters of the State of Idaho

Application No. G- 37748
Permit No. G- 29740
District No.

1. Name of Applicant: Egbert P. Blanksma
Postoffice address: Rt. #1, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 1.6 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29
Twp. 2 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and motor
8. Estimated cost of works: \$ 7,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Mora Canal
 - (a) 1.6 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Totals
2 N	2 W	29		40 40 Permit No. G-29740 CERTIFICATE OF COMPLETION OF WORKS			80
TO ALL WHOM IT MAY CONCERN: This is to certify that EGBERT P. BLANKSMA of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-29740, issued upon Application No. G-37748 bearing date of priority of May 23, 1961, authorizing the diversion of 1.6 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.05 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW$\frac{1}{4}$NW$\frac{1}{4}$, Sec. 29, T. 2 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: W$\frac{1}{2}$NW$\frac{1}{4}$, Sec. 29, T. 2 N., R. 2 W., B.M. Proof of Completion of Works Made: February 23, 1966 Witness my hand this 24th day of January, A. D. 1967 /s/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR 1.05 SEC. FT. LICENSE PAGE NO. 8643 LISE PAGE NO. 8643 SEC. FT.							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-29740

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Egbert P. Blanksma

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 29

T 2 N R 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 30 HP US Hoist shaft
Motor #3136451, Layne & Bowler Pump #28863 (775 gpm @ 100' @ 1770 RPM)
8" x 140' column 8" x 10' discharge pipe to concrete & dirt ditch
cast and west.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 29., Twp. 2 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Marvin Blanksma, San. along

Calc/ Ppr $D = 1.67 \frac{1}{D} = .447 = 2.84 \times .370 = 1.05 \text{ cfs}$

This examination was made on the 7th day of June, 19 66

(Signed) Layne Johnson Examiner.

29740

11,245
Egbert P. Blankensma
Route #4
Nampa, Idaho
Permit No. G-29740

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 1.6 cfs. Sec. 29 T. 2N R. 2 WPM

Source: Subterranean

P.D.: SW 1/4 NW 1/4 Section 29
Twp 2N. Rge. 2W. B.M.
Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: Mora Canal

Filed: May 23, 1961

Due: May 26, 1966

Revised: May 23, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 14 1966

Department of Reclamation

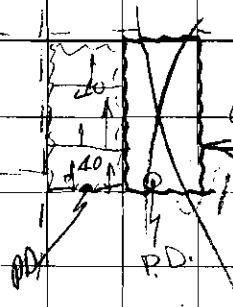
29740

By 252 B.M.

North to Nampa

Twp. 28.

PD??



→ Kuna 2.8

What kind of a den is this?

To Heltz

Subdivisions 2

AREA 80

105 cpa 52 kmh

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29740

REPORT ON PROOF OF Completion of Works & Beneficial Use