

## Kootenai County, Idaho

generated on 6/24/2010 1:07:28 PM CDT

**Parcel**

|                                      |                      |                                                           |
|--------------------------------------|----------------------|-----------------------------------------------------------|
| <b>Parcel Number</b><br>49N01W231700 | <b>AIN</b><br>163886 | <b>Situs Address</b><br>10456 S BENTLEY CREEK RD, CATALDO |
|--------------------------------------|----------------------|-----------------------------------------------------------|

**Owner Information**

|                      |                                    |
|----------------------|------------------------------------|
| <b>Owner Name</b>    | ZUMBAUM NORMAN L                   |
| <b>Owner Address</b> | PO BOX 725<br>OSBURN ID 83849-0725 |
| <b>Transfer Date</b> | 01/01/2009                         |

**Location / Description**

|                            |                                   |                            |                                                 |
|----------------------------|-----------------------------------|----------------------------|-------------------------------------------------|
| <b>Tax Authority Group</b> | 242000                            | <b>Current Legal Desc.</b> | E 299.55' OF TAX #1972 [IN<br>SW-NE] 23 49N 01W |
| <b>Situs Address</b>       | 10456 S BENTLEY CREEK RD, CATALDO |                            |                                                 |
| <b>Acreage</b>             | 5.0890                            |                            |                                                 |

**Parcel Type**

|                            |                              |
|----------------------------|------------------------------|
| <b>Property Class Code</b> | 534- Imp res rural tract     |
| <b>Neighborhood Code</b>   | 6010 RURAL CATALDO-ROSE LAKE |

**Assessment Information**

|                                 |            |                                     |           |                                     |           |
|---------------------------------|------------|-------------------------------------|-----------|-------------------------------------|-----------|
| <b>Appraisal Date</b>           | 01-01-2010 | <b>Current Year - 2010</b>          | 0         | <b>Prior Year - 2009</b>            | 0         |
| <b>Market Value Land</b>        | \$93,898   | <b>Homeowners Eligible Amt Land</b> | \$82,110  | <b>Homeowners Eligible Amt Land</b> | \$96,600  |
| <b>Market Value Improvement</b> | \$242,930  | <b>Homeowners Eligible Amt Imp</b>  | \$242,930 | <b>Homeowners Eligible Amt Imp</b>  | \$263,120 |
| <b>Total Market Value</b>       | \$336,828  | <b>Sum Homeowners Eligible Amt</b>  | \$325,040 | <b>Sum Homeowners Eligible Amt</b>  | \$359,720 |
|                                 |            | <b>Homeowners Exemption Allowed</b> | \$101,153 | <b>Homeowners Exemption Allowed</b> | \$104,471 |
| <b>Acreage</b>                  | 5.0890     | <b>Total Market Value</b>           | \$336,828 | <b>Total Market Value</b>           | \$373,827 |
|                                 |            | <b>Homeowners Exemption Allowed</b> | \$101,153 | <b>Homeowners Exemption Allowed</b> | \$104,471 |
|                                 |            | <b>Ag/Timber Exemption</b>          | \$0       | <b>Ag/Timber Exemption</b>          | \$0       |
|                                 |            | <b>Net Taxable Value</b>            | \$235,675 | <b>Net Taxable Value</b>            | \$269,356 |

# IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

| Office Use Only |      |     |
|-----------------|------|-----|
| Inspected by    |      |     |
| Twp             | Rge  | Sec |
| 1/4             | 1/4  | 1/4 |
| Lat             | Long |     |

## 1. WELL TAG NO. D0022748

DRILLING PERMIT N

787386

Other IDWR No

## 2. OWNER:

Name **Norm Zumbaum**

Address PO Box 725

City Osburn

State ID

Zip 83849

## 3. LOCATION OF WELL by legal description:

|           |        |       |                             |                                        |                                     |                          |
|-----------|--------|-------|-----------------------------|----------------------------------------|-------------------------------------|--------------------------|
| N         | Twp    | 49N   | North                       | <input checked="" type="checkbox"/> or | South                               | <input type="checkbox"/> |
| Rge       | 01W    | East  | <input type="checkbox"/> or | West                                   | <input checked="" type="checkbox"/> |                          |
| Sec       | 23     | 1/4   | NW                          | 1/4                                    | NW                                  | 1/4                      |
|           |        | 10 Ac | 40 Ac                       | 160 Ac                                 |                                     |                          |
| Gov't Lot | County |       | Kootenai                    |                                        |                                     |                          |
| Lat       | Long   |       |                             |                                        |                                     |                          |

Rose Lake off at Canon Road

City

Lot

Bk

Sub. Name (see next line)

## 4. USE:

- ☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other

## 5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒ New Well ☐ Modify ☐ Abandonment ☐ Other

## 6. DRILL METHOD

- ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |     | Amount    | Method   |
|------------------|------|-----|-----------|----------|
| Material         | From | To  | Sacks/Lbs |          |
| BENTONITE        | 0    | 100 | 12 SACKS  | DRY POUR |
|                  |      |     |           |          |
|                  |      |     |           |          |

Drive Shoe Used? ☒ Y ☐ N Shoe Depth(s) 299

Drive Shoe Seal Tested? ☐ Y ☒ N How?

## 8. CASING/LINER

| Diam | From | To  | Gauge | Material | Casing                              | Liner                               | Weld                                | Thrded                   |
|------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6"   | +1   | 299 | 0.250 | STEEL    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4"   | 280  | 500 | 0.160 | PVC      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |

Length Headpipe Length Tailpipe

## 9. PERFORATIONS/SCREENS

☐ Perforations? Method

☒ Screens? Screen Type PVC

| From | To  | Slot | Nmbr | Diam | Material | Casing                   | Liner                               |
|------|-----|------|------|------|----------|--------------------------|-------------------------------------|
| 500  | 540 | 40   |      | 4    | PVC      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|      |     |      |      |      |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|      |     |      |      |      |          | <input type="checkbox"/> | <input type="checkbox"/>            |

## 10. STATIC WATER LEVEL or ARTESIAN PRESSURE

50 ft. below ground. Artesian pressure lb.

Depth flow encountered 310 ft. Describe access port or

control devices: STEEL CAP WELDED

## 11. WELL TESTS:

- ☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pump Level | Time   |
|-----------------|----------|------------|--------|
| 8 GPM           | 100%     | 340        | 1 HOUR |
|                 |          |            |        |
|                 |          |            |        |

Water Temp. COLD

Bottom hole temp. COLD

Water Quality test or comments: (below) Depth first Water Encountered 310

CLEAR

## 12. LITHOLOGIC LOG (Describe repairs or abandonment)

| Bore Diam | From | To  | Remarks: Lithology, Water Quality and Temperature | Water                               |                                     |
|-----------|------|-----|---------------------------------------------------|-------------------------------------|-------------------------------------|
|           |      |     |                                                   | Y                                   | N                                   |
| 8         | 0    | 4   | TOP SOIL                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 4    | 38  | CLAY - BROWN                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 38   | 80  | SHALE - BROWN W/CLAY                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 80   | 125 | SHALE - GREEN W/ CLAY                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 125  | 160 | SHALE - BROWN W/CLAY                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 160  | 250 | SHALE - GRAY, GREEN W/SAND                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 8         | 250  | 274 | SHALE - GRAY - SOFT                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 274  | 290 | SHALE - GRAY - MEDIUM                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 290  | 300 | SHALE - BROWN - MEDIUM                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 300  | 310 | SHALE - BROWN - MEDIUM SOFT 1.5 GPM               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 310  | 455 | SHALE - BLUE/GRAY - MEDIUM                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 455  | 468 | SHALE - BLUE/GRAY - SOFT 3GPM                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 468  | 510 | SHALE - BLUE/GRAY - MEDIUM                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 510  | 513 | SHALE - GRAY - BROKEN 4GPM                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 513  | 540 | SHALE - GRAY - MEDIUM                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

RECEIVED

OCT 29 2002

IDWR/North

Completed Depth 540 (Measurable)

Date: Started 9/25/02 Completed 10/2/02

## 13. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name United Drilling Inc.

Firm No 414

Firm Official and

*Mark A. Penick*

Date 10/7/02

Supervisor or Operator Mark A. Penick

Date 10/3/02

49N 1W 23B