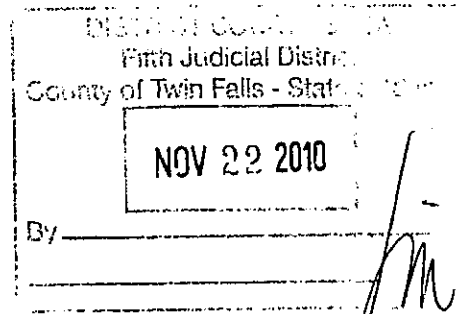




**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

**Water Rights: 63-3177 (Split Right)
63-33436, 63-33437
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

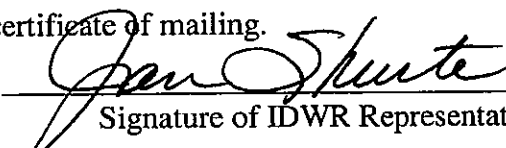
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 19, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

Director of IDWR	☒ hand-delivered
PO Box 83720	
Boise ID 83720	

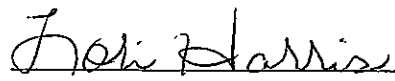
3. Copies to all parties to the subcase:

Hillview Development Corp	☐ overnight mail
150 E Aikens Ste A	☒ regular mail
Eagle ID 83616	☐ hand-delivered
	☐ facsimile

Leonard Collins	☐ overnight mail
10845 Horseshoe Bend Rd	☒ regular mail
Boise ID 83703	☐ hand-delivered
	☐ facsimile

Farrell Ferguson
8454 Lake Shore Dr
Nampa ID 83686-9200

Yvonne Smith
2384 N Glennfield Way
Meridian ID 83642-1295


Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-33436

NAME AND ADDRESS: LEONARD A COLLINS
10845 HORSESHOE BEND RD
BOISE ID 83703

FARRELL FERGUSON
8454 LAKE SHORE DR
NAMPA ID 83686-9200

YVONNE SMITH
2384 N GLENNFIELD WAY
MERIDIAN ID 83642-1295

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
4.950 AFY

PRIORITY DATE: 12/30/1959

POINT OF DIVERSION:

T04N R01E S10 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.020 CFS 4.95 AFY

PLACE OF USE: IRRIGATION in ADA County

T04N R01E S10 SENE 1.10

1.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-3177 .

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-33437

NAME AND ADDRESS: HILLVIEW DEVELOPMENT CORP
150 E AIKENS STE A
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS
107.550 AFY

PRIORITY DATE: 12/30/1959

POINT OF DIVERSION:

T04N R01E S10 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.480 CFS 107.55 AFY

PLACE OF USE: IRRIGATION in ADA County

T04N R01E S10 SENE 23.90

23.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-3177 .

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3177

SPLIT RIGHT: RECOMMENDED AS RIGHT NOS. 63-33436 & 63-33437