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**RECEIVED**  
**NOV 23 2010**  
**DEPARTMENT OF**  
**WATER RESOURCES**

Attorneys for Franklin Ditch Company, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)  
) SUBCASE NOS. 63-00166B and 63-00167B  
)  
)

) NOTICE OF SERVICE OF  
) FRANKLIN DITCH COMPANY'S  
) ANSWERS TO PIONEER IRRIGATION  
) DISTRICT'S SECOND SET OF  
) REQUESTS FOR ADMISSIONS  
)

COMES NOW Franklin Ditch Company, by and through its counsel of record, Ringert Law Chartered, and pursuant to Idaho Rules of Civil Procedure, hereby gives notice that on the 22<sup>nd</sup> day of November, 2010, Franklin Ditch Company's Answer to Pioneer Irrigation District's Second Set of Requests for Admissions, was served by facsimile and depositing the original of the foregoing document via U.S. mail to the following:

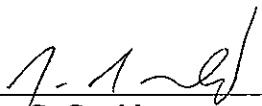
Scott L. Campbell  
Andrew J. Waldera  
Moffatt, Thomas, Barrett, Rock & Fields, Chtd.  
101 S. Capitol Blvd., 10<sup>th</sup> Floor  
P.O. Box 829  
Boise, Idaho 83701  
Fax: (208) 385-5384

NOTICE OF SERVICE OF FRANKLIN DITCH COMPANY'S ANSWERS TO PIONEER IRRIGATION DISTRICT'S SECOND SET OF REQUESTS FOR ADMISSIONS - Page 1

COPY

DATED this 22<sup>nd</sup> day of November, 2010.

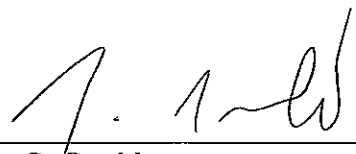
RINGERT LAW CHARTERED

By:   
Jon C. Gould  
Attorneys for Franklin Ditch Company

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 22<sup>nd</sup> day of November, 2010, I served a true and correct copy of the foregoing document by the method indicated below to the following:

|                                                   |                                     |                             |
|---------------------------------------------------|-------------------------------------|-----------------------------|
| Scott L. Campbell                                 | <input checked="" type="checkbox"/> | U.S. Mail, postage pre-paid |
| Andrew J. Waldera                                 | <input checked="" type="checkbox"/> | Facsimile                   |
| Moffatt, Thomas, Barrett, Rock<br>& Fields, Chtd. | <input type="checkbox"/>            | Overnight Mail              |
| 101 S. Capitol Blvd., 10 <sup>th</sup> Floor      | <input type="checkbox"/>            | Hand Delivery               |
| P.O. Box 829                                      |                                     |                             |
| Boise, Idaho 83701                                |                                     |                             |
| Fax: (208) 385-5384                               |                                     |                             |
| Director                                          | <input checked="" type="checkbox"/> | U.S. Mail, postage pre-paid |
| Idaho Department of Water Resources               | <input type="checkbox"/>            | Facsimile                   |
| P.O. Box 83720                                    | <input type="checkbox"/>            | Overnight Mail              |
| Boise, Idaho 83720-0098                           | <input type="checkbox"/>            | Hand Delivery               |
| Chief of Natural Resource Division                | <input checked="" type="checkbox"/> | U.S. Mail, postage pre-paid |
| Office of the Attorney General                    | <input type="checkbox"/>            | Facsimile                   |
| State of Idaho                                    | <input type="checkbox"/>            | Overnight Mail              |
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| Boise, Idaho 83711-4449                           |                                     |                             |
| IDWR Document Depository                          | <input checked="" type="checkbox"/> | U.S. Mail, postage pre-paid |
| P.O. Box 83720                                    | <input type="checkbox"/>            | Facsimile                   |
| Boise, Idaho 83720-0098                           | <input type="checkbox"/>            | Overnight Mail              |
|                                                   | <input type="checkbox"/>            | Hand Delivery               |
| Mason Creek Ditch Company                         | <input checked="" type="checkbox"/> | U.S. Mail, postage pre-paid |
| c/o Albert Barker                                 | <input type="checkbox"/>            | Facsimile                   |
| P.O. Box 2139                                     | <input type="checkbox"/>            | Overnight Mail              |
| Boise, Idaho 83701-2139                           | <input type="checkbox"/>            | Hand Delivery               |

  
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Jon C. Gould