

63.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03220
Date Received: 12/19/1989
Receipt No: 0014117
Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AURORA SUBD. WATER USERS ASSOCIATION
Address: C/O ROGER HUNGERFORD
441 AURORA DR.
NAMPA, ID

208-466-5443

83686

REC-111
JAN 19 1990

2. Date of Priority: JAN 16, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	4	SW	NW	SE		CANYON

5. Description of diverting works:

2 WELLS, APPROX. 300' DEPTH, 8" CASINGS W/ PUMPS & PIPELINES, 10 HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		
DOMESTIC	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC FOR 10 SUBDIVISION HOMES, LAWNS & GARDENS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	4	NW	SE		IRR	4.0

A63-03220

Page 1

Date: 12/19/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	4	NW	SE		DOMEST	
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
AC. IRR.=3.5.
2 P/D IN SWNWSE, SEC.4, T02N, R02W.

15. Basis of Claim: LICENSE
Water Right Number: 29309

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am CHAIRMAN of _____ Title

AURORA SUBD. WATER USERS ASSN., that I have signed the foregoing Organization document in the space below as CHAIRMAN of Title

AURORA SUBD. WATER USERS ASSN. and that the statements contained in the Organization foregoing document are true and correct.

Karl Howard
Signature of Authorized Agent

CHAIRMAN
Title and Organization

12-19-89
Date

State of Idaho)
County of POA) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of Dec. 19 89

Shirley Lully
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3220

NAME AND ADDRESS: AURORA SUBDIVISION INC
C/O ART IMEL PRESIDENT
440 AURORA DR
NAMPA ID 83686

~~AURORA SUBDIVISION WATER USERS ASSN~~
~~C/O ROGER HUNGERFORD~~
~~441 AURORA DR~~
~~NAMPA ID 83686~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
15.750 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/16/1961

POINT OF DIVERSION:

T02N R02W S4 SWNWSE Within CANYON County

T02N R02W S4 SWNWSE Within CANYON County

2 points of diversion located in T02N, R02W, S4, SWNWSE

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.090 CFS 15.75 AFY
DOMESTIC	01/01 12/31	0.090 CFS

Domestic use is for 10 homes.

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S04 NWSE 3.50

DOMESTIC in CANYON County

T02N R02W S04 NWSE

3.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3220

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 21, 2009


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 21, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

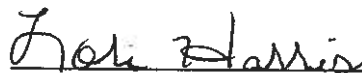
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Aurora Subdivision Inc	☐ overnight mail
c/o Art Imel President	☒ regular mail
440 Aurora Dr	☐ hand-delivered
Nampa ID 83686	☐ facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 21, 2009

AURORA SUBDIVISION INC
C/O ART IMEL PRESIDENT
440 AURORA DR
NAMPA ID 83686

Re: Water Right No. 63-3220

Dear Mr. Imel:

Enclosed is a copy of the above referenced water right, which reflects the name change in the appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

1-7-08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 09 2009

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

RECEIVED
JAN 15 2009
WATER RESOURCES
WESTERN REGION

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-3220	2-6-09				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *See attached incorporation filing document*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- * 3. Name and Address of Former Owner/Claimant(s) *Subdivision developer / president*
Roger Hungerford (deceased)
Aurora Subdivision
- * 4. New Owner/Claimant(s) *Subdivision President*
Art. Imel, President Aurora Sub Inc
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 440 Aurora Drive
- City, State and ZIP Code Nampa ID 83686
- New Telephone Number (208) 466-4900 Email: aimel@clearwire.net

SCANNED

JAN 13 2009

Notice of Change in Water Right Ownership - Form, Page 1 of 2

- * Please note. This does not represent a change in ownership but a change in name only. Change from Aurora Subdivision to Aurora Subdivision, Inc.

5. Date you acquired the property

no acquisition - see note prev. page

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation ☒		Lawn & Garden
Stock		
Domestic ☒		Normal domestic use
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
President Arizona Subdivision, Inc
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by *[Signature]*
 Processed by *[Signature]* AJ

Date 1-15-09
 Date _____
 Date 1-20-09

Receipt Amt. N/A
 Receipt No. _____
 WR _____ Date _____



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

PRESORTED
FIRST-CLASS
U.S. POSTAGE PAID
Boise, ID
PERMIT No. 1

RETURN SERVICE REQUESTED

IDAHO ANNUAL REPORT FORM

C 129074

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

Copy - Incorporation
Filing / fee document

AURORA SUBDIVISION, INC.
440 AURORA DR
NAMPA, ID 83686

AUF 1 83686



No. C 129074		Due no later than May 31, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable AURORA SUBDIVISION, INC. 440 AURORA DR NAMPA, ID 83686		ARTHUR IMEL 440 AURORA DR NAMPA, ID 83686	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Art Imel	440 Aurora Dr	Nampa	ID	83686
Sec	Lisa Bawden	521 Aurora Dr	"	"	"
Treas	Linda Wade	P.O. Box 3014	"	"	83353-3014
5. Organized Under the Laws of: IDAHO C 129074			6. Signature <u>Art Imel</u> Date <u>3-9-01</u> Name (Typed or Printed) <u>Art Imel</u> Title <u>President</u>		

Issued 03/01/2001

Do Not Tape or Staple

Fold, seal and mail this portion.

2865

C

SCANNED
JAN 13 2009

WATER RESOURCES
OFFICE
63-3220 63-35

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 14 \$ 00.
0004389393 FEB 02
MAILED FROM ZIP CODE



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

U/F

AURORA SUBDIVISION WATER
C/O ROGER HUNGERFORD
441 AURORA DR
TAMPA FL 33686

63-3220

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

03/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3220

NAME AND ADDRESS: AURORA SUBDIVISION WATER USERS ASSN
C/O ROGER HUNGERFORD
441 AURORA DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
15.750 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 01/16/1961

POINT OF DIVERSION:

T02N R02W S4 SWNWSE Within CANYON County
T02N R02W S4 SWNWSE Within CANYON County
2 points of diversion located in T02N, R02W, S4, SWNWSE

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.090 CFS 15.75 AFY
DOMESTIC	01/01 12/31	0.090 CFS
Domestic use is for 10 homes.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S04 NWSE 3.50

DOMESTIC Within CANYON County

T02N R02W S04 NWSE

3.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

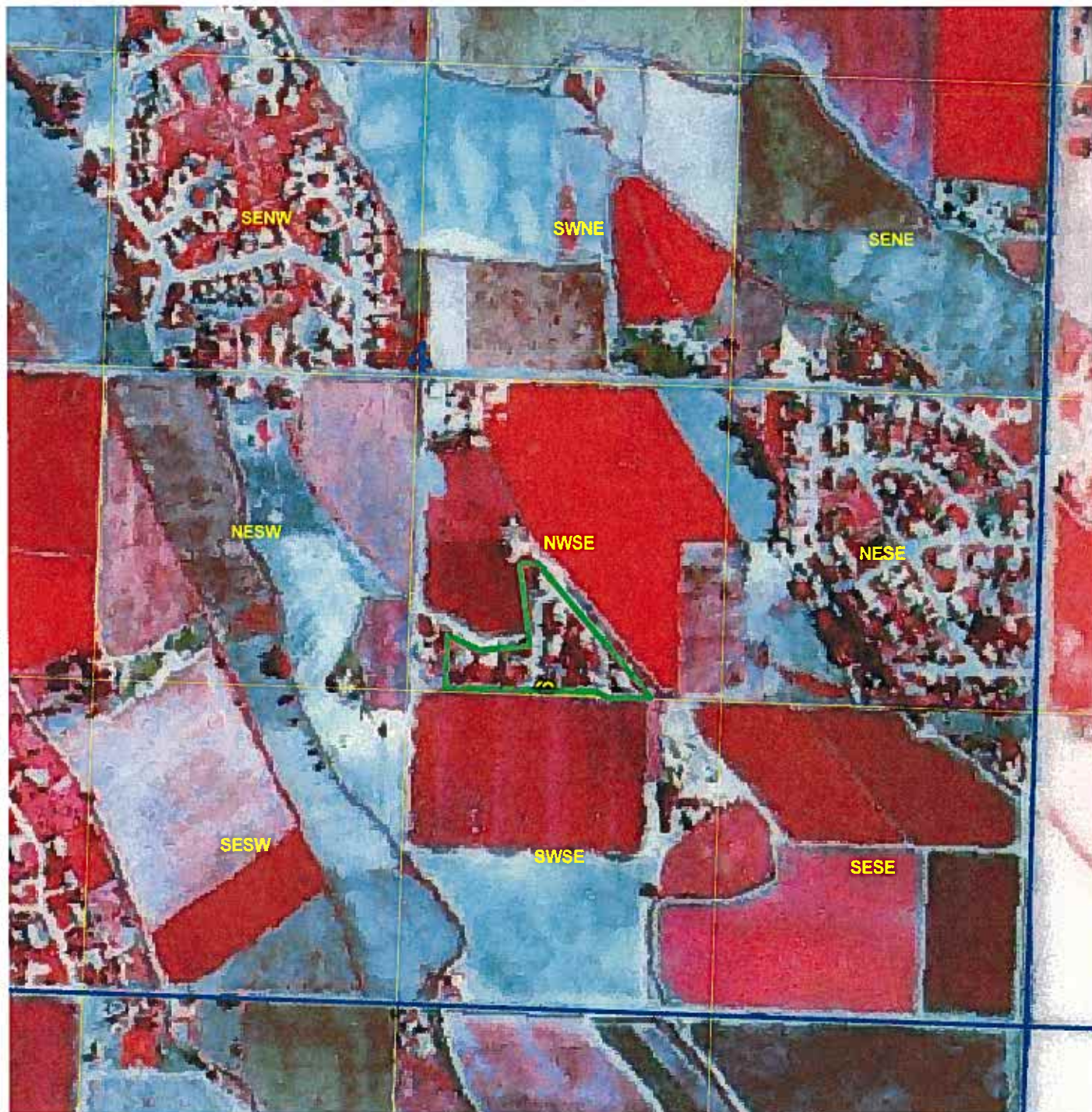
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-3220

T02N R02W S4



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

Total irrigated
acres = 3.5



300 0 300 600 900 Feet



IDWR
Prepared by: Sandy Egbert
Date: March 31, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3220

03/30/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-3220~~	Claim	02N	02W	4	NW	SE		IRRIGATION	4/4	AURORA SUBDIVISION WATER USERS ASSN
~~63-3220~~	Water Right	02N	02W	4	NW	SE		IRRIGATION	4/4	ROGER E HUNGERFORD
~~63-23896~~	Water Right	02N	02W	4	NW	SE		STOCKWATER		JOYCE A TATE
~~63-3220~~	Claim	02N	02W	4	NW	SE		DOMESTIC		AURORA SUBDIVISION WATER USERS ASSN
~~63-22002~~	Water Right	02N	02W	4	NW	SE		DOMESTIC		PHYLLIS A LANG
~~63-22566~~	Water Right	02N	02W	4	NW	SE		DOMESTIC		DEETTA L SYMONDS
~~63-23196~~	Water Right	02N	02W	4	NW	SE		DOMESTIC		JERROLD B BOWEN
~~63-23896~~	Water Right	02N	02W	4	NW	SE		DOMESTIC		JOYCE A TATE
~~63-26915~~	Water Right	02N	02W	4	NW	SE		DOMESTIC		FRED J BRENEMAN
~~63-28050~~	Water Right	02N	02W	4	NW	SE		DOMESTIC		JESSE D EDWARDS

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A6.3-03220

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: _____

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:04:52
Page 1

Water Right Number - 63-03220

Prefix Translation: WATER RIGHT

Old (D) Number - 29309

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUNGERFORD

ROGER E.

1 - RT. 4

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

*** O - ORIGINAL OWNER ***
TRASK

FRED R.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
01/16/1961

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER

+ - - Tributary - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	02W	4	SW NW SE			(27)	CANYON			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		3-15	11-15	0.090	
43 - DOMESTIC		1-1	12-31	0.09	

+ - Total Div. Rate - 0.090
+ - Total Div. Volume - +
+ - Total Div. Capacity - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	4	NW SE		4.0	01	IRRIGATION	(27) CANYON

Total Acres: 4.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/10 homes.

+ - - Other Rights for Same Use -

+ - - Remarks -
AC. IRR.=3.5
2 P/D IN NWSE, SEC. 4, T02N, R02W.

(Acres Irr. = 3.5)

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:04:52
Page 2

Water right number - 63-03220

Prefix Translation: WATER RIGHT

+ Old Water Right Numbers +

+ Old Water Right Numbers +
No Old Water Right Numbers found.

+ Conditions of Approval +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ -Comments- +
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ Water Rights Dates and Flags Area +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

State of Idaho

License and Certificate of Water Right

Water License No. G-29309 Priority January 16, 1961 Amount 0.09 c.f.s.THIS IS TO CERTIFY that FRED R. TRASK - Assignee - ROGER E. HUNGERFORD

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 16, 19 61; that Permit No. G-29309 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.09 second feet, was issued thereunder on November 17, 19 66, showing that said works were completed on the 31st day of December, 19 65; and that on the 31st day of December, 19 65

ROGER E. HUNGERFORD

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic under Use Permit No. G-29309 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8597, on the 17th day of November, 19 66.

The right hereby confirmed dates from January 16, 19 61.

The Point of Diversion is located 2 wells (east well for domestic, west for irrigation) in the NW 1/4 SE 1/4, Sec. 4, Twp. 2 N, R. 2 W, B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.09 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>2 N</u>	<u>2 W</u>	<u>4</u>	<u>NW 1/4 SE 1/4</u>	<u>16</u>	<u>3 1/2</u>
Total number of acres to be irrigated:					<u>3 1/2</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of November, 19 66.

Jack A. Barnett
Assistant State Reclamation Engineer.

63 3220

29309

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-29309

To Fred R. Trask - Assignee -

Roger E. Hungerford
Nampa, Idaho

Source of Supply a well

Canyon County

Amount 0.09 Sec. Ft.

Point of Diversion 2 wells (east well
for domestic, west for irrigation)
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 2 N, R. 2 W, B.M.

Place of Use
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 2 N,
R. 2 W, B.M.

Purpose irrigation and domestic

Date of Priority January 16, 1961

Recorded November 17, 1966

in Book 13 of Licenses, Page 8597

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29309

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Roger E. Hungerford

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 of Section 4

T. 2 N R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 5 HP GE Motor
3 WT, Model 5K5215 E 62A, Jact 4331 Turbine Pump, WMP 651
Model 5J6J-10 T 291, 3" discharge to 3" gate valve and 4"
portable Aluminum Main line. There is a 3" Tee at pump flange
with a 2" pipe connection to a 350 gallon pressure tank for Irrigation
Domestic Supply is from another well 20' east. 3 HP Starite Submersible
pump # 364 - 2" discharge to a coiled pressure tank & a 1/2" buried pipe to Residence.

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than Irrigation):

16 acres in NW 1/4 Sec. 4., Twp. 2 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Roger Hungerford a long

This land is being subdivided, but is farming the
lots which do not have a house on it.

Advised P.D. to include 2 wells (No readvertising necessary)
to let the east well be for Domestic and the west well be
for Irrigation. This well proved contamination is reason for East well - The
East well was drilled and cased deeper.

This examination was made on the day of June 1966

(Signed) [Signature]

PLAN OF THE **AURORA ADDITION** TO NAMPA, CANYON COUNTY, IDAHO PORTION OF THE NW 1/4, SE 1/4, SEC 4, T2N, R2W, BM.

1/4 Sec 4, T2N, R2W, BM.

STATE OF IDAHO } ss
 COUNTY OF CANYON }

I hereby certify that this instrument
 was filed for record at the request of
 at _____ minutes past
 o'clock on the _____ day of _____
 1963 AD.

Recorder
 Deputy

STATE OF IDAHO } ss
 COUNTY OF CANYON }

I, Melvin V. Davenport, a Professional Engineer
 in and for the State of Idaho, do hereby certify that
 the survey of the AURORA ADDITION to Nampa, Canyon
 County, Idaho, was made by me or under my direction
 and I further certify that this plot correctly
 represents the survey as made.
 IN WITNESS WHEREOF, I have hereunto set
 my hand and seal this 31st day of May, 1963 AD.

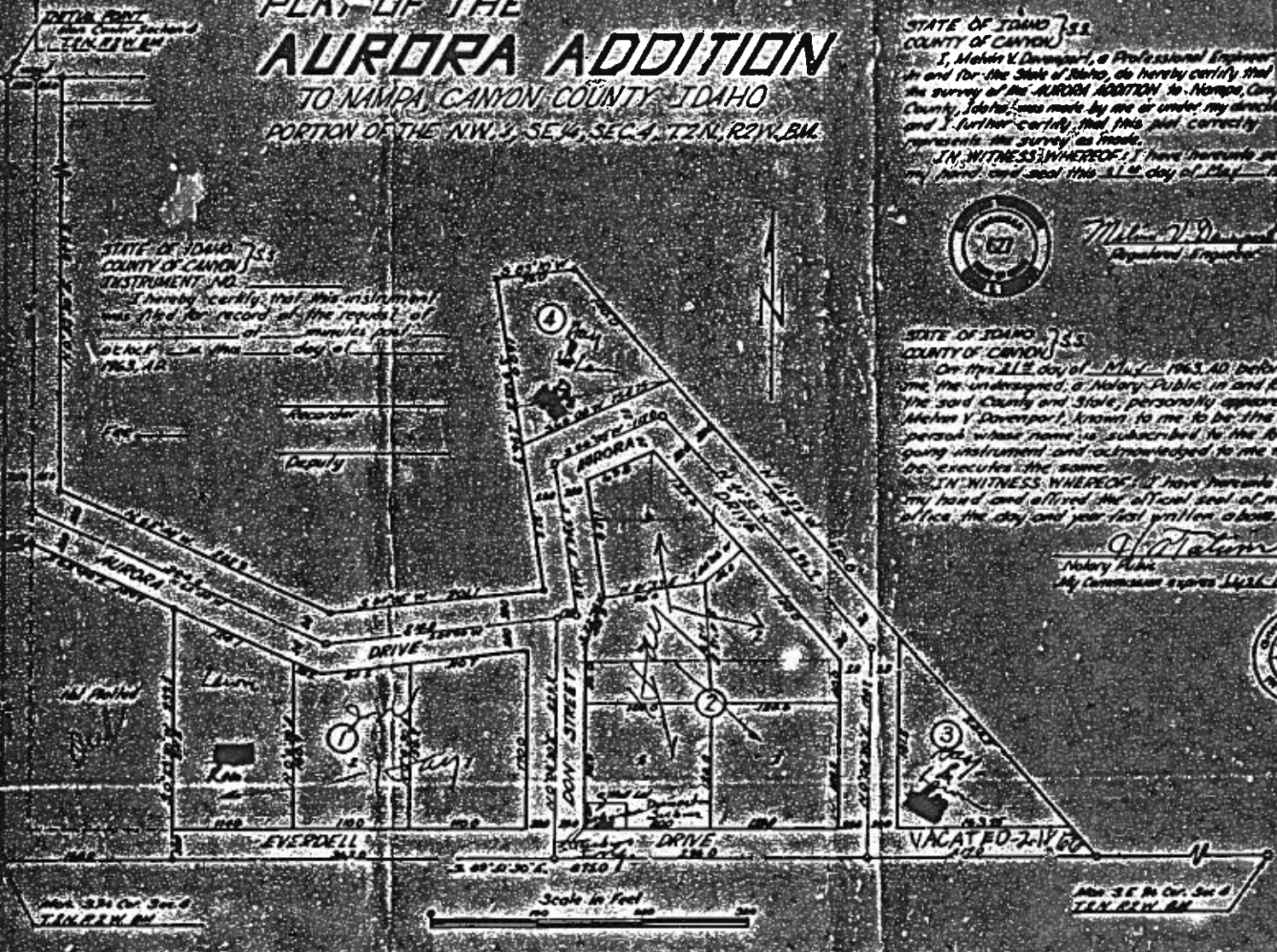


Melvin V. Davenport
 Registered Engineer

STATE OF IDAHO } ss
 COUNTY OF CANYON }

On this 31st day of May, 1963 AD, before
 me, the undersigned, a Notary Public in and for
 the said County and State, personally appeared,
 Melvin V. Davenport, known to me to be the
 person whose name is subscribed to the fore-
 going instrument and acknowledged to me that
 he executes the same.
 IN WITNESS WHEREOF, I have hereunto set
 my hand and affixed the official seal of my
 office the day and year first written above.

Notary Public
 My Commission expires 12/31/66



Scale in feet
 0 100 200

1/4 Sec 4, T2N, R2W, BM.

1/4 Sec 4, T2N, R2W, BM.

309

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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No Money 45-

PA

Subdivision

1

ARIZ

3/4
~~2/3~~ 1/2 1/4

Doyle and

4/20/19

Alloy-3mg 27G
29

09 26

28

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JAN 19 1966

Department of Reclamation

Route 61
Hampe, Idaho
Permit No. G-29309

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: .32 cfs Sec. 1 T. 2N R. 2W
or 76 inches

Source: Subterranean

P.D.: NW 5E, Section 4
Twp. 2N. R. 2W.

Use: Irrigation & Domestic

Extension:

Protest:

Completion of Works:

Other Rights: 10.27 Acres irrigated from
Boise Kuna Irrigation District

Filed: January 16, 1961

Due: January 19, 1966

Made: Dec. 31, 1965

Priority: Jan. 16, 1961