

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE COEUR D'ALENE-  
SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 92-10065

Date Received: 11/12/2010

Receipt No: T092100

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW**

1. Name of Claimant(s)

DAVID ATCHISON Phone:(208) 245-9043  
3447 LITTLE CARPENTER CREEK ROAD  
FERNWOOD ID 83830

2. Date of Priority: 9/26/1996

3. Source: GROUND WATER Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 43N             | 01W          | 11             | SW SE                    |            | BENEWAH       |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|----------------|---------------|-------------------|
| DOMESTIC       | 1 /1 12/31     | 0.03          | 0                 |
| STOCKWATER     | 1 /1 12/31     | 0.03          | 0                 |

7. Total Quantity Appropriated is: 0.03 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

| Number of Homes: 1 | <u>Water Use</u> | <u>Type Of Stock</u> | <u>Number Of Stock</u> |
|--------------------|------------------|----------------------|------------------------|
|                    | STOCKWATER       | Horses               | 10                     |
|                    | STOCKWATER       | Chickens             | 10                     |
|                    | STOCKWATER       | Cattle               | 10                     |

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u> | <u>Acres</u>  |
|-----------------|--------------|----------------|-------------------|------------|------------|---------------|
| 43N             | 01W          | 11             | SW SE             |            | DOMESTIC   |               |
|                 |              |                |                   |            |            | Section Acres |

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u> | <u>Acres</u>  |
|-----------------|--------------|----------------|-------------------|------------|------------|---------------|
| 43N             | 01W          | 11             | SW SE             |            | STOCKWATER |               |
|                 |              |                |                   |            |            | Section Acres |

10. Place of use in counties: BENEWAH

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: This is the date on which our domestic well was completed. The permit number was 748803.

| <u>Description of use:</u> | <u>Water Use</u> | <u>Description</u>                                               |
|----------------------------|------------------|------------------------------------------------------------------|
| DOMESTIC                   |                  | This water source is used for year around domestic purposes.     |
| STOCKWATER                 |                  | This water is used year around for the purpose of raising stock. |

14. Basis of Claim: Beneficial Use

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_  
 Please print name