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DEPARTMENT OF
WATER RESOURCES

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Attorney for Committee of Nine

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 27-4096
	)	(Test Case for Tribal Volumetric Objections)
	)	
Case No. 39576	)	
	)	DISCLOSURE OF WITNESSES
_____	)	

COMES NOW, the Committee of Nine, as representative of the water users of Water District 1, by and through the undersigned counsel of record, and hereby submits the following witness list and exhibit list pursuant to Court order in the above-captioned matter.

WITNESS LIST

The following individuals are identified as potential witnesses. A brief summary of the expected areas of testimony is also provided with the understanding that such testimony may change depending on the evidence submitted at hearing.

1. Craig Sommers: Mr. Sommers is expected to testify on the following subjects: 1) his involvement as a technical consultant for the Committee of Nine in the Fort Hall negotiations; 2) matters related to the Committee of Nine's involvement in the Fort Hall

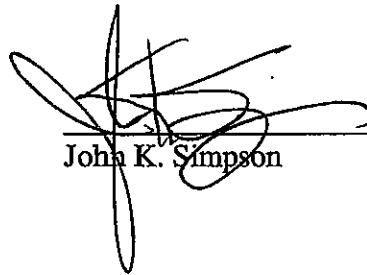
negotiations; and the Committee of Nine's understanding of certain provisions of the Fort Hall Agreement.

2. Paul Berggren: Mr. Berggren is expected to testify on matters contained in the Fort Hall Agreement which he signed on behalf of the Committee of Nine.
3. Ron Carlson: Mr. Carlson is expected to testify on the following subjects: 1) his involvement as the Watermaster of Water District 1 in the Fort Hall negotiations; and his understandings as water master of certain provisions of the Fort Hall Agreement.
4. David Shaw: Mr. Shaw as the then State of Idaho technical representative is expected to testify on matters related to water supply and the Committee of Nine's involvement in the Fort Hall negotiations.

EXHIBIT LIST

The Committee of Nine shall rely upon the State of Idaho's exhibits for use at hearing.

DATED this ⁴5 day of November, 2010.



John K. Simpson

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of November, 2010, I caused to be served a true and correct copy of the foregoing **DISCLOSURE OF WITNESSES** were mailed via U.S. Mail, postage prepaid to the following:

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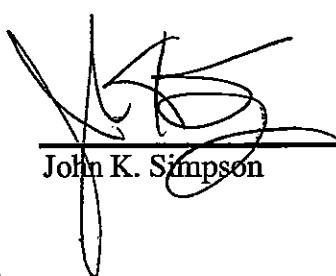
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