

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03157
Date Received: 1/10/1990
Receipt No: W007486
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD BLICKENSTAFF 208-466-3828
Address: 8422 BENNETT RD.
NAMP, ID 83686

2. Date of Priority: AUG 28, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	34	SE	NE			CANYON

5. Description of diverting works:
12" CASED WELL 240' OPEN DISCHARGE TO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.280		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
Section Acres							80.0

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REPLACEMENT WELL DRILLED IN 1988 63-88-W-097

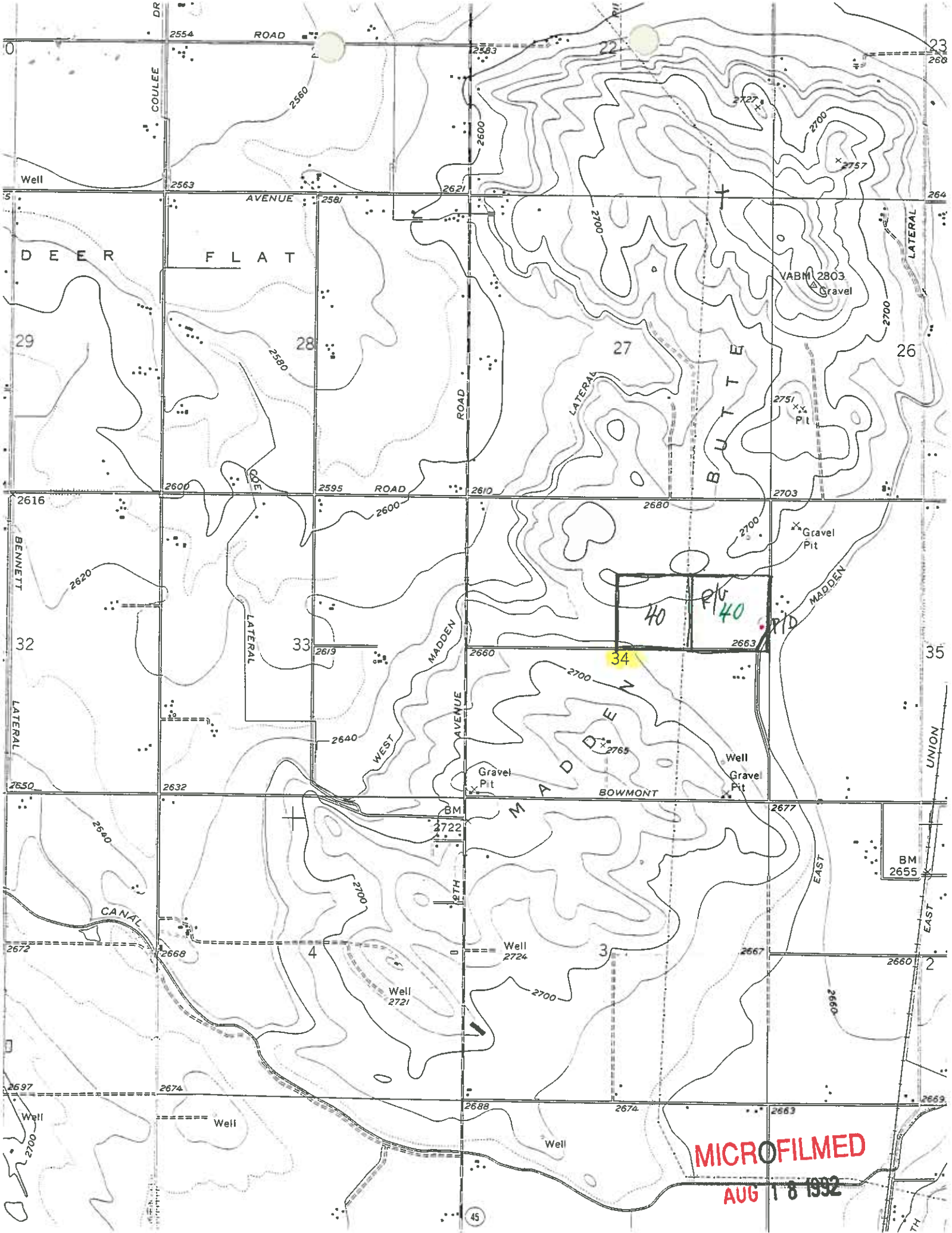
*Deepened in 1991
63-91-W-0013*

15. Basis of Claim: LICENSE

Water Right Number: 27970

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
AUG 18 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$01.1
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83705



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

WTF

RONALD E BLICKENSTAFF
8422 BENNETT RD
NAMPA ID 83686

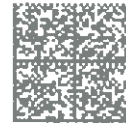
63-3157

63-8694

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87⁰
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

UTF

RONALD E BLICKENSTAF
8422 BENNETT RD
Nampa ID 83686

7488 Lynwood Rd
Nampa 83686

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-3157

63-8694

Resent 10-12-06

03/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3157

NAME AND ADDRESS: RONALD I BLICKENSTAFF
8422 BENNETT RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.960 CFS
360.000 AFY

PRIORITY DATE: 08/28/1959

POINT OF DIVERSION:

T02N R02W S34 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.960 CFS 360.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S34	SWNE	40.00	T02N R02W S34	SENE	40.00
---------------	------	-------	---------------	------	-------

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

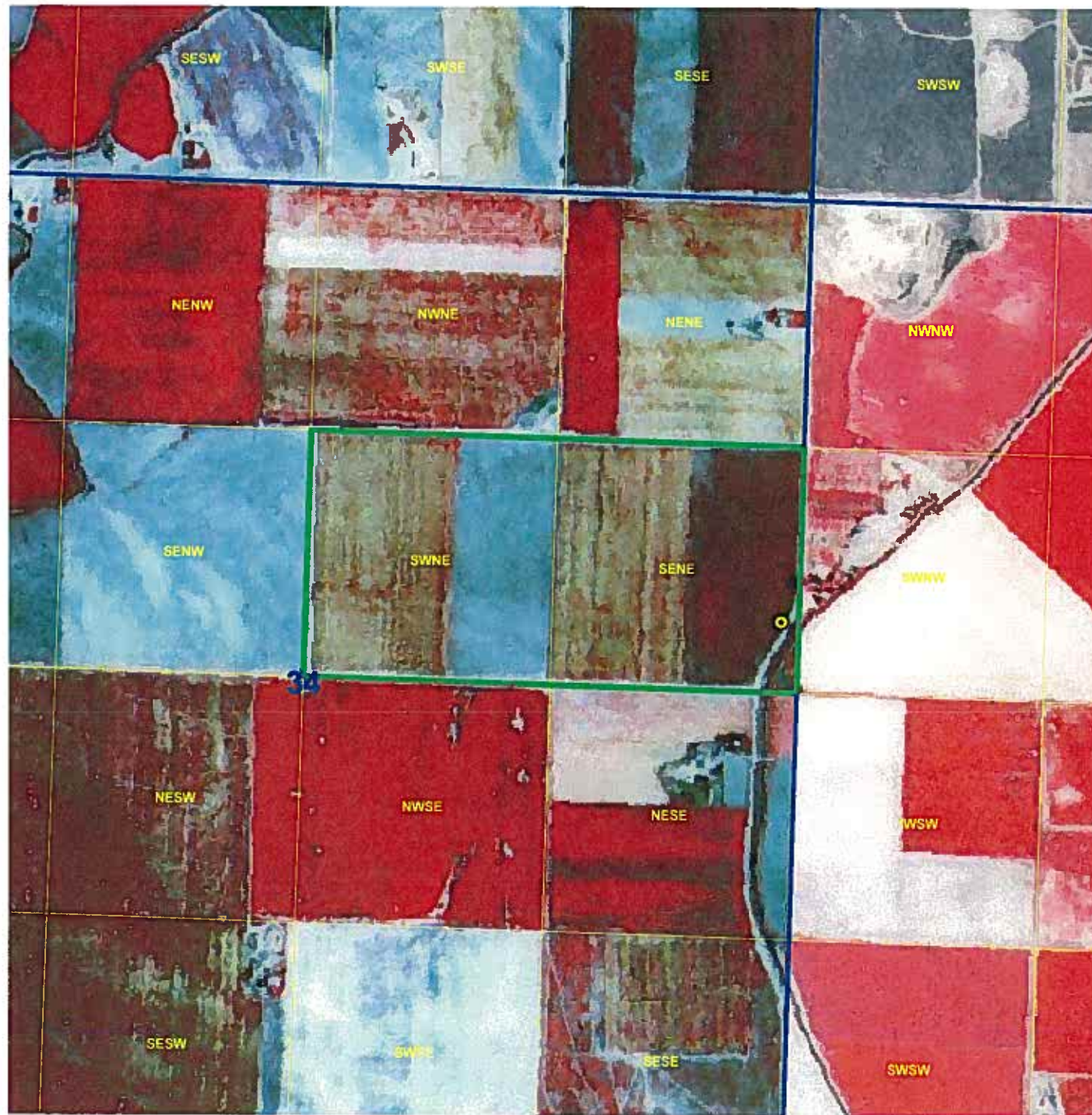
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-3157

T02N R02W S34



○ Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 80



400 0 400 800 1200 Feet



IDWR

Prepared by: Sandy Egbert

Date: March 31, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3157

WATER RIGHT NUMBER: 63-3157

Owner Type Name and Address
 Current Owner RONALD I BLICKENSTAFF
 8422 BENNETT RD
 NAMPA, ID 83686
 (208)466-3828

Priority Date: 08/28/1959 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION 3/15 to 11/15 1.280 CFS
 3-1 .96
 Total Diversion: 1.280 CFS
 .96

.012 cfs per acre per license
 360 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 ✓ Sec. 34, Twp 02N, Rge 02W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	02W	34			40.0	40.0													80.0

Total Acres: 80

Conditions of Approval:

1. REPLACEMENT WELL DRILLED IN 1988 63-88-W-097

Remarks:Comments:Dates and Other Information:

*Only a portion of the licensed acres were claimed
 so reduced the CFS in proportion to the acres
 claimed. (.012 cfs per acre)*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3157

03/30/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-3157~~	Claim	02N	02W	34	SW	NE		IRRIGATION	40/80	RONALD I BLICKENSTAFF
~~63-3157~~	Water Right	02N	02W	34	SW	NE		IRRIGATION	40/106	ESTATE OF DALE GROSS
~~63-3157~~	Claim	02N	02W	34	SE	NE		IRRIGATION	40/80	RONALD I BLICKENSTAFF
~~63-3157~~	Water Right	02N	02W	34	SE	NE		IRRIGATION	40/106	ESTATE OF DALE GROSS

AJ5809NP
No. A63-03157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 50

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD BLICKENSTAFF 8422 BENNETT RD NAMPA ID 83686 (208) 466-3828	08/28/1959	IRRIGATION	03-15 11-15	1.280 CFS	
TOTAL DIVERSION:					1.280 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

AJ5809NP
No. A63-03157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 51

Point(s) of Diversion: T02N R02W S34 SENE CANYON County

Place of use Legal Description for: IRRIGATION

	NE					NW					SW					SE									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
---	---	---	:	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---
02N	02W	34	:			40		40	:					:					:					:	80.0
																							TOTAL ACRES	80.0	

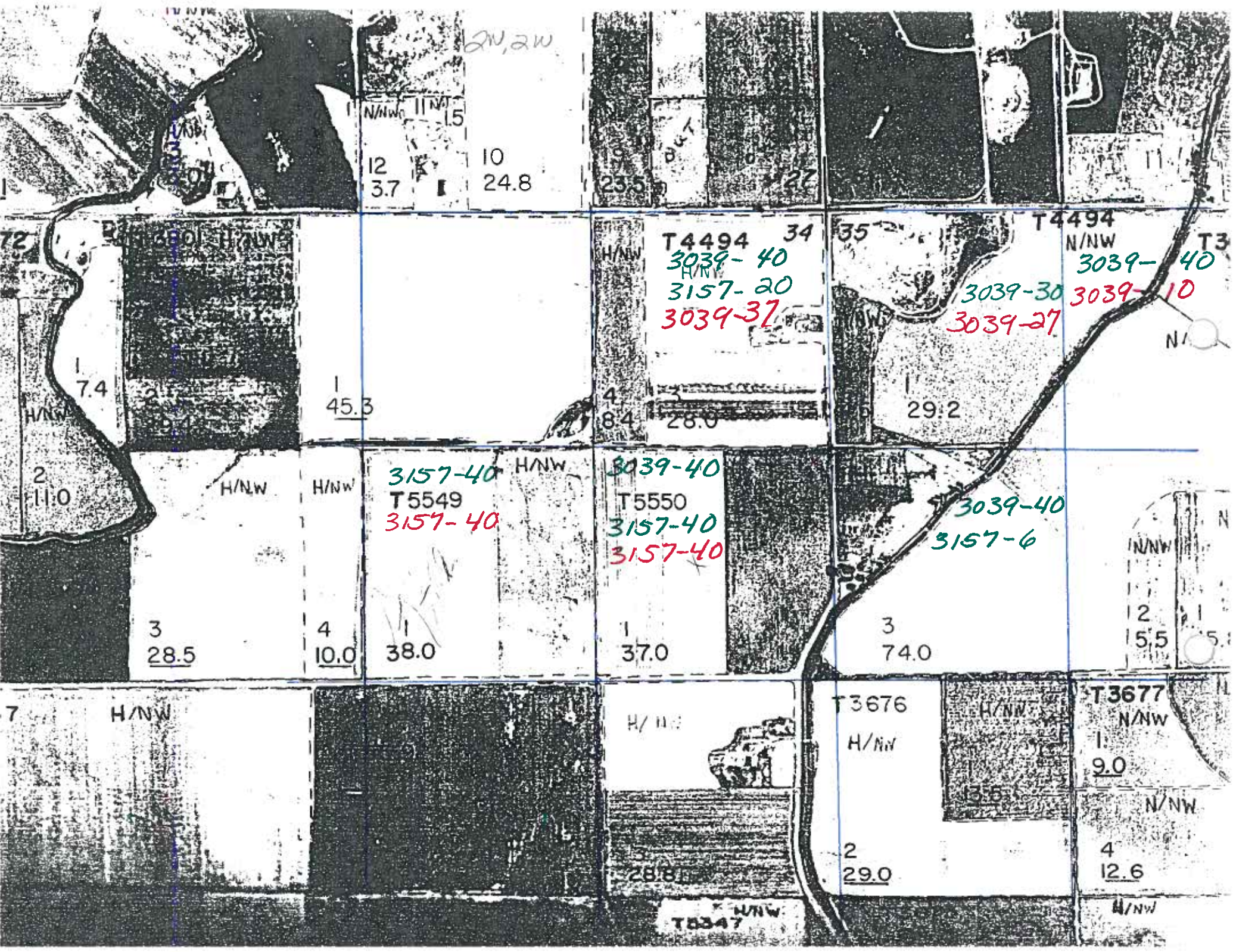
POU County: CANYON

Remarks: GEN REPLACEMENT WELL DRILLED IN 1988 63-88-W-097

Dates: Exam Made Date: Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/10/90 WHITNEY 03/30/95 POST-STD



Water Right Number - A63-03039

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25597

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHRISTENSEN

VIRGIL

1 - 6869 SO POWERLINE RD
2 -
3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-2136

CHRISTENSEN

LUCY

1 - 6869 SO POWERLINE RD
2 -
3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-2136

*** O - ORIGINAL OWNER ***

GROSS

DALE

1 -
2 -
3 -

City- NA

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/12/1955 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name
02N 02W 34 SE NE NE (27) CANYON+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.440+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.440 262.5+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 34 NE NE 37.0 01 IRRIGATION (27) CANYON
02N 02W 35 NE NW 10.0 01 IRRIGATION (27) CANYON
02N 02W 35 NW NW 27.0 01 IRRIGATION (27) CANYON

Total Acres: 74.0

+ - - Diversion Means - WELL DEEPENED 1981 326', 14" CASING, 50HP PUMP, FLOOD & IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/05/95 14:40:40
Page 2

Water right number - A63-03039

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/13/90 WSRBA 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/22/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W009286	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/05/95 14:37:29
Page 1

Water Right Number - 63-03039

Prefix Translation: WATER RIGHT

Old (D) Number - 25597

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GROSS

DALE

1 - RT. 3 BOX 220

2 -

3 -

City- NAMPA

Phone -

State- ID Zip- 83651

+ - - Priority Date - - +

04/12/1955

+ - - - Region - - - +

14 WESTERN

+ - - - Stage - - - +

L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	----------------	----------------	---------------

02N	02W	34	NE NE			(27) CANYON			
-----	-----	----	-------	--	--	-------------	--	--	--

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

01 - IRRIGATION				1.440	
-----------------	--	--	--	-------	--

43 - DOMESTIC					
---------------	--	--	--	--	--

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

1.440

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	34	NE NE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE NE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	35	NE NW		40.0	01	IRRIGATION	(27) CANYON
02N	02W	35	NW NW		30.0	01	IRRIGATION	(27) CANYON
02N	02W	35	SW NW		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 190.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

$$1.44/190 = .38"/ac$$

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/05/95 14:37:29
Page 2

Water right number - 63-03039

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/10/95 14:07:34
Page 1

Water Right Number - 63-03157

Prefix Translation:

WATER RIGHT

Old (D) Number - 27970

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GROSS

EST. OF DALE

1 -

2 -

3 -

City- NAMPA

Phone - 208-000-0000

State- ID Zip- 83651

*** O - ORIGINAL OWNER ***

GROSS

DALE

1 -

2 -

3 -

City-

Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/28/1959 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 34 SE-NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.280

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.280

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

<u>02N</u>	<u>02W</u>	<u>34</u>	<u>NE-NE</u>		20.0	01	IRRIGATION	(27) CANYON
<u>02N</u>	<u>02W</u>	<u>34</u>	<u>SW-NE</u>		<u>40.0</u>	01	IRRIGATION	(27) CANYON
<u>02N</u>	<u>02W</u>	<u>34</u>	<u>SE-NE</u>		<u>40.0</u>	01	IRRIGATION	(27) CANYON
<u>02N</u>	<u>02W</u>	35	SW NW		6.0	01	IRRIGATION	(27) CANYON

Total Acres: 106.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

$$1.28 / 106 = .60 "/ac.$$

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/10/95 14:07:34
Page 2

Water right number - 63-03157

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT 07/10/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 08:05:30
Page 1

Water Right Number - A63-03157

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 27970

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BLICKENSTAFF

RONALD

1 - 8422 BENNETT RD
2 -
3 -
City- NAMPA
Phone - 208-466-3828

State- ID Zip- 83686

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/28/1959 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 34 SE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.280

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.280 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 34 SW NE 40.0 01 IRRIGATION (27) CANYON
02N 02W 34 SE NE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 80.0

+ - - Diversion Means - 12" CASED WELL 240' OPEN DISCHARGE TO DITCHES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
REPLACEMENT WELL DRILLED IN 1988 63-88-W-097

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Prefix Translation: ADJUDICATION CLAIM

Page 2

+ - - Audit Fields - 01/10/90 WHITNEY 03/30/95 POST-STD

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

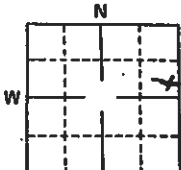
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/06/1985	Old Judicial District	-
Claim Received Date	- 01/10/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W007486	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources,
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

SEP 09 1988

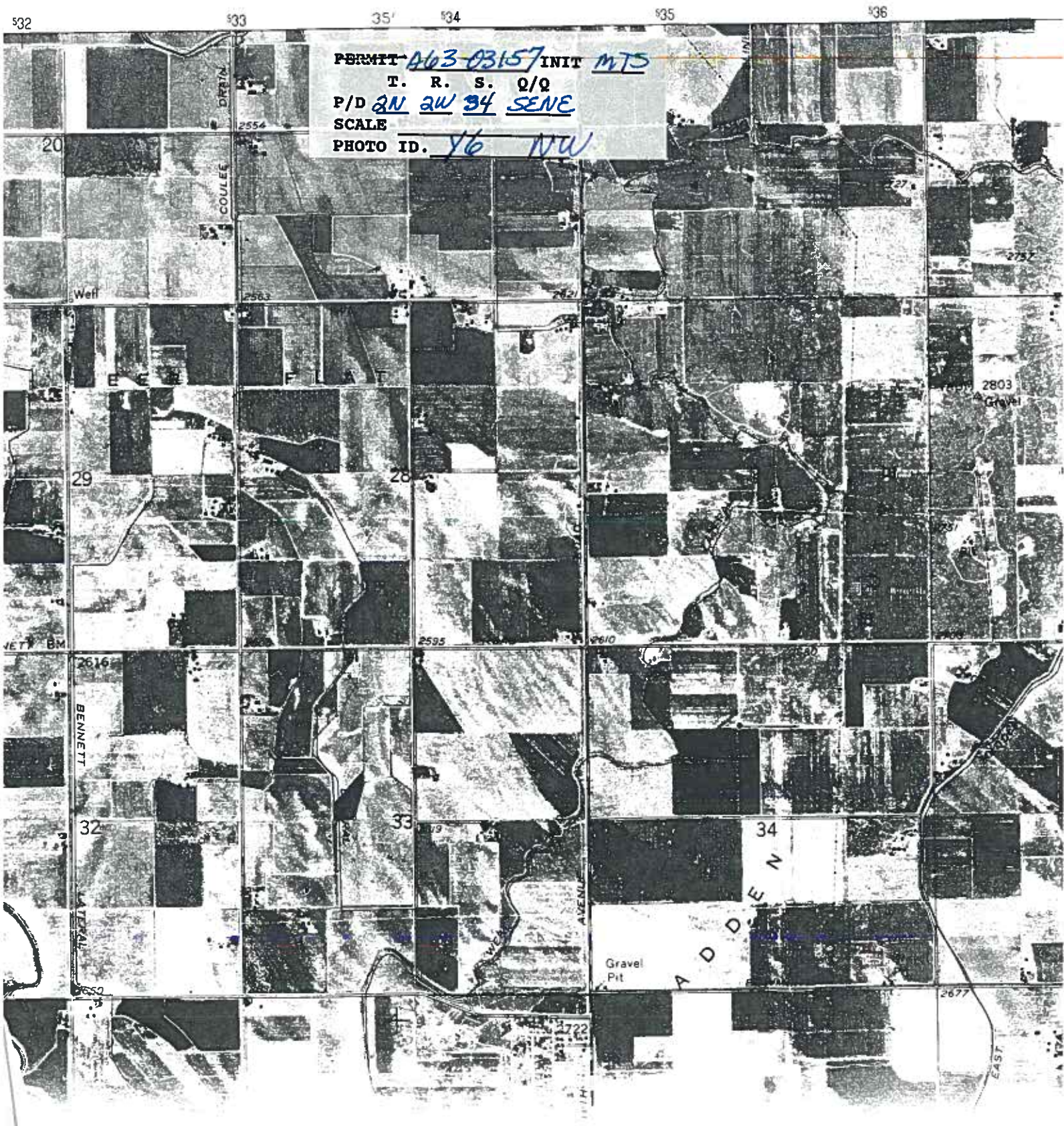
1. WELL OWNER Name <u>Ronald Blichertstiff</u> Address <u>Box 7 Box 71690</u> <u>Monro</u> Owner's Permit No. <u>63-03157 63 88-097</u>	7. WATER LEVEL Department of Water Resources Static water level <u>94</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>60</u> OF. Quality <u>good</u> Describe artesian or temperature zones below.																																																																																																																
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1. WELL OWNER Name <u>Ronald I BUCKENSTAFF</u> Address <u>8422 BENNETT RD</u> <u>NW 1/4 10 S 36 E</u> Owner's Permit No. <u>63-44-013 63-03157</u>	7. WATER LEVEL Static water level <u>98</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>60</u> °F. Quality <u>good</u>																																																																																								
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ATTACH ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT.

RESOURCES

OR



License and Certificate of Water Right

Water License No. G-27970..... Priority..... August 28, 1959..... Amount 1.28 c.f.s.

THIS IS TO CERTIFY that DALE GROSS ESTATE

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 8, 1959; that Permit No. G-27970 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.28 second feet, was issued thereunder on February 15, 1967, showing that said works were completed on the 1st day of September, 1964; and that on the 1st day of September, 1964

DALE GROSS ESTATE

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-27970 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8673, on the 15th day of February, 1967.

The right hereby confirmed dates from August 28, 1959.

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 34, Twp. 2 N, R. 2 W., B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.28 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Part-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 W	34	NE¼ NE¼	40	20
			S¼ NE¼	80	80
		35	SW¼ NW¼	6	6
Total number of acres to be irrigated:				106	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of February, 1967.

R. Keith Higgins
State Reclamation Engineer.

63 2157

27970
Amended

27970

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-27970
To Dale Gross Estate
Nampa, Idaho
Source of Supply a well
Canyon County
Amount 1.28 Sec. Ft.
Point of Diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34,
T. 2 N., R. 2 W., B.M.
Place of Use NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 34;
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 2 N., R.
2 W., B.M.
Purpose irrigation
Date of Priority August 28, 1959
Recorded February 15, 1967
in Book 14 of Licenses, Page 8673

27970

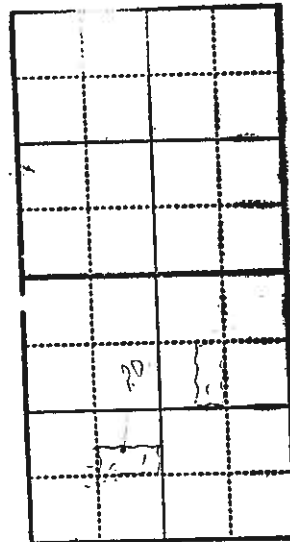
63.3157

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35924
Permit No. G- 27970
District No.

1. Name of Applicant: Dale Gross
Postoffice address: Rt. #3, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 3.2 cubic feet per second
(a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches 160 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34
Twp. 2 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 10,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 16 acres under Boise-Kuna
(a) 16 ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supplemental to the existing water rights.
(b) 304 ~~(cubic feet per second, inches or gallons per minute)~~ is for new lands.



Application for Amendment
LAND LIST
Permit No. G-27970

Comes now DALE GROSS ESTATE, JUSTINE GROSS, EXECUTRIX and JUSTINE GROSS, as an individual and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-27970, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and W $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 34, Twp. 2 N., R. 2 W., B. M.; Canyon County, Idaho, and Fraction of SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 2 N., R. 2 W., B. M., lying South and West of a line drawn diagonally from the NW corner of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 35, to the SE corner of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 35, all in Canyon County, Idaho, making a total of _____ acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Nampa, Idaho this 21st day of July, 1964

DALE GROSS ESTATE
s/ Justine Gross, Executrix
Justine Gross

Date of Receipt at office of Department of Reclamation: July 22, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27970. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded: July 22, 1964

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Application for Amendment
POINT OF DIVERSION
Permit No. G-27970

Comes now JUSTINE GROSS and represents to the State Reclamation Engineer of the State of Idaho:

That she is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-27970.

That the point of diversion is described in said Permit as being located: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 2 N., R. 2 W., B. M.

That she now requests that the point of diversion be changed to a point located: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 2 N., R. 2 W., B. M., Canyon County, Idaho

That the reason for desiring to make such change is as follows: well is located in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, as aforesaid.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Nampa, Idaho, this 2nd day of August, 1965

s/ JUSTINE GROSS

Date of Receipt at Department of Reclamation: August 3, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27970. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded: August 3, 1965

Permit No. G-27970 -
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that DALE GROSS ESTATE of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-27970, issued upon Application No. G-35924 bearing date of priority of August 28, 1959 (late proof), authorizing the diversion of 3.2 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.28 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE~~W~~NE~~W~~, Sec. 34, T. 2 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NE~~W~~NE~~W~~, S~~W~~NE~~W~~, Sec. 34; SW~~W~~NW~~W~~, Sec. 35, T. 2 N., R. 2 W., B.M.

Proof of Completion of Works Made: September 1, 1964

Witness my hand this 15th day of February, A. D. 1967

/s/ R. KEITH HIGGINSON

LICENSE ISSUED FOR 28 SEC. FT.
LICENSE PAGE NO. 8674.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-27970 ✓

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Dale Gross, Estate

2. Source of water supply: Subterranean ✓

3. Location of point of diversion: Is in the SE 1/4 of Section 34

T. 2 N. R. 2 W. B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation ✓

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, SE 1/4, W 1/4, NE 1/4 Sec. 34., and fraction of SW 1/4 Sec. 35., all in Twp. 2 N.,
2 W.B.M., lying South and West of a line drawn diagonally from the NW corner of said
SW 1/4 Sec. 35., to the SE corner of said SE 1/4 of Sec. 35., all in Canyon
County.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Ronald Bayle Center along
Mrs. Gross not home.

Pump has been off for approximately one week. It would
probably pull down to approximately the amount measured
in 1965 after a week or two pumping.

Remeasured with McCombs Ditch 36. 4'-0" = 1.28 cfs

This examination was made on the 6th day of June, 1966

See G 25597

(Signed) Logan J. [Signature] Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 14 1966

Department of Reclamation

Dale Gross, Estate ✓
Justine Gross, Executrix ✓
Route #3 ✓
Pampa, Idaho ✓
Permit No. G-27970 ✓

Examination for Completion of Works & Beneficial Use

County Canyon ✓

Sec. 34 ✓ T. 2N ✓ R. 2W ✓

Quantity:

3.2 cfs

Source:

Subterranean

P.D.:

Sec. 34, T. 2N, R. 2W

Use:

Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: *16 Acres reserved*
Justine Gross

Filed: *June 8, 1959*

Due: *June 11, 1964*

Made Sept 1, 1964

Rev. C. August 28, 1959

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-27970 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use ✓



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 13, 1995

PHILIP E. BATT
GOVERNOR

RON BLICKENSTAFF
8422 BENNETT RD
NAMPA ID 83686

KARL J. DREHER
DIRECTOR

Re: Amended claim A63-08694 & A63-03157 ownership change

Dear Ron:

On September 5th I mailed you an amended adjudication claim form that added the 95 acres you forgot to include in your first claim for right A63-08694. Having not received the signed claim and your check for the additional fee, I'm following up to inquire if you received my first mailing. Enclosed is a copy of the original mailing if you did not receive it.

When we met at your place on August 22nd, you indicated you sold the 40 acres in the SWNE, Section 34, T2N, R2W to Gary Stark. I need a copy of the Deed that conveys this parcel to Mr Stark. I also need to know which well now provides water to this 40 acres. Enclosed is a copy of an ASCS aerial map to use to mark the well site. With this information I can then determine if there are additional forms necessary to split the water right and adjudication claim between you and Mr Stark.

Call me at the number below if you have any questions concerning these matters.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Mel Schulte'.

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

ContactBlickenstaffFollowup