

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03044**
Date Received: 2/21/1990
Receipt No: W009327
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LLOYD I TAYLOR 208-459-7189
Address: 16247 HOMEDALE RD
CALDWELL ID 83605

AND/OR

Name: CAROLE A TAYLOR 208-459-7189
Address: 16247 HOMEDALE RD
CALDWELL ID 83605

2. Date of Priority: MAY 6, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	SW	NW			CANYON

5. Description of diverting works:
170' WELL, 12" CASING, 20 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 63.0 Acre Feet Per Annum

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NW	NW		IRR	3.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	16	SW NW		IRR	15.0
Section Acres						18.0
Total Acres						18.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: LICENSE

Water Right Number: 25679

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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#2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AG3-3044Date Received 2-21-90Receipt Number W009327 (\$68)

RECEIVED
FEB 21 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Lloyd Forcarole R. Taylor Phone (208) 459-7189
Mailing Address 16247 Homedale Rd Caldwell, ID Zip 83605

2. Date of Priority (Only one (1) per claim) 5/6/1955

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 34 Range 34 Section 16,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing

170 ft deep, 20 HP submersible pump
motor

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .36 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .36 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~5.63~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	16					3	15											18

Total number of acres irrigated 18

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

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Last Name Taylor Ident No. 63-3044

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. Handwritten notes are present in the following locations:

- Row 4, Column 6: *P.S.W.*
- Row 5, Column 4: *4*
- Row 5, Column 5: *3*
- Row 6, Column 5: *15*
- Row 6, Column 6: *15* (with a scribble over it) and *1/6*
- Row 7, Column 5: *P.D.*

Taylor

Ident No. 63-30441

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Copies: White-State, Yellow-Claimant
JUL 25 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3044

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Cecile A. Taylor Date 2/15/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15 day of February 19 90

SEAL

Notary Public John K. Meyer

Residing at 15470 Homedale Rd
 Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Taylor Ident. Number 63-3044

Copies White-State, Yellow-Claimant

Water Right Number - 63-03044

Prefix Translation: WATER RIGHT

Old (D) Number - 25679

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KADEL

LLOYD L.

1 - RT. 6

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/06/1955 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
03N 03W 16 SW NW (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.400
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.400+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03N 03W 16 SW NW 22.0 01 IRRIGATION (27) CANYON
Total Acres: 22.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000MICROFILMED
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Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Payle, Lloyd/Carole

IM IDENT. NO.

A63-03044DATE RECEIVED 2-21-90RECEIPT # 1009327FEE PAID \$ 68FEE REQ'D \$ 68

	YES	NO	Requ: Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	N/A
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	N/A
Is the consumptive use correct?	☒	☐	N/A
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☒	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	see comments
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	N/A
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒	☐	N/A
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒	☐	N/A
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	N/A
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	Exempt

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- | | YES | NO |
|---|----------|----------|
| 23. Is this claim being rejected and returned to claimant? | <u>—</u> | <u>—</u> |
| 24. Can this claim be data entered? | <u>—</u> | <u>—</u> |
| 25. Was claim modified? | <u>—</u> | <u>—</u> |
| If yes, do modifications require notification to claimant? | | |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. | | |

Claim reviewed by: [Signature] Date 1-19-93

Claim data entered by: [Signature] Date 6-23-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: NOTE: Place of use change - exam done in 1979. Claim filed in 1990. Change must have been done prior to 1987. Focus changed to New York from Texas. Check for date of change at time of review for verification OK now to data enter as claimed. Claimed at 1" per sec although licensed for 0.18 cps per sec to

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3044

NAME AND ADDRESS: LLOYD I TAYLOR
16247 HOMEDALE RD
CALDWELL ID 83605

CAROLE A TAYLOR
16247 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.360 CFS
81.000 AFY

PRIORITY DATE: 05/06/1955

POINT OF DIVERSION:

T03N R03W S16 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.360 CFS 81.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16	NWNW	3.00	T03N R03W S16	SWNW	15.00
---------------	------	------	---------------	------	-------

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

63-3044

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Thursday, August 24, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3044

WATER RIGHT NUMBER: 63-3044

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LLOYD I TAYLOR 16247 HOMEDALE RD CALDWELL, ID 83605 (208)459-7189
Current Owner	CAROLE A TAYLOR 16247 HOMEDALE RD CALDWELL, ID 83605 (208)459-7189
Original Owner	LLOYD L KADEL RT 6 CALDWELL, ID 83605

Priority Date: 05/06/1955 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

~~3-15~~ to 11/15Diversion Rate

0.360 CFS

Annual Volume

81.0

Total Diversion:

0.360 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4NW1/4 ✓

Sec. 16, Twp 03N, Rge 03W, B.M. ✓

Place of Use

IRRIGATION

Recommend:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	03W	16	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	18.0
								3.0	15.0										

1955 License

Total Acres: 18

Conditions of Approval:

1. NONE

Remarks:*accomplished transfer*

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3044**

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3044	Claim	03N	03W	16	NW	NW		IRRIGATION	3/18	LLOYD I TAYLOR
32046	Claim	03N	03W	16	NW	NW		IRRIGATION	4/4	CORP PRES BISHOP LDS CHURC
32094	Claim	03N	03W	16	NW	NW		IRRIGATION	4/4	CORP PRES BISHOP LDS CHURC
32100	Claim	03N	03W	16	NW	NW		IRRIGATION	4/4	CORP PRES BISHOP LDS CHURC
9149	Water Right	03N	03W	16	NW	NW		IRRIGATION	3/3	LLOYD I TAYLOR
26493	Water Right	03N	03W	16	NW	NW		DOMESTIC		GLEN L STAHN
3044	Claim	03N	03W	16	SW	NW		IRRIGATION	15/18	LLOYD I TAYLOR
8063	Claim	03N	03W	16	SW	NW		IRRIGATION	3/3	ARLENE ENGELBERT
3044	Water Right	03N	03W	16	SW	NW		IRRIGATION	22/22	LLOYD L KADEL
8063	Water Right	03N	03W	16	SW	NW		IRRIGATION	3/3	ARLENE ENGELBERT
19849	Water Right	03N	03W	16	SW	NW		DOMESTIC		JAMES F NELSON
20635	Water Right	03N	03W	16	SW	NW		DOMESTIC		ARLENE ENGELBERT
20636	Water Right	03N	03W	16	SW	NW		DOMESTIC		JOHN W ENGELBERT FAMILY TRL

571

State of Idaho
License and Certificate of Water Right

Water License No. G-25679

Amount 0.4 second foot

Water District No. _____

Priority May 6, 1955

THIS IS TO CERTIFY that **LLOYD L. KADEL**

of **Caldwell, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **May 6**, 19 **55**; that Permit No. **G-25679** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **0.4 second foot**, was issued thereunder on **May 10**, 19 **56**, showing that said works were completed on the **30th** day of **November**, 19 **55**; and that on the **30th** day of **November**, 19 **55**,

LLOYD L. KADEL

of **Caldwell**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~subterranean flow~~ (subterranean flow), for the purpose of irrigation and domestic uses under Use Permit No. **G-25679** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **9** of Licenses at page **5713**, on the **10th** day of **May**, 19 **56**;

The right hereby confirmed dates from **May 6**, 19 **55** :

The Point of Diversion is located

in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** , Sec. **16**, Tp. **3 N**, R. **3 W**, **B. M. Canyon** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.4 cubic foot** per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	16	SW $\frac{1}{4}$ NW $\frac{1}{4}$	25	22

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at **Boise, Idaho**, the **10th** day of **May**, 19 **56**.

..... **MARK R. KULP**
State Reclamation Engineer

(SEAL)

63-30415

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25679

This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant Lloyd L. Kadel, Route 6, Caldwell, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16
T. 3 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well is 10" diameter by 113' deep, cased down 75'. H=50', draw down is 2'. Pump is a 10 stage 6" Column is 6" by 60', 15 h.p. U. S. Motor, serial No. 2193895. Byron Jackson Turbine pump, serial No. 278831. Operates 20 sprinkler heads size 3/16 by 1/8. Main line is 4" diameter, lateral lines are 3" diameter. There is a concrete block house 6'x8'x6' high with a metal roof over the pump and motor.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16,
Twp. 3 North, Range 3 West, B. M.
See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- Remarks: There are two wells that are used to irrigate one small farm in this unit. There are three laterals that carry 20 sprinkler heads each and one lateral with 25 sprinkler heads for the two pumps.

This examination was made on the 23rd day of February, 1956

(Signed) E. H. Humphrey Examiner.

*Recheck on May 5-58
22 nozzles operation*

G-25679

Coopers
Worthington Pump
T-1331650 size 8QEE

15 hp. U.S. 668511.

4x sprinklers

28 sprinklers

4 25"

Pump house = Conc. 6' x 6'

10' x 6' w.c.h.

2' x 2' w.c.h.

7.12

28
5696

24

24

24

24

24

24

22
8
1176
19 1/2"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Lloyd L. Kadel
Rte. 6, Caldwell, Idaho

Permit No. G-25679

Examination for Completion of works
& Beneficial use

County Canyon

16-3N.-3W.

Q. 0.5 a.c.s.

S. Well

P.L. = SW.NW. Sec. 16, T. 3N. - R. 3W

Use = Irrigation & Domestic.

240V. meter G.E.

27765400.

22 sprinklers 36" - 27"

Priority = May 6, 1955

Done = May 11, 1957

22 sprinklers 25" 25"

28" 6' x 6' 1/2' 1/2'

7 line

29" meter

well 113' x 10"

ced down 75'

h = 50'

10 step 6"

6" x 60' col. dd. = 2'

U.S. meter 15 hp.

270V 40A. 1800 rpm

2193895

B.J. Pump 278831

20 sprinklers 3/16" x 1/8"

4" main line.

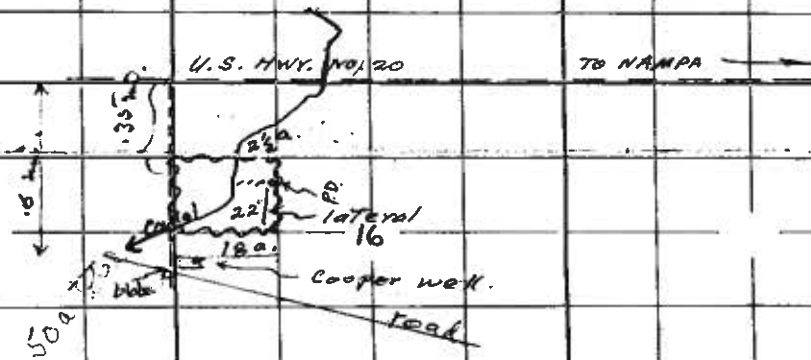
Where line started

" Safety ditch

Conc. blocks 6' x 6' x 6'.

Metal roof.

R-3W.



Subdivisions = One

Area = 22 acres.

$D = 20$ inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25679

REPORT ON PROOF OF Completion of works & Beneficial use

LLOYD L. KADEL, Route 6, Caldwell, Idaho

app.	1.50 cfs
Sub	1
acres	25-

• 4 cfs
max

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-33527
Permit No. G- 25679
District No.

1. Name of Applicant: LLOYD L. KADEL,
Postoffice address: Rt. 6, Caldwell, County: Canyon, State: Idaho.
2. Quantity of water claimed: .50 cubic feet per second,
 (a) Rate of withdrawal in cubic feet per second. .50 or Idaho
 Miners' inches 25 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Well)
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16
 Twp. 3.N. , Rge. 3.W. , B.M., County of Canyon,
5. Water is to be used for: Irrigation and domestic purposes.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and sprinkler system,
8. Estimated cost of works: \$4,000.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two, years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None,
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	
3.N.	3.W.	16		25			25
Permit No. G-25679 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that LLOYD L. KADEL of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-25679, issued upon Application No. G-33527 bearing date of priority of May 6, 1955, authorizing the diversion of .50 second foot of the waters of a well (subterranean flow) County of Canyon, State of Idaho for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.4 second foot of the waters of said well; that the point of diversion of said waters is in the SW¼NW¼ Section 16, Township 3 North, Range 3 West, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW¼NW¼ Section 16, Township 3 North, Range 3 West, B.M. Witness my hand this 10th day of May, A. D. 1956. MARK R. KULP State Reclamation Engineer. Proof of completion of works made November 30, 1955 Certificate of Completion of Works issued May 10, 1956. LICENSE ISSUED FOR 2.4 SEC. F. <i>Page 57/3</i>							