

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3039
Date Received: 2/22/1990
Receipt No: W009286
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEBRA DE JONG Phone: (208)695-5495
100 N MCDERMOTT
KUNA ID USA 83634

SIMON DE JONG Phone: (208)695-5495
100 N MCDERMOTT RD
KUNA ID USA 83634

2. Date of Priority: 04/12/1955

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	34	SE NE NE	CANYON	
02N	02W	35	NW NW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.44	333

7. Total Quantity Appropriated is:
1.44 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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02N	02W	34	NE	NE	IRRIGATION	39.2
					Section Acres	39.2
02N	02W	35	NE	NW	IRRIGATION	8.8
			NW	NW	IRRIGATION	26
					Section Acres	34.8
					Total Acres	74

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-3039 shall not exceed 1.44 cfs, nor total combined annual volume of 333.0 af.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

CHANGE IN OWNERSHIP LG-11-13-2006

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 03 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AS 63-3039					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. No
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Verlen B. Moore
6869 S. Powerline Rd., Nampa, Id 83686

4. New Owner/Claimant(s)

Simon deJong Debra deJong
 Name Connector (Check one): ☐ and ☐ or ☒ and/or

New Mailing Address

100 N. McDermott Rd.
Kuna, Id. 83634

City, State and ZIP Code

New Telephone Number

208 695-5495

5. Date you acquired the property

November 14, 2005

SCANNED

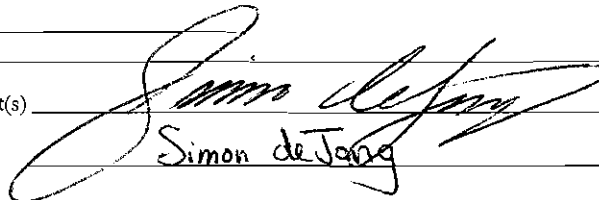
NOV 02 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)


Simon de Jong

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>lgagnon</u>	Date <u>11-13-06</u>	Fee <u>0</u>	
Receipted by <u>lgagnon</u>	Date <u>11-13-06</u>	Receipt No. _____	
Processed by <u>lgagnon</u>	Date <u>11-13-06</u>	WR _____	Date _____

INSTRUMENT N° 200575873

ALLIANCE

TITLE & ESCROW CORP.

ALLIANCE - NAMPA

REQUEST Deed

TYPE Deed

FEE 6.00

WARRANTY DEED

Order No.: AT-5100517090PM

FOR VALUE RECEIVED

Verlen Moore and Elizabeth Moore, husband and wife,
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Simon deJong and Debra deJong, husband and wife

whose current address is

100 N. McDermott Road, Kuna, ID 83634

the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

NOEL HALES
CANYON COUNTY RECORDER
2005 NOV 14 PM 4 34

RECORDED

200575873

Parcel I:

The Northeast Quarter of the Northeast Quarter of Section 34, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Parcel II:

The North Half of the Northwest Quarter of Section 35, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Excepting the Northwest quarter of the Northwest Quarter of the Northwest Quarter.

Also excepting that part lying Easterly and Southerly of the East Madden Lateral Ditch as ^{now} located and constructed.

Also excepting therefrom:

This parcel is a portion of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 35, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 35; thence
North 89°20'00" West along the North boundary of said Northwest Quarter of the Northwest Quarter a distance of 321.42 feet to the TRUE POINT OF BEGINNING; thence
South 5°09'33" East a distance of 171.78 feet; thence
South 33°40'09" West a distance of 71.25 feet; thence
South 71°53'13" West a distance of 118.51 feet; thence
South 50°26'18" West a distance of 120.46 feet; thence
South 29°31'00" West a distance of 240.14 feet to a point on the West boundary of said Northeast Quarter of the Northwest Quarter of the Northwest Quarter; thence
North 0°44'18" East along said West boundary a distance of 556.94 feet to the Northwest corner of said Northeast Quarter of the Northwest Quarter of the Northwest Quarter; thence
South 89°20'00" East along the North boundary of said Northeast Quarter of the Northwest Quarter of the Northwest Quarter a distance of 340.71 feet to the TRUE POINT OF BEGINNING.

SCANNED

NOV 02 2006

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 14, 2005

Verlen Moore
Verlen Moore

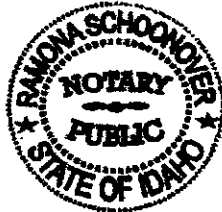
Elizabeth Moore
Elizabeth Moore

State of Idaho

County of Canyon

On this 14th day of November 2005, before me, a Notary Public in and for said state, personally appeared VERLEN MOORE & ELIZABETH MOORE known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ramona Schoonover
Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in College, Idaho
My Commission expires: 06-07-07

SCANNED

NOV 02 2006

02N02W34

1/16

27 26
34 35

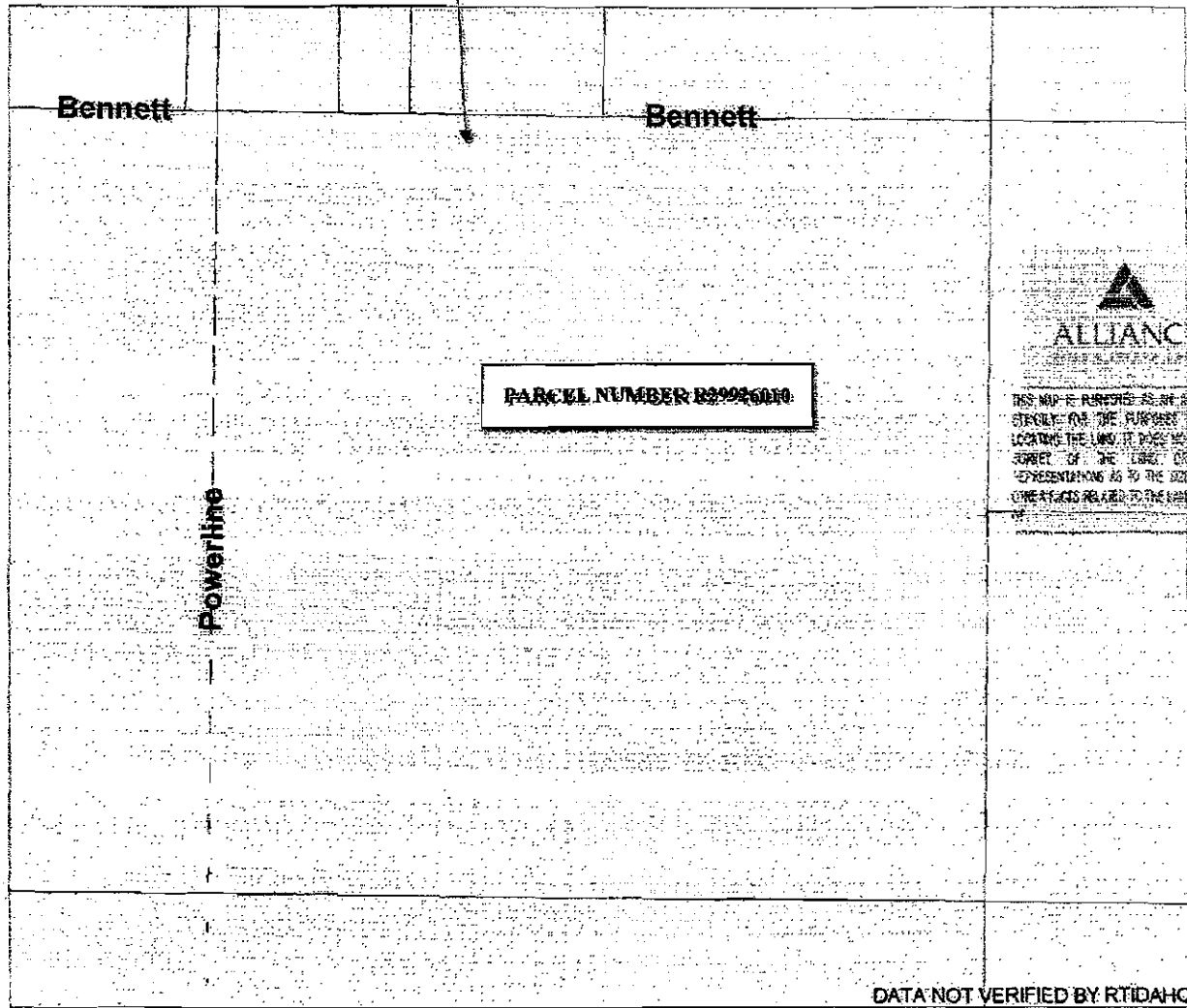
R2992601Q

ROAD

1/16

SCANNED
NOV 02 2006

6869 Powerline



SCANNED

NOV 02 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3039
Date Received: 2/22/1990
Receipt No: W009286
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VERLEN B MOORE Phone: (208) 461-1922
4711 W DAWSON DR
MERIDIAN ID USA 83646-3931

2. Date of Priority: 04/12/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	02W	34	SE	NE	NE	CANYON	
02N	02W	35		NW	NW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.44	333

7. Total Quantity Appropriated is:
1.44 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	34	NE	NE	IRRIGATION	39.2
					Section Acres	39.2
02N	02W	35	NE	NW	IRRIGATION	8.8
			NW	NW	IRRIGATION	26
					Section Acres	34.8
					Total Acres	74

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used

14. Remarks:

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-3039 shall not exceed 1.44 cfs, nor total combined annual volume of 333.0 af.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

OCT 13 2008

U.S.P.S. Form 3547

fee due 75 ¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

Abstract

OCT 31 2006

VERLEN B MOORE
6869 S POWERLINE RD
NAMPA ID 83686

[illegible]

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70429**

This is to certify that: VERLEN B MOORE
6869 S POWERLINE RD
NAMPA ID 83686
(208) 461-1922

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-3039	AJC/License	04/12/1955	1.44 cfs	N/A	N/A	74.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3039	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3039	63-3039	1.44 cfs	333 af	N/A	74.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		1.44 cfs	333 af	N/A	74.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 18 day of April, 2003

For 
Chief Water Allocation Bureau

WATER RIGHT NO. 63-3039
As Modified by Transfer No. 70429

In accordance with the approval of Transfer No. 70429, Water Right No. 63-3039 is now described as follows.

Right Holder: VERLEN B MOORE
 6869 S POWERLINE RD
 NAMPA ID 83686

Priority Date: April 12, 1955

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	1.44 CFS	333.0 AF
			1.44 CFS	333.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENENE	Sec. 34 Twp 02N	Rge 02W CANYON County
GROUND WATER	NWNW	Sec. 35 Twp 02N	Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	34	39.2																39.2
02N	02W	35					8.8	26.0											34.8

Total Acres: 74

CONDITIONS OF APPROVAL

1. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
2. The total instantaneous diversion of water from all points of diversion under Right 63-3039 shall not exceed 1.44 cfs, nor total combined annual volume of 333.0 af.
3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

WATER RIGHT NO. 63-3039
As Modified by Transfer No. 70429

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18 day of April, 2003

For  _____
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 70429

RECEIVED

JAN 29 2003

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WATER RESOURCES
WESTERN REGION

Name of applicant

VERLEN B. MOORE

Phone

(208) 461-1922

Post Office address

6869 S. POWERLINE RD. NAMPA, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes IMPROVE EFFICIENCY FOR IRRIGATING THIS FARM
LAND AND PROTECT SOILS FROM FURTHER EROSION BECAUSE OF THIS
IMPROVED MEANS OF WATER DELIVERY IN AN EFFICIENT MANNER
THAT WILL ALLOW SPRINKLING RATHER THAN MERELY FLOODING BY DITCH

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 63-03039 | 4/12/55 | 1.44 cfs | IRRIGATION | 3/15 to 11/15 |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 1.440 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	35	2N	2W	CANYON	NEW WELL
	SE	NE	NE	34	2N	2W	CANYON	EXISTING WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	02W	34	37																37.0
02N	02W	35					10	27											37.0

Total acres 74

PART 1

6. General Information:

- a. Description of diversion system TAKE A NEW WELL FROM RIGHT # 63-03039 BE ALLOWED SO THERE IS A MORE EFFICIENT SYSTEM WHICH IMPROVES WATER DELIVERY AND REDUCES WASTE
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
IT WILL IMPROVE EFFICIENCY. THE EXISTING WELL IS OLD AND INEFFICIENT. WATER IS DELIVERED TO 2ND PARCEL BY ANCIENT PIPE AND POOR SYSTEM OF CONCRETE DITCH WHICH ALLOW FOR WASTE, EROSION AND POOR DELIVERY. A NEW WELL THAT SERVES DESCRIBE PARCELS SOLVES MANAGEMENT + ECOLOGY ISSUES.
- d. Remarks:
THE SOILS OF THIS FARM HAVE THE POTENTIAL TO BE HIGHLY ERODIBLE WITHOUT THIS 2ND DIVERSION POINT. THE FARM WILL BE DRASTICALLY IMPROVED AND PROTECTED BY ADDING A DIVERSION POINT AND IMPROVING THE ENTIRE IRRIGATION SYSTEM WITH CAPACITY TO SPRINKLE IRRIGATE ENTIRE FARM FROM SAME AMOUNT OF WATER.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-03039 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUND WATER tributary to _____4. Date of priority 4/12/55

5. Water is used for the following purpose:

amount 1.440 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.44 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	34	2N	2W	CANYON	EXISTING WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	02W	34	37.0																37.0
02N	02W	35					10.0	27.0											37.0

Total acres 749. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Page

5 of 6

SEE ATTACHMENT A

Transfer No.

70429

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, consisting of 10 columns and 10 rows of squares. The grid is used for depicting land by section, township, and range number. The grid is composed of solid lines forming the main sections and dashed lines for further subdivisions.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1.

New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
_____	_____	_____	to _____
_____	_____	_____	to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Kerlen B. Moore
 (Signature of Applicant)
 Subscribed and sworn to before me this 29th day of January, 2003
Judith A. Kallberg
 (Notary Public)

My commission expires 2-3-06

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by KH Date 11/29/03 Protest filed by _____

Prelim. Check by KH Fee 290.00

Receipted by KH Date 11/30/03 W030018

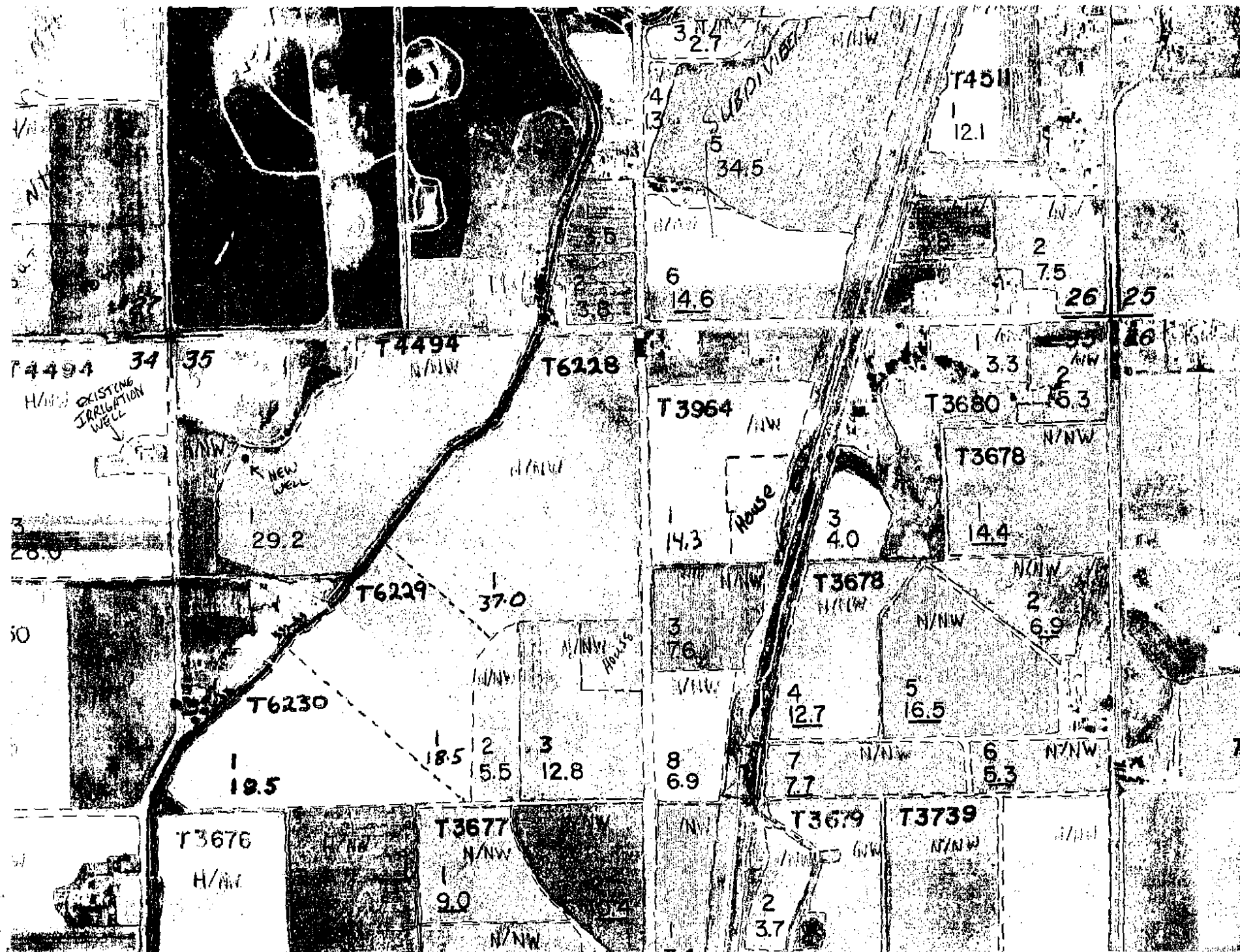
Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3039
Date Received: 2/22/1990
Receipt No: W009286
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VERLEN B MOORE
6869 S POWERLINE RD
NAMPA ID USA 83686

Phone: (208) 461-1922

ELIZABETH C MOORE
6869 S POWERLINE RD
NAMPA ID USA 83686

Phone: (208) 461-1922

2. Date of Priority: 04/12/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	34	SE NE NE	CANYON	

5. Description of diverting works:

WELL DEEPENED 1981 326', 14" CASING, 50HP PUMP, FLOOD & IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.44	

7. Total Quantity Appropriated is:
1.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	34	NE	NE	IRRIGATION	37
					Section Acres	37
02N	02W	35	NW	NW	IRRIGATION	27
			NE	NW	IRRIGATION	10
					Section Acres	37
					Total Acres	74

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 1/17/2003

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 14 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>63-03039</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) VIRGIL CHRISTIANSEN
LUCY CHRISTIANSEN, ARKANSAS
4. New Owner/Claimant(s) VERLEN B. MOORE OR ELIZABETH C. MOORE
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 6869 S. POWERLINE RD.
- City, State and ZIP Code NAMPA, ID 83686
- New Telephone Number (208) 461-1922
5. Date you acquired the property OCTOBER 17, 1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kerlen B. Moore or Elizabeth C. Moore
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only	<u>R</u>	Date	<u>1/14/03</u>	Fee	<u>N/A</u>
Received by	<u>_____</u>	Date	<u>_____</u>	Receipt No.	<u>_____</u>
Processed by	<u>AJ</u>	Date	<u>_____</u>	WR	<u>_____</u>
				Date	<u>_____</u>

PN45907

INSTRUMENT NO. 9738251 WARRANTY DEED

INITIAL



FOR VALUE RECEIVED VIRGIL M. CHRISTENSEN and LUCY F. CHRISTENSEN, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto VERLEN MOORE and ELIZABETH MOORE, husband and wife

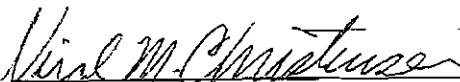
the Grantees, whose address is 6869 South Powerline, Nampa ID 836086

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1997 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 17, 1997

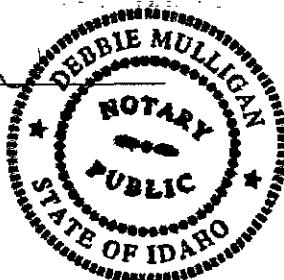

VIRGIL M. CHRISTENSEN


LUCY F. CHRISTENSEN

STATE OF IDAHO
COUNTY OF CANYON

On this 17 day of October, 1997, before me a notary public, personally appeared VIRGIL M. CHRISTENSEN, LUCY F. CHRISTENSEN, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.


Notary Public
Residing at Meridian, Idaho
My commission expires: 9/21/99



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

INITIAL



EXHIBIT "A"

PARCEL I:

The Northeast Quarter of the Northeast Quarter of Section 34, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

PARCEL II:

The North One-Half of the Northwest Quarter of Section 35, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho..

Excepting the Northwest Quarter of the Northwest Quarter of the Northwest Quarter.

Also excepting that part lying Easterly and Southerly of the East Madden Lateral Ditch as now located and constructed.

Also excepting therefrom:

This parcel is a portion of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 35, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 35; thence

North 89° 20' 00" West along the North boundary of said Northwest Quarter of the Northwest Quarter a distance of 321.42 feet to the TRUE POINT OF BEGINNING; thence South 5° 09' 33" East a distance of 171.78 feet; thence South 33° 40' 09" West a distance of 71.25 feet; thence South 71° 53' 13" West a distance of 118.51 feet; thence South 50° 26' 10" West a distance of 120.46 feet; thence South 29° 31' 00" West a distance of 240.14 feet to a point on the West boundary of said Northeast Quarter of the Northwest Quarter of the Northwest Quarter; thence North 0° 44' 18" East along said West boundary a distance of 556.94 feet to the Northwest corner of said Northeast Quarter of the Northwest Quarter of the Northwest Quarter; thence

South 89° 20' 00" East along the North boundary of said Northeast Quarter of the Northwest Quarter of the Northwest Quarter a distance of 340.71 feet to the TRUE POINT OF BEGINNING.

RECORDED

97 NOV 10 AM 11 24

NED J KERR

CANYON COUNTY RECORDER

BY *McLaughlin*

de

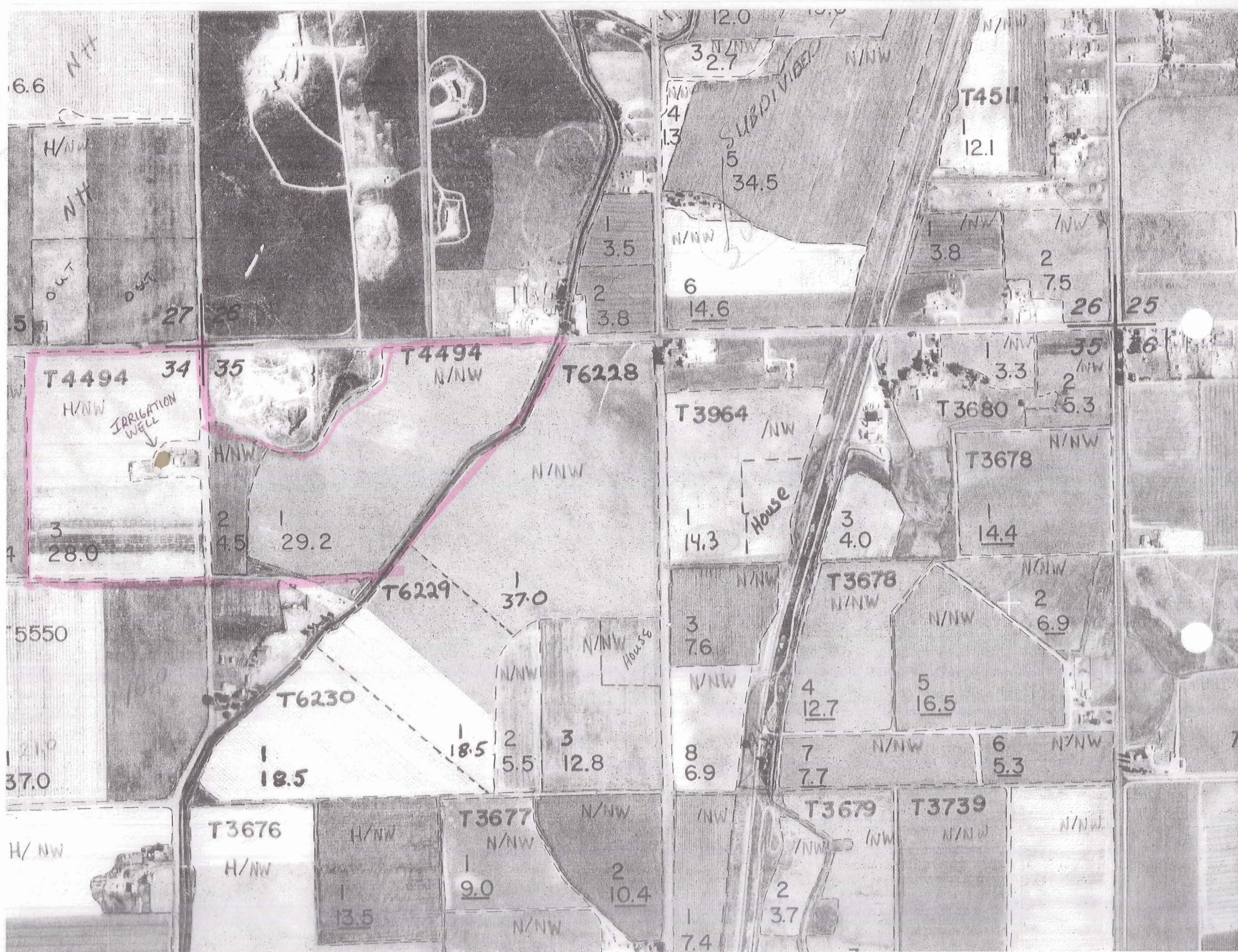
PIONEER — NANA

REQUEST

TYPE *Deed* FEE *6.00*

9738257

NC



2000 PHOTO

S34

S35

NENE

38.0

NWNW

26.0

NENW

8.8

T02N, R02W

1987 NAPP

NENE

38.0



NWWNW

26.0

8.8
NENW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03039
Date Received: 2-22-90
Receipt No: W009286
Received By: _____

RECEIVED
FEB 22 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: VIRGIL CHRISTENSEN 208-466-2136
Address: 6869 SO. POWERLINE RD.
NAMPA, ID 83686

OR

Name: LUCY CHRISTENSEN 208-466-2136
Address: 6869 SO. POWERLINE RD.
NAMPA, ID 83686

2. Date of Priority: APR 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	34	SE	NE	NE		CANYON

5. Description of diverting works:
WELL DEEPENED 1981 326', 14" CASING, 50HP PUMP, FLOOD & IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-03039

Page 1

Date: 02/15/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	34	NE	NE		IRR	37.0
						Section Acres	37.0
		35	NE	NW		IRR	10.0
			NW	NW		IRR	27.0
						Section Acres	37.0
						Total Acres	74.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25597

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virgil Christensen Date: FEB 15, 1990

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of February 19 90

Anna Baumhoff
Notary Public

Seal

Anna Baumhoff, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Simon and Debra de Jong
100 N McDermott Rd
Kuna, ID 83634

Notice of Claim to a Water Right No. 63-3039

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3039

NAME AND ADDRESS: SIMON DE JONG
100 N MCDERMOTT RD
KUNA ID 83634

DEBRA DE JONG
100 N MCDERMOTT
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.440 CFS
333.000 AFY

PRIORITY DATE: 04/12/1955

POINT OF DIVERSION:

T02N R02W S34 SENENE Within CANYON County

T02N R02W S35 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.440 CFS 333.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S34	NENE	39.20	T02N R02W S35	NENW	8.80
T02N R02W S35	NWNW	26.00			

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The total instantaneous diversion of water from all points of diversion under Right 63-3039 shall not exceed 1.44 cfs, nor total combined annual volume of 333.0 af.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by Transfer 70429 within one (1) year of the date of this approval.

provide

Prior to diversion of water under this approval, the right holder shall a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Failure of the right holder to comply with the conditions of Transfer 70429 is cause for the Director to rescind approval of the transfer.

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3039

NAME AND ADDRESS: VERLEN B MOORE
4711 W DAWSON DR
MERIDIAN ID 83646-3931

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.440 CFS
333.000 AFY

PRIORITY DATE: 04/12/1955

POINT OF DIVERSION:

T02N R02W S34 SENENE Within CANYON County

T02N R02W S35 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.440 CFS 333.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S34	NENE	39.20	T02N R02W S35	NENW	8.80
T02N R02W S35	NWNW	26.00			

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by Transfer 70429 within one (1) year of the date of this approval.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Failure of the right holder to comply with the conditions of Transfer 70429 is cause for the Director to rescind approval of the transfer.

03/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3039

NAME AND ADDRESS: VERLEN B MOORE
6869 S POWERLINE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.440 CFS
333.000 AFY

PRIORITY DATE: 04/12/1955

POINT OF DIVERSION:

T02N R02W S34 SENENE Within CANYON County

T02N R02W S35 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

1.440 CFS
333.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S34

NENE

39.20

T02N R02W S35

NENW

8.80

T02N R02W S35

NWNW

26.00

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The total instantaneous diversion of water from all points of diversion under Right 63-3039 shall not exceed 1.44 cfs, nor total combined annual volume of 333.0 af.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by Transfer 70429 within one (1) year of the date of this approval.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

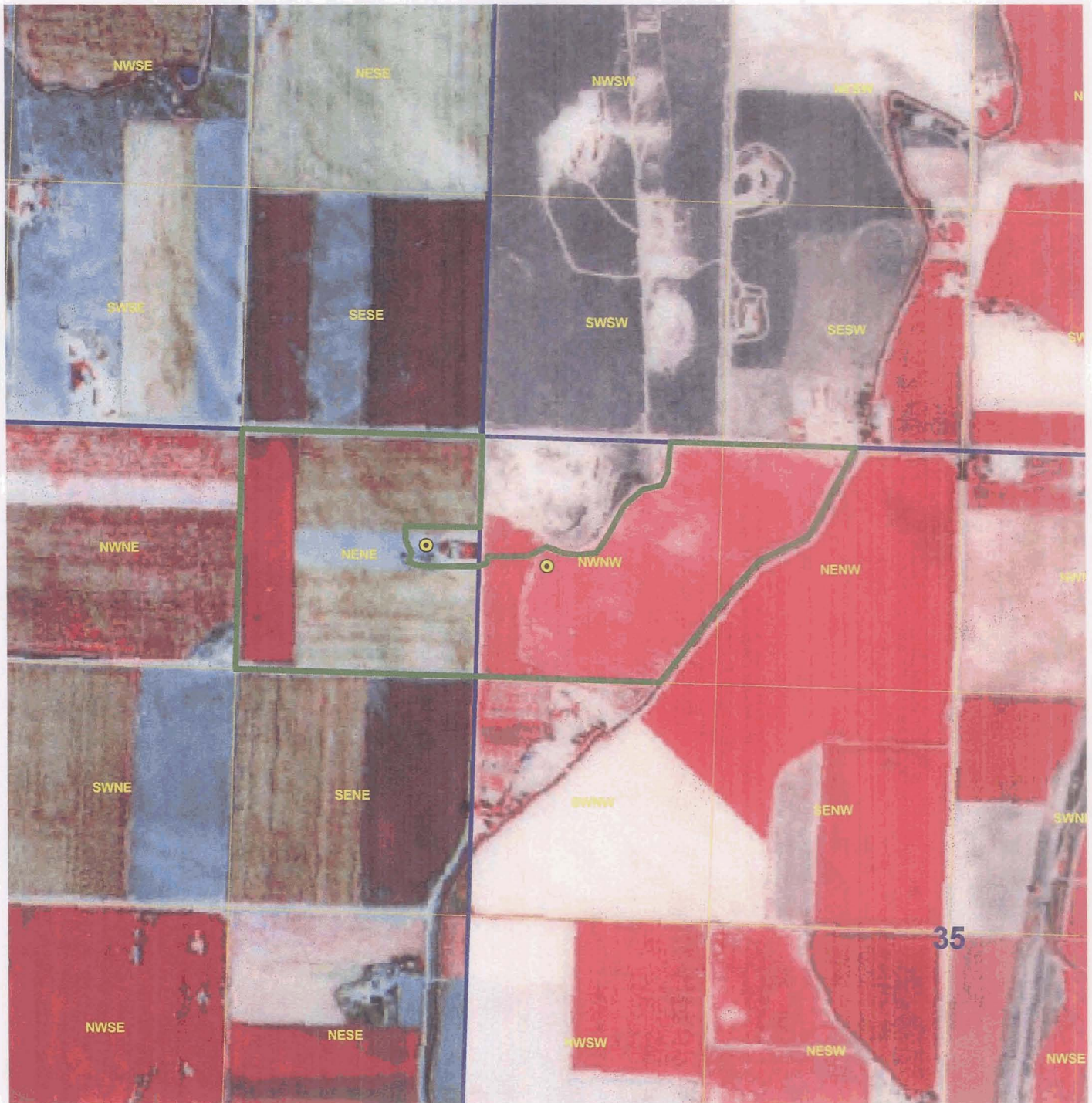
Failure of the right holder to comply with the conditions of Transfer 70429 is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

63-3039

T02N R02W S34, 35



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 74



400 0 400 800 1200 Feet

IDWR
Prepared by: Sandy Egbert
Date: March 24, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3039

WATER RIGHT NUMBER: 63-3039

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERLEN B MOORE 6869 S POWERLINE RD NAMPA, ID 83686 (208) 461-1922

Priority Date: 04/12/1955 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/01 to 11/15 ✓	1.440 CFS ✓	333.00 AF ✓
	<u>Total Diversion:</u>	1.440 CFS ✓	333.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4NE1/4 ✓	Sec. 34, Twp 02N, Rge 02W, B.M. ✓
CANYON County		
GROUND WATER	NW1/4NW1/4 ✓	Sec. 35, Twp 02N, Rge 02W, B.M. ✓
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	02W	34	39.2 ✓				39.2 ✓
02N	02W	35		8.8 ✓	26.0 ✓		34.8 ✓

Total Acres: 74 ✓

Conditions of Approval:

1. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
2. WB4 The total instantaneous diversion of water from all points of diversion under Right 63-3039 shall not exceed 1.44 cfs, nor total combined annual volume of 333.0 af.
3. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3039

4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. *T 70429*
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. *T 70429*
8. ~~T09~~ Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Remarks:Comments:

1. scurtis 4/21/2003 7:44:17 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 70429

Dates and Other Information:

Claim Received Date: 2/22/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-3039

03/24/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-3039~~	Claim	02N	02W	34	NE	NE		IRRIGATION	39.2/74	VERLEN B MOORE
63-3157	Water Right	02N	02W	34	NE	NE		IRRIGATION	20/106	ESTATE OF DALE GROSS
~~63-21034~~	Water Right	02N	02W	34	NE	NE		STOCKWATER		VIRGIL CHRISTENSEN
~~63-24034~~	Water Right	02N	02W	34	NE	NE		DOMESTIC		VIRGIL CHRISTENSEN
~~63-3039~~	Claim	02N	02W	35	NE	NW		IRRIGATION	8.8/74	VERLEN B MOORE
~~63-3039~~	Claim	02N	02W	35	NW	NW		IRRIGATION	26/74	VERLEN B MOORE

AJ5809NP
No. A63-03039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGIL CHRISTENSEN	04/12/1955	IRRIGATION	03-15 11-15	1.440 CFS	
C	LUCY CHRISTENSEN					
	6869 SO POWERLINE RD			TOTAL DIVERSION:	1.440 CFS	
	NAMPA ID 83686			CONSUMPTIVE USE:		262.50 AFA
	(208) 466-2136					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S34 SENENE

CANYON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
02N	02W 34	:	37	:		:		:		:		:		:		:		: 37.0
02N	02W 35	:		:		:	10	:	27	:		:		:		:		: 37.0
																	: TOTAL ACRES	: 74.0

PDU County: CANYON

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-21034 A63-21034

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 07/13/90 WSRBA 03/30/95 POST-STD

Water Right Number - 63-03039 Prefix Translation: WATER RIGHT Old (D) Number - 25597

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GROSS

DALE

1 - RT. 3 BOX 220

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/12/1955 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N 02W 34 NE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.440
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.440

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 34 NE NE 40.0 01 IRRIGATION (27) CANYON
02N 02W 34 SE NE 40.0 01 IRRIGATION (27) CANYON
02N 02W 35 NE NW 40.0 01 IRRIGATION (27) CANYON
02N 02W 35 NW NW 30.0 01 IRRIGATION (27) CANYON
02N 02W 35 SW NW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 190.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:03:26
Page 2

Water right number - 63-03039

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

State of Idaho

License and Certificate of Water Right

Water License No. G-25597

Amount 1.44 c.f.s.

Water District No. _____

Priority April 12, 1955

THIS IS TO CERTIFY that

DALE GROSS

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 12, 1955; that Permit No. G-25597 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.44 second feet, was issued thereunder on July 8, 19 60, showing that said works were completed on the 12th day of March, 19 60; and that on the 12th day of March, 19 60,

DALE GROSS

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic

use, under Use Permit No. G-25597 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6915, on the 8th day of July, 19 60;

The right hereby confirmed dates from April 12, 19 55;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 34, Tp. 2 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.44 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	34	NE 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
		35	NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	30
			SW 1/4 NW 1/4	40	40
			Total number of acres irrigated:		190

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of July, 19 60.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33460
Permit No. G- 25597
District No.

1. Name of Applicant: DALE GROSS
Postoffice address: Rte. 3, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 3.8 or Idaho
Miners' inches 190 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from a well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34
Twp. 2 N., Rge. 2 W., B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. . B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Right in Boise-Kuna irrigation district on the E $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35.
 - (a) 1.4 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 2.4 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent,

Corrected application received:

Approval of State Reclamation Engineer

MARK R. KULP
State Reclamation Engineer.

Countersigned:

STATE OF IDAHO

By ROBERT E. SMYLIE
Governor

Secretary of State.

12

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
2 N.	2 W.	34 35	40	40 30 40 40			40 150 190
Total Number of Acres to be Irrigated APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. G-2559 to April 19, 1960. Witness my hand this 24th day of January, 1957. /s/ Mark R. Kulp State Reclamation Engineer Recorded in the Department of Reclamation January 25, 1957.							

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS ✓
OF THE STATE OF IDAHO, NO. G-25597

Comes now DALE GROSS and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25597, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

$E\frac{1}{2}NE\frac{1}{4}$, Sec. 34, $N\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, Sec. 35, T. 2 N., R. 2 W., B. M., making a total of 200 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 5th day of February, 1960.

s/ DALE GROSS

Date of Receipt at office of Department of Reclamation: February 5, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25597. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

Recorded: February 8, 1960

Permit No. G-25597
CERTIFICATE OF COMPLETION OF WORKS ✓

✓
TO ALL WHOM IT MAY CONCERN:

This is to certify that DALE GROSS of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-25597 issued upon Application No. G-33460 bearing date of priority of April 12, 1955, authorizing the diversion of 3.8 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.44 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is $NE\frac{1}{4}NE\frac{1}{4}$, Sec. 34 T. 2 N., R. 2 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

190 acres in $E\frac{1}{2}NE\frac{1}{4}$, Sec. 34; $W\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, Sec. 35, T. 2 N., R. 2 W., B. M.

Witness my hand this 8 day of July, A. D., 1960

s/ GEO. N. CARTER
State Reclamation Engineer

Proof of Completion of Works Made: March 12, 1960

~~LICENSE ISSUED FOR 144 SEC. 11.~~

page 69/5

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25597This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Dele Gross2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NE 1/4 of Section 34T. 2 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 338' x 14" to 11" cast to bottom
H = 140' L = 220' A.D. Smith 58 hp. 440V. #21916
B. T. Lush #314651. Payne & R. bowls 700 gpm @ 175' h.
5 bowls 8" 8" col x 260' 8" del x 80' to East into open
pit - ditch Gravity 14" x 10' column
Pump has been rebuilt

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Sec. 34; N 1/4 NW 1/4, SW 1/4 NW 1/4 Sec. 35 T. 2 N., R. 2 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. Gross along
water measured thru spading meter
0.379"/ft

This examination was made on the 1st day of June, 1960(Signed) E. H. Humphrey Examiner.

G25597

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 6 1960
Department of Reclamation

Dale Gross
Rt 3, Box 220, Nampa, Idaho

PH 6-5098

Permit No. G-25527

Examination for Completion of Works & Beneficial Use

County Canyon

34-2N-2W

Qr 3.8 c.f.s.

S = Well

RD = NE. NE, Sec. 34, T. 2N. - R.

R-2N. B. M.

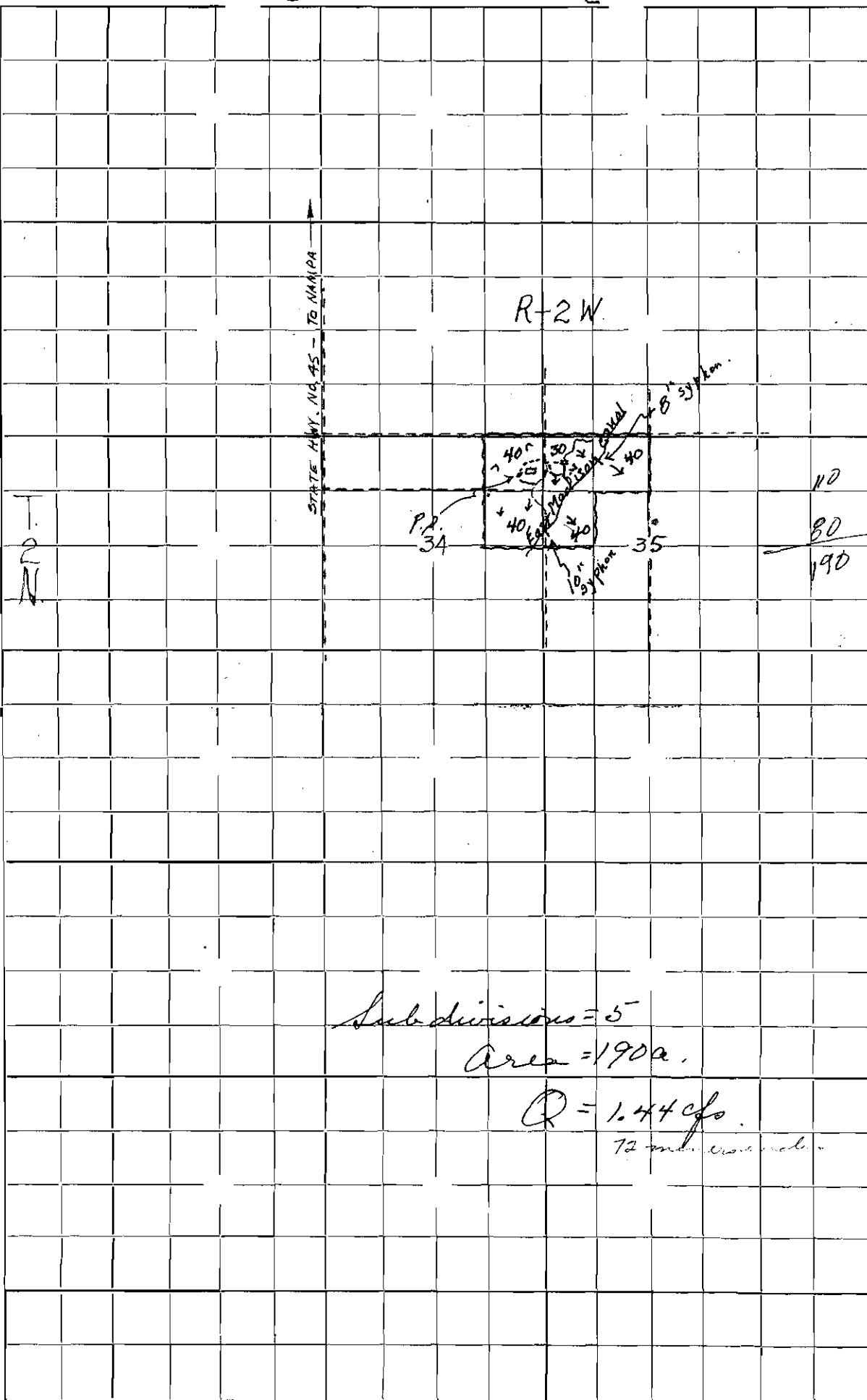
Use = Irrigation & Domestic

Filed = April 12, 1955

Revised = April 19, 1960

Right in Boise - Kuna Div. S.D.
G. to E 2 NW 1/4 and SW 1/4 Sec. 34

300 c.f.m. 3M. 525.
180
2128.
72" or 1.44 cfs.
T = 77°F



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25597

REPORT ON PROOF OF Completion of Works & Beneficial Use
Dale Gross
Rt 3, Box 220
Nampa, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 17, 2003

VERLEN B MOORE
ELIZABETH C MOORE
6869 S POWERLINE RD
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. 63-3039

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure