

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03023**
Date Received: 2/21/1990
Receipt No: W009327
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LLOYD I TAYLOR 208-459-7189
Address: 16247 HOMEDALE RD
CALDWELL ID 83605
AND/OR
Name: CAROLE A TAYLOR 208-459-7189
Address: 16247 HOMEDALE RD
CALDWELL ID 83605

2. Date of Priority: FEB 14, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16		SE	SW		CANYON

5. Description of diverting works:
150' WELL, 12" CASING, 25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NW	SW		IRR	15.0

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10. Place of Use: Continued

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

AC. IRR.=46.6.

TRANS. 944.

15. Basis of Claim: LICENSE

Water Right Number: 25455

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

463-03023

Date Received

2-21-90

Receipt Number

W009327 (865)*this claim*

RECEIVED

FEB 21 1990

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Lloyd I & Carol A. Taylor Phone (208) 459-7189

Mailing Address 16247 Kamodale Rd Caldwell, Idaho Zip 83605

2. Date of Priority (Only one (1) per claim) 2/14/1955

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 16,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing,

150 ft deep, 26 HP motor

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 4/15 amount .30 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 52.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
311	34	16										15							15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Sanborn

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

Transfer # 944

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Last Name Taylor Ident No. 63-3023

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

~~MICROFILMED~~

JUL 25 1994

Last Name Taylor Ident No. 63-3023

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3023

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Cesar A. Taylor Date 2/15/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15 day of February 19 90

SEAL

Notary Public John J. Mayo

Residing at 15470 Homevale Rd
Raldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Taylor Ident. Number 63-3023

Copies White-State, Yellow-Claimant

Water Right Number - 63-03023

Prefix Translation: WATER RIGHT

Old (D) Number - 25455

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TAYLOR

IRA

1 - RT. 4

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
02/14/1955 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 16 SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.720
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.720+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 03W 16 NW SW 28.0 01 IRRIGATION (27) CANYON
03N 03W 16 SW SW → 5.6 01 IRRIGATION (27) CANYON
03N 03W 16 SE SW → 13.0 01 IRRIGATION (27) CANYON

Total Acres:

28.0 → 46.6 AC TOTAL - SEE ATTACHED COPIES OF TRANSFER
APP. & FIELD EXAM MAP FROM
ORIG. FILE.

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
AC. IRR.=46.6.
TRANS. 944.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
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Prefix Translation: WATER RIGHT

+-----Water Rights Dates and Flags Area-----+

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000	Presumption Flag	-		

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POOR ORIGIN

THIS IS TO CERTIFY, That Ira Taylor of Caldwell, Idaho, is the owner of and using a certain water right of 0.72 cubic feet per second of the waters of a subterranean well, said water being obtained by virtue of License No. G-25455, issued by the State of Idaho, Department of Reclamation, dated October 31, 1955, bearing date of February 14, 1955, for the purpose of irrigating the following described lands situate, lying, and being in Water District No. 22, in the County of Canyon, State of Idaho, to-wit:

30 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, 18.6 acres in
S $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North,
Range 3 W. B. M.,

That said License has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 9 of Licenses at Page 5581 thereof;

And that Ira Taylor of Caldwell, Idaho, has become the owner of said right by statutory appropriations;

And that now, upon the application of Ira Taylor of Caldwell, Idaho, for the transfer of 0.72 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 0.72 cubic feet per second of the waters of subterranean source by well, upon the above described land is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this Certificate become appurtenant for irrigation and domestic purposes, is described as follows, to-wit:

18.6 acres in S $\frac{1}{4}$ SW $\frac{1}{4}$, 28 acres in
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3
North, Range 3 W. B. M.,

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

0.72 cubic feet per second of the
waters of subterranean source with
priority of February 14, 1955;

And that the water right hereby transferred has heretofore been connected from subterranean source with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 3 W. B. M., and delivered through pipe and ditches to place of use;

conduct
by well

confirm
describ

the off
to be h

JUL 2 1955
MICHOEN

ORIGINAL

Per:

This proof is for

1. Name of app

2. Source of wa

3. Location of p

T. 3. N.

4. Des work

by 10" amete

No. 1013305

through a 6" p

a pipe line 5"

by gravity on

that extends to

There are 4, 1/

He intends to p

gravity.

5. Water is used fo

6. State whether o

7. List legal subdiv

of acres under c

than irrigation):

SE 1/4 NW 1/4

Twp. 3. Nor

See the map

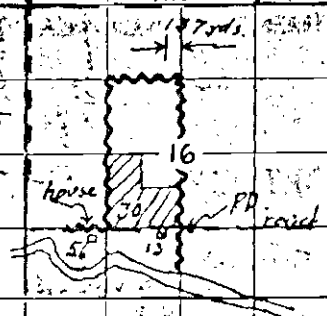
(Submit map

8. What large stream

Remarks:

R-3 W.

STATE HWY. NO. 20 TO NAMPA



Subdivisions = Three

Area = 48 1/2 acres.

Q = 72 cfs amt of
T = 50" ft

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JUL 25 1994

66" measured thru
Sparling meter

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

PaylorLoyal/Carole

CI

IDENT. NO.

Ala3-03023DATE RECEIVED 7/21/90 RECEIPT # W009327 FEE PAID \$ 65 FEE REQ'D \$ 65

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	<u>N/A</u>	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	<u>N/A</u>	☐	
Is the consumptive use correct?	<u>N/A</u>	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>N/A</u>	☐	*
Is multiple domestic, is single ownership indicated?	<u>N/A</u>	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>N/A</u>	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	<u>N/A</u>	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	<u>N/A</u>	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	<u>N/A</u>	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			
22. Is the fee enclosed correct?	<u>Exempt</u>	☐	*

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	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	—	✓
If yes, do modifications require notification to claimant?	—	✓

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: [Signature] Date 1-19-93
 Claim data entered by: [Signature] Date 6-23-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: See fee computation sheet submitted with
these claims - filed in A63-02730.
NOTE: Orig. license issued for a total of
46.6 acres even though it's not data
entered this way. Fee Copy of field map
showing acres + app for transfer showing the
1/4 change & acres. Other acres in the 5 1/2 SW 1/4
have not been claimed by this claimant or
anyone else at this time. NOTE: This claim
& A63-02730 were orig. licensed for 27 + 28
acres in the same 1/4 - NW 1/4, S. 16. Now, one
is for 15 acres & the other for 15 acres for a total
of 30 acres. It seems that it would be better
to recommend for 30 acres under A63-03023 &
27 acres under A63-02730 with limiting conditions
as to total of 46.6 acres when combined. However,
both have different wells & if each were for
total acres, each could be used separately for total
acres.

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3023

NAME AND ADDRESS: LLOYD I TAYLOR
16247 HOMEDALE RD
CALDWELL ID 83605

CAROLE A TAYLOR
16247 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.222 CFS
67.500 AFY

PRIORITY DATE: 02/14/1955

POINT OF DIVERSION:

T03N R03W S16 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.222 CFS 67.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16 NWSW 15.00

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



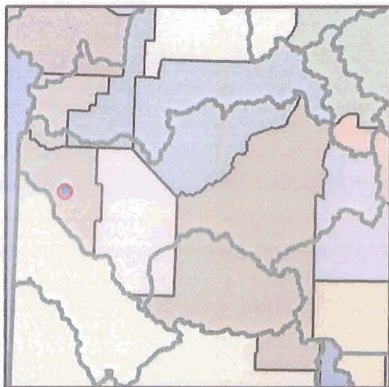
Idaho Department of Water Resources

SRBA Recommendation:

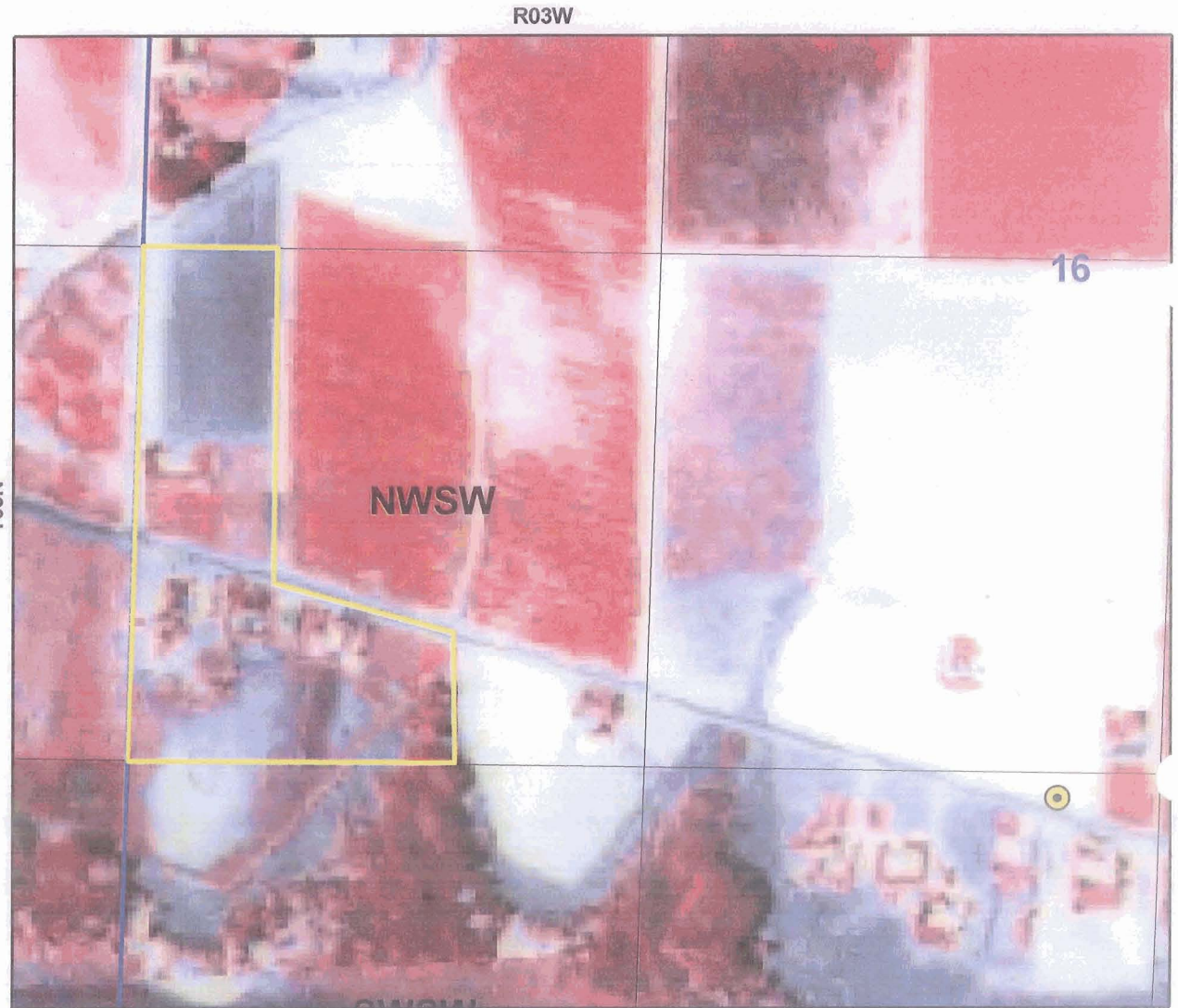
63-3023

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles



Prepared by S. Egbert
On Thursday, August 24, 2006
1987/88 Aerial Photography

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 944

63-3023- THIS IS TO CERTIFY, That Ira Taylor of Caldwell, Idaho, is the owner of and using a certain water right of 0.72 cubic feet per second of the waters of a subterranean well, said water being obtained by virtue of License No. G-25455, issued by the State of Idaho, Department of Reclamation, dated October 31, 1955, bearing date of February 14, 1955, for the purpose of irrigating the following described lands situate, lying, and being in Water District No. 22, in the County of Canyon, State of Idaho, to-wit:

30 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, 18.6 acres in
S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 16, Township 3 North,
Range 3 W. B. M.,

That said License has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 9 of Licenses at Page 5581 thereof;

And that Ira Taylor of Caldwell, Idaho, has become the owner of said right by statutory appropriations;

And that now, upon the application of Ira Taylor of Caldwell, Idaho, for the transfer of 0.72 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 0.72 cubic feet per second of the waters of subterranean source by well, upon the above described land is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this Certificate become appurtenant for irrigation and domestic purposes, is described as follows, to-wit:

18.6 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$; 28 acres in
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3
North, Range 3 W. B. M.,

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

0.72 cubic feet per second of the
waters of subterranean source with
priority of February 14, 1955;

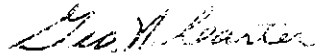
And that the water right hereby transferred has heretofore been conducted from subterranean source with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 3 W. B. M., and delivered through pipe and ditches to place of use;

T. 944
63-3023

That the water right hereby transferred will hereafter be conducted to the last above described lands from subterranean source by well, with no change in point of diversion;

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 10th day of August, 1960.



GEO. N. CARTER
State Reclamation Engineer

Application For Transfer of Water Right

RECEIVED
MAR 1 5 1960

STATE OF IDAHO

County of _____

ss.

Department of Reclamation

Ira Taylor, being first duly sworn, deposes and says:

That his name is Ira Taylor; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is Rt. #1, Caldwell, Idaho.

That he is the owner and using a certain water right, bearing date of priority of Feb. 14, 1955, for 0.72 cubic feet per second of the ~~subterranean waters of~~ subterranean waters of County of Canyon, State of Idaho, decreed to by decree of Judge _____ of the _____ Judicial District of the State of Idaho, in and for the county of _____, in the case of _____, said decree bearing date of _____.

~~was~~ obtained by virtue of License No. G-25455, issued by the State Department of Reclamation of the State of Idaho, dated Oct. 31, 1955, bearing date of _____, 19____) for the purpose of irrigating the following described lands situate, lying and being in Water District No. _____ in the County of Canyon and State of Idaho, to-wit: 30 acres in NE 1/4 SW 1/4, 18.6 acres in S 1/2 SW 1/4 Sec. 16, T3N, R3W BM.

_____ and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i.e. _____

as per abstract of title of said water right hereto attached and made a part of this statement;

That said waters are now diverted from said stream in the SE 1/4 SW 1/4 of Section 16, Township 3 N, Range 3 W, B. M., and conducted to the above described lands through private ditches and pipe as per map herewith and of this affidavit made a part.

CHANGE IN PLACE OF USE

That affiant and petitioner desires to abandon the use of 0.72 cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Canyon and State of Idaho, to-wit: 18.6 acres in S 1/2 SW 1/4, 28 Acres in NE 1/4 SW 1/4 Sec. 16, T3N, R3W BM.

That reasons for desiring to make such transfer are as follows: NE 1/4 SW 1/4 said Sec. 16 sold without interest in License No. G-25455.

T-944

63-3023

That he intends to divert and convey said 0.72 second feet of water to the tract of land last above described in the following manner and as per map accompanying this application:
through private ditches and pipe.

Note—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described to a point located in 1/4 of 1/4 of Section 16, Township T3N, Range R3W, and thereafter conduct same to the above described land through the private ditch, as per map appended.

That his reasons for desiring to make such change are as follows:

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of Idaho issue to him the proper certificate authorizing such change in point of diversion and/or place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

Via Taylor
Applicant.

Subscribed and sworn to before me this 12 day of March, 1961.

J. A. Ballman
Notary Public
Residence Caldwell, Idaho.
My Com. expires Aug 22, 1961

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? subterranean

Where is the diversion point located? SE 1/4 SW 1/4 Sec. 16, T3N, R3W BM

Through what ditch is it now conducted? private

How much land is now irrigated by the water sought to be transferred? 48.6 acres

Give the description: NE 1/4 SW 1/4, S 1/2 SW 1/4 Sec. 16, T3N, R3W BM

What is the total amount of water in inches, or second feet, dedicated to said land? 49 inches

What kind of crops are being raised?

How much water per acre is now required to irrigate said land? 49 inches

What will be the effect on the land now irrigated, if the use of water on it is discontinued?

a new well is being drilled.

Give location of new point of diversion, if change is to be made

Through what ditch will it be conducted after transfer? private ditch and pipe line

How much water will be required per acre to irrigate the land to which this water is transferred?

47 inches

Do you claim any other water right for the land from which you seek to abandon the use of this water?

If so, give amount, date and source License 20951

Is there any other water right for the land to which you seek to make this transfer? If so, give amount,

date and source Permit 20732, C/W issued, no proof of beneficial use of the water.

Signed Ma Taylor Applicant.

STATE OF IDAHO, }
County of } ss.

I, ..., Watermaster of
Water District No., County of, State of Idaho, whose postoffice address
is, have read or heard read the foregoing affidavit and petition
of, and, of my own knowledge, believe the same to be true
as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;
and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer
issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of
transfer prayed for) for the following reasons:

Watermaster, District No.

Dated at, Idaho, this day of, 19

T-944

63-3023

State of Idaho

License and Certificate of Water Right

Water License No. G-25455

Amount 0.72 second feet

Water District No. _____

Priority February 14, 1955

THIS IS TO CERTIFY that IRA TAYLOR of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 14, 1955, that Permit No. G-25455 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.72 second feet, was issued thereunder on October 31, 1955, showing that said works were completed on the 17th day of June, 1955; and that on the 17th day of June, 1955, IRA TAYLOR

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~subterranean flow~~ (subterranean flow), for the purpose of irrigation and domestic

use, under Use Permit No. G-25455 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5581, on the 31st day of October, 1955;

The right hereby confirmed dates from February 14, 1955;

The Point of Diversion is located

in the SE ¼ SW ¼, Sec. 16, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.72 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	16	SE ¼ NW ¼	40	—
			NE ¼ SW ¼	40	30
			SW ¼ SW ¼	6	5.6
			SE ¼ SW ¼	13	13
			Number of Acres Actually Irrigated-----		

Trans #944

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 31st day of October, 1955.

MARK R. KULP
State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25455

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Ira Taylor, Route 4, Caldwell, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well is 132' deep by 10" diameter. Cased to bottom. H=48'. Lift is 65'. 20 hp U. S. Motor serial No. 1013305. Peerless Turbine Pump serial No. 167633. No protection. Delivery through a 6" pipe into a concrete head box to one of the fields by gravity. Also, a pipe line 5" to 4" that carries the water to the high point by the house. Irrigation by gravity on land on South side of Karcher Road. There is also a sprinkler system that extends to the North and irrigates 30 acres on the North side of the road. There are 4, 1/8 mile lines portable sprinklers with 68 heads size 3/32 by 11/64. He intends to put in a buried pipe line and eventually irrigate all of the place by gravity.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 16,Twp. 3 North, Range 3 West, B. M.See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 20 day of September, 1953(Signed) E. H. Humphrey Examiner.G-25455

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 26 1955
Department of Reclamation

Ira Tayler

Rte. 4, Caldwell, Idaho

Permit No. G-25455

Examination for... Completion of works
and Beneficial use

County... Canyon

16-3N.-3W.

Q = 0.72 c.f.s.

S = Well

P.D. = SE. SW. Sec. 16, T. 3N. - R. 2W

Use = Irrigation & Domestic

Priority = Feb. 14, 1955
Died = Feb. 23, 1960

20 hp. U.S. Motor

220V. 3Ø. 1800 rpm

1013305

Well 132' x 10" and 56" b.o.b.
h = 48' l = 65'

Peerless Pump

167633

33" x 48" x 18"

Conc. block base

no protect

Under safety switch

4 pole D.E. 4'

G.E. Meter - 240V

27567398

5 m 56 s = 200

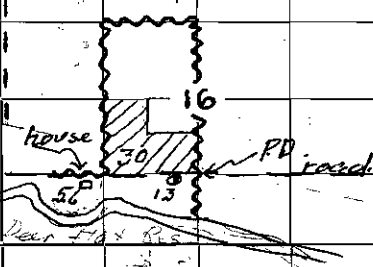
16" 66"

1:50°F

R-3 W.

STATE HWY. No. 20 TO NAMPA →

137 yds.



Subdivisions = Three

Area = 48 1/2 acres.

Q = .72 cfs amt of
T = 50°F filling

66" measured thru
Sparkling Meter

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G -25455

REPORT ON PROOF OF Completion of Works & Beneficial Use

IRA TAYLOR, Route 4, Caldwell, Idaho

*.72 cfs
max*

app. 0.72 cfs

*48² acres
3-40's*

63-3023

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33323
Permit No. G- 25455
District No.

1. Name of Applicant: IRA TAYLOR,
Postoffice address: Rt. 4, Caldwell, County: Canyon, State: Idaho.
2. Quantity of water claimed: .72 cubic feet per second,
 (a) Rate of withdrawal in cubic feet per second. .72 or Idaho
 Miners' inches 36 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Well)
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 16
 Twp. 3.N. , Rge. 3.W. , B.M., County of Canyon,
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the 1/4 of the 1/4 of Section , Twp , Rge , B.M.
7. Kind of works: Well, Pump and ditches also sprinkler system
8. Estimated cost of works: \$3500.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five, years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 1,21 State License No. 20951
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

MARK E. WILE
State Reclamation Engineer.

By ROBERT E. SMYLLIE
Governor

Permit No. G-25455
 CERTIFICATE OF COMPLETION OF WORKS

LICENSE ISSUED FOR 0.22 SEC: FT.

P-5581