

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02940
Date Received: 12/12/1989
Receipt No: W007086
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILLER & THOMPSON WATER USERS ASSN. INC. 208-466-1680
Address: 225 MELBA DR.
NAMPA, ID 83651

2. Date of Priority: APR 17, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	SE	NE			CANYON

5. Description of diverting works:
3 WELLS W/PUMPS & PIPELINES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.330		
DOMESTIC	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/40 LOTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	9	SE	NE		IRR	10.0
			SE	NE		DOMEST	

Section Acres 10.0

A63-02940

Page 1

Date: 12/12/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-04875

14. Remarks:

TRANS. 3617.

3 P/D IN SENE, S9, T2N, R2W.

THE ANNUAL VOLUME OF WATER UNDER THSI RIGHT SHALL NOT EXCEED
90.0 AFA.

THIS WATER RIGHT HAS BEEN FILED IN LIEU OF 63-04875 WHICH IS A
STATUTORY CLAIM HAVING THE SAME DATE OF PRIORITY AND OVERLAPPING
ACREAGE. LICENSE A63-02940 REFLECTS A MORE ACCURATE USAGE.
ALSO, ADDED AN AMOUNT FOR DOMESTIC USAGE WHICH WAS NOT PREVIOUSLY
LISTED.

NORMAN COLE IS THE PRESIDENT OF THIS ASSOCIATION.

ADDRESS FOR CORRESPONDENCE: 210 FAY LN., NAMPA, 466-1680.

15. Basis of Claim: LICENSE
Water Right Number: 24050

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am pres. _____ of _____ Title

M+T Water Asso. _____, that I have signed the foregoing Organization

document in the space below as pres. _____ of

M+T Water Asso _____ and that the statements contained in the Title

foregoing document are true and correct.

Norman R. Cole
Signature of Authorized Agent

pres. M+T Water Asso.
Title and Organization

Dec 12 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Dec 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



R 20
R 29
SEC 16
SEC 17

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AUG 18 1992

Total acres 20

PART 1

6. General Information:

a. Description of diversion system DRILLED BACKUP WELL 30 FT FROM EXISTING WELL,
PLUMBED INTO EXISTING DOMESTIC SYSTEM. ELECTRICAL DESIGN
IS SUCH THAT ONLY ONE PUMP CAN operate at one time
Three wells WITH Pumps comingling into 2 storage tanks through 4" pipeline with OUTLETS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO AFFECT.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2940

And said application is hereby APPROVED, subject to the following limitations and conditions:

The annual volume of water under this right shall not exceed 90.0 afa.

Witness my hand this 19th day of October, 19 89

J. Glen Saylor
Chief, Water Alloc. Bureau

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AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 63-02990 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A R.O.D. addition on

3. Source of water GROUNDWATER tributary to _____

4. Date or priority Apr. 17, 1953

5. Water is used for the following purpose:

amount .33 CFS for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for Domestic purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .33 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	09	02N	02W	Canyon	M+T WATER USERS Assoc. Inc. WELLS (2)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	02W	09				10													10
02N	02W	09				D													

9. Describe any other water rights used for the same purpose as described above

Total acres 10

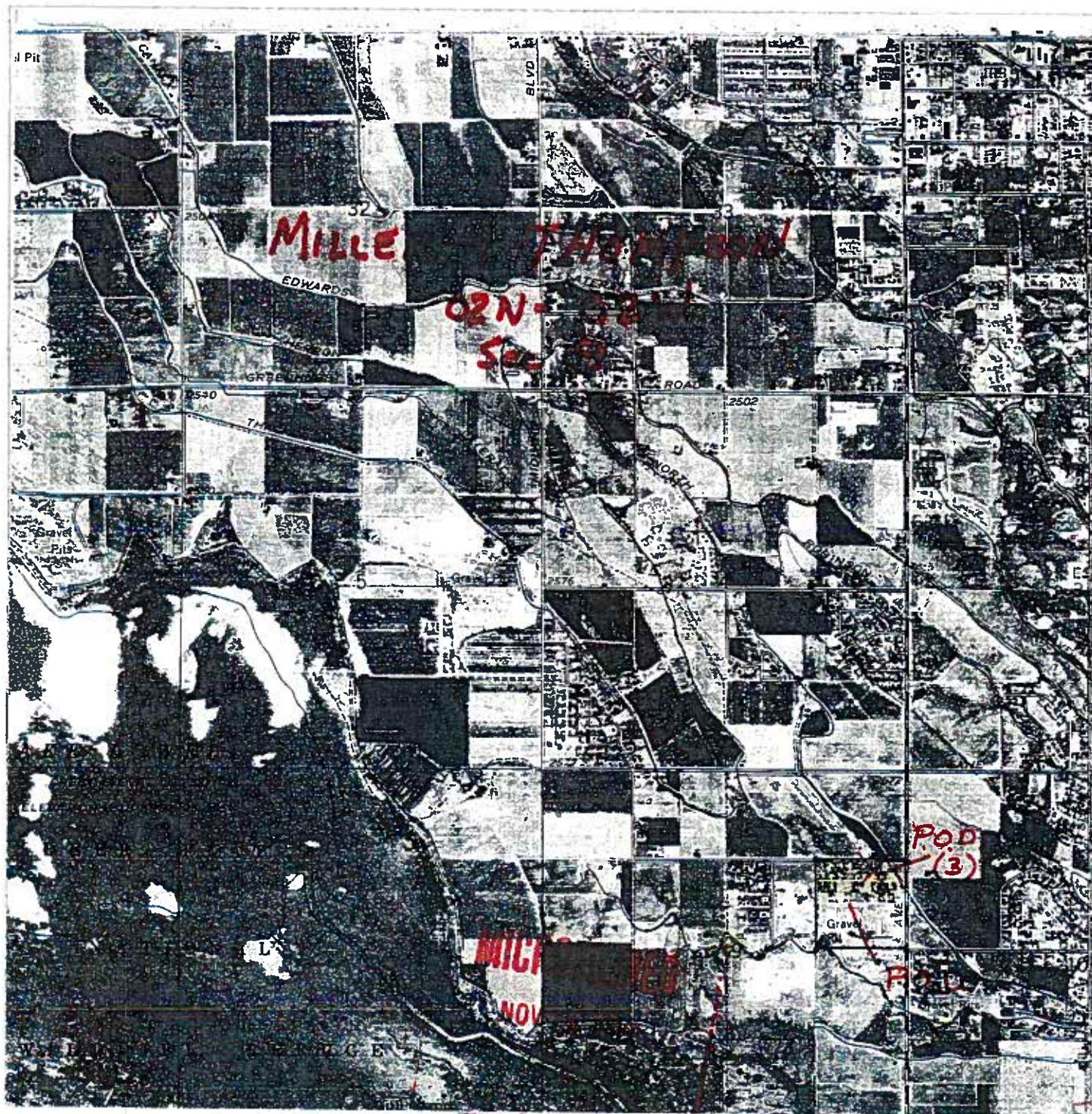
63-04875

MICROFILMED

AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>No CHANGE IN Use</u>	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X *Gorman R Cole*
(Signature of Applicant)

Subscribed and sworn to before me this 5 day of September, 19 89.

Kore Harris
(Notary Public)

My commission expires 12.8.94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by JW Date Sept 5, 1989

Prelim. check by SL Fee \$50

Receipted by JW Date 8/24/89, W004901

Published in Press-Tribune

Pub. dates 9/20 + 9/27/89

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DET Gary

MICROFILMED**AUG 18 1992**

01/22/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2940

NAME AND ADDRESS: MILLER & THOMPSON WATER USERS ASSN INC
225 MELBA DR
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS

This right is limited to a total annual diversion volume of 90 AF.

PRIORITY DATE: 04/17/1953

POINT OF DIVERSION:

T02N R02W S9 SENE Within CANYON County

T02N R02W S9 SENE Within CANYON County

T02N R02W S9 SENE Within CANYON County

3 points of diversion located in T02N, R02W, S9, SENE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.330 CFS
DOMESTIC	01/01 12/31	0.330 CFS
Domestic use is for 40 homes.		

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S09 SENE 10.00

DOMESTIC in CANYON County

T02N R02W S09 SENE

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Shurte, Jan

From: Shurte, Jan
Sent: Thursday, January 22, 2009 8:51 AM
To: 'Ted Booth'
Cc: Diana Delaney
Subject: RE: 63-2940

Ted,

Question 1) the 13,000 gpd needs to be removed along with the condition that domestic use is not a determination of historical b/u. Question 2) the af amount should actually be listed as a condition per a transfer where they changed the nature of use from irrigation to domestic and irrigation. It was not listed in the af categories for each, just in the conditions. It is a quantity remark. Please delete the two conditions in Question 1, yet leave the 90 af as a quantity condition.

Thanks,
Jan

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Monday, January 05, 2009 1:18 PM
To: Shurte, Jan
Subject: 63-2940

Jan,

Two questions: (1) Is 13K-gal/day enough water to satisfy the domestic water demand of 40 homes? (2) Should the AFY limit be put under quantity rather than in a remark?
Ted

Eliminate annoying spam!

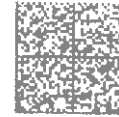
My mailbox is protected by iHateSpam, the #1-rated spam buster.
<http://www.ihatespam.net>

1/22/2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83705

 **NO SUCH
ADDRESS**

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

20N
R23

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

63-2940

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839 OCT 06 2
\$ 00.8
MAILED FROM ZIP CODE 83



NO SUCH
NUMBER

15-1

MILLER & THOMPSON WATER USERS
ASSN INC
225 MELBA DR
NANPA ID 83651

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-2940

03/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2940

NAME AND ADDRESS: MILLER & THOMPSON WATER USERS ASSN INC
225 MELBA DR
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

This right is limited to a total annual diversion volume of 90 AF.

PRIORITY DATE: 04/17/1953

POINT OF DIVERSION:

T02N R02W S9 SENE Within CANYON County

T02N R02W S9 SENE Within CANYON County

T02N R02W S9 SENE Within CANYON County

3 points of diversion located in T02N, R02W, S9, SENE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.330 CFS
DOMESTIC	01/01 12/31	0.330 CFS
Domestic use is for 40 homes.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09 SENE 10.00

DOMESTIC Within CANYON County

T02N R02W S09 SENE

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02940

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>Y</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>Y</u>						

DATA ENTRY COMPLETE
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

NA IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES
TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:01:36
Page 1

Water Right Number - 63-02940 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 24050

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MILLER & THOMPSON WATER USERS ASSN. INC. ✓

1 - 225 MELBA DR.

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

*** O - ORIGINAL OWNER ***

CASPER

KENNETH D.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - - + - - - Region - - - + - - - Stage - - - + - - - Status - - - +
04/17/1953 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + - - - - Tributary - - - - +
GROUNDWATER ✓

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	02W	9	SE NE		(27)	CANYON				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.330	
43 - DOMESTIC		1/1	12/31	0.33	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.330 ✓

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	9	SE NE		10.0	01	IRRIGATION	(27) CANYON

Total Acres: 10.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/40 lots

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

TRANS. 3617.
3 P/D IN SENE, S9, T2N, R2W. ✓
THE ANNUAL VOLUME OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
90.0 AFA.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:01:36
Page 2

Water right number - 63-02940

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 CURTIS 05/01/88 CURTIS 10/26/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

State of Idaho

License and Certificate of Water Right

Water License No. G-24050

Amount .33 c.f.s.

Water District No.

Priority April 17, 1953

THIS IS TO CERTIFY that KENNETH L. CASPER of Route #4, Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 17, 1953; that Permit No. G-24050 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .33 second feet, was issued thereunder on June 24, 1957, showing that said works were completed on the 14th day of May, 1956; and that on the 14th day of May, 1956, KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~existing~~ subterranean flow, for the purpose of irrigation and domestic, under Use Permit No. G-24050 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6017, on the 24th day of June, 1957; The right hereby confirmed dates from April 17, 1953;

The Point of Diversion is located in the NE 1/4 NE 1/4, Sec. 9, Tp. 2 N, R. 2 W, B. M. County Canyon That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .33 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 W	9	SE 1/4 NE 1/4	20	20
Total number of acres irrigated -				20	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of June, 1957.

/s/ Mark E. Hale
State Reclamation Engineer

(SEAL)

63-2940

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31827
Permit No. G- 24050
District No.

1. Name of Applicant: KENNETH D. CASPER
Postoffice address: Rt. 4, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: .40 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. .40 or Idaho
Miners' inches 20 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow (Well)
4. Location of point of diversion or well is in the N $\frac{1}{2}$ SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9
Twp. 2 N., Rge. 2 W., B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and Sprinkler system
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is 0-24050

Recorded in Book 85 Page 24050 Approved May 2, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before July 2, 1953 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 2, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 2, 1955

Witness my hand this 2nd day of May, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd
day of May, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRAN H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12. By Paula L. Fleenor
Acting Secretary of State

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals	
			NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼		
2 N.	2 W.	9	20	APPROVAL OF STATE RECLAMATION ENGINEER				20
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. G-24050 to May 2, 1956.								
Witness my hand this 18th day of April, 1955.								
MARK R. KULP State Reclamation Engineer								

Permit No. G-24050

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that KENNETH D. CASPER of Route #4, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-24050, issued upon Application No. G-31827 bearing date of priority of April 17, 1953, authorizing the diversion of .40 second feet of the waters of Subterranean flow from a well County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .33 second feet of the waters of subterranean flow from a well that the point of diversion of said waters N4SE1/4NE1/4 of Section 9, Township 2 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 20 acres in the N4SE1/4NE1/4 of Section 9, Township 2 North, Range 2 West, B.M. Proof of Completion of Works made: May 14, 1956.

Witness my hand this 24th day of June, A.D. 1957

/s/ Mark R. Kulp
State Reclamation Engineer

Proof of Completion of Works made: May 14, 1956
Certificate of Completion of Works issued: June 24, 1957.

LICENSE ISSUED FOR Q. 22 SEC. 11

to 6017