

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2921
Date Received: 12/13/2000
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KIRK ODENCRANTZ Phone: (208)938-2164
1108 W. STAFFORD
EAGLE ID USA 83616

MIREN LETE-ODENCRANTZ Phone: (208)938-2164
1108 W STAFFORD
EAGLE ID USA 83616

2. Date of Priority: 01/02/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	9	SW NW	CANYON	

5. Description of diverting works:

No changes to my knowledge have been made. The well is used for irrigation either by gravity or we can drop it to a pump station and pressure 3 wheel lines and 2 short hand lines on said property.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.04	

7. Total Quantity Appropriated is:

1.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	9	NW	NW	IRRIGATION	10
			SW	NW	IRRIGATION	14
			NW	SW	IRRIGATION	35
					Section Acres	59
					Total Acres	59

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP- LG 4-5-05

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 15 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-2921</u>	<u>63-2921</u>	<u>A</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Chad Neeley
PO Box 455, Marsing, ID 83639
4. New Owner/Claimant(s) Kirk Odencrantz Miren Lete-Odencrantz
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1108 W. Stafford Dr.
- City, State and ZIP Code Eagle ID 83616
- New Telephone Number (208) 938-2164
5. Date you acquired the property March 1, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Wendy C. Peltz

Wendy C. Peltz, Adjudicator

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100

KIRK AND MIREN ODENCRANTZ
1108 W. STAFFORD DR.
EAGLE ID 83616

ESCROW NO. PN67512
RE: GEORGE LINDSEY KELLOGG
TO KIRK ODENCRANTZ
DATE: April 7, 2002

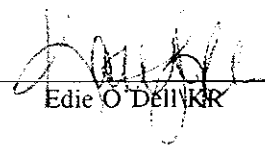
RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- ☐ Our Check # in the sum of \$
- ☐ Closing Statement
- ☐ Original Quitclaim Deed recorded as Instrument No.
- ☒ Original Warranty Deed recorded as Instrument No. 200210011
- ☐ Original Deed of Trust recorded as Instrument No.
- ☐ Note dated in the sum of \$
- ☐ Title Insurance Policy No.
- ☐ Fire Insurance Policy in the amount \$

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
PIONEER TITLE COMPANY
OF CANYON COUNTY

By:  _____
Edie O'Dell

③
INSTRUMENT NO. 2002/0011

KCO

PN67512-E WARRANTY DEED

GEORGE LINDSEY KELLOGG and GAYLA JO KELLOGG, husband and wife as to an undivided 50% interest and ANN WYNNE, a married person dealing with her sole and separate property as to an undivided 50% interest, Grantors, hereby convey, grant and warrant to KIRK ODENCRANTZ and MIREN LETE-ODENCRANTZ, ^{Grantees,} whose address is 1108 W. Stafford Dr., Eagle, ID 83616 ^{Husband and Wife} for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto and, by this reference, incorporated herein as if set forth in full.

SUBJECT TO taxes and assessments for the year 2002 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantees that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

200210011

RECORDED

2002 MAR 1 PM 4 41

G NOEL HALES

CANYON CITY RECORDER

BY *[Signature]*

REQUEST PIONEER-NAMPA
TYPE *[Signature]* FEE *[Signature]*

IN WITNESS WHEREOF, the Grantors have executed this instrument
on this 28 day of Dec, 2002.

George Lindsey Kellogg
George Lindsey Kellogg

Gayla Jo Kellogg
Gayla Jo Kellogg

Ann Wynne
Ann Wynne

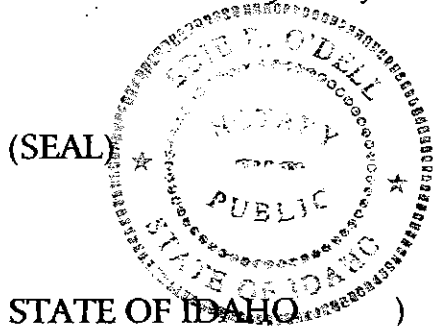
By: George Lindsey Kellogg
George Lindsey Kellogg

George Lindsey Kellogg
Her attorney-in-fact

STATE OF IDAHO)
 :SS
County of Canyon)

On this 28th day of Feb., in the year 2002, before me, the undersigned, a Notary Public, personally appeared GEORGE LINDSEY KELLOGG and GAYLA JO KELLOGG, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Edie B. O'Dell
Notary Public for Idaho

Commission expires: 4/17/2003

STATE OF IDAHO)
 : SS
County of Canyon)

On this 28th day of FEB., 2002, before me, the undersigned, a Notary Public, personally appeared George Lindsey Kellogg, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of ANN WYNNE and acknowledged to me that he subscribed the name of Ann Wynne thereto as principal and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Edie B. O'Dell
Notary Public for Idaho

My commission expires: 4/17/2003

ja/Z:\Work\K Kellogg Skip warranty deed\lodencrantz.wpd

PN67512

NW 1/4 & NW 1/4 of -hr SW

KCO

Exhibit "A"

The Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

BEGINNING at the Northwest corner of the Northwest Quarter running East 295 feet, South 295 feet; thence

West 295 feet, thence

North 295 feet to the PLACE OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

A part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, thence

North 89° 08' East 90 feet along the North line of said Section 9, to the INITIAL POINT: thence continue

North 89° 08' East 1235 feet along the said North line, to the Northeast corner of the Northwest Quarter of said Section 9; thence

South 0° 04' 30" West 434 feet along the East line of the said Northwest Quarter; thence

South 89° 08' West 841 feet parallel to the said North line; thence

North 48° 49' West 87.3 feet; thence

North 41° 29' West 494.6 feet, to the INITIAL POINT.

ALSO EXCEPTING THEREFROM:

That part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter of Section 9; thence

South 0° 04' 30" West 434 feet along the East line of the said Northwest Quarter to the TRUE POINT OF BEGINNING; thence continue

South 0° 04' 30" West 244.1 feet along the said East line; thence

North 87° 26' West 394.2 feet; thence

North 46° 07' West 176.4 feet; thence

North 77° 40' West 261.2 feet; thence

North 63° 56' West 59.87 feet; thence

North 48° 49' West 14.2 feet; thence

North 89° 08' East 841 feet to the TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

That portion of the Northwest Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, lying North and East of the Mora Canal.

(2)

200110373

On 62152

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE *YAK.*

THIS DEED, made this 16 day of march, 2001, between CHAD B. NEELEY, a single man, the Grantor, and GEORGE LINDSEY KELLOGG and GAYLA JO KELLOGG, husband and wife, as to an undivided fifty percent interest, whose mailing address is 4851 Riverine Pl. Boise, Id 83703 and ANN WYNNE, a married person, as to an undivided fifty percent interest, whose mailing address is 4851 Riverside Pl Boise, Id 83703, the Grantees, *YAK*

WITNESSETH, that for and in consideration of the covenants hereinafter contained, the avoidance of the costs and expense of foreclosure litigation, the payment by Grantees of all title insurance premiums and recording and transfer fees, costs and expenses, and other good and valuable consideration, the Grantor does by these presents grant, convey and warrant forever unto the Grantees, and to their successors and assigns, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Canyon, State of Idaho, subject to rights of way and easements for roads, utilities and irrigation ditches as same exist or appear of record, unpaid real property taxes.

TOGETHER WITH all water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any matter entitle Grantor to water.

TOGETHER WITH any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantees, and to their successors and assigns forever. Grantor covenants with Grantees that the former is now seized in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbance; that the same is free from all encumbrances (except those set forth above); that Grantor and all persons acquiring any interest in the same through or for them will,

NONMERGER WARRANTY DEED
IN LIEU OF FORECLOSURE-1

NOTARIAL PUBLIC
STATE OF IDAHO
My Comm. Expires 12/31/2004
I, _____, Notary Public for the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of my office.

on demand, execute and deliver to Grantees at Grantees' expense, any further assurance of the same that may be reasonably required; and that Grantor will warrant to Grantees all of the said property against every person lawfully claiming the same, except those claiming under the above exceptions.

This deed is absolute in effect and conveys fee simple title of the property above-described to the Grantees and does not operate as a rescission or as a mortgage, trust conveyance, or security agreement of any kind.

Grantees' acceptance of this conveyance is conditioned upon there being no liens against the property, except for those set forth above.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

By acceptance of this deed, Grantees covenant and agree that it shall not enforce any judgment against Grantor for the indebtedness evidenced by the promissory notes secured by that certain mortgage executed by Chad B. Neeley, a single man, and recorded on May 7, 1999, as Instrument No. 9918108, in the official records of Canyon County, Idaho. This deed shall not operate to preclude Grantees from proceeding in any action to enforce the mortgage, but shall preclude Grantees from obtaining a deficiency judgment against Chad B. Neeley.

Grantor does hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage above.

Grantor hereby surrenders and delivers possession of the property to Grantees.

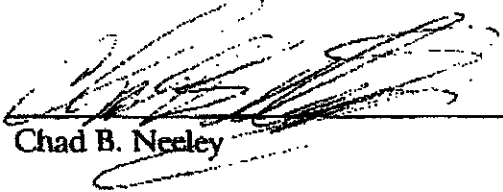
Grantor declares that this conveyance is freely and fairly made, and Grantor is not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantees, their agent, or attorney, or any other person.

This deed is an absolute conveyance of title, in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration

NONMERGER WARRANTY DEED
IN LIEU OF FORECLOSURE-2

therefor is the sum of \$ 0 ^{CPW} and full release of all debts and obligations heretofore existing on account of the mortgage on said land recorded as Instrument #9918108, records of Canyon County, Idaho. This deed completely satisfies said mortgage indebtedness and terminates said mortgage and the notes secured thereby, and any effect thereof in all respects.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

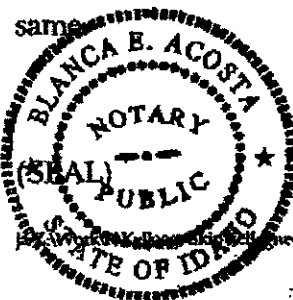

Chad B. Neeley

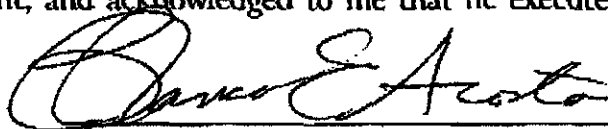
STATE OF IDAHO)

:SS

County of Canyon)

On this 16 day of March, in the year 2001, before me, Blanca E. Acosta a Notary Public, personally appeared CHAD B. NEELEY, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.





Notary Public for Idaho

Commission expires: 9-7-2005

NONMERGER WARRANTY DEED
IN LIEU OF FORECLOSURE-3

Exhibit "A"

The Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, excepting therefrom:

BEGINNING at the Northwest corner of the Northwest Quarter running East 295 feet, South 295 feet; thence
West 295 feet, thence
North 295 feet to the place of beginning.

And also excepting therefrom:

A part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, thence

North 89° 08' East 90 feet along the North line of said Section 9, to the INITIAL POINT; thence continue

North 89° 08' East 1235 feet along the said North line, to the Northeast corner of the Northwest Quarter of said Section 9; thence

South 0° 04' 30" West 434 feet along the East line of the said Northwest Quarter, thence

South 89° 08' West 841 feet parallel to the said North line; thence

North 48° 49' West 87.3 feet; thence

North 41° 29' West 494.6 feet, to the INITIAL POINT.

ALSO EXCEPTING THEREFROM:

That part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter of Section 9; thence
South 0° 04' 30" West 434 feet along the East line of the said Northwest Quarter to the TRUE POINT OF BEGINNING; thence continue

South 0° 04' 30" West 244.1 feet along the said East line; thence

North 87° 26' West 394.2 feet; thence

North 46° 07' West 176.4 feet; thence

North 77° 40' West 261.2 feet; thence

North 63° 56' West 59.87 feet; thence

North 48° 49' West 14.2 feet; thence

North 89° 08' East 841 feet to the TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

That portion of the Northwest Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, lying North and East of the Mora Canal.

200110373

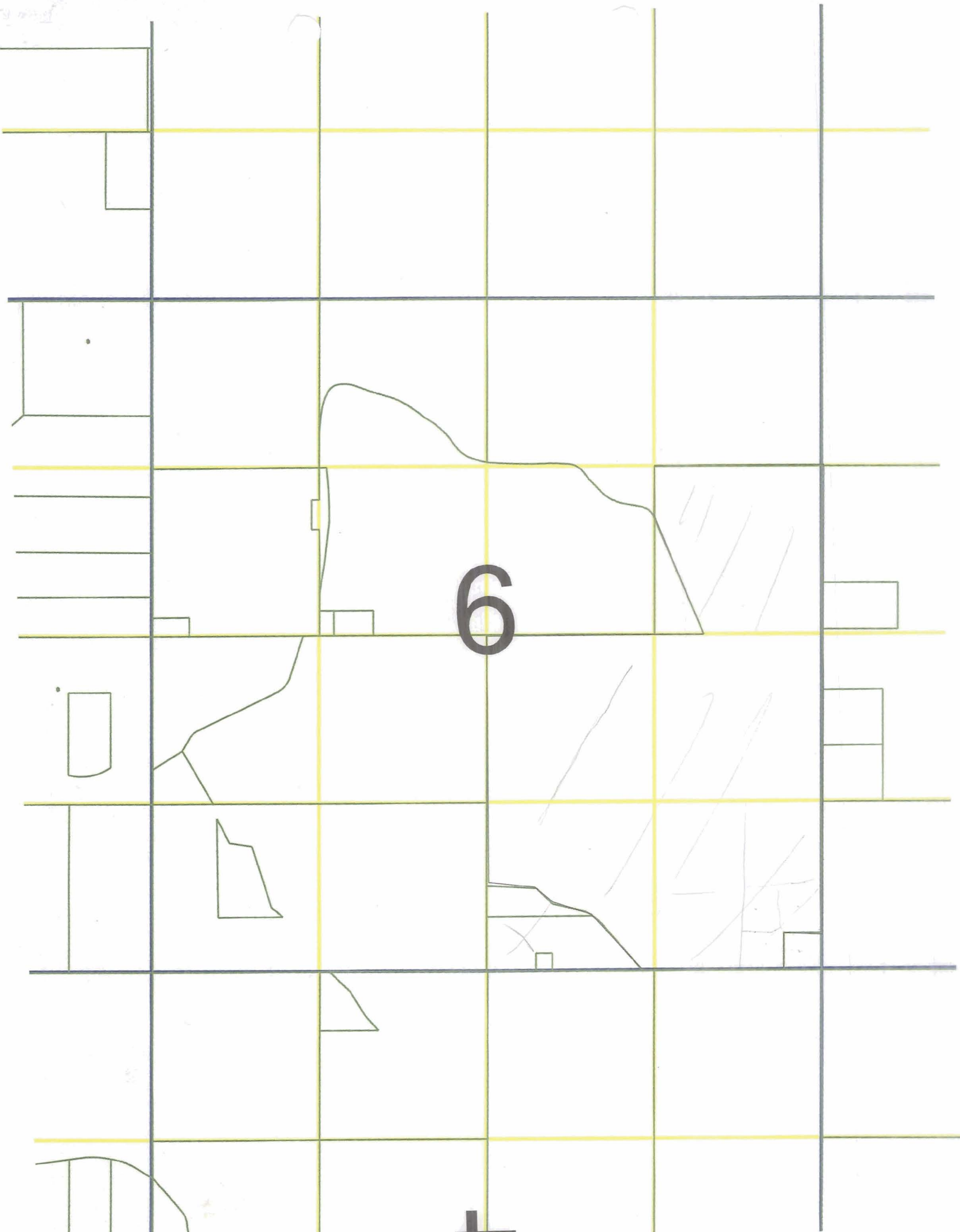
RECORDED

31 MAR 22 AM 11 00

CYNCEL HALE
CANYON CNTY RECORDER
BY Jacki Drum

REQUEST PIONEER-NAMPA
TYPE Red FEE 15.00

6



REPORT OF ENGINEER

Permit No. G-2

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Glen C. Knapp

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE 1/4 of Section 9

T. 2 North R. 3 West, B.M. County of Canyon ER

4. Describe works as they exist, giving dimensions and capacities of same: 10" x 22.5' cast 5 bolt

30 hp G. E. Motor # T H J 6919912

Layne Bowler Turbine #19630

5 1/2" pipe delivery to well into concrete stand pipe.
To fields by gravity

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, NW 1/4, Section 9, Township 2 North, Range 3 West, B.M.

ER

App. 420

Sub. 3

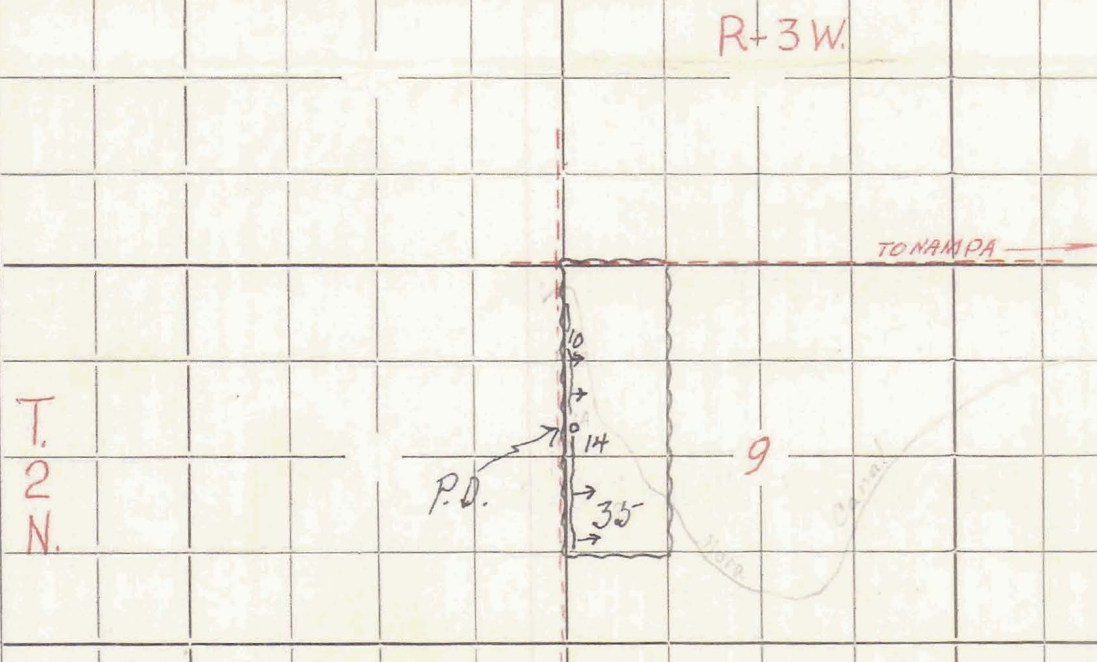
Acres - 59

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are hay - grain - row crops



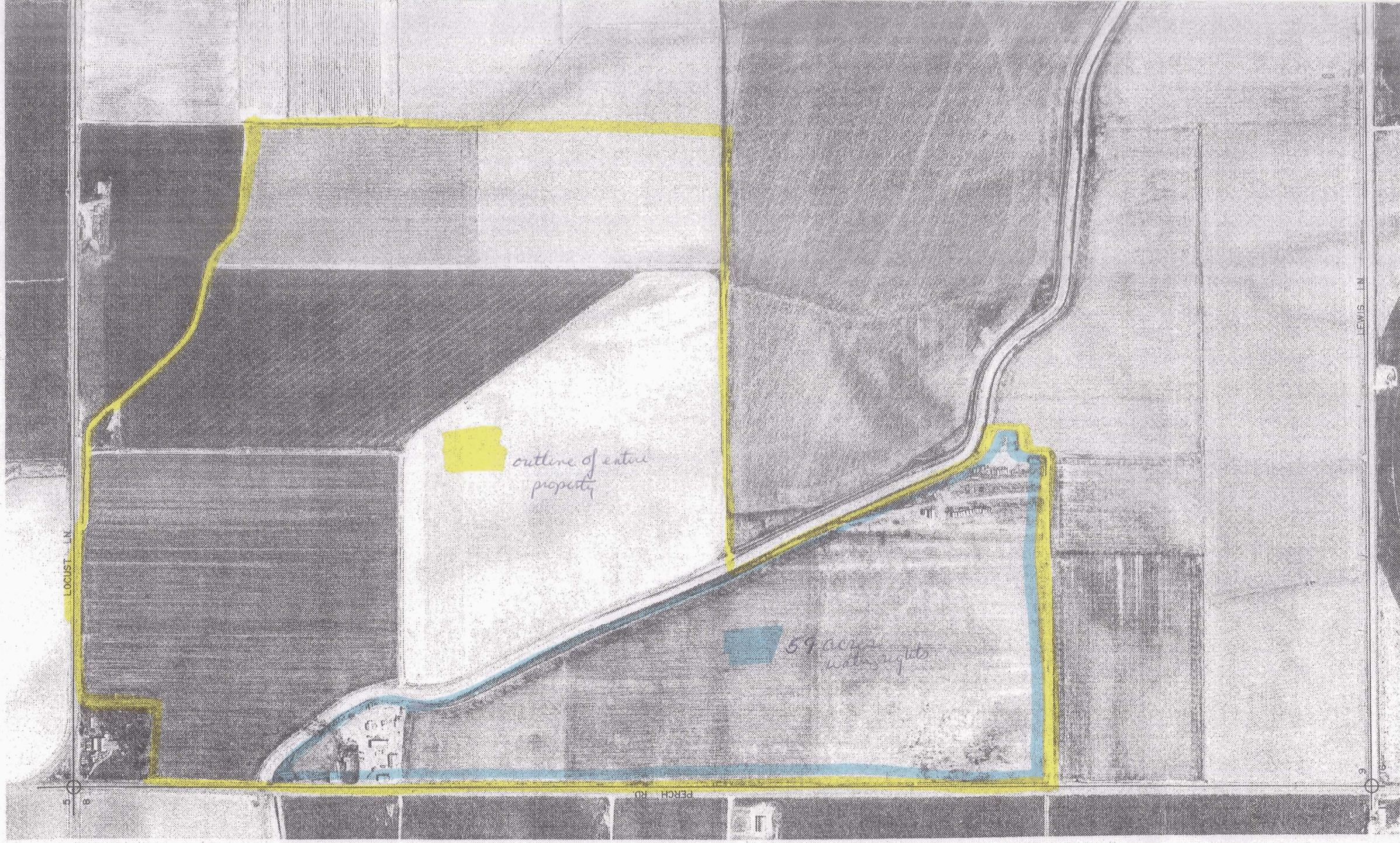
Sub divisions = 3

Area = 59 acres

$Q = 52''$

= 1.04 cfs.

2' Cipolletti weir



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2921
Date Received: 12/13/00
Receipt No: W027214
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CHAD B NEELEY Phone: (208) 459-6104
PO BOX 455
MARSING ID USA 83639

2. Date of Priority: 01/02/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
02N	03W	9	SW NW	CANYON

5. Description of diverting works:

No changes to my knowledge have been made. The well is used for irrigation either by gravity or we can drop it to a pump station and pressure 3 wheel lines and 2 short hand lines on said property.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.04	

7. Total Quantity Appropriated is:
1.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	9	NW	NW	IRRIGATION	10
			SW	NW	IRRIGATION	14
			NW	SW	IRRIGATION	35
Section Acres						59
Total Acres						59

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

RECEIVED 12/13/00

DEC 13 2000 IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number H63-02921
Date Received 12/13/00
Receipt Number 10900 W027214

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CHAD B. NEKLEY Phone (208) 459-6104
Mailing Address PO BOX 455, MARSING, ID Zip 83639

2. Date of Priority (Only one (1) per claim) 1-2-1953

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 3W Section 9,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: N.R.

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

* 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. No changes to my
knowledge have been made. The well is used for
irrigation either by gravity OR we can drop it to
a pump station and pressure 3 wheel lines and 2 short
hand lines on said property

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount 1.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>3W</u>	<u>9</u>						<u>10</u>	<u>14</u>				<u>35</u>						<u>59</u>

Total number of acres irrigated 59

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

* 13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None X

* 14. Remarks: 1500

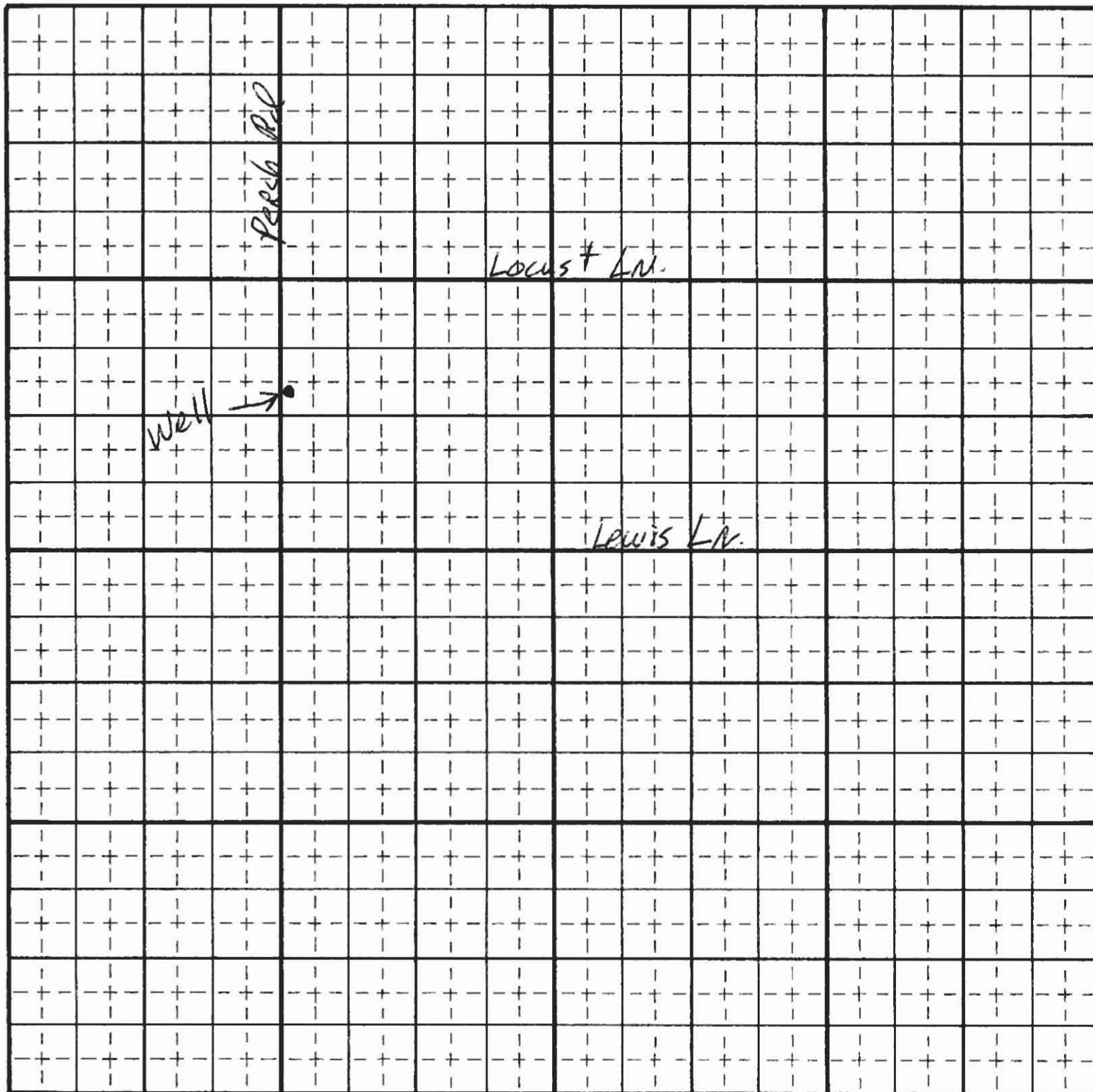
Last Name Neeley Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

N



Last Name

Neely,

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-02921
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 12-17-00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

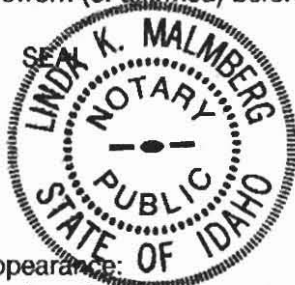
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Auger) SS.

Subscribed and sworn (or affirmed) before me this 12 day of December 19 2000



Notary Public Linda K. Malmborg

Residing at Marsing, Idaho

My Commission Expires 9-28-05

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

02/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2921

NAME AND ADDRESS: KIRK ODENCRANTZ
1108 W. STAFFORD
EAGLE ID 83616

MIREN IETE-ODENCRANTZ
1108 W STAFFORD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.040 CFS
265.500 AFY

PRIORITY DATE: 01/02/1953

POINT OF DIVERSION:

T02N R03W S9 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.040 CFS 265.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S09	NWNW	10.00	T02N R03W S09	SWNW	14.00
T02N R03W S09	NWSW	35.00			

59 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CAHNGE OF OWNERSHIP- LG 4-5-05

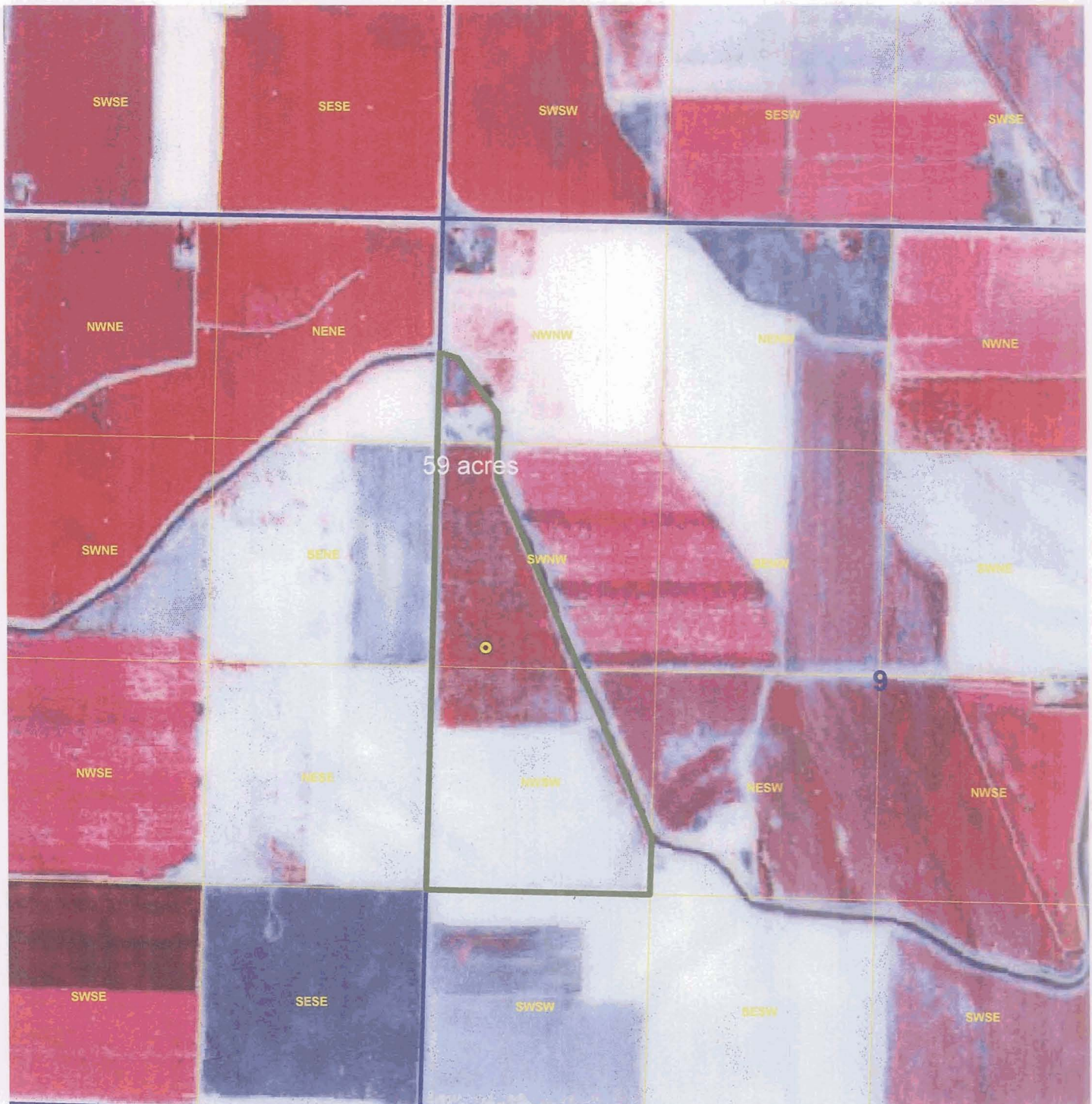
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-2921

T02N R03W S9



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR
Prepared by: Sandy Egbert
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2921

02/10/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2921	Claim	02N	03W	9	NW	NW		IRRIGATION	10/59	KIRK ODENCRANTZ
2921	Water Right	02N	03W	9	NW	NW		IRRIGATION	10/59	GLEN C KNAPP
2921	Claim	02N	03W	9	SW	NW		IRRIGATION	14/59	KIRK ODENCRANTZ
2921	Water Right	02N	03W	9	SW	NW		IRRIGATION	14/59	GLEN C KNAPP
2921	Claim	02N	03W	9	NW	SW		IRRIGATION	35/59	KIRK ODENCRANTZ
2921	Water Right	02N	03W	9	NW	SW		IRRIGATION	35/59	GLEN C KNAPP

State of Idaho

License and Certificate of Water Right

Water License No. G-23512 Priority January 2, 1953 Amount 1.04 c.f.s.

THIS IS TO CERTIFY that GLEN C. KNAPP

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 2, 1953; that Permit No. G-23512 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.04 second feet, was issued thereunder on April 27, 1967, showing that said works were completed on the 8th day of January, 1958; and that on the 8th day of January, 1958, GLEN C. KNAPP

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation and domestic use, under Use Permit No. G-23512 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8805, on the 27th day of April, 1967.

The right hereby confirmed dates from January 2, 1953.

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 9, Twp. 2 N, R. 3 W, B.M., Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.04 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Part-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	3 W	9	NW 1/4 NW 1/4	11	10
			SW 1/4 NW 1/4	14	14
			NW 1/4 SW 1/4	35	35
			Total number of acres to be irrigated:		59

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 27th day of April, 1967.

R. Keith Higgins
State Reclamation Engineer.

G 23512

63 2021

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23512This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Glen C. Knapp2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ of Section 9T. 2 North R. 3 West, B.M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 10" x 2.25' cast iron bottomJohn G. E. Motor # T.H.J. 6919912Layne Boulder Turbine #196305 1/2" pipe delivery to fresh into concrete stand pipe.
To fields by gravity5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W1SW1/4 Section 9, Township 2 North, Range 3 West, B.M.App. 4.20Sub. 3Acres - 5.9

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

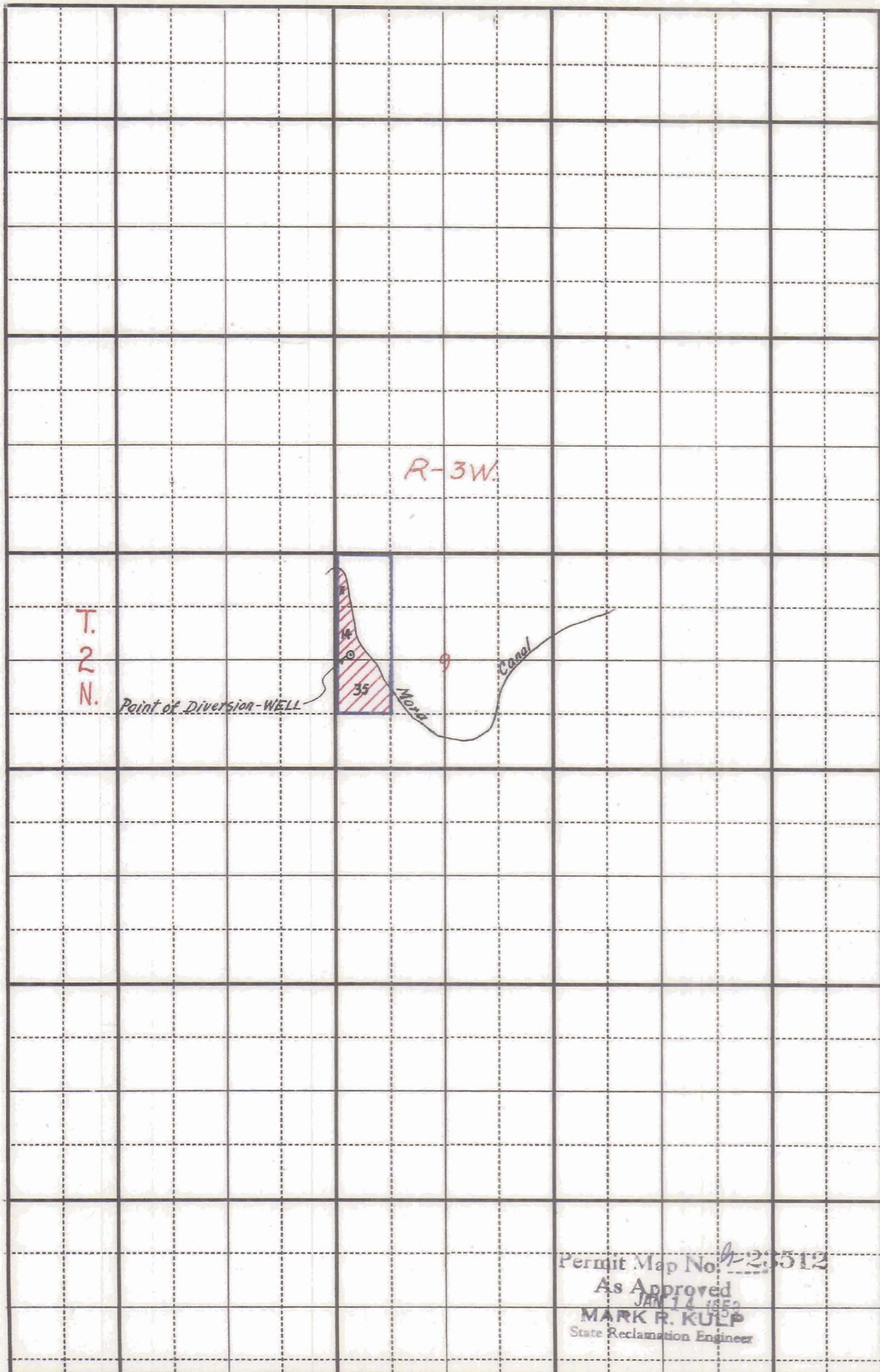
Crops are hay-grain-row cropsThis examination was made on the 22 day of May, 1958(Signed) E. H. Humphrey
Engineer

G-23512

NAME OF APPLICANT

GLE. C. KNAPP

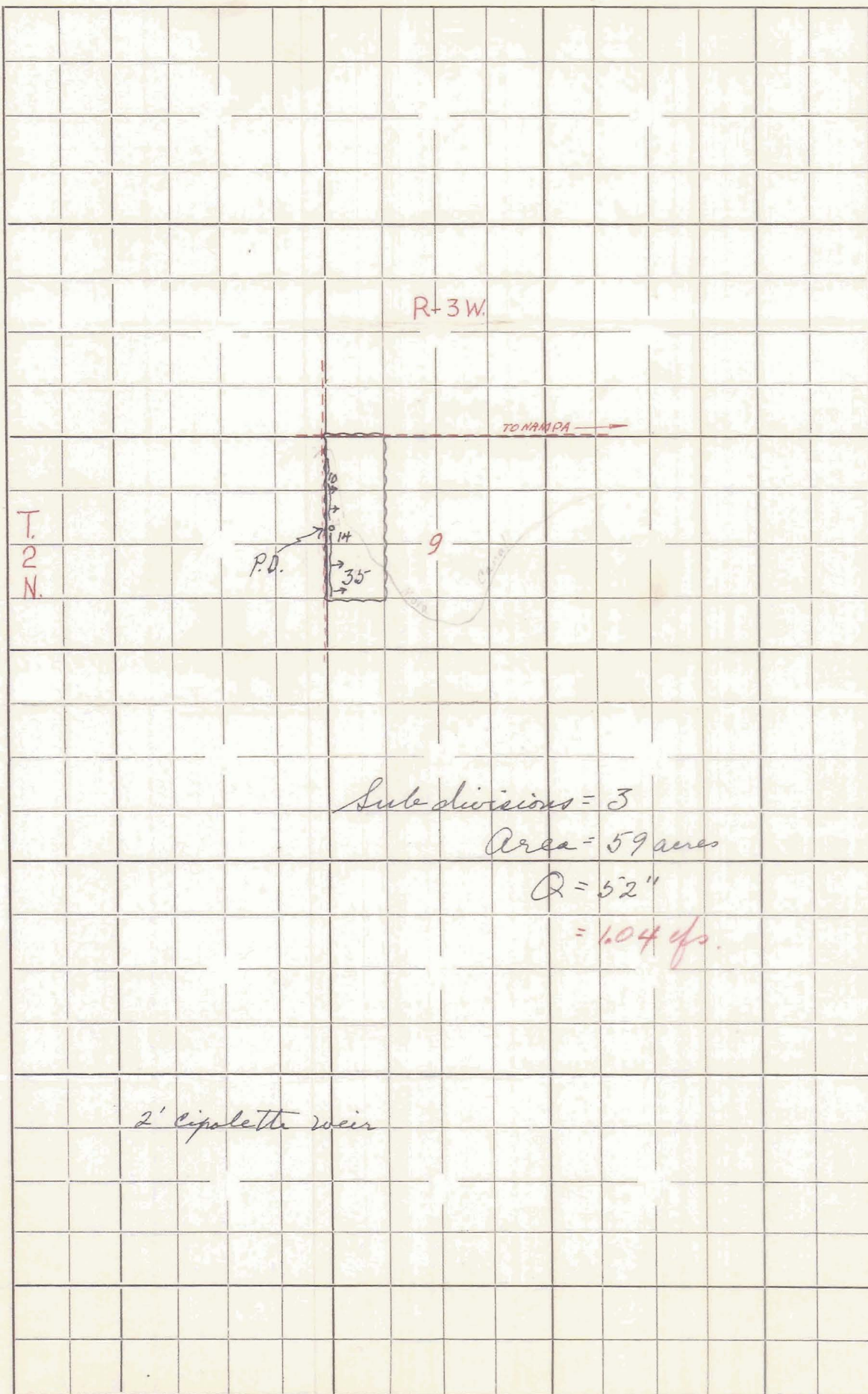
Form No. 0



Permit Map No. 23512
As Approved
JAN 14 1952
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

23512



Subdivisions = 3

Area = 59 acres

$Q = 52''$

= 1.04 cfs.

2' Cipolletti weir

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-31286
Permit No. G-23512
District No.

1. Name of Applicant: GLEN C. KNAPP
Postoffice address: Rt. 6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.20 or Idaho
Miners' inches 60 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 9
Twp. 2 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five(5)
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

Local

Returned to applicant for correction:

Corrected application received:

The number of this permit is 0-23512

Recorded in Book 84 Page 23512 Approved January 14, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before March 14, 1953

and to continue diligently and uninterruptedly to completion, the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 14, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before

January 14, 1958

Witness my hand this 14th day of January, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and TRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th
day of January, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

IRA H. MASTERS

By LEN JORDAN

By

Secretary of State.

Governor

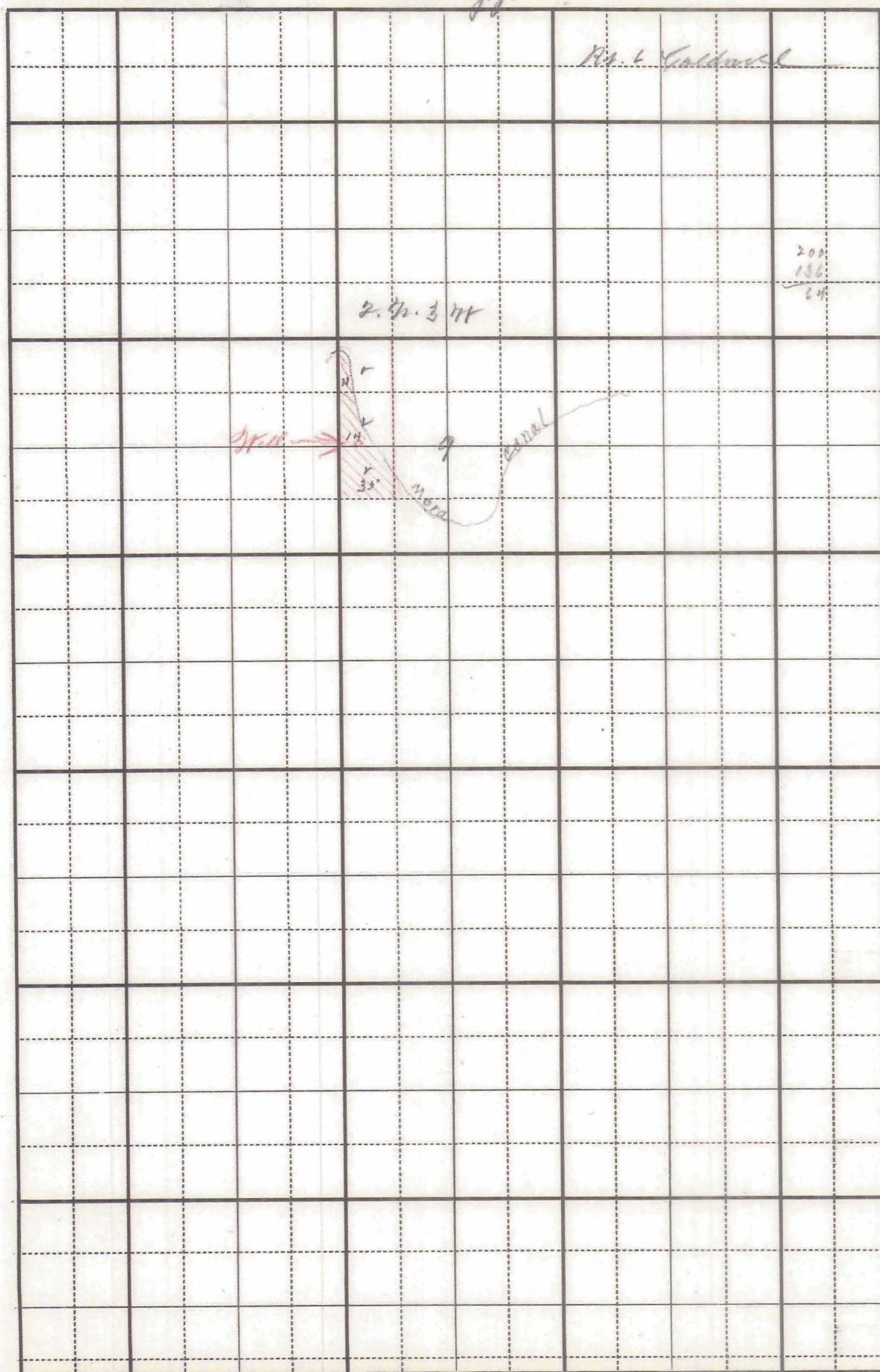
12.

Twp.	Range	Sec.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Totals
2 N.	3 W.	9		11 14	35		60
Permit No. G-23512 + CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that GLEN C. KNAPP of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-2 issued upon Application No. G-31286 bearing date of priority of January 2, 1953, authorizing the diversion of 1.2 second feet waters of a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit that said works are adequate for diverting and conveying to the place of intended use 1.04 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters is in the SW$\frac{1}{4}$NW$\frac{1}{4}$, Sec. 9, T. 2 N., R. 3 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: W$\frac{1}{2}$NW$\frac{1}{4}$, NW Sec. 9, T. 2 N., R. 3 W., B.M. Proof of Completion of Works made: January 8, 1958. Witness my hand this 27th day of April, A.D. 1967. S/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE NUMBER FOR 1.04 SEC. FT. LICENSE PAGE NO. 8205							

NAME OF APPLICANT

D. L. G. Thompson

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Kirk Odenkrantz
Miren Lete-Odenkrantz
1108 W. Stafford
Eagle, ID 83616

Re: Notice of Claim to a Water Right No. 63-2921

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure