

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Quentin L. Calapp</u> Address <u>P.O. Box 144 Rathdrum Idaho 83858</u> Owner's Permit No. <u>95-77-N-162</u>	7. WATER LEVEL Static water level <u>254'6"</u> feet below land surface of water in <u>Northern District Office</u> Flowing? ☐ Yes ☐ No G.P.M. flow <u>None</u> Temperature <u>Cold</u> ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Other <u>AIR</u> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>12 gals +</u></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>12 gals +</u>																																							
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>8</u></td> <td><u>0</u></td> <td><u>1</u></td> <td><u>Top Soil</u></td> <td></td> </tr> <tr> <td></td> <td><u>1</u></td> <td><u>141</u></td> <td><u>large GRANITE & Small Boulders</u></td> <td></td> </tr> <tr> <td></td> <td><u>141</u></td> <td><u>186</u></td> <td><u>large GRANITE Boulders</u></td> <td></td> </tr> <tr> <td></td> <td><u>186</u></td> <td><u>201</u></td> <td><u>large GRAVEL & SOME LARGE SAND</u></td> <td></td> </tr> <tr> <td></td> <td><u>201</u></td> <td><u>255</u></td> <td><u>Damp Fine Sand</u></td> <td></td> </tr> <tr> <td></td> <td><u>255</u></td> <td><u>278</u></td> <td><u>pac GRAVEL</u></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes/No	From	To	<u>8</u>	<u>0</u>	<u>1</u>	<u>Top Soil</u>			<u>1</u>	<u>141</u>	<u>large GRANITE & Small Boulders</u>			<u>141</u>	<u>186</u>	<u>large GRANITE Boulders</u>			<u>186</u>	<u>201</u>	<u>large GRAVEL & SOME LARGE SAND</u>			<u>201</u>	<u>255</u>	<u>Damp Fine Sand</u>			<u>255</u>	<u>278</u>	<u>pac GRAVEL</u>							
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other	RECEIVED JUN 15 1977 Department of Water Resources Northern District Office																																											
5. WELL CONSTRUCTION Diameter of hole <u>8"</u> inches Total depth <u>276'6"</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>3/32</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>216'6"</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>12</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>40</u> perforations</td> <td><u>256</u> feet</td> <td><u>276'6"</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth		Thickness	Diameter	From	To	<u>3/32</u> inches	<u>8</u> inches	<u>1</u> feet	<u>216'6"</u> feet																					Number	From	To	<u>40</u> perforations	<u>256</u> feet	<u>276'6"</u> feet									
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6. LOCATION OF WELL Sketch map location must agree with written location. <u>Panhandle village</u> Subdivision Name _____ Lot No. _____ Block No. _____ <u>Tract 30</u> County _____ Sec. <u>27</u> T. <u>52</u> N. R. <u>4</u> W.																																												
10. Work started <u>3/19/77</u> finished <u>3/24/77</u>	11. DRILLER'S CERTIFICATION Firm Name <u>American Drilling</u> Firm No. <u>269</u> Address <u>3433 N. Sullivan Rd.</u> Date <u>3/25/77</u> <u>P.O. Box 14977 Spokane Washington</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> Operator																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

Attachment "A", Page 1 of 1, Equity Trust Co, FBO W. Burton

Instrument Number

Escrow No.: 6001-25796-JAH

WARRANTY DEED

FOR VALUE RECEIVED, DALE F. ROCKWELL AND PAMELA S. ROCKWELL, TRUSTEES OF THE DALE & PAMELA ROCKWELL LIVING TRUST DATED MARCH 25, 2009, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto EQUITY TRUST COMPANY CUSTODIAN FBO WAYNE K. BURTON IRA, Grantee, whose address is:

P.O. Box 2894

Hayden, ID 83835

the following described premises, County of KOOTENAI, State of IDAHO, to-wit:

TRACT 30, PANHANDLE VILLAGE, ACCORDING TO THE PLAT RECORDED IN BOOK "E" OF PLATS AT PAGE 87, RECORDS OF KOOTENAI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED, December 18, 2009

THE DALE & PAMELA ROCKWELL LIVING TRUST DATED
MARCH 25, 2009

By: Dale F. Rockwell
DALE F. ROCKWELL, TRUSTEE

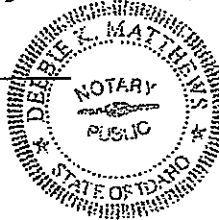
By: Pamela S. Rockwell
PAMELA S. ROCKWELL, TRUSTEE

State of Idaho
County of Kootenai

On this 24th day of December, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared DALE F. ROCKWELL AND PAMELA S. ROCKWELL, who identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the Trust for the benefit of THE DALE & PAMELA ROCKWELL LIVING TRUST, and acknowledged to me that they executed the same as Trustees.

Debbie K. Matthews
Notary Public in and for said County and State

Residing at: Coeur d'Alene
Commission Exp: 3/30/11



Attachment "B", Page 1 of 1, Equity Trust Co. FBO W. Burton

DEDICATION
KNOW ALL MEN BY THESE PRESENTS, That Ralph N. Wilkinson and Margie C. Wilkinson, husband and wife, have caused to be plotted into tracts and roads the land shown hereon to be known as Panhandle Village, said land being all of Section 27, Township 52 North, Range 4 West of the Boise Meridian in the County of Kootenai and State of Idaho;

FINAL PLAT OF
PANHANDLE VILLAGE
A SUBDIVISION OF
SEC. 27, T. 52 N., R. 4 W. B. M.
KOOTENAI COUNTY, IDAHO
AUGUST, 1968 SCALE 1"=300'

SARGENT, RAMER & ASSOCIATES, INC.
CIVIL ENGINEERING & LAND SURVEYING
NO. 10115 NEWPORT HIGHWAY
SPOKANE, WASHINGTON

The aforesaid persons do hereby dedicate to public use forever the roads as shown hereon. Ownership of the wells hereon designated as No. 1 and No. 2 shall be divided among the tracts as follows: Tracts A, B and 2 thru 17 inclusive shall each have 4% ownership in Well No. 1, Tract 1 shall have 8% ownership in well No. 1. Tracts 18 thru 50 shall each have 3% ownership in Well No. 2, except Tract 32 which shall have 4% ownership. Each of tracts A and B and 1 thru 50 shall be based proportionately to its ownership in said Wells 1 and 2. Tracts 51 thru 78 inclusive shall not be allowed to obtain a water supply from the wells hereon designated as Well No. 1 and Well No. 2, and shall be sold only to persons having property adjacent to said tracts and which has frontage on Atlas Road, Ramsey Road or State Highway No. 53. Easements as shown hereon are hereby reserved utility purposes.

IN WITNESS WHEREOF, the aforesaid persons have hereunto affixed their signatures.

Ralph N. Wilkinson
Ralph N. Wilkinson
Margie C. Wilkinson
Margie C. Wilkinson

ACKNOWLEDGEMENT

State of Washington } ss
County of Spokane }

On this 31st day of October, 1968, before me appeared Ralph N. Wilkinson and Margie C. Wilkinson, to me known to be the persons who executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act and deed for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public in and for the State of Washington
Residing at Spokane
My commission expires March 11, 1972

ENGINEER'S CERTIFICATE

I, J. Paul Ramer, a Registered Civil Engineer, in and for the State of Idaho, do hereby certify that the above described land was surveyed under my supervision and that all lot corners have been set in the field.

J. Paul Ramer
Registered Civil Engineer No. 1799



ACKNOWLEDGEMENT

County of Spokane } ss
State of Washington }

Subscribed and sworn to before me this 31st day of October, 1968

[Signature]
Notary Public in and for the State of Washington
Residing at Spokane
My Commission expires March 11, 1972

COUNTY SURVEYOR

I hereby certify that I have examined and approved this plat for filing this 8th day of Dec., 1968
SEE NOTE BELOW:

[Signature]
Kootenai County Surveyor

COUNTY PLANNING COMMISSION

Examined and approved this 29th day of Aug., 1968

[Signature]
Planning Director

COUNTY TREASURER

I hereby certify that all taxes of record have been paid to this 1st day of January, 1969
Signed this 1st day of Jan., 1969

[Signature]
Kootenai County Treasurer

COUNTY COMMISSIONERS

Examined and approved this 8th day of Dec., 1968, by Kootenai County Board of Commissioners.

[Signature] *[Signature]*
Clerk Chairman

55676! **COUNTY RECORDER (Plat Filing)**

I hereby certify that this plat was filed for record on page 87 in Book of Plats No. E on this 8th day of Dec., 1968.

Fee \$5.00

[Signature]
Kootenai County Recorder

COUNTY RECORDER (Restrictive Covenants Filed)

I hereby certify that Restrictive Covenants for "PANHANDLE VILLAGE" were presented and filed for record on this 19th day of Dec., 1968, under Recorder's No. 111.

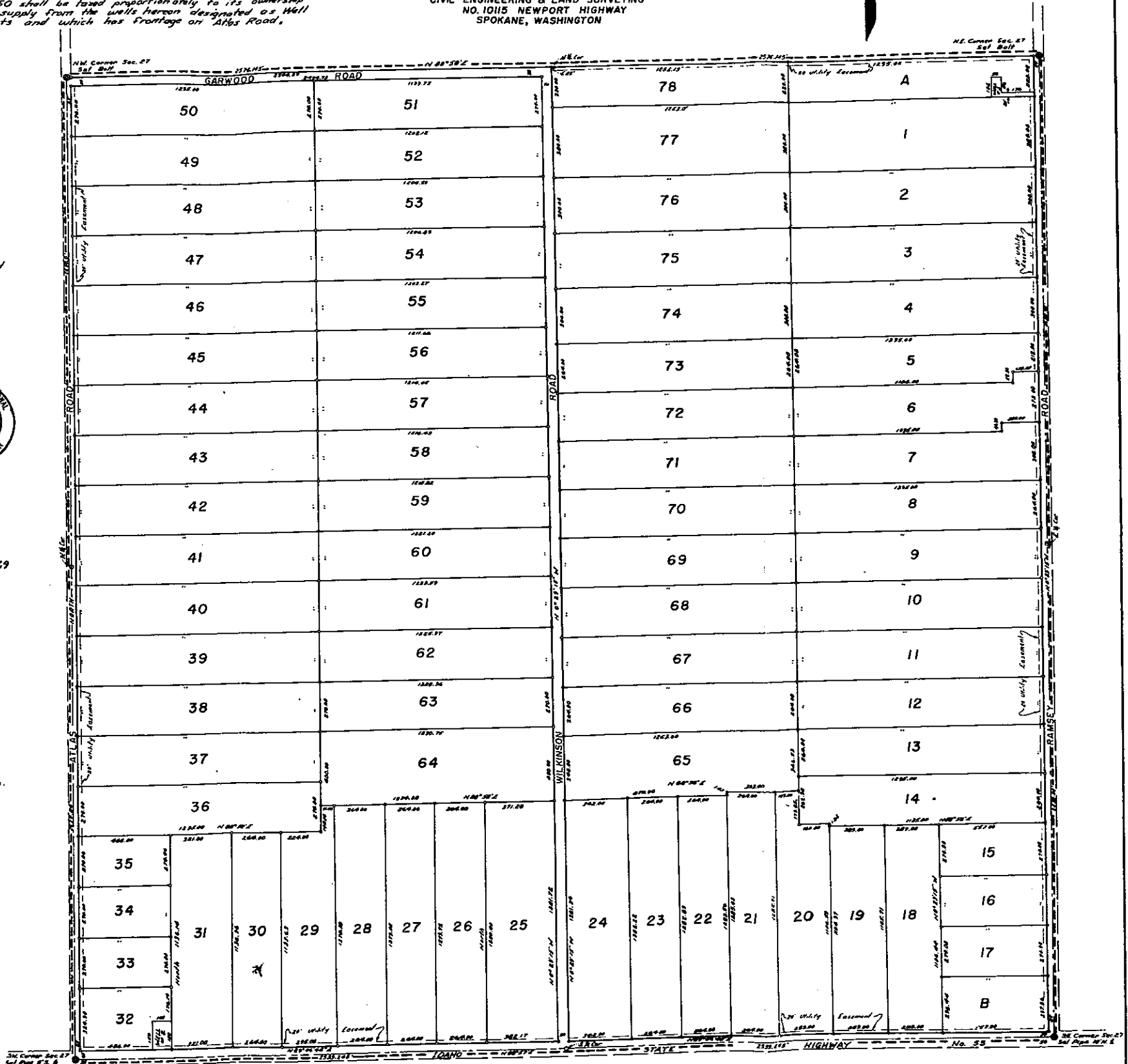
[Signature]
Kootenai County Recorder

COUNTY HEALTH OFFICER

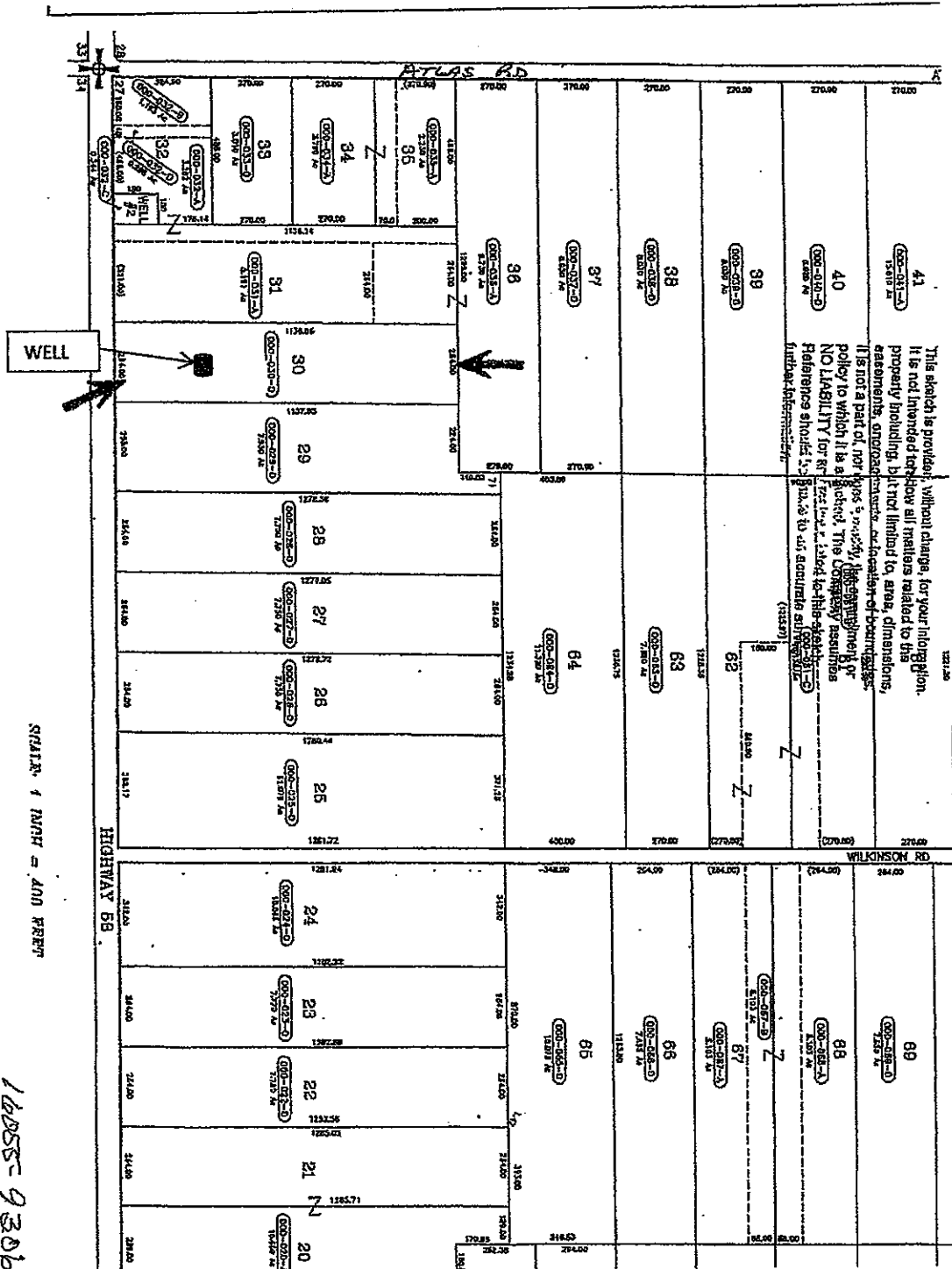
Examined and approved this 26th day of March, 1969.

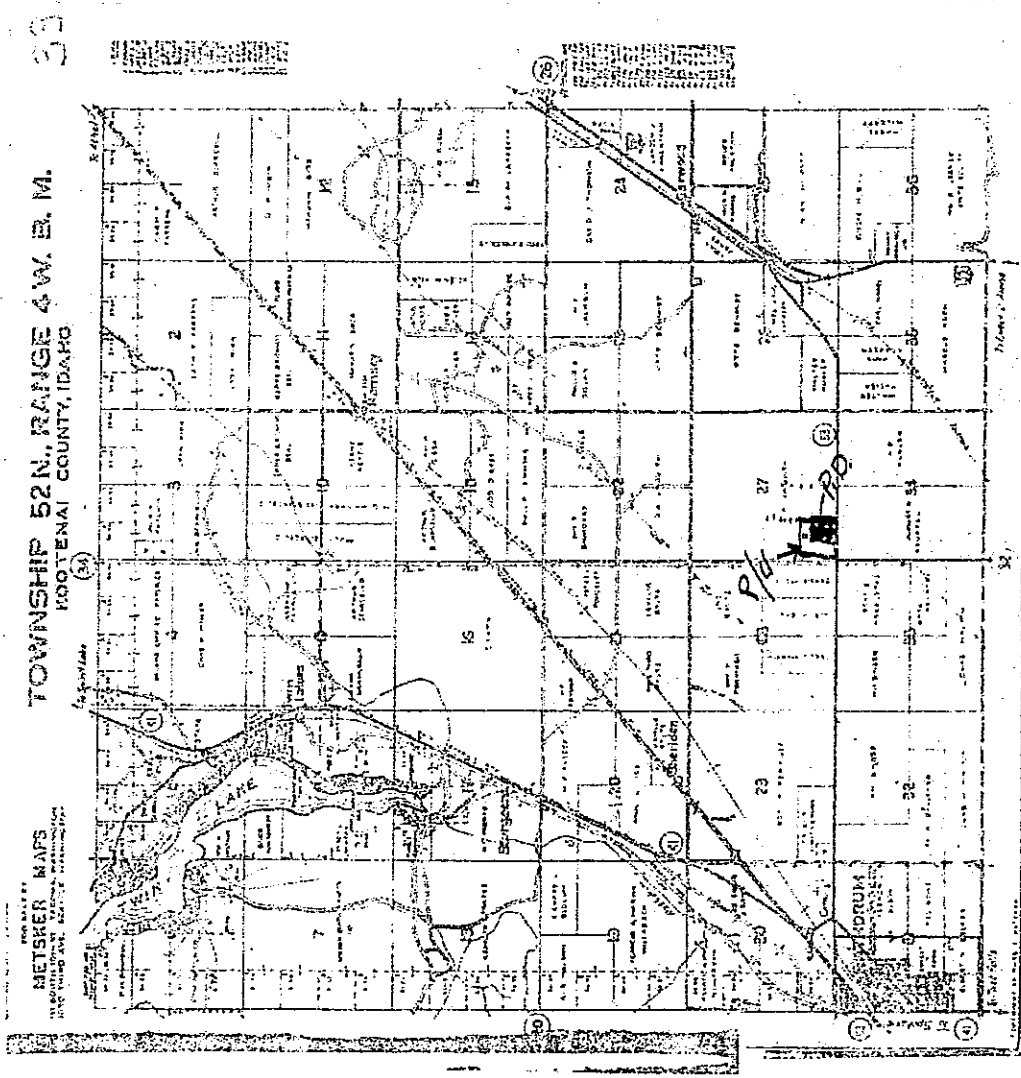
[Signature]
County Health Officer

NOTE:
SEVERAL TRACTS INCLUDED IN THE ANNEXED PLAT HAVE BEEN PREVIOUSLY DEEDED, WHETHER THE DESCRIPTION GIVEN ON THE RECORDED DEEDS COINCIDE WITH THE PLAT IS NOT KNOWN.



Well 1 on lot 1 owned by Trust Co. RBO W. Burton





Attachment "D", Page 2 of 2, Equity Trust Co. FBO W. Burton