

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02907
Date Received: 2/27/1990
Receipt No: 0009768
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESLEY R. SCHOBBER 208-466-2965
Address: 422 W. LOCUST LN.
NAMPA, ID 83651

2. Date of Priority: AUG 27, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	9	NE	NE	NE		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	9	NE	NE		IRR	9.0
			NW	NE		IRR	36.0
Section Acres							45.0

A63-02907

Page 1

Date: 02/28/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Total Acres 45.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN NENE, S9, T2N, R2W.
TRANS. 3447.

15. Basis of Claim: LICENSE
Water Right Number: 23021

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): + Wesley R. Schober Date: + Feb. 28, 1990

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day

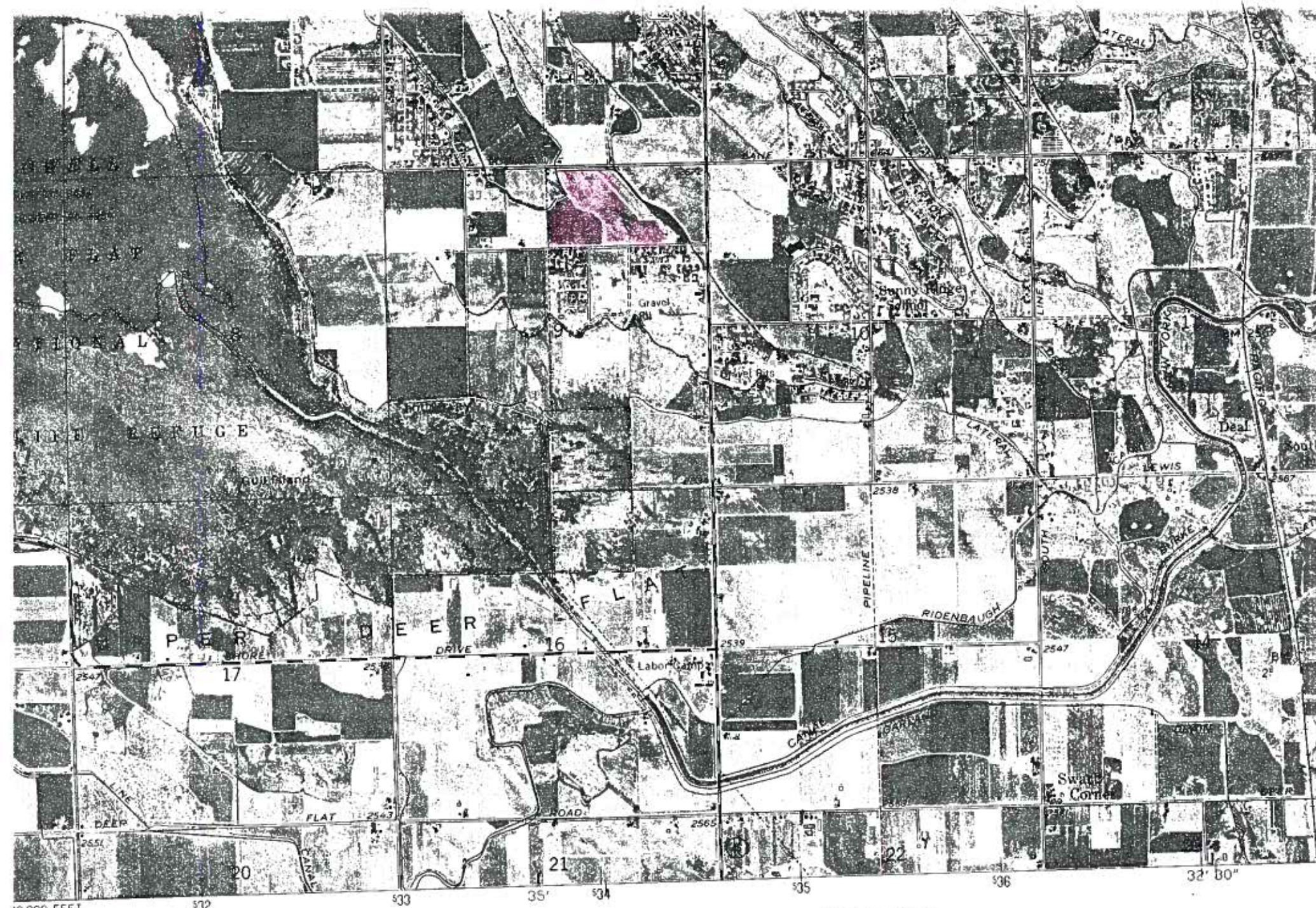
of February 19 90

Seal

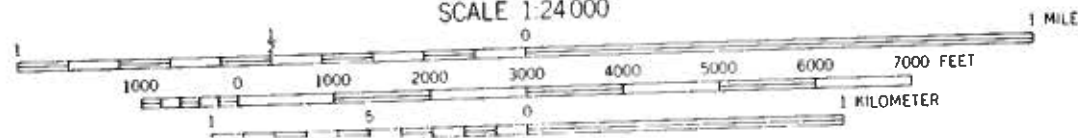
Bud A. Schull
Notary Public

Residing at Boise Idaho

My Commission Expires 7/11/95



ological Survey
 d from 1:80,000 scale aerial
 3, 1981
MICROFILMED
AUG 18 1992



Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 63-2907# 2447APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Wesley R. Schober Phone 466-2965Post Office address 422 W. Locust Lane, Nampa, ID 83651

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes There are two wells located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9.
The newer well was drilled under Permit No. 63-8672, but is also used on a portion of
the land covered by this license, due to a decrease in flow from the older well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|-------------------|-----------------------------|
| <u>63-2907</u> | <u>8/27/52</u> | <u>.90 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .90 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	9	2N	2W	Canyon	Two wells in this $\frac{1}{4}$

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2W	9	9	36															45

Total acres 45

PART 1

6. General Information:

- a. Description of diversion system Two wells with irrigation via hand lines and concrete ditch.
One 7.5 hp pump and one 20 hp pump.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No Change.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2907

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 15th day of September, 19 88

A. Glen Saxton
Chief, Operations Bureau

C795
1578C
3058
E
152

PLACE OF USE OF
BOTH WELLS FOR
WATER RIGHT NO.
F 63-2907

1551C
T3055
4006

C795
1593C
4006

1575C
T3058
L 23.0
23.2

COVERED BY
63-8672
IRRIGATED BY
NEW WELL ONLY

1552C
T3058

C972
1594C
T3221
A
10.4

1573C

1572C

Q 0'0"
Z 11
23.0

C1036
1569C
T3042
A
11.7

C954
1568C
T3211
5.3 A

C953
1567C
T3210
10.9 A

C956
1570C
T3325

1477
1488

B
11.1
3.4
9.0
10.5

F
15.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-2907 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other None needed for p/d change

3. Source of water Groundwater tributary to _____

4. Date or priority 8/27/1952

5. Water is used for the following purpose:

amount .90 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .90 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	9	2N	2W	Canyon	One point

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2W	9	9	36															45

Total acres 45

9. Describe any other water rights used for the same purpose as described above Permit No. 63-8672

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

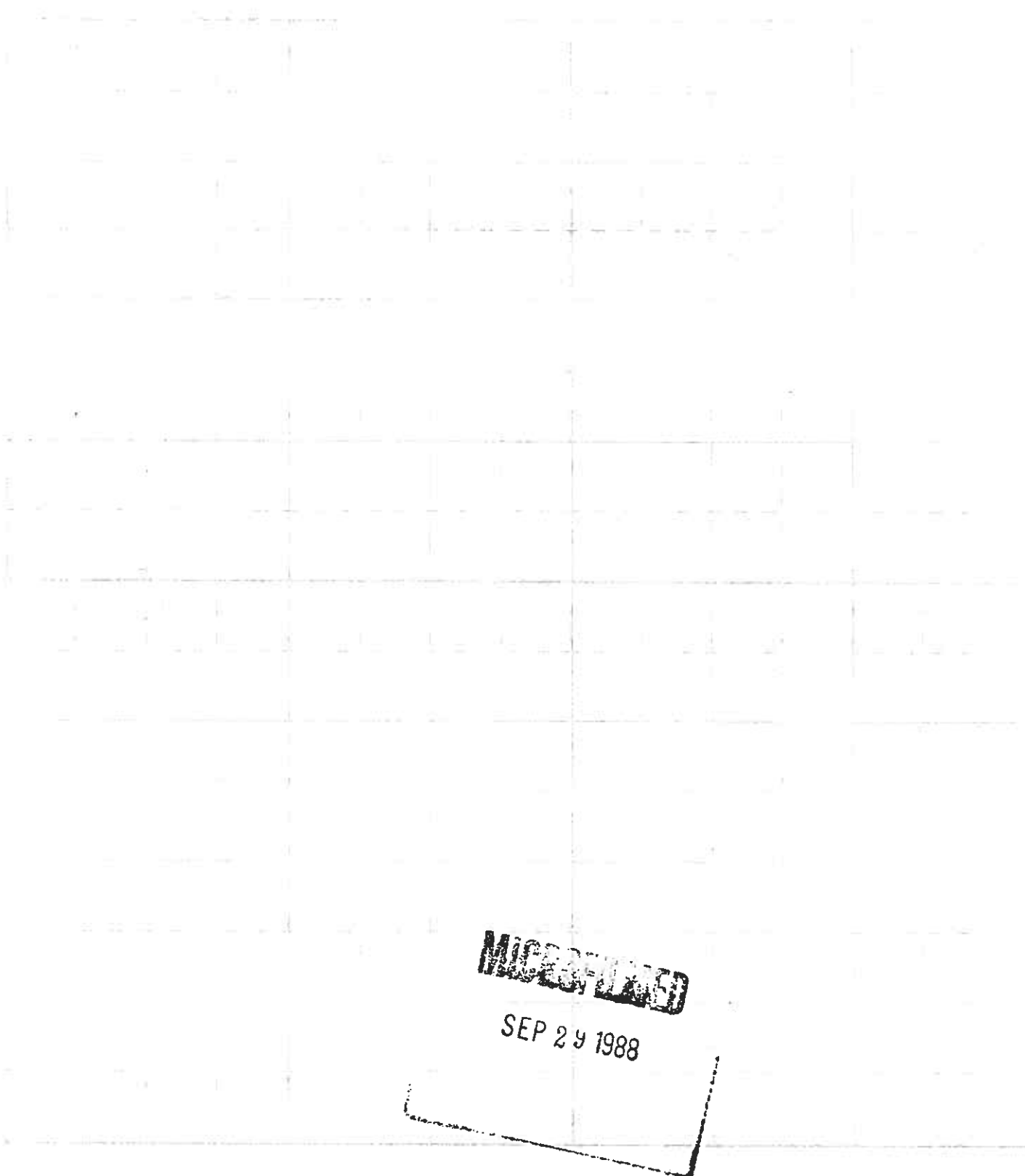
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED

SEP 29 1988

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wesley R. Schober
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of May, 19 88.

David R. Tuttle
(Notary Public)

My commission expires Sept 10, 1988

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by [Signature] Date 5/19/88 Protest filed by _____

Prelim. check by BD Fee \$50.00

Receipted by [Signature] Date 5/19/88 # WOOD 221

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 6/1 & 6/8/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET Jim

Copy of transfer sent to lien holder _____



SEP 29 1988

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2907

WESLEY R SCHOBER
422 W LOCUST LN
NAMPA ID 83651
Telephone Number: (208)466-2965

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/23/06

SIGNATURE:

Wesley R. Schober

Please print your name:

WESLEY R. SCHOBER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2907

NAME AND ADDRESS: WESLEY R SCHOBBER
422 W LOCUST LN
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.900 CFS
202.500 AFY

PRIORITY DATE: 08/27/1952

POINT OF DIVERSION:

T02N R02W S9 NENE Within CANYON County

T02N R02W S9 NENE Within CANYON County

2 points of diversion located in T02N, R02W, S9, NENE.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.900 CFS
202.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09

NENE 9.00

T02N R02W S09

NWNE 36.00

45 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

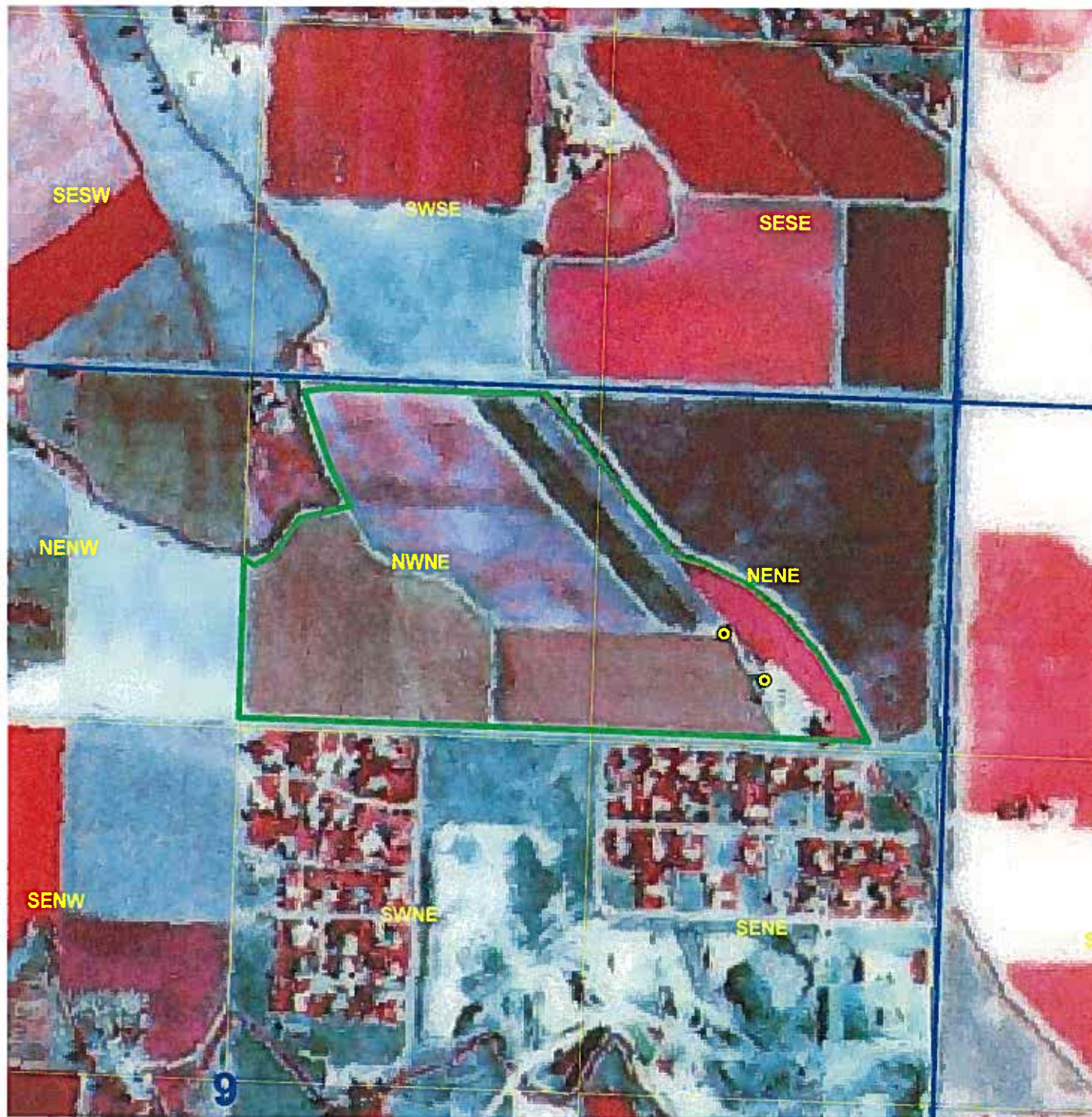
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-2907

T02N R02W S9



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 45



300 0 300 600 900 Feet

IDWR

Prepared by: Sandy Egbert
Date: March 30, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2907

03/30/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-2907~~	Claim	02N	02W	9	NE	NE		IRRIGATION	9/45	WESLEY R SCHOBBER
63-8672	Claim	02N	02W	9	NE	NE		IRRIGATION	23/23	WESLEY R SCHOBBER
~~63-2907~~	Water Right	02N	02W	9	NE	NE		IRRIGATION	9/45	WESLEY R SCHOBBER
63-8672	Water Right	02N	02W	9	NE	NE		IRRIGATION	23/23	WESLEY R SCHOBBER
~~63-24290~~	Water Right	02N	02W	9	NE	NE		STOCKWATER		WESLEY R SCHOBBER
~~63-24290~~	Water Right	02N	02W	9	NE	NE		DOMESTIC		WESLEY R SCHOBBER
~~63-2907~~	Claim	02N	02W	9	NW	NE		IRRIGATION	36/45	WESLEY R SCHOBBER
~~63-2907~~	Water Right	02N	02W	9	NW	NE		IRRIGATION	36/45	WESLEY R SCHOBBER

not an overlap

AJ5809NP
No. A63-02907

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 39

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESLEY R SCHOB 422 W LOCUST LN NANPA ID 83651 (208) 466-2965	08/27/1952	IRRIGATION	03-15 11-15	0.900 CFS	
TOTAL DIVERSION:					0.900 CFS	
CONSUMPTIVE USE:						157.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S09

NENE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	9	:	09		36														:	45.0
																				TOTAL ACRES	45.0

POU County: CANYON

Non-Irrigation Uses: NA

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-21290 A63-08672 A63-21290

Other Water Rights Listing Overlapping Place(s) of Use:
A63-08672

Remarks: GEN 2 P/D IN NENE, S9, T2N, R2W.
TRANS. 3447.

Dates: Exam Made Date: Verified Date: 05/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/28/90 SCHULD 03/30/95 POST-STD

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/30/95 09:12:14
Page 1

Water Right Number - A63-02907

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 23021

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOBBER

WESLEY R

1 - 422 W LOCUST LN
2 -
3 -
City- NAMPA
Phone - 208-466-2965

State- ID Zip- 83651

*** O - ORIGINAL OWNER ***
SCHELL

LEONARD

1 -
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/27/1952 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 9 NE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.900

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.900 157.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 02W 9 NE NE 9.0 01 IRRIGATION (27) CANYON
02N 02W 9 NW NE 36.0 01 IRRIGATION (27) CANYON

Total Acres: 45.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - NA

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

2 P/D IN NENE, S9, T2N, R2W.
TRANS. 3447.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/30/95 09:12:26
Page 2

Water right number - A63-02907

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
A6302907

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/28/90 SCHULD 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/20/1985	Old Judicial District	-
Claim Received Date	- 02/28/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W009768	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

State of Idaho

License and Certificate of Water Right

Water License No. 0-23021

Amount 9 c.f.s.

Water District No.

Priority August 27, 1952

THIS IS TO CERTIFY that LEONARD SCHELL

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 27, 1952; that Permit No. 0-23021 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .9 second feet, was issued thereunder on November 19, 1957, showing that said works were completed on the 9th day of September, 1957; and that on the 9th day of September, 1957, LEONARD SCHELL

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation and domestic use, under Use Permit No. 0-2321 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6212, on the 19th day of November, 1957; The right hereby confirmed dates from August 27, 1952; The Point of Diversion is located

in the NE 1/4 NE 1/4 Sec. 9, Tp. 2 N., R. 2 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	9	NE 1/4 NE 1/4 NW 1/4 NE 1/4	15 33	9 36
			Total number of acres irrigated-		45

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of November, 1957.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

63 2907

63-2907

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30775
Permit No. G- 23021
District No.

1. Name of Applicant: LEONARD SCHELL
Postoffice address: Rt. 4 Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 0.96 or Idaho
Miners' inches 48 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9
Twp. 2 N. , Rge. 2 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five(5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Full water right for approx. 25 acres in the Boise-Kuna Irrigation District.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Filing is on water for high lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LEONARD SCHELL

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P. M. August 27, 1952

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-23021

Recorded in Book 82 Page 23021 Approved September 9, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 9, 1952 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 9, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 9, 1957

Witness my hand this 9th day of September, 1952

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of September, 1952.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N.	2 W.	9	15	33													48		
Permit No. G-23021 Certificate of Completion of Works																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that LEONARD SCHELL of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-23021, issued upon Application No. G-30775 bearing date of priority of August 27, 1952, authorizing the diversion of 0.96 second feet of the waters of subterranean flow from a well County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .9 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NE 1/4 of Section 9, Township 2 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE 1/4 of Section 9, Township 2 North, Range 2 West, B.M. a total of 45 acres. Proof of Completion of Works made: September 9, 1957. Witness my hand this 19th day of November, A.D. 1957 /s/ Mark R. Kulp State Reclamation Engineer Proof of Completion of Works made: September 9, 1957 Certificate of Completion of Works issued: November 19, 1957 LICENSE ISSUED FOR 9 SEC. FT Page - 62/2																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23021This proof is for Completion of Works of Beneficial Use In Water District No. _____1. Name of applicant Leonard Schell2. Source of water supply: Subterranean flow from well3. Location of point of diversion: Is in the _____ NE¹/₄ of Section 9T. 2 N. R. 2 W., B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well = 240' x 10"
and 75' h = 78' lift = 150' 20 hp. Smith way Motor
#60166. Byron Jackson Turbine #284189
Delivery to well thru 6" O.D. pipe into open ditch to
fields by gravity.

5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE¹/₄ of Sec. 9., Twp. 2 N., Rge. 2 W., B.M.See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are hay - grain - pastureThis examination was made on the 2 day of October, 1937(Signed) E. N. Humphrey Examiner.N. 23021

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 2 1957

Department of Reclamation

Leonard Schell
Rt. #1, Kampa, Idaho

Permit No. G-23021

Examination for Completion of Works & Beneficial Use

County Canyon

1200 1760 am 50 am

8:15

1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

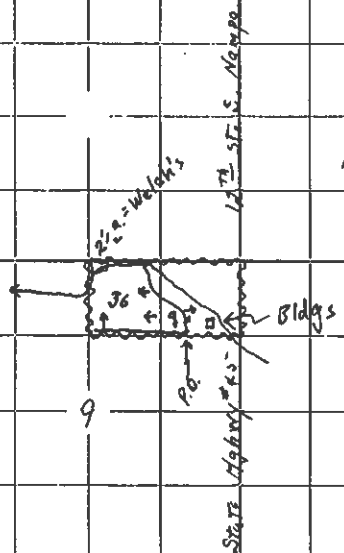
1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

1200 1760 am 50 am

T2N. R. 2 W. BM



Subdivisions = two

Area = 45 acres.

Q = 45 inches.
90 def.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23021

REPORT ON PROOF OF Completion of Works & Beneficial Use

Leonard Schell, Rt. #4, Nampa, Idaho

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