

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02833C**
Date Received: 2/ 7/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	BRIAN COPPLE	208-465-0644
Address:	708 PARKSIDE WAY	
	NAMPA ID	83686
AND/OR		
Name:	PATTI COPPLE	208-465-0644
Address:	708 PARKSIDE WAY	
	NAMPA ID	83686

2. Date of Priority: OCT 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	6	NE	NW	NE	2	CANYON

5. Description of diverting works:
150' DEEP 12" CASING 25 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	6	NE	NE	1	IRR	8.0
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN BOISE KUNA IRR. DIST.

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-02833A, FEE PAID UNDER RECEIPT NO. M005775.
03/19/1996 MM.

15. Basis of Claim: LICENSE

Water Right Number: 21765

CHANGE OF OWNERSHIP

A63-02833A

A63-02833A
SHANK
60 AC, 1.2 CFS, 210 AF

A63-02833C
COPPLE
8 AC, .16 CFS, 28 AF

A63-02833D
JOHNSON
42 AC, .84 CFS, 147 AF

A63-02833E
GINGRICH CONSTR
10 AC, .20 CFS, 35 AF

TRN 03/19/1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 15 1996

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 02N Range 02W
Section 6, 1/4 of N 1/2 ~~1/4~~ of NE 1/4, Govt. Lots 1 & 2, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-02833A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): EDWARD DERWYN AND GRACE E. SHANK
11301 W IOWA
NAMPA ID 83686
- ☐ New Owner/Claimant (Purchaser): BRIAN AND/OR COPPLE
- ☐ New Mailing Address: 708 PARKSIDE WAY
NAMPA ID 83686
- ☐ New Telephone Number: (208) 465-0644

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
The portion of water right that coincides with
the property split as described above

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) B. Copple Date 2-23-96
Glenn Rudenst Copple Date 2-23-96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03/19/1996 By: TF

Further Action Needed:

2/1/96

Further Action Taken

Date: 03/19/1996 By: TF

Final Review and Data-Entry

Date: 03/19/1996 By: TF

Claim Numbers of Split, if any:

A63-02833C, A63-02833D, A63-02833E

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED HARMON H. JOHNSON and ELIZABETH L. JOHNSON,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ^{BC} BRIAN COPPLE and ^K PATTI COPPLE,
husband and wife

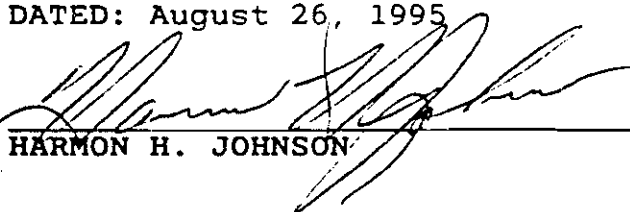
the Grantees, whose address is

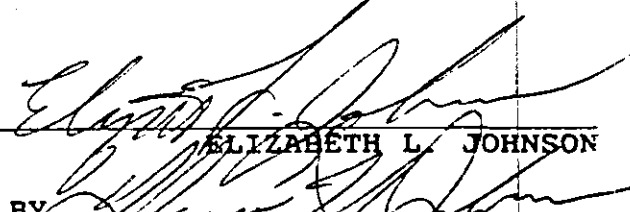
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1995 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: August 26, 1995


HARMON H. JOHNSON


ELIZABETH L. JOHNSON

BY

HER ATTORNEY IN FACT

STATE OF IDAHO

COUNTY OF CANYON

On this 26 day of September, 1994, before me
a Notary Public, personally appeared HARMON H.
JOHNSON, known or identified to me to be the person(s)
who(se) name(s) is/are subscribed to the within instrument,
and acknowledged to me that he/she/they have executed the
same.


Notary Public

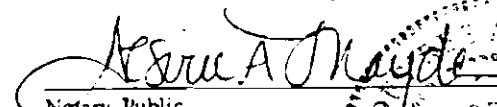
Residing at Nampa, Idaho

My commission expires 3-9-2000

STATE OF IDAHO

COUNTY OF CANYON

On this 26 day of September, 1994, before me
a Notary Public, personally appeared HARMON H.
JOHNSON, known or identified to me to be the person
whose name is subscribed to the within instrument as
attorney in fact of ELIZABETH L. JOHNSON and
acknowledged to me that he/she subscribed the name of
ELIZABETH L. JOHNSON thereto as principal, and
his/her own name as attorney in fact.


Notary Public

Residing at Nampa, Idaho

My commission expires 3-9-2000

RECEIVED

FEB 05 1996

WATER RESOURCES
WESTERN REGION

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

425 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

This parcel is a portion of Government Lot 1 of Section 6, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Southeast corner of said Government Lot 1; thence

South 89° 57' 00" West along the South boundary of said Government Lot 1 a distance of 200.00 feet to the TRUE POINT OF BEGINNING; thence continuing

South 89° 57' 00" West along said South boundary of said Government Lot 1 a distance of 690.00 feet; thence

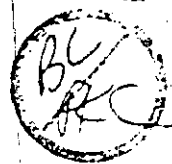
North 0° 28' 23" East parallel with the East boundary of said Government Lot 1 a distance of 500.00 feet; thence

North 89° 57' 00" East parallel with said South boundary a distance of 690.00 feet; thence

South 0° 28' 23" West parallel with said East boundary a distance of 500.00 feet to the TRUE POINT OF BEGINNING.

Subject to all water, power, and other rights appurtenant to the above described parcel.

INITIAL



9525202

RECORDED

95 SEP 7 PM 4 20

RECORDED

REQUEST FOR
TYPE 11 SEC REC

PIONEER - HAMPA

925-741

WARRANTY DEED

FOR VALUE RECEIVED EDWARD DERWYN SHANK AND GRACE SHANK,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto HARMON H. JOHNSON AND ELIZABETH
L. JOHNSON, husband and wife

the Grantees, whose address is 5601 WILLOW LANE, NAMPA, ID 83687

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances except for general taxes and assessments for the year 1993 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: August 17, 1995

Edward Derwyn Shank
EDWARD DERWYN SHANK

Grace Shank
GRACE SHANK

STATE OF IDAHO

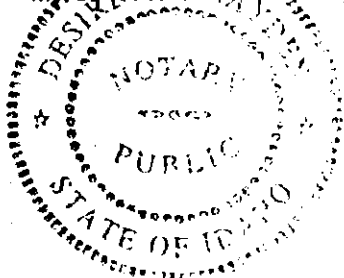
COUNTY OF CANYON

On this 18th day of August, 1995, before me a
notary public, personally appeared EDWARD DERWYN
SHANK AND GRACE SHANK, known or identified to me to
be the person(s) who(se) name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they
have executed the same.

Alesia T. Hayden
Notary Public

Residing at Nampa, Idaho

My commission expires 3-9-2000



RECEIVED

FEB 05 1996

WATER RESOURCES
WESTERN REGION

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83601

123 SOUTH KIMBALL
CALDWELL, ID 83605

July 11, 1995

Description for
Harmon Johnson
Job No. JN1995

Parcel 1

This parcel is a portion of Government Lot 1 of Section 6, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the southeast corner of said Government Lot 1;

thence South 89° 57' 00" West along the south boundary of said Government Lot 1 a distance of 200.00 feet to the TRUE POINT OF BEGINNING;

thence continuing South 89° 57' 00" West along said south boundary a distance of 690.00 feet;

thence North 0° 28' 23" East parallel with the east boundary of said Government Lot 1 a distance of 500.00 feet;

thence North 89° 57' 00" East parallel with said south boundary a distance of 690.00 feet;

thence South 0° 28' 23" West parallel with said east boundary a distance of 500.00 feet to the TRUE POINT OF BEGINNING.

This parcel contains 7.92 acres, more or less, and is subject to a county road right-of-way along the southerly boundary.

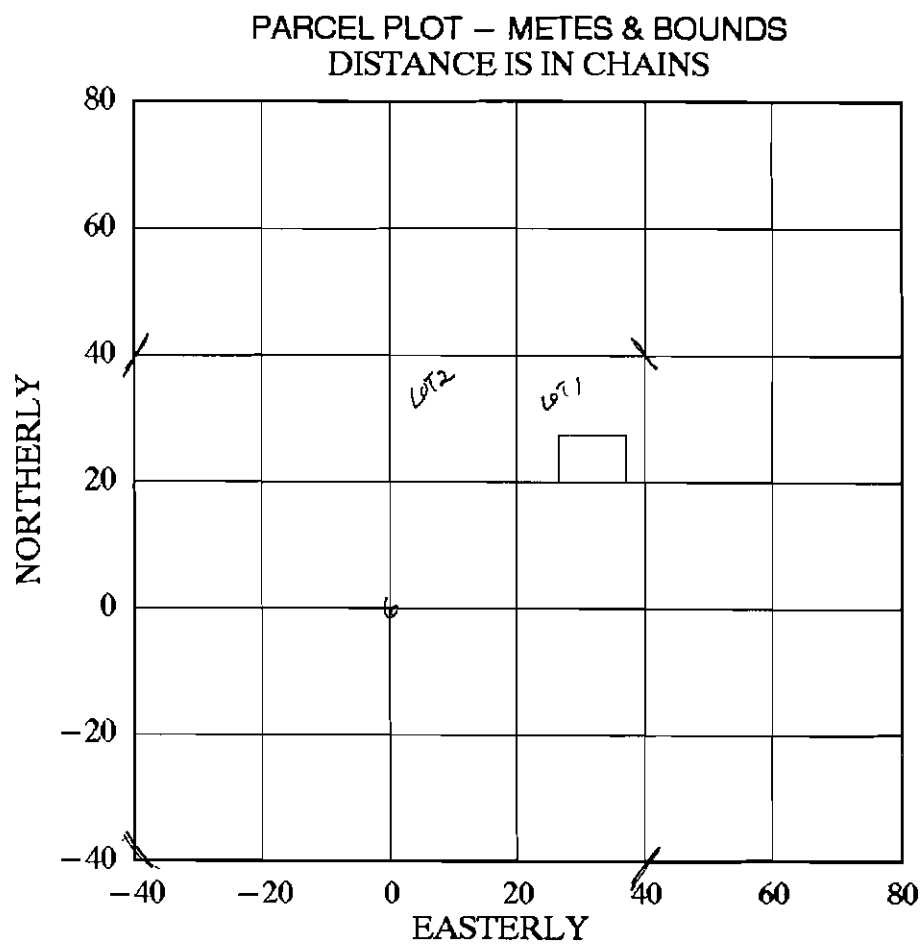
9525201

RECORDED

95 SEP 7 PM 4 20

RECEIVED
CANNON COUNTY RECORDER
SEP 11 1995
PROPERTY -
PRICER - NAMP
TIME 1:00 PM
FEE \$0.00

EXHIBIT A



Shank → Johnson (9525201)

Johnson → Copple (9525202)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02833A**
Date Received: 2/ 7/1990
Receipt No: M005775
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EDWARD DERWYN SHANK 208-466-1972
Address: 11301 W IOWA
Nampa ID 83686

AND/OR

Name: GRACE E SHANK 208-466-1972
Address: 11301 W IOWA
Nampa ID 83686

2. Date of Priority: OCT 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	6	NE	NW	NE		CANYON

5. Description of diverting works:
150' DEEP 12" CASING 25 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

~~MICROFILMED~~

~~APR 25 1994~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	6	NE	NE		IRR	32.0
			NW	NE		IRR	28.0
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN BOISE KUNA IRR. DIST.

14. Remarks:
THIS CLAIM IS A RESULT OF AN ADDITIONAL FILING ON AN UNCLAIMED
PORTION OF RIGHT NO. 63-02833, REQUIRING THE SPLIT.

15. Basis of Claim: LICENSE

Water Right Number: 21765

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

~~MICROFILMED~~
~~JUL 28 1994~~

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~MICROFILMED~~

~~JUL 25 1994~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02833A**
Date Received: 2/ 7/1990
Receipt No: M005775
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EDWARD DERWYN SHANK 208-466-1972
Address: 3021 WEST IOWA
Nampa ID 83686
AND/OR
Name: GRACE E. SHANK 208-466-1972
Address: 3021 WEST IOWA
Nampa ID 83686

2. Date of Priority: OCT 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	6	NE	NW	NE		CANYON

5. Description of diverting works:
150' DEEP 12" CASING 25 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

~~MICROFILMED~~

~~APR 15 1991~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	6	NE	NE		IRR	32.0
			NW	NE		IRR	28.0
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN BOISE KUNA IRR. DIST.

14. Remarks:
THIS CLAIM IS A RESULT OF AN ADDITIONAL FILING ON AN UNCLAIMED
PORTION OF RIGHT NO. 63-02833, REQUIRING THE SPLIT.

15. Basis of Claim: LICENSE

Water Right Number: 21765

~~MICROFILMED~~
~~JUL 25 1994~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02833
Date Received: 2/07/1990
Receipt No: M005775
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD DERWYN SHANK 208-466-1972
Address: 3021 WEST IOWA
NAMPA, ID 83686

AND/OR

Name: GRACE E. SHANK 208-466-1972
Address: 3021 WEST IOWA
NAMPA, ID 83686

2. Date of Priority: OCT 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	6	NE	NW	NE		CANYON

5. Description of diverting works:
150' DEEP 12" CASING 25 HP. MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

~~MICROFILMED~~
~~AUG 18 1992~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	6	NE	NE		IRR	32.0
			NW	NE		IRR	28.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN BOISE KUNA IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21765

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward Reardon, Charles Date: 2-7-90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of Feb 19 90

John Dal Carlos
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/30/94



T 3N
T 2N

~~MICROFILMED~~

AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
0004389333 FEB 02
MAILED FROM ZIP CODE 8

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

077

BRIAN COOPER
799 PARKSIDE WAY
Nampa ID 83855

63-2833C

04/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2833C

NAME AND ADDRESS: BRIAN COPPLE
708 PARKSIDE WAY
NAMPA ID 83686

PATTI COPPLE
708 PARKSIDE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
36.000 AFY

PRIORITY DATE: 10/24/1950

POINT OF DIVERSION:

T02N R02W S6 NENWNE Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.140 CFS 36.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S06 Lot 1 NENE 8.00

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

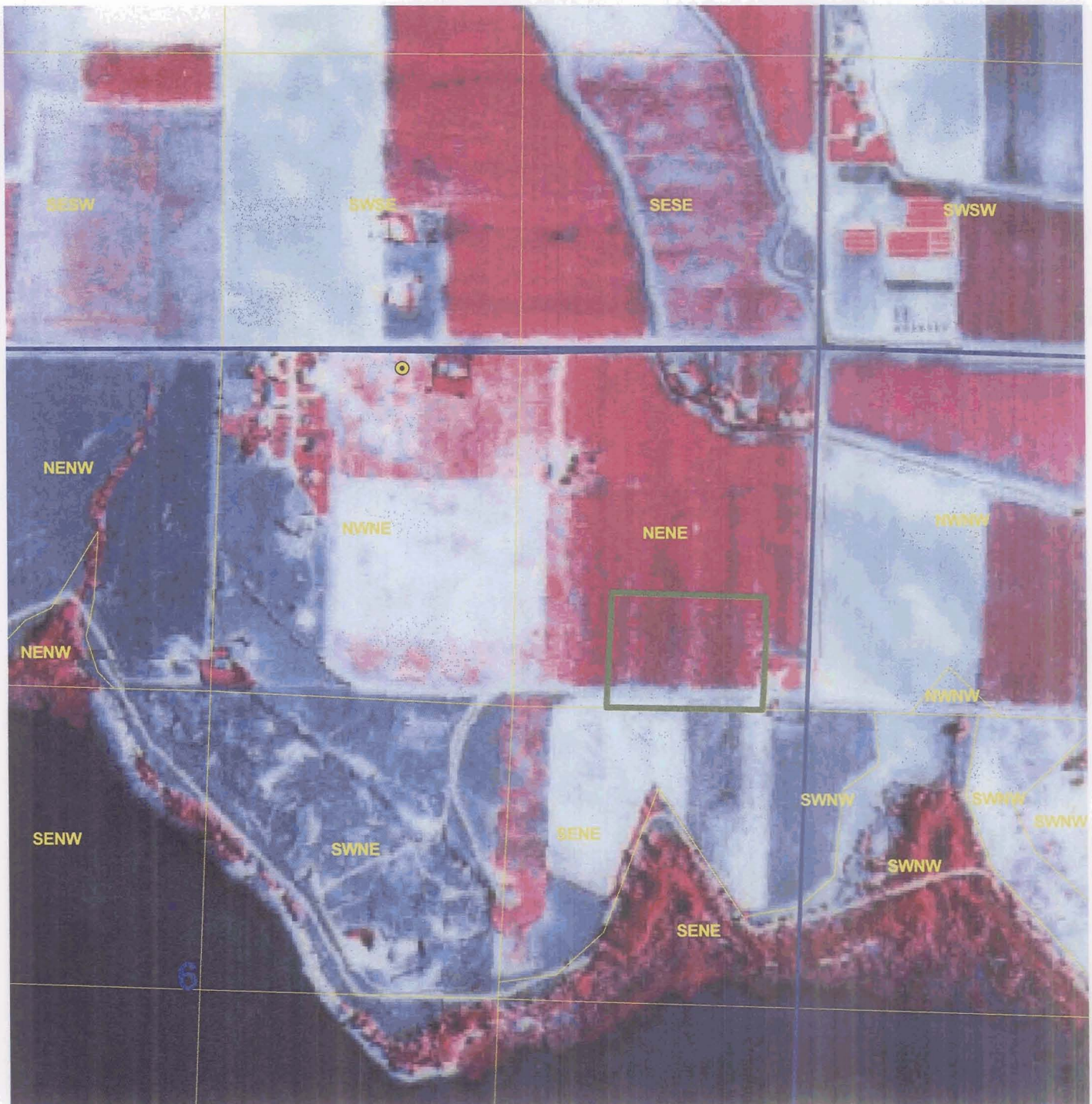
Right 63-2833 B, C, D, ~~E~~, G are diverted through the NENWNE point of diversion described above.



Idaho Department of Water Resources

63-2833C

T02N R02W S6



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 8.0



300 0 300 600 900 Feet

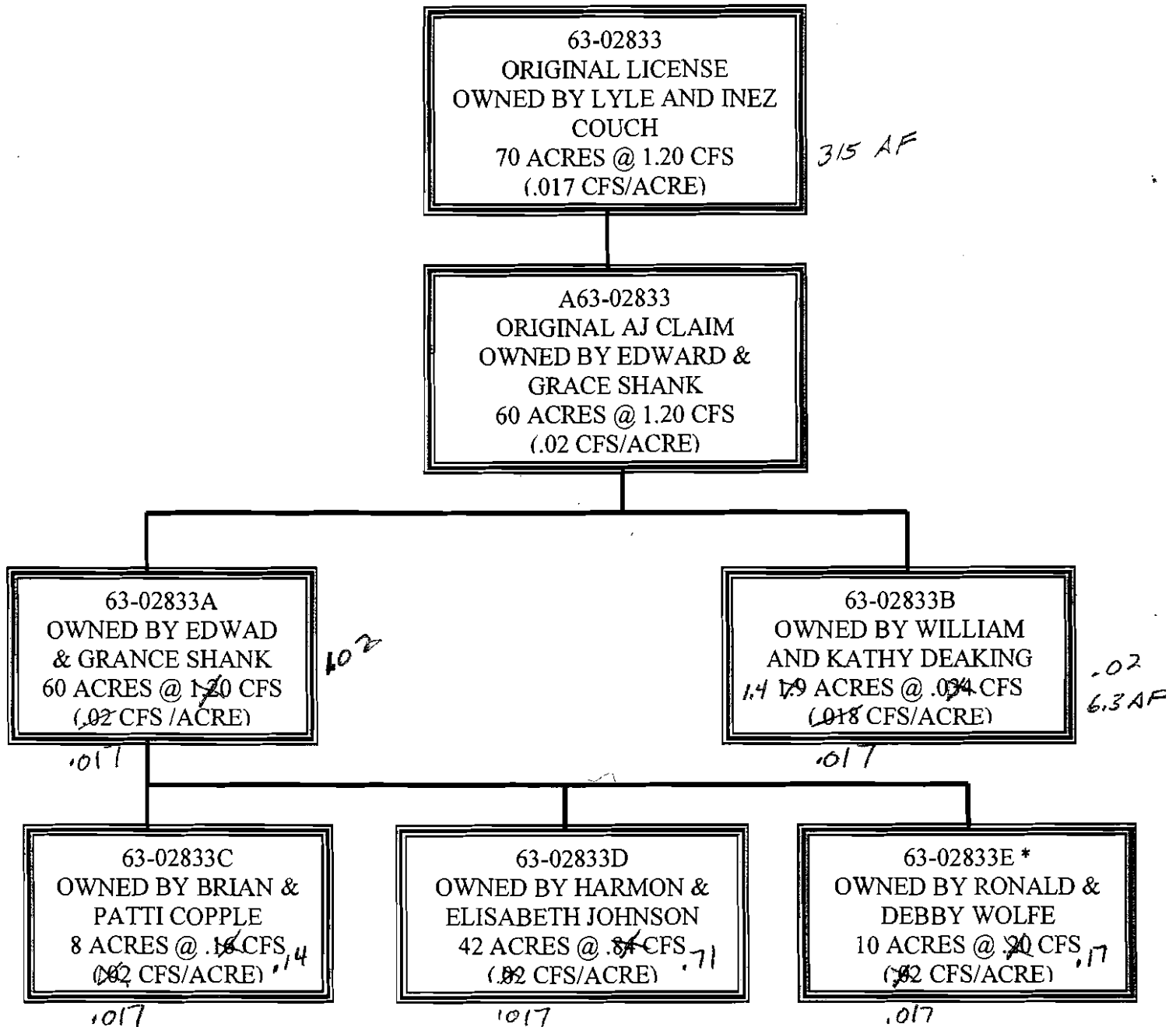
IDWR

Prepared by: Sandy Egbert

Date: April 6, 2006

1987 NAAP Photography

ADJUDICATION SPLITS FROM WATER RIGHT # 63-02833



* THIS 10 ACRE LOT HAS BEEN SPLIT AND THIS TRANSFER IS TO HAVE THE WATER RIGHT REFLECT THE SPLIT IN THE WATER RIGHT AND TO ADD A NEW POINT OF DIVERSION FOR THE 5 ACRES OWNED BY THE WOLFES.

COPY

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-2833C

03/29/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2833A	Water Right	02N	02W	6	NE	NE		IRRIGATION	30/65	LYLE G COUCH
63-18359	Water Right	02N	02W	6	NE	NE		DOMESTIC		LEONA KNAPP
63-2833C	Claim	02N	02W	6	NE	NE	1	IRRIGATION	8/8	BRIAN COPPLE
63-2833D	Claim	02N	02W	6	NE	NE	1	IRRIGATION	22/42	HARMON H JOHNSON
63-2833G	Claim	02N	02W	6	NE	NE	1	IRRIGATION	2/5	RONALD G WOLFE
63-26565	Water Right	02N	02W	6	NE	NE	1	DOMESTIC		JAMES E NEWELL
63-28006	Water Right	02N	02W	6	NE	NE	1	DOMESTIC		WILLIAM H HALL JR

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRIAN COPPLE	10/24/1950	IRRIGATION	03-15 11-15	0.160 CFS	
C	PATTI COPPLE					
	708 PARKSIDE WAY					
	NAMPA ID 83686					
	(208) 465-0644					
				TOTAL DIVERSION:	0.160 CFS	
				CONSUMPTIVE USE:		28.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S06 Lot02(NENWNE)

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	6	:	01-08																:	8.0
																				TOTAL ACRES	8.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: SHARES IN BOISE KUNA IRR. DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-23187 63-23541 63-27397 63-29386 A63-02833B A63-02833D A63-02833F A63-02833G A63-23187 A63-23541
A63-27397 R63-28071

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02833D A63-02833E A63-02833G

Remarks: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-02833A, FEE PAID UNDER RECEIPT NO. M005775.
03/19/1996 MM.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/19/96 MMINICUC

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON *DAN*

DATE: 11/29/99

RE: RONALD WOLFE TRANSFER, RIGHT 63-02833

The transfer proposes to split the right and add a point of diversion for the applicant's portion.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 6 pages and 3 attachments. Note the location of the following application items:

Attach. A – Snake River Basin Adjudication claim for applicant's portion of water right 63-02833

Attach. B – Subdivision map of the property copied from adjudication files.

Attach. C – Warranty deed copied for adjudication files (2 pages C – C1).

The applicant prepared the application with assistance from Lori Graves.

Other information used in this review includes an adjudication split tree, CSFA aerial photo copied from adjudication files showing original acres and SRBA splits, scanned 1987 Aerial photo showing irrigation in 1987, scanned IDWR aerial photo showing irrigation in 1994, Place of use Comparison report, and volume determination sheet. All of these sheets are attached to this memo.

CURRENT RECORDS & PROPOSED CHANGE

63-02833 is a licensed right for domestic and irrigation uses for 1.2 cfs for 70 acres (see attached CSFA photo). Approximately 61.9 acres have been claimed in the SRBA under claim numbers A63-02833B, A63-02833C, A63-02833D and A63-02833E (see adjudication split tree). This transfer would affect the A63-02833E portion of these split adjudication claims (see attach. A). The license and the SRBA claims are similar, except for the acres and the diversion rates. The SRBA claims show 61.9 acres have been claimed of the 70 acres originally licensed. The SRBA claims also show a total diversion rate of 1.234 cfs or approximately .02 cfs per acre. This right was originally licensed for 1.20 cfs or .017 cfs per acre.

The 1987 and 1994 aerial photos show that 10 acres of the originally licensed acres have been subdivided or have not been irrigated (see attached aerial photos). Since people in the subdivision have the option to claim a portion of this water right, I would recommend that the SRBA claims reflect the original license and only allow .017 cfs per acre to avoid future expansion problems.

VERIFICATION & OTHER ANALYSIS

A copy of the warranty deed was copied from the adjudication file for this property (see attach. C). The applicant originally owned 10 acres of this license, but has since sold 5 acres of the 10 acres and is only requesting that this transfer apply to the 5 remaining acres under his ownership.

The 1987 NAPP aerial photo and the 1994 IDWR scanned photo (see-attached photos), both shows that approximately 61.9 acres have been irrigated for farming purposes. The portion being transfer has been irrigated throughout the process. There seems to be subdivision in the 10 acres described in the license that is no longer being used for farming. The remainder of the 10 acres not covered by the subdivision seems to be a gravel pit or other non-irrigated property.

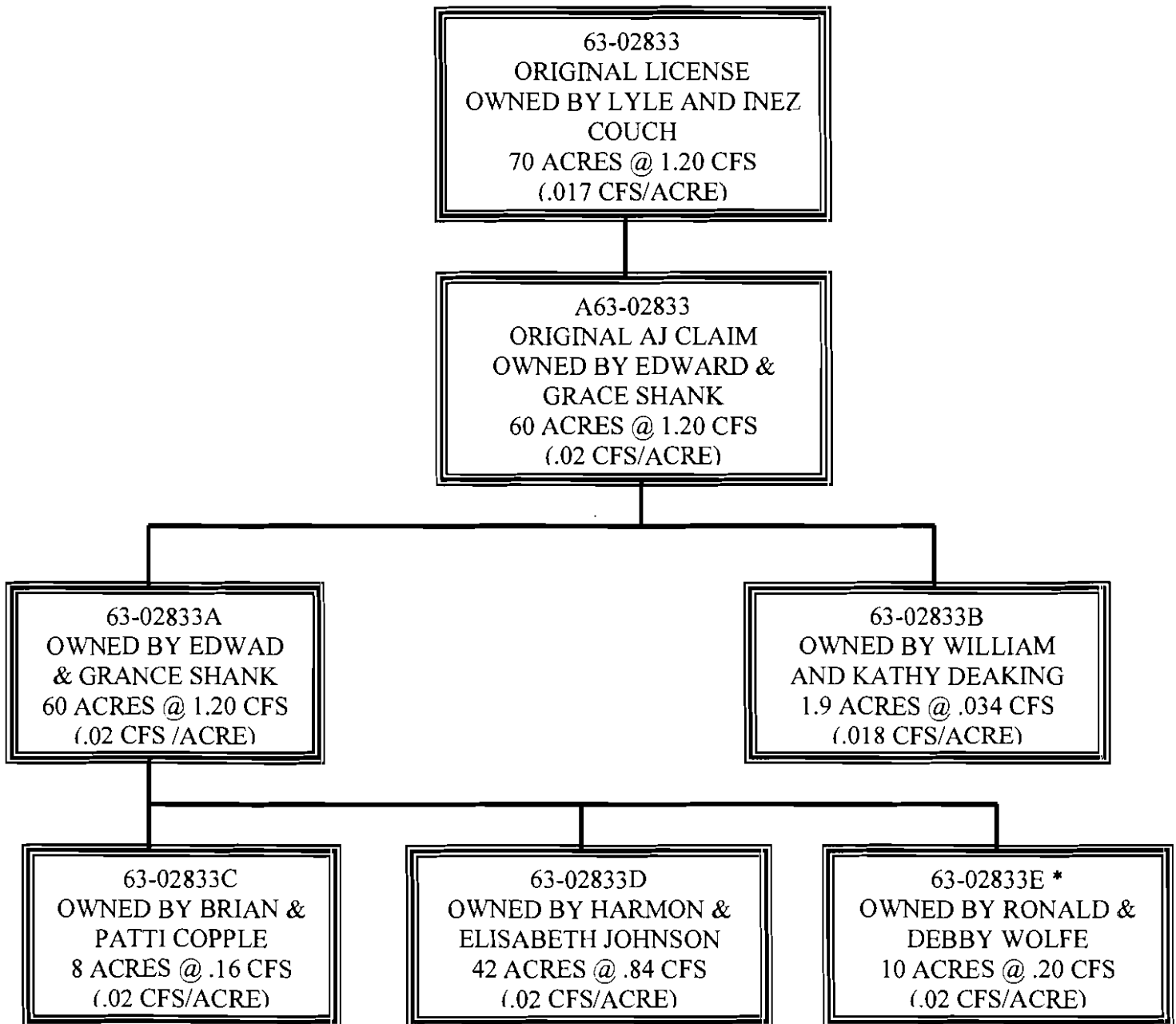
No overlapping water rights could be found for the place of use or point of diversion except for the adjudication claims that were split from this water right (see Place of Use Comparison Sheet).

The original license and adjudication claims do not reflect an annual volume. I performed annual volume calculations and determined that the total volume for 63-02833 should be 315 afa or 4.5 afa/acre. Therefore, this water right should have an annual volume of 22.5 afa for the 5 acres described in this transfer. The diversion rate should be .017 cfs or a total of .09 cfs for the 5 acres (see attached volume comparison sheet).

RECOMENDATIONS

I recommend that this transfer be approved .09 cfs and 22.5 afa for 5 acres of irrigation and a new point of diversion in the NWNE $\frac{1}{4}$ $\frac{1}{4}$ of S6, T2N, and R2W for the 63-02833B. 63-02833A should cover the remaining 65 acres at 1.11 cfs and 292.5 afa pending SRBA review. Since the subdivision could claim a portion of the original right it would be prudent to allow the SRBA to determine the final status of the 63-02833A in the their recommendations.

ADJUDICATION SPLITS FROM WATER RIGHT # 63-02833



* THIS 10 ACRE LOT HAS BEEN SPLIT AND THIS TRANSFER IS TO HAVE THE WATER RIGHT REFLECT THE SPLIT IN THE WATER RIGHT AND TO ADD A NEW POINT OF DIVERSION FOR THE 5 ACRES OWNED BY THE WOLVES.

State of Idaho

License and Certificate of Water Right

Water License No. 21765

Amount 1.2 c.f.s.

Water District No.

Priority October 24, 1950

THIS IS TO CERTIFY that E. W. LAWSON - LYNN O. & INEZ M. CROUCH, Assignees of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 24, 1950; that Permit No. 21765 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.20 second feet, was issued thereunder on September 2, 1955, showing that said works were completed on the 22nd day of August, 1955; and that on the 29th day of September, 1955, LYNN O. & INEZ M. CROUCH

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of the Snake River, for the purpose of Irrigation and Domestic Use, under Use Permit No. 21765 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 4575, on the 23rd day of December, 1958; The right hereby confirmed dates from October 24, 1950;

The Point of Diversion is located in the NW 1/4 NE 1/4, Sec. 6, Tp. 2 N., R. 2 W., B. M. County Canyon. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	6	NE 1/4 NE 1/4 NW 1/4 NE 1/4	40 40	30 40
Total number of acres irrigated					- - - 70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 23rd day of December, 1958.

/s/ Geo. H. Carter
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT 63-2833

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29476
PERMIT No. 21765
DISTRICT No.

1. Name of Applicant: R. W. DAWSON

Postoffice address: P. O. Box 968, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 2.20

cubic feet per second.

3. Source of water supply: Subterranean flow (well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 6 , T. 2 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$3,500.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is Three (3) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right in the Boise-Kuna Irrigation District, Boise Project, for 17 acres.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

H. W. DAWSON Applicant.

By _____ Agent _____

Date of first receipt at Department of Reclamation: 10:30 A. M. October 24, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21765

Recorded in Book 78 Page 21765 Approved October 31, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before December 31, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 30, 1951

The whole of said work to be completed on or before October 31, 1951

Beneficial use of water appropriated in accordance herewith, to be made on or before October 31, 1954

WITNESS My hand this 31st day of October, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st day of October 1950.

STATE OF IDAHO

Countersigned:

STATE OF IDAHO

(SEAL)

By C. A. ROZINS

By J. D. "CY" PRICE

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE¼			NW¼			SW¼			SE¼			Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N.	2 W.	6	40	40	30								110		
ASSIGNMENT															
For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 21765 to Lyle G. and Inez M. Couch of Nampa, Idaho, Rt.#1.															
H. W. DAWSON Permit holder.															
LA VINA MAE DATSON Wife of Permit holder.															
State of Idaho)) ss County of Canyon)															
On this 7th day of December, 1951, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared H.W. and LeVina Mae Dawson, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.															
In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.															
(SEAL)															
My commission expires 4-26-53.															
Received and filed for record in the State Department of Reclamation, at Boise, Idaho, December 10, 1951.															
MARK R. KULP State Reclamation Engineer															

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 21765 to October 31, 1952.

Witness my hand this 10th day of December, 1951.

MARK R. KULP
State Reclamation Engineer

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 21765 to October 31, 1955.

Witness my hand this 28th day of October, 1952.

MARK R. KULP
State Reclamation Engineer

Permit No. 21765

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that LYLE G. and INEZ M. COUCH ofampa, County of Canyon, and State of Idaho, the holders of Permit No. 21765, issued upon Application No. 89476 bearing date of priority of October 24, 1950, authorizing the diversion of 2.20 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.20 second feet of the waters of said well; that the point of diversion of said waters is in the NW¹/₄ Section 5, Township 2 North, Range 2 West, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¹/₄ Section 6, Township 2 North, Range 2 West, B. M.

Witness my hand this 2nd day of September, A. D. 1955.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made August 22, 1955.

Certificate of Completion of Works issued September 2, 1955.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Reinstatement)
of Permit No. 21765 Under the)
Provisions of Section 42-311 Idaho)
Code

ORDER REINSTATING PERMIT -

WHEREAS, Permit No. 21765 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: October 31, 1951; and,

WHEREAS, On the 6th day of December 1951 notice to show cause why said permit should not be cancelled, under the provisions of Section 42-311, Idaho Code, was duly served on the holder of said permit; and,

WHEREAS, On the 10 day of December, 1951 the holder filed notice of appearance to offer proof to show that the works of diversion under said permit were fully completed within the time required; and, requested an Extension of Time to Oct 31, 52, later extension to October 31, 1955; and

WHEREAS, On the 22nd day of August, 1955 Affidavit of the holder/received at the Department of Reclamation showing proof of completion of works; and,

WHEREAS, diversion were completed as required under the terms of said Permit No. 21765, and that the holder acted in good faith;

IT IS, THEREFORE, Hereby Ordered that said Permit No. 21765 be, and the same is, hereby reinstated, and that a certificate of completion of works was issued to the applicant.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 24 day of October, 1958.

(SEAL)

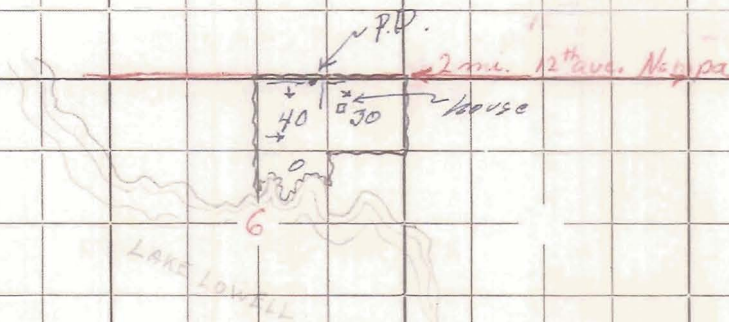
/s/ Geo. N. Carter
State Reclamation Engineer

LICENSE ISSUED FOR 1.2 SEC. FT.
Page 6575

R-2W.

88a + 1m Two lots 142

T.
2
N.



Subdivisions = Two

Area = 70 acres.

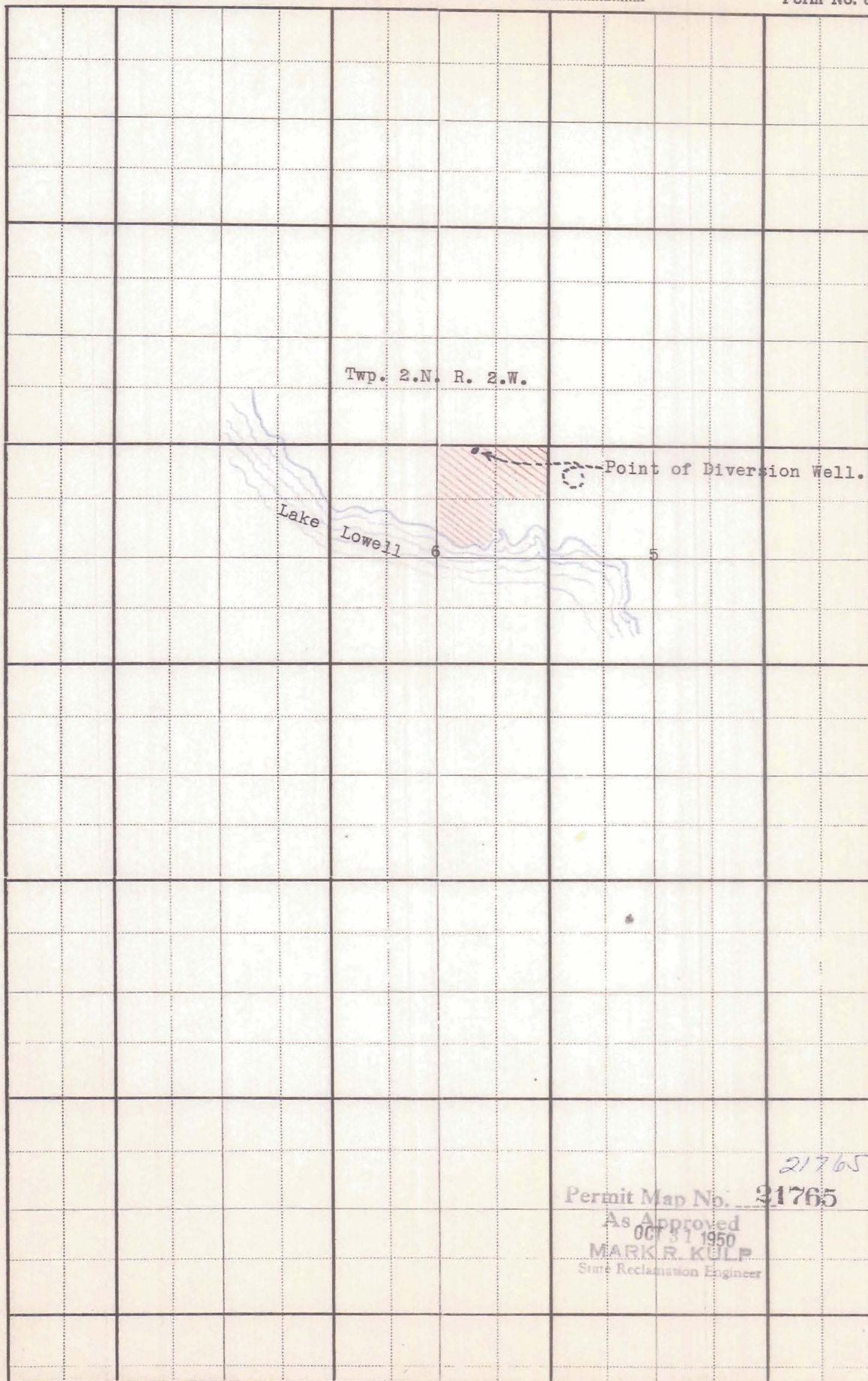
Q = 60 inches

1.2 cfs.

NAME OF APPLICANT

H.W. Dawson.

Form No. 0



21765
Permit Map No. 21765

As Approved
OCT 31 1950
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Date: March 19, 1996

Re: Original Notice of Claim to a Water Right No. A63-02833A

Renumbered Notice of Claim to a Water Right No. A63-02833C

[BRIAN COPPLE
PATTI COPPLE
708 PARKSIDE WAY
Nampa ID 83686
[]

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

MARIA T. CIVICCI

ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 19, 1996

EDWARD DERWYN SHANK
GRACE E SHANK
11301 W IOWA
NAMPA ID 83686

RE: Notices of Claim to a Water Right No: A63-02833A

Dear Mr. and Mrs. Shank:

Enclosed are copies of the "Notice of Change of Water Right Ownership" forms which have been submitted to this office. These forms identify you as the former owner of the above-referenced water right.

This letter is to notify you that the ownership of the water right has been changed to the names identified as the "New Owner/Claimant" on the enclosed forms. This change reflects the change in ownership of the land and appurtenant portion of the water right to each of the new owners.

If you have any questions regarding this matter, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Maria Minicucci'.

Maria Minicucci
Sr. Water Agent

MM:m
Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

February 8, 1996

KARL J. DREHER
DIRECTOR

BRAIN COPPLE
PATTI COPPLE
708 PARKSIDE WAY
NAMPA ID 83686

RE: Notice of Claim to a Water Right No. A63-02833A

Dear Mr. and Mrs. Copple:

This office has received information that you are now the owner of a portion of the property represented in the above-referenced claim filed by Edward and Grace Shank in the Snake River Basin Adjudication (SRBA). A report which summarizes the Shanks' claim is enclosed with this letter.

In order to change to ownership on your portion of the claim, you must complete the enclosed form by adding your dated signature(s) and returning the form to this office. Proof of ownership is not required, as the title company has already sent the warranty deeds to this office.

The water right has a specified point of diversion (well), nature of use, and place of use. If you plan on changing any of these aspects (such as drilling a new well for irrigation), you must obtain an approved Application for Transfer from this office. If you are using your own well for irrigation or plan to drill a new well, please contact this office immediately to obtain the necessary information.

Please complete the enclosed form by adding your dated signature and return the form to this office. The Shanks' claim will then be split and a copy of your portion of the claim will be sent to you.

As a side note, in reviewing the warranty deeds to trace the changes in ownership from the Shanks to yourselves, it appears that your parcel was not excluded from the property sold by the Shanks to the Porters and then to the Johnsons. I am by no means an expert on deeds, and there may be information that I am unaware of. However I have enclosed computer generated maps of the Johnson property as well as of your property for your information. These maps were generated at this office using the warranty deeds supplied by the title company (copies enclosed). Based on this information it appears that your parcel was not excluded from the property now owned by the Johnsons. This may put a cloud on your title, but again, I have limited understanding of the intricacies of property transfers. I am giving this information to you because it may be something you want to clarify with the title company. It has no bearing on the water right claims at this time.

Page 2.
Cople

If you have any questions or need additional information, please do not hesitate to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Maria Minicucci'.

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: ✓ Profile report, A63-02833A; Change of ownership form

PLOTTED MAPS BASED ON WARRANTY DEEDS

For Johnson & Cople properties (+ deeds)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 10, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

EDWARD DERWYN SHANK
GRACE E SHANK
11301 W IOWA
Nampa ID 83686

RE: Notice of Claim to a Water Right No. A63-02833A

Dear Mr. and Mrs. Shank:

This letter seeks clarification of several items in the above-referenced claim. A copy of the claim is enclosed.

The first clarification needed is regarding the acres irrigated. On your claim you indicated that the land in the northwest corner of your property, near the well, is not irrigated with water from the well. According the 1987 ASCS map (enclosed), the ground in this area is irrigated. Please indicate on the enclosed copy of the 1987 ASCS map the acres which are irrigated from the well.

The total number of irrigated acres found by ASCS is 61.6. You have claimed 60 acres. If all of the irrigated acres are irrigated from the well you may amend your claim to include the total acres irrigated from the well. Please contact me at this office if you wish to add acres to your claim.

The second clarification needed pertains to ownership of land on the western edge of the irrigated fields. The Deakins of 11882 Nez Perce Road have indicated that they own one acre which they lease to you as a part of your farming operation. It is unclear if you have also claimed this acre. Please indicate on the enclosed map if any of the irrigated acres are leased from the Deakins.

Finally, I would like to confirm the location of the irrigation well. If you could mark the well in some manner (a piece of cloth, a pile of stones) I will stop by the well the next time I am in the area.

Thank you for your assistance. If you have any questions please do not hesitate to contact me at this office.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Copy of A63-02833 (later changed to A63-02833A)
1987 ASCS map (T02N, R02W, s. 6, N $\frac{1}{2}$ NE $\frac{1}{4}$)

MEMORANDUM

TO: FILE A63-0283ZA
FROM: M. MINICUCCI
DATE: 11SEPT92

Mr. Shank called today and informed us that his address has changed. The new address is

11301 W Iowa
Nampa ID 83686

*corrected data
base - kw
9/11/92*

~~MICROFILMED
JUL 25 1994~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 10, 1992

RE: Notice of Claim in Snake River Basin Adjudication

Edward Derwyn &/or Grace E. Shank
3021 West Iowa
Nampa, ID 83686

Dear Mr. and Mrs. Shank:

During normal review and filing of the Notice of Claim to a Water Right No. A63-02833, previously submitted during the Snake River Basin Adjudication, it was necessary to change the claim identification number on this notice. Your claim is still in good standing with the Department, and the number change was needed due to our numerical filing procedures.

Enclosed is a computer generated copy of your new Notice of Claim to a Water Right No. A63-02833A. Please review this claim for completeness and if you have any questions or problems, do not hesitate to contact us.

Sincerely,

Cindy Hodges

CINDY HODGES
Sr. Water Resource Agent
Water Allocations Bureau

Enclosure

~~MICROFILMED~~
~~JUL 25 1994~~