

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2825
Date Received: 2/9/1990
Receipt No: M005829
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUNRIDGE DAIRY LLC
4890 DRY LAKE RD
NAMPA ID USA 83686

Phone: (208) 442-7316

2. Date of Priority: 07/24/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	02W	8	SW	NE		CANYON	
01N	02W	8	NW	NE		CANYON	

5. Description of diverting works:

12" CASING 500+' DEEP 30 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.9	462.4
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:
0.9 C.F.S. and/or 463.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	8	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	35
			SW	NE	IRRIGATION	16
			SE	NE	IRRIGATION	16
			NE	NW	IRRIGATION	26
			SE	NW	IRRIGATION	32
			NE	SE	IRRIGATION	17
			NW	SE	IRRIGATION	22
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	10
			NW	NE	DOMESTIC	
					Section Acres	254
					Total Acres	254

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per Transfer 5651 approved 8/4/00.
For transfer conditions of approval and remarks, see copy of transfer in adjudication file.

Ownership changed by DB 7/19/2001

Ownership changed by DB 3/30/2004

15. Basis of Claim: License

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 29 2004 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-2949			63-8381	
	63-2825			63-31477	
	63-3135			02-10185	
	63-3260			02-2194	A
	63-3331				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

KROES DAIRY & DE GROOT
CHINO, CA LYNDEN, WA

4. New Owner/Claimant(s)

JUNRIDGE DAIRY LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4890 DRY LAKE RD

City, State and ZIP Code

NAMPA, ID 83686

New Telephone Number

208 442-7316 FAX 442-7320

5. Date you acquired the property

8-14-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

* 7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William Smith member

Mike Ferguson member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SB

Date 3-29-04

Fee N/A

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____

Date _____

SunRidge Dairy LLC

4890 Dry Lake Road
Nampa, Idaho 83686
(208) 442-7316 (208) 442-7320 Fax

Adrian Kroes

Mike Siegersma

200356947

RECORDED

2003 SEP 15 PM 2 35

G. NOEL HALE
CANYON COUNTY RECORDER

REQUEST *Moffatt Thomas*
TYPE *1000* FEE *1.20*

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Moffatt, Thomas, Barrett, Rock & Fields, Chartered
Attention: Robert B. Burns
101 S. Capitol Boulevard, 10th Floor
P.O. Box 829
Boise, Idaho 83701-0829

QUITCLAIM DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, KROES DAIRY, a California general partnership ("Grantor"), does hereby convey, release, remise, and forever quitclaim unto SUNRIDGE DAIRY, LLC, an Idaho limited liability company ("Grantee"), the address of which is 4890 Dry Lake Road, Nampa, Idaho 83686, all of Grantor's interest in the following described real property:

See Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances thereunto belonging or in anywise appertaining, including all water rights, shares, and certificates, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereto.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, this deed has been executed and delivered to be effective as of the 14th day of August 2003.

GRANTOR:

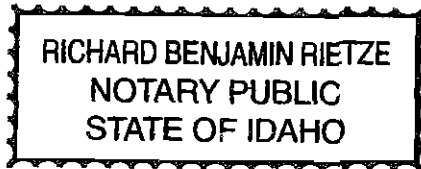
KROES DAIRY,
a California general partnership

By *Adrian R. Kroes*
Adrian R. Kroes, General Partner

STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of August, 2003, before me
Richard Benjamin Rietze, personally appeared ADRIAN R. KROES, known or identified to
me (or proved to me on the oath of _____), to be one of the
partners in the partnership of KROES DAIRY, and the partner or one of the partners who
subscribed said partnership name to the foregoing instrument, and acknowledged to me that he
executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Richard Benjamin Rietze
NOTARY PUBLIC FOR IDAHO
Residing at Nampa
My Commission Expires Nov 26, 2008

EXHIBIT A

PARCEL I:

A portion of the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 7 and a portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

SECTION 7:

BEGINNING at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 7; thence

North 89° 54'43" West along the South boundary of said Southeast Quarter of the Northeast Quarter and of the Southwest Quarter of the Northeast Quarter a distance of 2637.71 feet to the Southwest corner of said Southwest Quarter of the Northeast Quarter; thence North 0° 44'25" East along the West boundary of said Southwest Quarter of the Northeast Quarter a distance of 258.09 feet; thence

North 83° 01'11" East a distance of 1299.95 feet; thence

North 74° 53'54" East a distance of 82.76 feet; thence

North 82° 39'40" East a distance of 560.45 feet; thence

South 89° 22'54" East a distance of 161.04 feet; thence

North 78° 39'54" East a distance of 111.01 feet; thence

North 85° 16'45" East a distance of 229.64 feet; thence

North 88° 02'28" East a distance of 217.40 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence

South 0° 47'27" West along said East boundary a distance of 559.73 feet to the POINT OF BEGINNING.

SECTION 8:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 8; thence

North 0° 47'27" East along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 656.20 feet to the Southwest corner of the Northwest Quarter of said Southwest Quarter of the Northwest Quarter, which point is the TRUE POINT OF BEGINNING; thence continuing

North 0° 47'27" East along said West boundary a distance of 308.00 feet; thence

South 88° 17'54" East a distance of 661.50 feet to a point on the East boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

South 0° 43'41" West along said East boundary a distance of 297.00 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

North 89° 15'04" West along the South boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter a distance of 661.74 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

The West Half of the Southwest Quarter; the South Half of the Southwest Quarter of the Northwest Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

AND

The South Half of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

Easterly along the South boundary line thereof 1,054 feet to the REAL POINT OF BEGINNING; thence continuing

Easterly along said South boundary line 159 feet; thence Northerly and parallel with the West boundary of said Section 7 a distance of 153 feet; thence

Westerly and parallel to the South boundary line of said Section 7 a distance of 159 feet; thence

Southerly and parallel to the West boundary of said Section 7 a distance of 153 feet to the REAL POINT OF BEGINNING.

PARCEL III:

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

① PN 65043 INSTRUMENT NO. 200145293

WARRANTY DEED

(CORPORATE FORM)

B.M.K., INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at Nampa of County of Canyon grantor, hereby CONVEYS or GRANTS and WARRANTS TO **KROES DAIRY, a California Partnership** grantee of 14661 Haven Avenue, Chino, CA 91710 for the sum of —TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this October 31, 2001.

B.M.K., INC.

BY

ITS

Barbara Craven
Pres.

STATE OF IDAHO

County of Canyon

On this 31st day of October, 2001, before me, a Notary Public in and for the State, personally appeared Barbara Craven known to me to be the President of B.M.K., INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Barbara Craven did duly acknowledge to me that said corporation executed the same.

K. Anne A. Mayfield
Notary Public residing at: Nampa

My commission expires: 3-9-2006

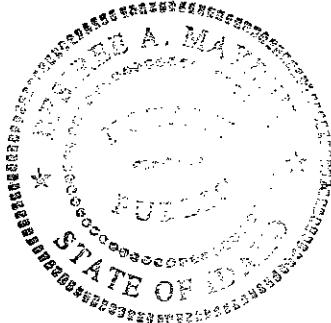


Exhibit "A"

PARCEL I:

A portion of the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 7 and a portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

SECTION 7:

BEGINNING at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 7; thence

North 89° 54'43" West along the South boundary of said Southeast Quarter of the Northeast Quarter and of the Southwest Quarter of the Northeast Quarter a distance of 2637.71 feet to the Southwest corner of said Southwest Quarter of the Northeast Quarter; thence

North 0° 44'25" East along the West boundary of said Southwest Quarter of the Northeast Quarter a distance of 258.09 feet; thence

North 83° 01'11" East a distance of 1299.95 feet; thence

North 74° 53'54" East a distance of 82.76 feet; thence

North 82° 39'40" East a distance of 560.45 feet; thence

South 89° 22'54" East a distance of 161.04 feet; thence

North 78° 39'54" East a distance of 111.01 feet; thence

North 85° 16'45" East a distance of 229.64 feet; thence

North 88° 02'28" East a distance of 217.40 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence

South 0° 47'27" West along said East boundary a distance of 559.73 feet to the POINT OF BEGINNING.

SECTION 8:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 8; thence

North 0° 47'27" East along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 656.20 feet to the Southwest corner of the Northwest Quarter of said Southwest Quarter of the Northwest Quarter, which point is the TRUE POINT OF BEGINNING; thence continuing

North 0° 47'27" East along said West boundary a distance of 308.00 feet; thence

South 88° 17'54" East a distance of 661.50 feet to a point on the East boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

South 0° 43'41" West along said East boundary a distance of 297.00 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

North 89° 15'04" West along the South boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter a distance of 661.74 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

The West Half of the Southwest Quarter; the South Half of the Southwest Quarter of the Northwest Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

AND

The South Half of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

Easterly along the South boundary line thereof 1,054 feet to the REAL POINT OF BEGINNING; thence continuing

Easterly along said South boundary line 159 feet; thence Northerly and parallel with the West boundary of said Section 7 a distance of 153 feet; thence

Westerly and parallel to the South boundary line of said Section 7 a distance of 159 feet; thence

Southerly and parallel to the West boundary of said Section 7 a distance of 153 feet to the REAL POINT OF BEGINNING.

200145293
RECORDED
2001 OCT 31 PM 3 56
CANYON COUNTY RECORDER
BY *C. McLaughlin*
REQUEST PIONEER-NAMPA
TYPE *9.00*

20020419

WARRANTY DEED

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **ADRIAN R. KROES and RASHELLE L. KROES**, husband and wife (the "Grantors"), grant, warrant, bargain, sell, transfer, convey and assign to **KROES DAIRY**, a California general partnership (the "Grantee"), whose mailing address is 14661 Haven Avenue, Chino, California, 91710, all of Grantors' right, title and interest in and to the real property located in Canyon County, Idaho, more particularly described in the attached Exhibit A (the "Premises").

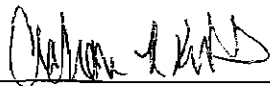
Together with all rents, remainders and reversions, and all appurtenances and hereditaments, reversions, remainders, issues and profits, improvements and fixtures, easements, mineral rights, water rights and all other permits, licenses and rights in any way appertaining to the Premises, and subject to such rights, easements, covenants, reservations, restrictions, and encumbrances of record.

Grantors, for themselves, their representatives, successors, and assigns, covenants and warrants that Grantors are the owners in fee simple of the Premises and that the Premises are free from all encumbrances except taxes, levies, and assessments for the year 2001 and all subsequent years.

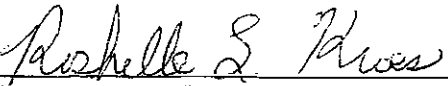
The Grantors covenant and warrant that Grantors shall defend the quiet and peaceable possession of the Premises by Grantee, its representatives, successors and assigns, forever against all claims whatsoever.

In witness whereof, Grantors have caused this Warranty Deed to be executed and delivered this 8th day of Jan, 2002.

Grantor:

By 
ADRIAN R. KROES

Grantor:

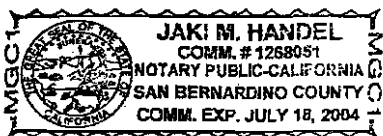
By 
RASHELLE L. KROES

STATE OF California)
)ss.
County of San Bernardino

On this 6th day of Jan, 2002, before me the undersigned, a Notary Public, personally appeared **Adrian R. Kroes**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S
E
A
L



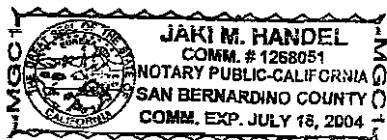
Jaki M. Handel
Residing at Ontario, CA
My Commission Expires July 18, 2004

STATE OF California)
)ss.
County of San Bernardino

On this 8th day of Jan, 2002, before me the undersigned, a Notary Public, personally appeared **Rashelle L. Kroes**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S
E
A
L



Jaki M. Handel
Residing at Ontario, CA
My Commission Expires July 18, 2004

Exhibit "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

200204419

RECORDED

2002 JAN 29 PM 12 57

G NOEL HALE
CANYON COUNTY RECORDER
BY *Joseph D. Hume*

REQUEST *McCall*
TYPE *Map* FEE *900*

INSTRUMENT NO.

200145084

PN 65096

AK

WARRANTY DEED

FOR VALUE RECEIVED TOM DEGROOT and JACKIE DEGROOT, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ADRIAN R. KROES and RASHELLE L. KROES, husband and wife

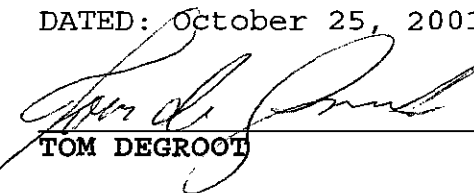
the Grantees, whose address is 14661 Haven Ave., Chino, CA 91710

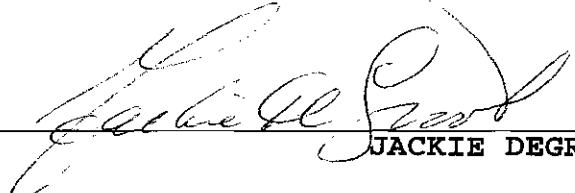
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

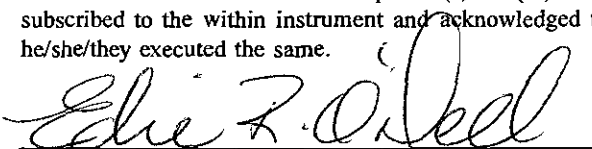
DATED: October 25, 2001


TOM DEGROOT


JACKIE DEGROOT

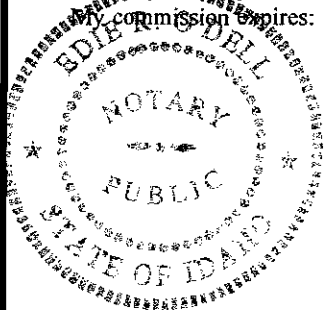
STATE OF IDAHO
COUNTY OF CANYON

On this 27th day of OCTOBER, 2001, before me, a notary public, personally appeared **TOM DEGROOT and JACKIE DEGROOT**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing at Nampa, ID

My commission expires: 4/17/2003



REQUEST PIONEER-NAMPA
TYPE Full Fee 6.00

CANYON COUNTY RECORDER
BY Jackie O'Neil

2001 OCT 30 PM 4 40

RECORDED

200145084

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

AK

[Handwritten signature]

Exhibit "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.



37.6

9
36.1

10
71.5

2
40.0

1
37.5

T5940

13
33.2

MucT = 298.6
Flood = 395.3

12
44

7.8

T3731

3
10.8

2
108.5

14
25.4

18
33.3

19
30.5

16
65

15
3.3

5
10.5

23
77.7

22
5.4

21
5.0

20
19.3

T5939

T5939

20.5

6
74.0

5
114.1

2
27.5

3
45.4

4
27.5

12
76.0

9.0

T3799

11
34.0

10
10.8

8
22.7

7
10.6

16
12.0

15
22.4

14
18.6

2
25.8

T3798

5
3.8

4
7.2

18
7.2

17
7.0

T3652

3
8.0

2
6.3

7
66.8

6
68.8

T. 1S
R. 2W

6
131.0

5
131.0

RECEIVED

Form 42-248/42-1409(6) July, 2000

JAN 10 2002

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split?	Water Right No(s).	Adjudication Claim No(s).	Split?
<u>63-02825</u>		No	<u>63-8381</u>		NO
<u>63-03135</u>		No			
<u>63-03260</u>		No			
<u>63-03331</u>		No			
<u>63-2949</u>		No			

Also :
A02-10185
A02-02194A

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
- PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tom DeGroot, Jackie DeGroot, 569 Birch Bay, Lynden, WA. 98264
Donald E. Tiegs, 10020 Big Foot Rd, Melba, ID 83641
Elmer H. Tiegs Box 12035 W. Statgecoach, Nampa, ID 83686

4. New Owner/Claimant(s) **Kroes Dairy**
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 14661 Haven
City, State and ZIP Code Chino, CA 91710
New Telephone Number (909) 947-0465

5. Date you acquired the property _10/29/2001

63-2825, -3135,
-3260 + -3331 are
pending Transfer
approval, therefore
not changed per
this ownership change.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Other		
Domestic		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Other		
Domestic		
Total		

7. Signature of New Owner(s) or Claimant(s)

 Adrian Kroes General Partner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

AK

FOR VALUE RECEIVED TOM DEGROOT and JACKIE DEGROOT, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ADRIAN R. KROES and RASHELLE L. KROES, husband and wife

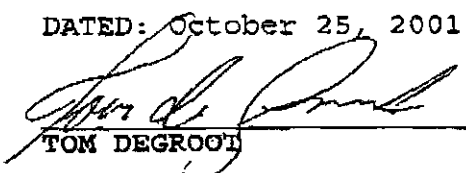
the Grantees, whose address is 14661 Haven Ave., Chino, CA 91710

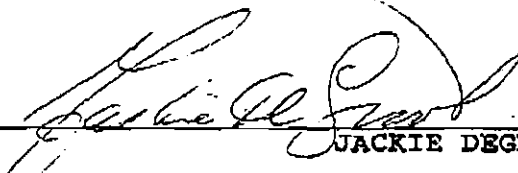
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

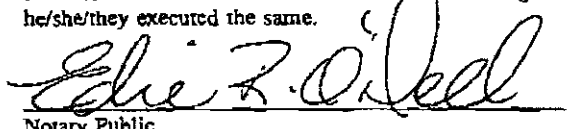
DATED: October 25, 2001


TOM DEGROOT


JACKIE DEGROOT

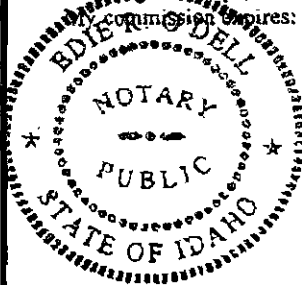
STATE OF IDAHO
COUNTY OF CANYON

On this 25 day of OCTOBER, 2001, before me, a notary public, personally appeared TOM DEGROOT and JACKIE DEGROOT, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing in Nampa, ID

My commission expires: 4/17/2003



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 65096

Exhibit "A"

AK
[Handwritten signature]

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

① PN 65043 INSTRUMENT NO. 200145293

WARRANTY DEED
(CORPORATE FORM)

B.M.K., INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at Nampa of County of Canyon grantor, hereby CONVEYS or GRANTS and WARRANTS TO **KROES DAIRY, a California Partnership** grantee of 14661 Haven Avenue, Chino, CA 91710 for the sum of —TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this October 31, 2001.

B.M.K., INC.

BY

ITS

STATE OF IDAHO

County of Canyon

On this 31st day of October, 2001, before me, a Notary Public in and for the State, personally appeared Barbara Craven known to me to be the President of B.M.K., INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said Barbara Craven did duly acknowledge to me that said corporation executed the same.

Notary Public residing at: Nampa

My commission expires: 3-9-2006



PN65043

Exhibit "A"

PARCEL I:

A portion of the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 7 and a portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

SECTION 7:

BEGINNING at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 7; thence

North 89° 54'43" West along the South boundary of said Southeast Quarter of the Northeast Quarter and of the Southwest Quarter of the Northeast Quarter a distance of 2637.71 feet to the Southwest corner of said Southwest Quarter of the Northeast Quarter; thence

North 0° 44'25" East along the West boundary of said Southwest Quarter of the Northeast Quarter a distance of 258.09 feet; thence

North 83° 01'11" East a distance of 1299.95 feet; thence

North 74° 53'54" East a distance of 82.76 feet; thence

North 82° 39'40" East a distance of 560.45 feet; thence

South 89° 22'54" East a distance of 161.04 feet; thence

North 78° 39'54" East a distance of 111.01 feet; thence

North 85° 16'45" East a distance of 229.64 feet; thence

North 88° 02'28" East a distance of 217.40 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence

South 0° 47'27" West along said East boundary a distance of 559.73 feet to the POINT OF BEGINNING.

SECTION 8:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 8; thence

North 0° 47'27" East along the West boundary of said Southwest Quarter of the Northwest Quarter a distance of 656.20 feet to the Southwest corner of the Northwest Quarter of said Southwest Quarter of the Northwest Quarter, which point is the TRUE POINT OF BEGINNING; thence continuing

North 0° 47'27" East along said West boundary a distance of 308.00 feet; thence

South 88° 17'54" East a distance of 661.50 feet to a point on the East boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

South 0° 43'41" West along said East boundary a distance of 297.00 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter; thence

North 89° 15'04" West along the South boundary of said Northwest Quarter of the Southwest Quarter of the Northwest Quarter a distance of 661.74 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

The West Half of the Southwest Quarter; the South Half of the Southwest Quarter of the Northwest Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

AND

The South Half of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

COMMENCING at the Southwest corner of Section 7, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

Easterly along the South boundary line thereof 1,054 feet to the REAL POINT OF BEGINNING; thence continuing

Easterly along said South boundary line 159 feet; thence Northerly and parallel with the West boundary of said Section 7 a distance of 153 feet; thence

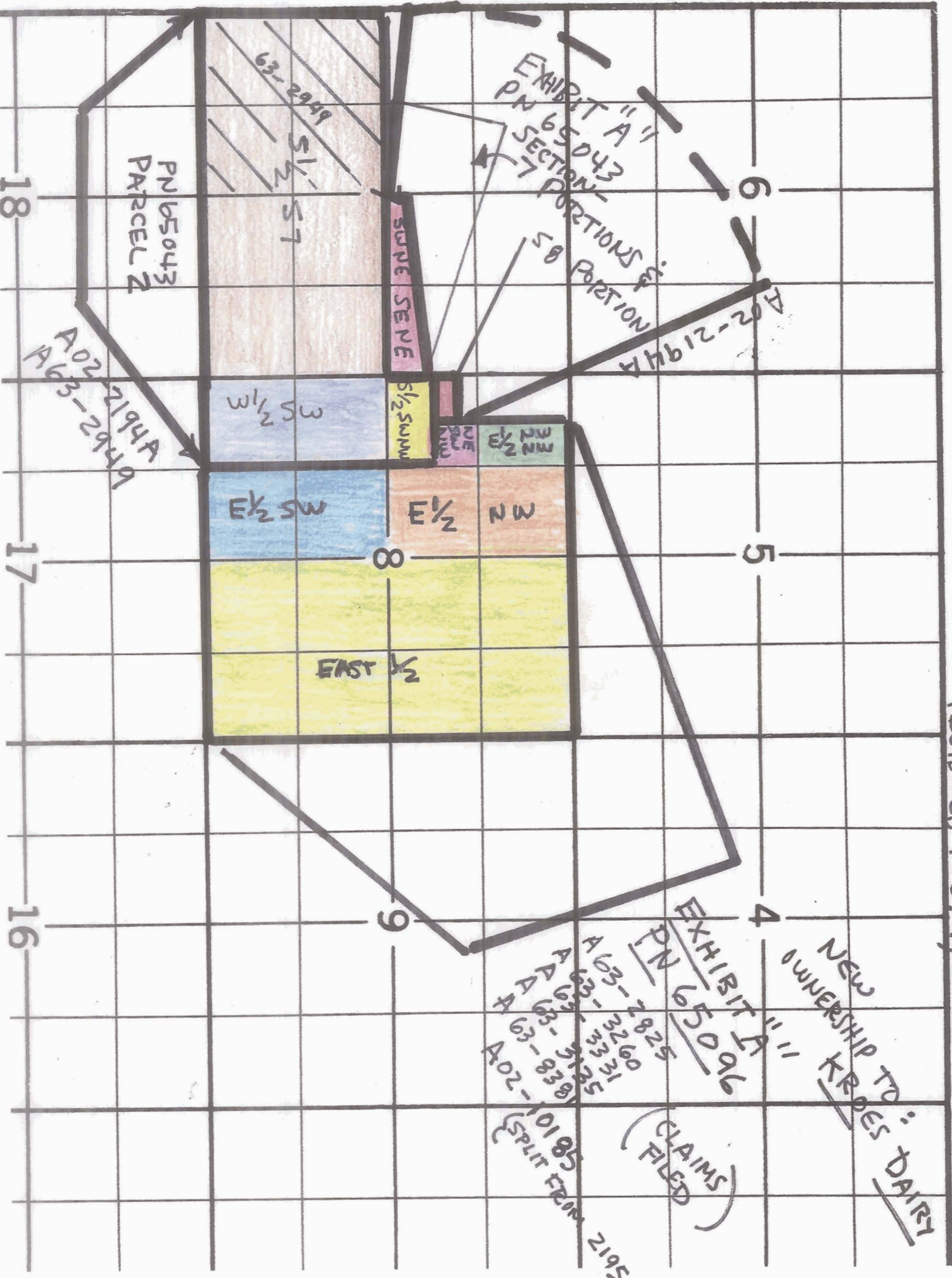
Westerly and parallel to the South boundary line of said Section 7 a distance of 159 feet; thence

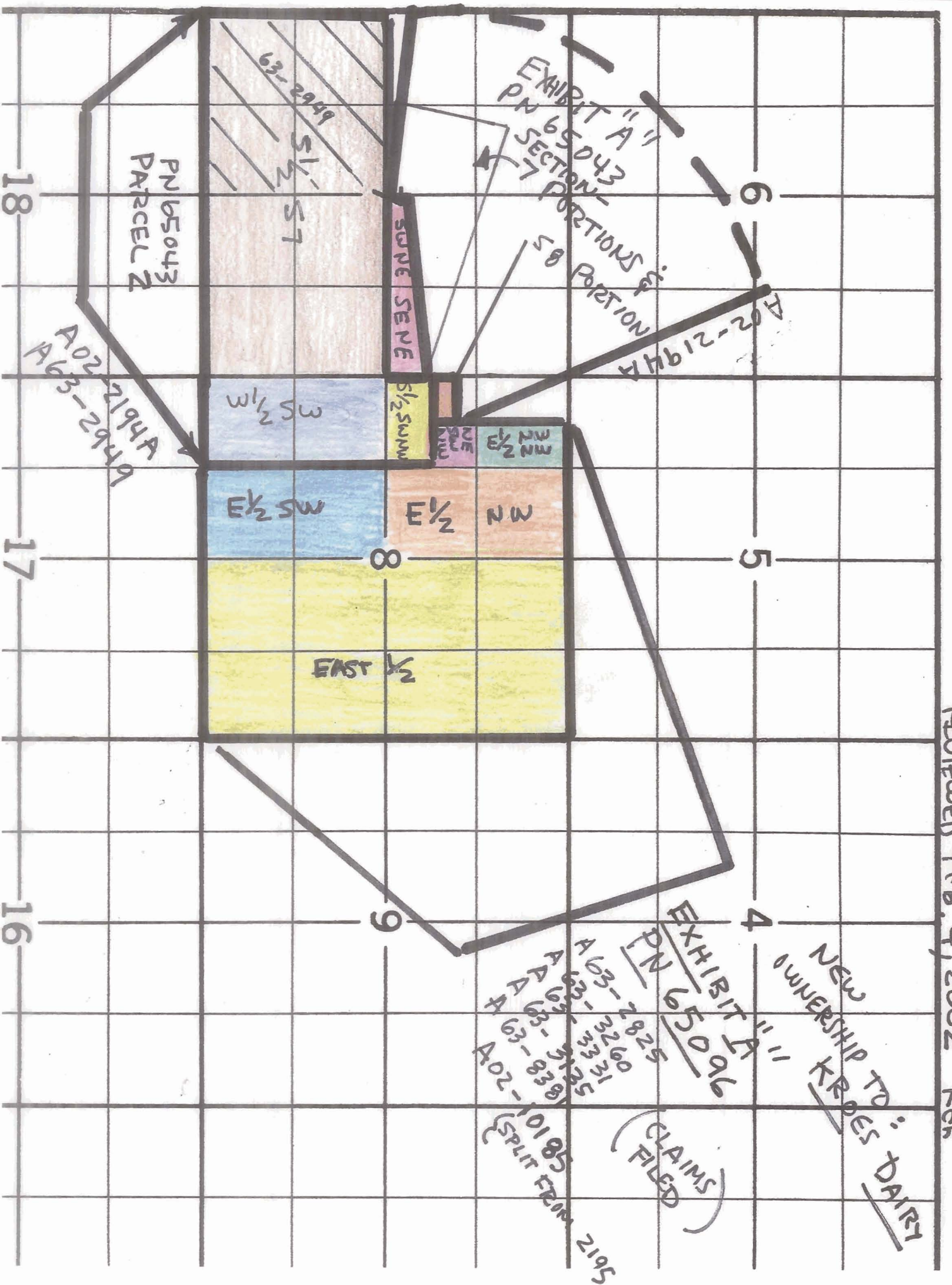
Southerly and parallel to the West boundary of said Section 7 a distance of 153 feet to the REAL POINT OF BEGINNING.

6 NO 1 31 PM 3 50
CANYON COUNTY RECORDER
REQUEST FIDELITY-NAIPA
TYPE ~~BOOK~~ FEE 4.00
C. McLaughlin

RECORDED

200145293





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2825
Date Received: 2/9/90
Receipt No: M005829
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): TOM DE GROOT
569 BIRCH BAY LYDEN RD
LYNDEN WA USA 98264

Phone: (360) 354-4738

JACKIE DE GROOT
569 BIRCH BAY LYDEN RD
LYNDEN WA USA 98264

Phone: (360) 354-4738

2. Date of Priority: 07/24/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	8	SW NE	CANYON	
01N	02W	8	NW NE	CANYON	

5. Description of diverting works:

12" CASING 500+' DEEP 30 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.9	462.4
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:
0.9 C.F.S. and/or 463.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	8	NE NE		IRRIGATION	40
			NW NE		IRRIGATION	35
			SW NE		IRRIGATION	16
			SE NE		IRRIGATION	16
			NE NW		IRRIGATION	26
			SE NW		IRRIGATION	32
			NE SE		IRRIGATION	17
			NW SE		IRRIGATION	22
			SW SE		IRRIGATION	40
			SE SE		IRRIGATION	10
			NW NE		DOMESTIC	
Section Acres						254
Total Acres						254

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per Transfer 5651 approved 8/4/00.
For transfer conditions of approval and remarks, see copy of transfer in adjudication file.
Ownership changed by DB 7/19/2001

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 19 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2825 -	A-63-2825		02-2195		YES
63-3135	A 63 3135				
63-3260	A 63 3260				
63-3331	A 63 3331				
Per transfer number 5651					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **NA**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Donald E. Juege
10020 Bigfoot Rd. - Melba, Id 83641
4. New Owner/Claimant(s) Tom De Groot and Jackie De Groot
 Name Connector (Check one): ☒ and. ☐ or. ☐ and/or
- New Mailing Address 569 Birch Bay - Lynden Rd
 City, State and ZIP Code Lynden, Wa 98264
 New Telephone Number 360 354-4738
5. Date you acquired the property Dec 27, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tommy Hunt
Jackie M. Hunt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

W19857

200045380

Co. 2

KNOW ALL MEN BY THESE PRESENTS, That

TOM DeGROOT and JACKIE DeGROOT, husband and wife

do hereby certify and declare that a certain mortgage, bearing date the 26th day of May, A.D. 1920 made and executed by

NWA DEVELOPMENT VII, INC., a Washington corporation

the part y of the first part therein, to

TOM DeGROOT and JACKIE DeGROOT, husband and wife

the parties of the second part therein

recorded in the office of the County Recorder of the County of Canyon, State of Idaho, Inst. #200019185 of Mortgages, on page on the 31st day of May, A.D. 1920 together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, ha hereunto set hand and seal, the day of, A.D. one thousand nine hundred and

Signed, Sealed and Delivered in the Presence of

TOM DeGROOT

JACKIE DeGROOT

(SEAL)

(SEAL)

RECORDED

DEC 29 PM 2 23

C NOEL HALES

CANYON COUNTY RECORDER

REQUEST FEE \$1.00

200045380

STATE OF WA
County of Whatcom

ss.

On this 27th day of October the undersigned

in the year 1920 before me

, a Notary Public

In and for said State, personally appeared

TOM DeGROOT and JACKIE DeGROOT

known to me to be the person whose name is subscribed to the instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 28th day of December, 1920, in this certificate first above written.

Notary Public residing at Rock



No.	Satisfaction of Mortgage	
TO		
Dated	19	
County of	STATE OF IDAHO,	
I hereby certify that this instrument was filed for record at the request of		
at	minutes past	o'clock M.
this	day of	
A.D. 19	in my office, and duly recorded in Book of	
on page		
By	Ex-Officio Recorder.	
	Deputy.	
Fees, \$		

200019182

DN 55904

WARRANTY DEED

FOR VALUE RECEIVED DONALD E. TIEGS and HELEN L. TIEGS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC., a Washington Corporation

the Grantee, whose address is 8797 GAGE BLVD., STE A, KENNEWICK, WA 99336

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Donald E. Tieg
DONALD E. TIEGS

Helen L. Tieg
HELEN L. TIEGS

STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of MAY, 2000, before me, a notary public, personally appeared DONALD E. TIEGS AND HELEN L. TIEGS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Elmer R. O'Dell
Notary Public

Residing at Nampa, ID
My commission expires: 4/17/2003



REQUEST PIONEER-NAMPA
TYPE *9/2* FEE *9/2*

NOEL MALES
CANYON COUNTY RECORDER
BY *Joel Males*

00 PM 31 PM 4 20

RECORDED

200019182

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

Tract No. 1:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center of said Section 8, thence;

North 0° 32' 20" East 767.6 feet; thence

North 89° 15' 40" West 1323.3 feet; thence

South 0° 39' 45" West 3284.2 feet to a point in the South Line of said Section 8; thence

South 89° 05' 40" East 1330.4 feet to the South Quarter corner of said Section 8; thence

North 0° 32' 20" East 2630.5 feet to the point of commencement.

SAVE AND EXCEPT THE following:

COMMENCING at the Southwest corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho and running South 89° 05' 40" East 1330.3 feet along the South boundary of said Section 8 to the Southwest corner of the East Quarter of the Southwest Quarter, said Section 8; thence

North 0° 39' 45" East 2062.4 feet along the West boundary of the said East Quarter of the Southwest Quarter, Section 8 to the TRUE POINT OF BEGINNING; thence

CONTINUING North 0° 39' 45" East 100.0 feet to a point that bears South 0° 39' 45" West 465.0 feet from the Northwest corner of the said East Quarter of the Southwest Quarter, Section 8; thence

South 89° 13' 40" East 120.2 feet on a line 465.0 feet South of and parallel to the East and West one-quarter line of said Section 8; thence

South 0° 39' 45" West 100.0 feet to a point; thence

North 89° 13' 40" West 120.2 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT the following:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, in Canyon County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Section 8 and running thence

South 89° 05' 40" East along the South boundary line of said Section 8 a distance of 1330.3 feet; thence

North 0° 39' 45" East 3284.2 feet; thence

North 89° 15' 40" West 1323.3 feet more or less to a point in the West line of said Section 8, the REAL POINT OF BEGINNING; thence

North 0° 47' 15" East and along the West boundary line of said Section 8, a distance of 1964.4 feet more or less; thence

South 89° 21' 40" East and along the Northerly boundary line of said Section 8 a

distance of 659.45 feet; thence

South 0° 47' 15" West and parallel to the Westerly boundary line of said Section 8 a distance of 1964.4 feet to the Northerly boundary line of that certain property conveyed in Instrument No. 536311, records of Canyon County, Idaho; thence

North 89° 15' 40" West 659.45 feet more or less to the REAL POINT OF BEGINNING.

TRACT No. 2:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northwest corner of said Section 8; thence

South 89° 21' 40" East along the North boundary line of said Section 8 a distance of 2637.9 feet to the North Quarter corner of said Section 8; thence

South 0° 32' 20" West along the North-South center line of said Section 8 a distance of 1972.9 feet; thence

North 89° 15' 40" West 2646.6 feet more or less, to a point in the West line of said Section 8, thence

North 0° 47' 15" East along the West line of said Section 8 a distance of 1968.5 feet, more or less, to the Northwest corner of said Section 8, the point of beginning.

EXCEPTING THEREFROM:

The West Half of the Northwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 8.

TRACT No. 3:

The Northeast Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT No. 4:

The Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, excepting a parcel in the East Half of the Southeast Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, said point being the TRUE POINT OF BEGINNING; thence

North 89° 05' 40" West, 960.0 feet along the South boundary of said Section 8 to a point; thence

North 3° 19' 20" West, 1266.2 feet to a point; thence

North 79° 11' 20" East, 264.8 feet to a point; thence

North 35° 07' 30" East, 992.2 feet to a point; thence

North 89° 48' 40" East, 219.7 feet to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West, 2141.2 feet along the said East boundary of Section 8 to the POINT OF BEGINNING.

EXHIBIT "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet laong the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

200045379

RECORDED

00 DEC 29 PM 4 23

G NOEL HALE
CANYON CNTY RECORDER
RY *[Signature]*

REQUEST PIONEER-NAMPA
TYPE *[Signature]* FEE 6.00

WA9859

QUITCLAIM DEED

FOR VALUE RECEIVED NWA DEVELOPMENT VII, INC., a Washington Corporation

does hereby convey, release, remise and forever quit claim

unto TOM DEGROOT and JACKIE DEGROOT, husband and wife

whose address is 569 Birch Bay-Lynden Road, Lynden, WA 98264

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

together with their appurtenances.

Dated: 12/27/00

NWA DEVELOPMENT VII, INC.

BY: Scott J. Hansen
ITS PRESIDENT

STATE OF Washington

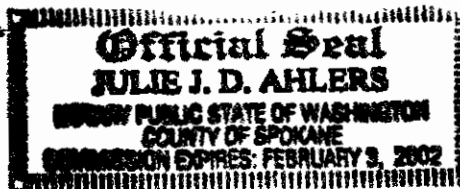
County of Benton

On this 27 day of December, 2000, before me, a Notary Public in and for the State, personally appeared SCOTT J. HANSEN known to me to be the PRESIDENT of NWA DEVELOPMENT VII, INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said SCOTT J. HANSEN did duly acknowledge to me that said corporation executed the same.

Julie J. D. Ahlers

Notary Public

My commission expires 02-28-02



PIONEER TITLE COMPANY
OF CANYON COUNTY

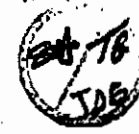
100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

200019183

FN 55965

WARRANTY DEED



FOR VALUE RECEIVED DEAN C. TIEGS and CYNTHIA P. TIEGS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC.

the Grantee, whose address is 40 LAKE BELLEVUE, , BELLEVUE, WA 98005

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Dean Tieg
DEAN C. TIEGS

Cynthia P. Tieg
CYNTHIA P. TIEGS

STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of MAY, 2000, before me, a notary public, personally appeared DEAN C. TIEGS AND CYNTHIA P. TIEGS, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Edie R. O'Neil

Notary Public
Residing at Nampa, Id
My commission expires: 4/17/2003



REQUEST PIONEER-NAMPA
TYPE *Not* FEE *6*

ON MAY 31 PM 4 20
G. NOEL HALE
CANYON COUNTY RECORDER
by *Edie R. O'Neil*

RECORDED

200019183

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 55965

EXHIBIT "A"

TRACT I:

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian; thence

North 89° 05' 40" West 210.0 feet to the TRUE POINT OF BEGINNING; thence
North 89° 06' 40" West 750.0 feet along the South boundary of said Section 8 to a point; thence

North 3° 19' 20" West 1288.2 feet to a point; thence
North 79° 11' 20" East 264.8 feet to a point; thence
North 35° 07' 30" East 992.2 feet to a point; thence
North 89° 48' 40" East 219.7 feet to a point on the East boundary of said Section

8; thence
South 0° 28' 00" West 1931.2 feet along the said East boundary of Section 8 to a point; thence

North 89° 05' 40" West 210 feet to a point; thence
South 0° 28' 00" West 210 feet to the point of beginning.

TRACT II:

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the said point being the TRUE POINT OF BEGINNING; run thence

North 89° 05' 40" West 210 feet along the South boundary of said Section 8 to a point; thence

North 0° 28' 00" East 210 feet parallel to the East boundary of said Section 8 to a point; thence

South 89° 05' 40" East 210 feet parallel to the South boundary of said Section 8 to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West 210 feet along the East boundary of said Section 8, to the TRUE POINT OF BEGINNING.

PN 55984

EXHIBIT "A"

Tract No. 1:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center of said Section 8, thence;

North 0° 32' 20" East 767.6 feet; thence

North 89° 15' 40" West 1323.3 feet; thence

South 0° 39' 45" West 3284.2 feet to a point in the South Line of said Section 8; thence

South 89° 05' 40" East 1330.4 feet to the South Quarter corner of said Section 8; thence

North 0° 32' 20" East 2830.5 feet to the point of commencement.

SAVE AND EXCEPT THE following:

COMMENCING at the Southwest corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho and running South 89° 05' 40" East 1330.3 feet along the South boundary of said Section 8 to the Southwest corner of the East Quarter of the Southwest Quarter, said Section 8; thence

North 0° 39' 45" East 2062.4 feet along the West boundary of the said East Quarter of the Southwest Quarter, Section 8 to the TRUE POINT OF BEGINNING; thence

CONTINUING North 0° 39' 45" East 100.0 feet to a point that bears South 0° 39' 45" West 465.0 feet from the Northwest corner of the said East Quarter of the Southwest Quarter, Section 8; thence

South 89° 13' 40" East 120.2 feet on a line 465.0 feet South of and parallel to the East and West one-quarter line of said Section 8; thence

South 0° 39' 45" West 100.0 feet to a point; thence

North 89° 13' 40" West 120.2 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT the following:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, in Canyon County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Section 8 and running thence

South 89° 05' 40" East along the South boundary line of said Section 8 a distance of 1330.3 feet; thence

North 0° 39' 45" East 3284.2 feet; thence

North 89° 15' 40" West 1323.3 feet more or less to a point in the West line of said Section 8, the REAL POINT OF BEGINNING; thence

North 0° 47' 15" East and along the West boundary line of said Section 8, a distance of 1984.4 feet more or less; thence

South 89° 21' 40" East and along the Northerly boundary line of said Section 8 a

distance of 658.45 feet; thence

South $0^{\circ} 47' 16''$ West and parallel to the Westerly boundary line of said Section 8 a distance of 1984.4 feet to the Northerly boundary line of that certain property conveyed in Instrument No. 538311, records of Canyon County, Idaho; thence

North $89^{\circ} 15' 40''$ West 658.45 feet more or less to the REAL POINT OF BEGINNING.

TRACT No. 2:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northwest corner of said Section 8; thence

South $89^{\circ} 21' 40''$ East along the North boundary line of said Section 8 a distance of 2637.8 feet to the North Quarter corner of said Section 8; thence

South $0^{\circ} 32' 20''$ West along the North-South center line of said Section 8 a distance of 1972.8 feet; thence

North $89^{\circ} 16' 40''$ West 2546.6 feet more or less, to a point in the West line of said Section 8, thence

North $0^{\circ} 47' 15''$ East along the West line of said Section 8 a distance of 1968.5 feet, more or less, to the Northwest corner of said Section 8, the point of beginning.

EXCEPTING THEREFROM:

The West Half of the Northwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 8.

TRACT No. 3:

The Northeast Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT No. 4:

The Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, excepting a parcel in the East Half of the Southeast Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, said point being the TRUE POINT OF BEGINNING; thence

North $89^{\circ} 05' 40''$ West, 960.0 feet along the South boundary of said Section 8 to a point; thence

North $3^{\circ} 19' 20''$ West, 1266.2 feet to a point; thence

North $79^{\circ} 11' 20''$ East, 264.8 feet to a point; thence

North $35^{\circ} 07' 30''$ East, 992.2 feet to a point; thence

North $89^{\circ} 49' 40''$ East, 219.7 feet to a point on the East boundary of said Section 8; thence

South $0^{\circ} 28' 00''$ West, 2141.2 feet along the said East boundary of Section 8 to the POINT OF BEGINNING.

200045379

* SAME AS TRACT 18.2

WA859

011-1-31-A

QUITCLAIM DEED

FOR VALUE RECEIVED NWA DEVELOPMENT VII, INC., a Washington Corporation

does hereby convey, release, remise and forever quit claim

unto TOM DEGROOT and JACKIE DEGROOT, husband and wife

whose address is 569 Birch Bay-Lynden Road, Lynden, WA 98264

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

together with their appurtenances.

Dated: 12/27/00

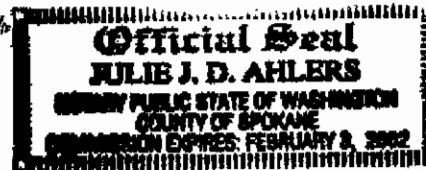
NWA DEVELOPMENT VII, INC.

BY: Scott T. Hansen
ITS PRESIDENT

STATE OF Washington
County of Benton

On this 27th day of December, 2000, before me, a Notary Public in and for the State, personally appeared SCOTT T. HANSEN known to me to be the PRESIDENT of NWA DEVELOPMENT VII, INC., a corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said SCOTT T. HANSEN did duly acknowledge to me that said corporation executed the same.

Julie J. D. Ahlers
Notary Public
My commission expires 02-2-02



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 60340

EXHIBIT "A"

The East Half; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; the East Half of the Northwest Quarter of the Northwest Quarter; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter; of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

EXCEPT THE FOLLOWING:

COMMENCING at the South Quarter corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 06'04" West 1330.82 feet along the South line of Section 8 to the West Sixteenth corner; thence

North 00° 40'12" East 2062.40 feet along the West boundary of the East Half of the Southwest Quarter of Section 8 to the TRUE POINT OF BEGINNING; thence continuing

North 00° 40'12" East 100.00 feet to a point; thence

South 89° 13'40" East 120.20 feet to a point; thence

South 00° 40'12" West 100.00 feet to a point; thence

North 89° 13'40" West 120.20 feet to the TRUE POINT OF BEGINNING.

200045379

RECORDED

00 DEC 29 PM 2 23

NOEL HALE
CANYON CNTY RECORDER
BY *[Signature]*

REQUEST PIONEER-NAMPA
TYPE *[Signature]* FEE *6.00*

PIONEER TITLE COMPANY

OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

466-6100 342-7799
FAX: 208 465-3248

FACSIMILE TRANSFER

TO:

Water Resources
Ron Howerton
334 2348

RE: _____

Message

Tiegs / Degroot

Including this cover sheet, we are transmitting _____ pages.

Date:

6/27

Time: _____

If there has been a problem with this transmission, please call immediately.

THANK YOU!

PIONEER TITLE COMPANY OF CANYON COUNTY

By

Jon M.

R28439012

A

B

SEE P16119
FAX COPY

R28439011
T 11

R28439010
T 1A
C

FOOT

ROAD

of Nampa, Idaho, for the aggregate price of P 2
THREE HUNDRED NINETY-SIX AND 30/100 DOLLARS

And Whereas, the said sum of THREE HUNDRED NINETY-SIX AND 30/100 DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by DALE H. TIEGS and ALTA J. TIEGS, husband and wife, Route # 1, Melba, Idaho, who acquired their equity in and to said land sale certificate by Assignment from DONALD E. TIEGS and HELEN L. TIEGS, husband and wife, 5/1/63, recorded 5/20/63,

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

THREE HUNDRED NINETY-SIX AND 30/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said DALE H. TIEGS and ALTA J. TIEGS Husband and Wife

heirs and assigns, all of the said tract and parcel of land situated in the County of CANYON and State of Idaho, and described as follows, to-wit:

A parcel of land in the East Half of the Southeast Quarter (E½SE¼), Section Eight (8), Township One (1) North, Range Two (2) West Boise Meridian, more fully described as follows: - Commencing at the Southeast corner of Section Eight (8), Township One (1) North, Range Two (2) West Boise Meridian, the said point being TRUE POINT OF BEGINNING; thence North 89°05'40" West 960.0 feet along the South boundary of said Section Eight (8) to a point; thence North 3°19'20" West 1266.2 feet to a point; thence North 79°11'20" East 264.8 feet to a point; thence North 35°07'30" East 992.2 feet to a point; thence North 89°48'40" East 210.7 feet to a point on the East boundary of said Section Eight (8); thence South 0°28'00" West 2141.2 feet along the said East boundary of Section Eight (8) to the point of beginning. The area being conveyed by this Deed is 39.63 acres, more or less.

PLATTE
JUN 28 1963
J. L. E. ALLISON
Attorney

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said DALE H. TIEGS and ALTA J. TIEGS Husband and Wife

heirs and assigns, in fee simple forever, subject to the provisions of Section 58-804, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 20 day of May, 1963 A.D.

Countersigned:

Arnold Williams
Secretary of State

Robert E. Smylie
Governor of Idaho and President of State Board of Land Commissioners

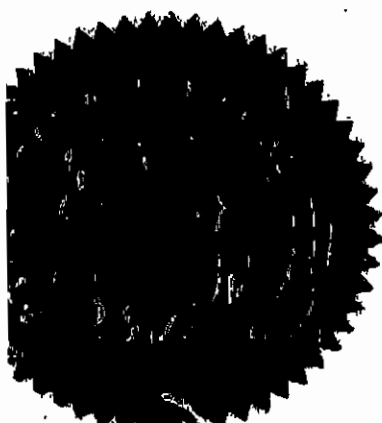
Countersigned:

O. J. Buxton
State Land Commissioner

STATE OF IDAHO,
County of Ada,

on this 20 day of May, in the year 1963, A.D., before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie known to me to be the Governor of the State of Idaho, and Arnold Williams known to me to be the Secretary of the State of Idaho, and O. J. Buxton known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that said State of Idaho executed the same.



R 3

535262

Item of L. L. L. L.

To

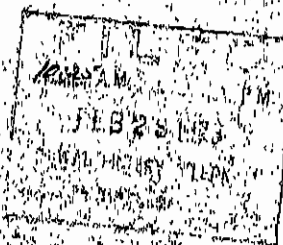
W. H. L. L.

Item

Item

Edward D. Arfano
SMITH, McDONALD & ARFANO
P. O. Box 463
Nampa, Idaho 83651
408-8414

Attorneys for Plaintiff



INSTRUMENT NO. 701569

Instrument 511

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

ALMA J. TIEGS
Plaintiff,

CASE No. 25275
DECREE OF DIVORCE

DALE HERBERT TIEGS
Defendant.

The Plaintiff, having come on regularly for hearing before
the above entitled court on the 23rd day of February, 1973,
represented by counsel, appeared as counsel for the Plaintiff and
the defendant, having been duly and regularly served with summons
and complaint in this matter, and said Defendant having failed
to appear at said court within the time required
by the rules of said court and his infant being duly warned,
the court is now ready to hear.

The court is now ready to hear and consider all of the
evidence and testimony presented, and is hereby finding that
the Plaintiff is entitled to a decree of divorce from the Defendant
inasmuch as the Defendant has been guilty of adultery, lascivious
conduct, and other acts which are sufficient to justify the
granting of a decree of divorce.

J.
Divorce Decree Alta Tiegs Vs Dale Herbert Tiegs
Property Distributions (B7C) To Dale Herbert Tiegs

③

The real property that is described in Exhibit "A," attached hereto, and made a part hereof;

All items of farm machinery, vehicles and equipment;

Any and all other crops or crop income from the 1972 farming season;

Any and all other property of any type or kind now in the possession of the defendant;

The defendant's belongings of the defendant and of the minor child now in his custody.

That the defendant have judgment against the plaintiff in the amount of \$11,000.00 to be paid in regular annual installments of \$1,100.00 per year, with the first of said annual payments to be made on or before January 1, 1973, and a like payment on the like day of the following year and every year thereafter until paid in full. Interest is to be computed at the rate of five percent per annum on the deferred balance, with interest to commence on the 1st day of February, 1973. It is agreed that in each of said annual installments the amount is to apply first to the interest due on the previous year, and then to the principal.

That there is no alimony payable to the plaintiff, and that the real estate agreement between the parties hereto is an independent agreement, not subject to modification, revocation or annulment, and that the defendant shall support and maintain the plaintiff.

Witness my hand and seal of said court at Caldwell, Canyon County, Idaho, this 27th day of June, 1973.

State of Idaho
County of Canyon

I, the undersigned, being a Justice of the Peace in and for said County of Canyon, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears in my records.

Notary Public for the State of Idaho

My Comm. Expires 12/31/73

Notary Public for the State of Idaho

My Comm. Expires 12/31/73

Notary Public for the State of Idaho

My Comm. Expires 12/31/73

Notary Public for the State of Idaho

My Comm. Expires 12/31/73

Notary Public for the State of Idaho

My Comm. Expires 12/31/73

Notary Public for the State of Idaho

My Comm. Expires 12/31/73

EXHIBIT "A"

④

← Section 16
The NE 1/4 of the SE 1/4; the SE 1/4 of the NW 1/4; the SW 1/4 of the NE 1/4; the SW 1/4; and the SW 1/4 of the SE 1/4, all in Section 16, Township 1 North, Range 2 West of the Boise Meridian, in Canyon County, Idaho, subject to encumbrance thereupon to Opal L. Tiesha,

A parcel of land in the East Half of the Southeast Quarter (E1/2), Section Eight (8), Township One (1) North, Range Two (2) West of the Boise Meridian, more fully described as follows: Commencing at the SE corner of Section 8, T. 1 N., R. 2 W. B.M., the said point being TRUE POINT OF BEGINNING; thence North 89°05'40" West 960.0 feet along the South boundary of said Section 8 to a point; thence North 3°19'20" West 1266.2 feet to a point; thence North 79°11'20" East 254.8 feet to a point; thence North 35°07'30" East 992.2 feet to a point; thence North 89°48'40" East 219.7 feet to a point on the East boundary of said Section 8; thence South 0°28'00" West 2141.2 feet along the said East boundary of Section 8 to the point of beginning;

TRACT 4

Route 1
Methu, Utah 83441

Acres of land

Full Return type

Acres of land

6.00

6.00

6.00

6.00

6.00

6.00

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6.00

FILED

JUN 26 4 22 PM '75

RECORDS

CLERK

AT THE RECORDS OF

COUNTY OF

BOISE

IDAHO

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

JUL 1 1975

P. 18205

INSTRUMENT NO. 900483/ WARRANTY DEED

For Value Received DALE H. TIEGS and MARGIE A. TIEGS,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

DEAN C. TIEGS and CYNTHIA P. TIEGS, husband and wife,
Route 4, Box 4274, Nampa, Idaho 83651,
the grantees, the following described premises, to-wit:

The real property that is described in Exhibit "A," attached
hereto.

Subject to all taxes and assessments for 1982 and all subsequent
years.

Subject to any United States patent restrictions.

Subject to any easements and/or rights of way of record and/or
usage.

However, together with any and all water rights appurtenant
thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
and their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee S, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances, save as set forth above.

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: January 21, 1982.

Dale H. Tieg
Dale H. Tieg

Margie A. Tieg
Margie A. Tieg

STATE OF IDAHO, COUNTY OF CANYON) ss
On this 21 day of January, 1982,
before me, a notary public in and for said State, personally
appeared DALE H. TIEGS and
MARGIE A. TIEGS, husband and
wife.

known to me to be the persons who so name are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Edith G. L. Loe
Notary Public

Residing at Nampa
Comm. Expires Lifetime

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of
1982, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By _____ Deputy.
For \$
Mail to:

INSTRUMENT NO.

Doc. #3
Tract B
A 1

EXHIBIT "A"

Pg 2

A parcel of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more fully described as follows: Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian; thence North 89°05'40" West 210.0 feet to the TRUE POINT OF BEGINNING; thence North 89°05'40" West 750.0 feet along the South boundary of said Section 8 to a point; thence North 3°19'20" West 1266.2 feet to a point; thence North 79°11'20" East 264.8 feet to a point; thence North 35°07'30" East 992.2 feet to a point; thence North 89°48'40" East 219.7 feet to a point on the East boundary of said Section 8; thence South 0°28'00" West 1931.2 feet along the said East boundary of Section 8 to a point; thence North 89°05'40" West 210 feet to a point; thence South 0°28'00" West 210 feet to the point of beginning.

TRACT 4

9004831

RECORDED

90 JUN 19 PM 12 02

NEO J KERR

CANYON CNTY RECORDER

BY *C. Kerr*

REQUEST PIONEER - N.A.M.P.A.

TYPE *Book* FEE *1.25*

INSTRUMENT NO.

WARRANTY DEED

For Value Received DALE H. TIEGS and MARGIE A. TIEGS,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

DEAN C. TIEGS and CYNTHIA P. TIEGS, husband and wife,
Route 4, Box 4274, Nampa, Idaho 83651,
the grantees, the following described premises, to-wit:

The real property that is described in Exhibit "A," attached
hereto.

Subject to all taxes and assessments for 1982 and all subsequent
years.

Subject to any United States patent restrictions.

Subject to any easements and/or rights of way of record and/or
usage.

However, together with any and all water rights appurtenant
thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
and their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances, save as set forth above,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 13th, 1982.

Dale H. Tieggs

Margie A. Tieggs

STATE OF IDAHO, COUNTY OF CANYON) ss
On this 13th day of January, 1982,
before me, a Notary Public in and for said State, personally
appeared DALE H. TIEGS and
MARGIE A. TIEGS, husband and
wife,

known to me to be the person s who are name s and
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires

Nampa

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock on,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Room #
Mail to:

Deputy.

Tracts B & C
Doc. # 5

200019183

FN 55945



Pg 1

WARRANTY DEED

FOR VALUE RECEIVED DEAN C. TIEGS and CYNTHIA P. TIEGS, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC.

the Grantee, whose address is 40 LAKE BELLEVUE, ., BELLEVUE, WA 98005

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Dean Tieg
DEAN C. TIEGS

Cynthia P. Tieg
CYNTHIA P. TIEGS

STATE OF IDAHO

COUNTY OF CANYON

On this 25th day of MAY, 2000, before me, a notary public, personally appeared DEAN C. TIEGS AND CYNTHIA P. TIEGS, known or identified to me to be the person(s) who(s) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Edie R. O'Dell

Notary Public

Residing at Nampa, Id

My commission expires: 4/17/2003



REQUEST PIONEER-NAMPA
TYPE IN FEE 6

C. NOEL BALES
CANYON COUNTY RECORDER
by *[Signature]*

00 PMW 31 PM 4 20

RECORDED

200019183

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Doc 5 pg 2

PN 55965

EXHIBIT "A"

TRACT I:

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian; thence

North 89° 05' 40" West 210.0 feet to the TRUE POINT OF BEGINNING; thence

North 89° 05' 40" West 750.0 feet along the South boundary of said Section 8 to a point; thence

North 3° 19' 20" West 1266.2 feet to a point; thence

North 79° 11' 20" East 264.8 feet to a point; thence

North 35° 07' 30" East 992.2 feet to a point; thence

North 89° 48' 40" East 219.7 feet to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West 1931.2 feet along the said East boundary of Section 8 to a point; thence

North 89° 05' 40" West 210 feet to a point; thence

South 0° 28' 00" West 210 feet to the point of beginning.

TRACT II:

A parcel of land in the East One-Half of the Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more fully described as follows:

Commencing at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the said point being the TRUE POINT OF BEGINNING; run thence

North 89° 05' 40" West 210 feet along the South boundary of said Section 8 to a point; thence

North 0° 28' 00" East 210 feet parallel to the East boundary of said Section 8 to a point; thence

South 89° 05' 40" East 210 feet parallel to the South boundary of said Section 8 to a point on the East boundary of said Section 8; thence

South 0° 28' 00" West 210 feet along the East boundary of said Section 8, to the TRUE POINT OF BEGINNING.

INSTRUMENT NO. 9845558

STATE OF IDAHO DEED

NUMBER 12558
Certificate No. 22660 (25799)Tine + A
Doc. #1

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 27th day of JULY 1990, all that tract or parcel of AGRICULTURAL COMPLETE ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

- DONALD E. TIESS -

of NAMPA State of IDAHO for the aggregate price of
ONE THOUSAND TWO HUNDRED THREE AND 70/100 DOLLARS

And Whereas, the said sum of — ONE THOUSAND TWO HUNDRED THREE AND 70/100 DOLLARS — has been duly paid to the proper receiving officer for the State of Idaho, by DONALD E. TIESS - Route 4, Box 4275, Nampa, Idaho 83651.

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the promises aforesaid, and of the aforesaid sum of

ONE THOUSAND TWO HUNDRED THREE AND 70/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

- DONALD E. TIESS -

His heirs and assigns, all of the said tract and parcel of land situated in the County of CANYON and State of Idaho, and described as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) Section Eight (8), Township One (1) North, Range Two (2) West, B.M., excepting a parcel containing 39.63 acres in the SE $\frac{1}{4}$, more particularly described as follows: Commencing at the southeast corner of Sec. 8, Twp. 1N., R. 2W., B.M., said point being the TRUE POINT OF BEGINNING; thence N89°05'40"W., 950.0 feet along the south boundary of said Section 8 to a point; thence N3°19'20"W., 1266.2 feet to a point; thence N79°11'20"E., 264.8 feet to a point; thence N35°07'30"E., 592.2 feet to a point; thence N69°08'40"E., 299.7 feet to a point on the west boundary of said Section 8; thence S72°28'00"W., 2141.2 feet along the said west boundary of Section 8 to the point of beginning, contains 39.63 acres, more or less. The total acres being deeded are 120.37, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said

- DONALD E. TIESS -

His heirs and assigns, in fee simple forever, subject to the provisions of Section 68-404, Idaho Code, as amended by Chapter 44, 1951 Session Laws, which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. The State reserves the right to all coal, oil, all shale, gas, phosphates, sodium, asbestos, gold, silver, lead, zinc, copper, and all minerals or deposits of minerals of whatever kind or character, including geothermal resources (and associated by products), pursuant to Sec. 47-701, Idaho Code.

In Witness Whereof, I, ... CECIL D. ANDRUS, ... the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 6th day of July, 1990 A.D.

Countersigned:

[Signature]
Secretary of State

Countersigned:

[Signature]
Director, Department of Lands

STATE OF IDAHO,
County of Ada,

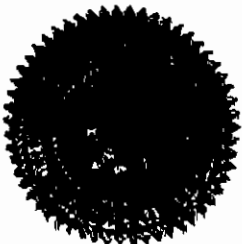
On this 6th day of July in the year 1990, before

me, a Notary Public in and for said State, personally appeared Cecil D. Andrus known to me to be the Governor of the State of Idaho, and known to me to be the Secretary of the State of Idaho, and known to me to be the Director, Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State officials executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and date last above written.

[Signature]
Notary Public

9845558
DONALD E. TIESS
JULY 27 1990



9845558

RECORDED

88 DEC 9 PM 3:04

NOTARY
ANTHONY J. REORDER
ANTHONY J. REORDER

P.17/19
Tract A
Dec. 2

204419182

DN 55-964

Page 1

WARRANTY DEED

FOR VALUE RECEIVED DONALD E. TIEGS and HELEN L. TIEGS, husband
and wife

the Grinnors, do hereby grant, bargain, sell and convey unto NWA DEVELOPMENT VII, INC., a Washington Corporation

the Grantee, whose address is 8797 GAGE BLVD., STE A, KENNEWICK, WA 99336

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2010 and subsequent years, covenants, conditions, restrictions and encumbrances of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 10, 2000

Donald E. Tiegs
DONALD E. TIEGS

DONALD E. TINGS

Helen L. Tiegs
HELEN L. TIEGS

HELEN L. TIEGE

STATE OF IDAHO
COUNTY OF CANYON

On this 25th day of MAY, 2010, before me, a notary public, personally appeared DONALD E. TIEGS AND HELEN L. TIEGS, known or identified to me to be the person(s) who (se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature]

Notary Public

Residing at Nampa, ID

My computer stories: 4/17/2003

JOHN R. O'DELL
NOTARY
PUBLIC
STATE OF IDAHO

REQUEST PIONEER-NABPA
TYPE 1 OF 9

ANGEL HALES
CANYON COUNTY REORDER
BY *Lee A. Hales*

31 JUL 4 20

RECORDED

200019182

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Doc 2
pg 2

PN 88864

EXHIBIT "A"

Tract No. 1:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the center of said Section 8, thence;

North 0° 32' 20" East 767.6 feet; thence

North 89° 15' 40" West 1323.3 feet; thence

South 0° 39' 45" West 3284.2 feet to a point in the South Line of said Section 8; thence

South 89° 05' 40" East 1330.4 feet to the South Quarter corner of said Section 8;

thence

North 0° 32' 20" East 2630.5 feet to the point of commencement.

SAVE AND EXCEPT THE following:

COMMENCING at the Southwest corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho and running South 89° 05' 40" East 1330.3 feet along the South boundary of said Section 8 to the Southwest corner of the East Quarter of the Southwest Quarter, said Section 8; thence

North 0° 39' 45" East 2062.4 feet along the West boundary of the said East Quarter of the Southwest Quarter, Section 8 to the TRUE POINT OF BEGINNING; thence

CONTINUING North 0° 39' 45" East 100.0 feet to a point that bears South 0° 39' 45" West 465.0 feet from the Northwest corner of the said East Quarter of the Southwest Quarter, Section 8; thence

South 89° 13' 40" East 120.2 feet on a line 465.0 feet South of and parallel to the East and West one-quarter line of said Section 8; thence

South 0° 39' 45" West 100.0 feet to a point; thence

North 89° 13' 40" West 120.2 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT the following:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, In Canyon County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Section 8 and running thence

South 89° 05' 40" East along the South boundary line of said Section 8 a distance of 1330.3 feet; thence

North 0° 39' 45" East 3284.2 feet; thence

North 89° 15' 40" West 1323.3 feet more or less to a point in the West line of said Section 8, the REAL POINT OF BEGINNING; thence

North 0° 47' 15" East and along the West boundary line of said Section 8, a distance of 1964.4 feet more or less; thence

South 89° 21' 40" East and along the Northernly boundary line of said Section 8 a

Doc 2
pg 3

distance of 859.45 feet; thence

South $0^{\circ} 47' 15''$ West and parallel to the Westerly boundary line of said Section 8 a distance of 1964.4 feet to the Northerly boundary line of that certain property conveyed in Instrument No. 538311, records of Canyon County, Idaho; thence

North $89^{\circ} 15' 40''$ West 859.45 feet more or less to the REAL POINT OF BEGINNING.

TRACT No. 2:

A portion of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northwest corner of said Section 8; thence

South $89^{\circ} 21' 40''$ East along the North boundary line of said Section 8 a distance of 2837.9 feet to the North Quarter corner of said Section 8; thence

South $0^{\circ} 32' 20''$ West along the North-South center line of said Section 8 a distance of 1972.9 feet; thence

North $89^{\circ} 15' 40''$ West 2648.6 feet more or less, to a point in the West line of said Section 8, thence

North $0^{\circ} 47' 15''$ East along the West line of said Section 8 a distance of 1988.5 feet, more or less, to the Northwest corner of said Section 8, the point of beginning.

EXCEPTING THEREFROM:

The West Half of the Northwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 8.

TRACT No. 3:

The Northeast Quarter of Section 8, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT No. 4:

The Southeast Quarter, Section 8, Township 1 North, Range 2 West, Boise Meridian, excepting a parcel in the East Half of the Southeast Quarter, more particularly described as follows:

COMMENCING at the Southeast corner of Section 8, Township 1 North, Range 2 West, Boise Meridian, said point being the TRUE POINT OF BEGINNING; thence

North $89^{\circ} 08' 40''$ West, 960.0 feet along the South boundary of said Section 8 to a point; thence

North $3^{\circ} 19' 20''$ West, 1266.2 feet to a point; thence

North $79^{\circ} 11' 20''$ East, 264.8 feet to a point; thence

North $35^{\circ} 07' 30''$ East, 982.2 feet to a point; thence

North $89^{\circ} 49' 40''$ East, 219.7 feet to a point on the East boundary of said Section 8; thence

South $0^{\circ} 28' 00''$ West, 2141.2 feet along the said East boundary of Section 8 to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2825
Date Received: 2/9/1990
Receipt No: M005829
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DONALD E TIEGS Phone: (208)466-5007

10020 BIG FOOT RD
MELBA ID USA 83641

2. Date of Priority: 07/24/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	8	SW NE	CANYON	
01N	02W	8	NW NE	CANYON	

5. Description of diverting works:

12" CASING 500+' DEEP 30 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.9	462.4
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:
0.9 C.F.S. and/or 463.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	02W	8	NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	35
			SW	NE		IRRIGATION	16
			SE	NE		IRRIGATION	16
			NE	NW		IRRIGATION	26
			SE	NW		IRRIGATION	32
			NE	SE		IRRIGATION	17
			NW	SE		IRRIGATION	22
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	10
			NW	NE		DOMESTIC	
Section Acres							254
Total Acres							254

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per Transfer 5651 approved 8/4/00.
For transfer conditions of approval and remarks, see copy of transfer in adjudication file.

15. Basis of Claim: License

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 08 2000

WATER RESOURCES
WESTERN REGION

TRANSFER OF WATER RIGHT

TRANSFER NO. 5651
WATER RIGHT NO(S) . [REDACTED] 5/63-03135/63-03260/63-03331

This is to certify that: DONALD E TIEGS
10020 BIG FOOT RD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02825 :			
Priority: 07/24/1950			
IRRIGATION	03/01 to 11/15	0.90 CFS	462.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
		0.90 CFS	463.6 AF
Right No. 63-03135 :			
Priority: 08/01/1958			
IRRIGATION	03/01 to 11/15	0.78 CFS	283.5 AF
STOCKWATER	01/01 to 12/31	* 0.97 CFS	214.1 AF *
COMMERCIAL	01/01 to 12/31	* 0.97 CFS	214.1 AF *
		1.75 CFS	497.6 AF
Right No. 63-03260 :			
Priority: 09/06/1961			
IRRIGATION	03/01 to 11/15	1.35 CFS	693.5 AF
Right No. 63-03331 :			
Priority: 03/01/1963			
IRRIGATION	03/01 to 11/15	0.45 CFS	231.2 AF
TOTAL:		** 4.45 CFS	1358.3 AF **

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 8, Township 01N, Range 02W
SWNE , Sec. 8, Township 01N, Range 02W
CANYON County

TRANSFER NO. 5651
WATER RIGHT NO(S) . 63-02825/63-03135/63-03260/63-03331

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	8	NENE 40	NWNE 35	SWNE 16	
			SENE 16	NENW 26	SENW 32	
			NESE 17	NWSE 22	SWSE 40	
			SESE 10			254
Total number of acres irrigated:						254 ***

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
01N	02W	8	SWNE	SENE	NESE
			NWSE		

PLACE OF USE: COMMERCIAL, same as IRRIGATION usePLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
01N	02W	8	NWNE

CONDITIONS OF APPROVAL AND REMARKS

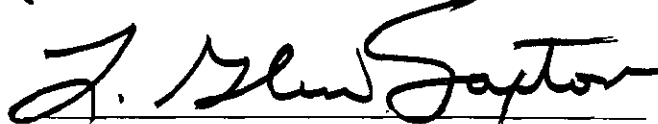
- 646 1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- D.S. 2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- 6.5 3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 100 4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 105 5. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
- 106 6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

TRANSFER NO. 5651
WATER RIGHT NO(S). 63-02825/63-03135/63-03260/63-03331

CONDITIONS OF APPROVAL AND REMARKS

7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
10. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
11. The total instantaneous diversion of water from all points of diversion under Transfer 5651 shall not exceed 4.45 cfs, nor a total combined annual volume of 1358.3 af.
12. Right 63-03135 is limited to the irrigation of 63.0 acres in the place of use described above in a single irrigation season.
13. Rights 63-02825, 63-03135, 63-03260 and 63-03331 when combined shall not exceed a total diversion rate of 3.48 cfs, a total annual maximum diversion volume of 1143.0 af at the field headgate for the irrigation of 254.0 total acres.
14. Right 63-03135 shall not exceed a total diversion rate of 0.97 cfs, a total annual maximum diversion volume of 214.1 af for stockwater and commercial uses at the dairy.
15. Commercial use is for a dairy located within the S1/2NE and N1/2 SE, S8, T1N, R2W.
16. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
17. Two points of diversion are located within both the NWNE and SWNE, S8, T1N, R2W.
18. Domestic use is for 1 home.

Dated this 4th day of August, 2000


Chief, Water Allocation Bureau

Should questions arise during the processing of this application please contact:

SHIRLEY L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6590

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5651

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Donald E. Tiegs Phone 466-5007
Post Office address 10020 Big Foot Road, Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A portion of the irrigated land will be retired. The water right will be converted for use in the dairy. Water will be used for both commercial and stockwatering purposes.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE ATTACHMENT 1

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03135</u>	<u>8/1/58</u>	<u>.78</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>63-03135</u>	<u>8/1/58</u>	<u>.63</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
<u>63-03135</u>	<u>8/1/58</u>	<u>.34</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 1.75 cubic feet per second and/or 902.5 acre-feet per annum.
3. Source of water Groundwater & Snake River tributary to Columbia River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	8	1N	2W	Canyon	Well
		SW	NE	8	1N	2W	Canyon	Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	8	40	35	16	16	26			32					17	22	40	10	254
1N	2W	8			X	X									X	X			
1N	2W	8	C	C	C	C	C			C					C	C	C	C	

Total acres 254

PART I**6. General Information:**a. Description of diversion system Attachment 2b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The nature of use of water for 59^{79.12} acres will be changed. Those lands will be converted to dairy barns and facilities and will no longer be irrigated.

d. Remarks:

Attachments 3 and 4**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03135 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 8/1/58

5. Water is used for the following purpose:

amount 1.75 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.75 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	8	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	8	40	35	40	40	5			10					30	40	40		280

Total acres 280

9. Describe any other water rights used for the same purpose as described above 63-02825, 63-03260,
63-03331

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03331 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/1/63

5. Water is used for the following purpose:

amount 0.45 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	8	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	8	40	35	40	40	26			32					30	40	40		323

Total acres 323

9. Describe any other water rights used for the same purpose as described above 63-03260,

63-02825, 63-03135

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03260 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 9/6/61

5. Water is used for the following purpose:

amount 1.35 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.35 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	8	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	8	40	35	40	40	26			32					30	40	40	10	333

Total acres 333

9. Describe any other water rights used for the same purpose as described above 63-03135, 63-02825,

63-03331

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02825 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to N/A4. Date or priority 7/24/50

5. Water is used for the following purpose:

amount 0.9 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount 0.02 for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.9 cubic feet per second and/or _____ acre-feet per annum.

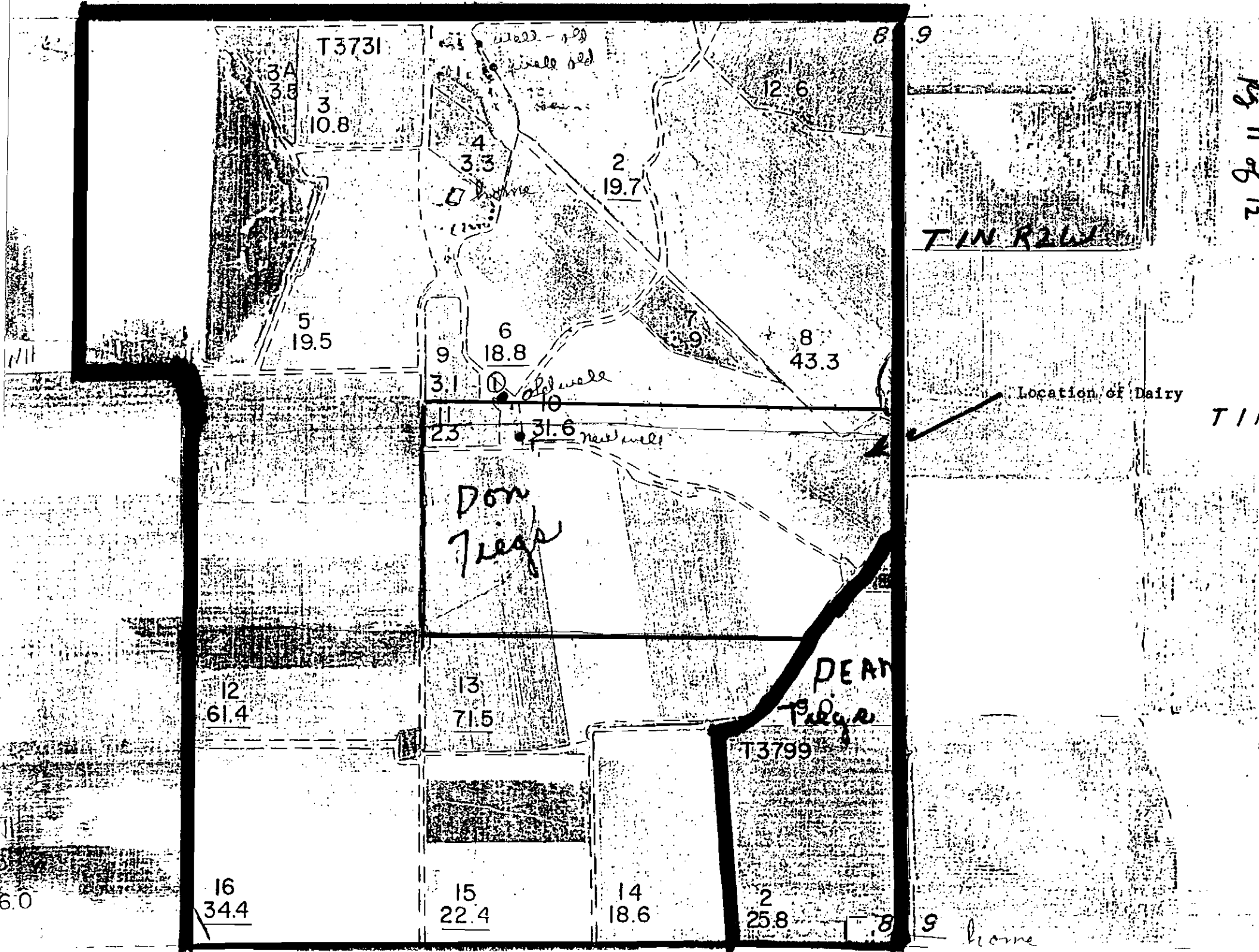
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	8	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	8	40	35	40	40	7			15					30	40	40		287

Total acres 2879. Describe any other water rights used for the same purpose as described above 63-03135, 63-03260,63-03331



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Commercial</u>	<u>.45/97</u>	<u>365</u>	<u>1/1</u> to <u>12/31</u>
	<u>Stockwater</u>	<u>.45/138</u>	<u>365</u>	<u>1/1</u> to <u>12/31</u>

2. Quantity and quality of return flows and location of discharge:

Waste water will be discharged to lagoons for land application. No return flows
will go off property.

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 10 day of December, 1999.

Richard Reinke for Donald Treps
(Signature of Applicant)

Sheryl L. Chapman
(Notary Public)

My commission expires 6-14-2000

**FOR DEPARTMENT USE ONLY**

Transfer contains 12 pages and 7 attachments

Received by ST Date 12-10-99 Protest filed by _____

Prelim. check by ST Fee _____

Receipted by ST Date 12-10-99 W025978

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 2-17 + 24-2000 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02825
Date Received: 2/09/1990
Receipt No: 11005829
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD E. TIEGS 208-466-2825
Address: 4910 DRYLAKE RD.
NAMPA, ID 83686

AND/OR

Name: HELEN L. TIEGS 208-466-2825
Address: 4910 DRYLAKE RD.
NAMPA, ID 83686

2. Date of Priority: JUL 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	8	NE	NW	NE		CANYON

5. Description of diverting works:
12" CASING 500+' DEEP 30 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1004.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A63-02825

Page 1

Date: 02/09/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	8	NE		NE		IRR	40.0
			NW		NE		IRR	35.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	7.0
			SE		NW		IRR	15.0
			NE		SE		IRR	30.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
Section Acres								287.0
Total Acres								287.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6303135,A0202195,A6303331,A6302825.

14. Remarks:
THERE ARE TWO WELLS WITH ONE FOR DOM. AND ONE FOR IRR.

15. Basis of Claim: LICENSE
Water Right Number: 21622

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald E. Thies Date: 2/9/90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of Feb 19 90

John Dale Clarke
Notary Public

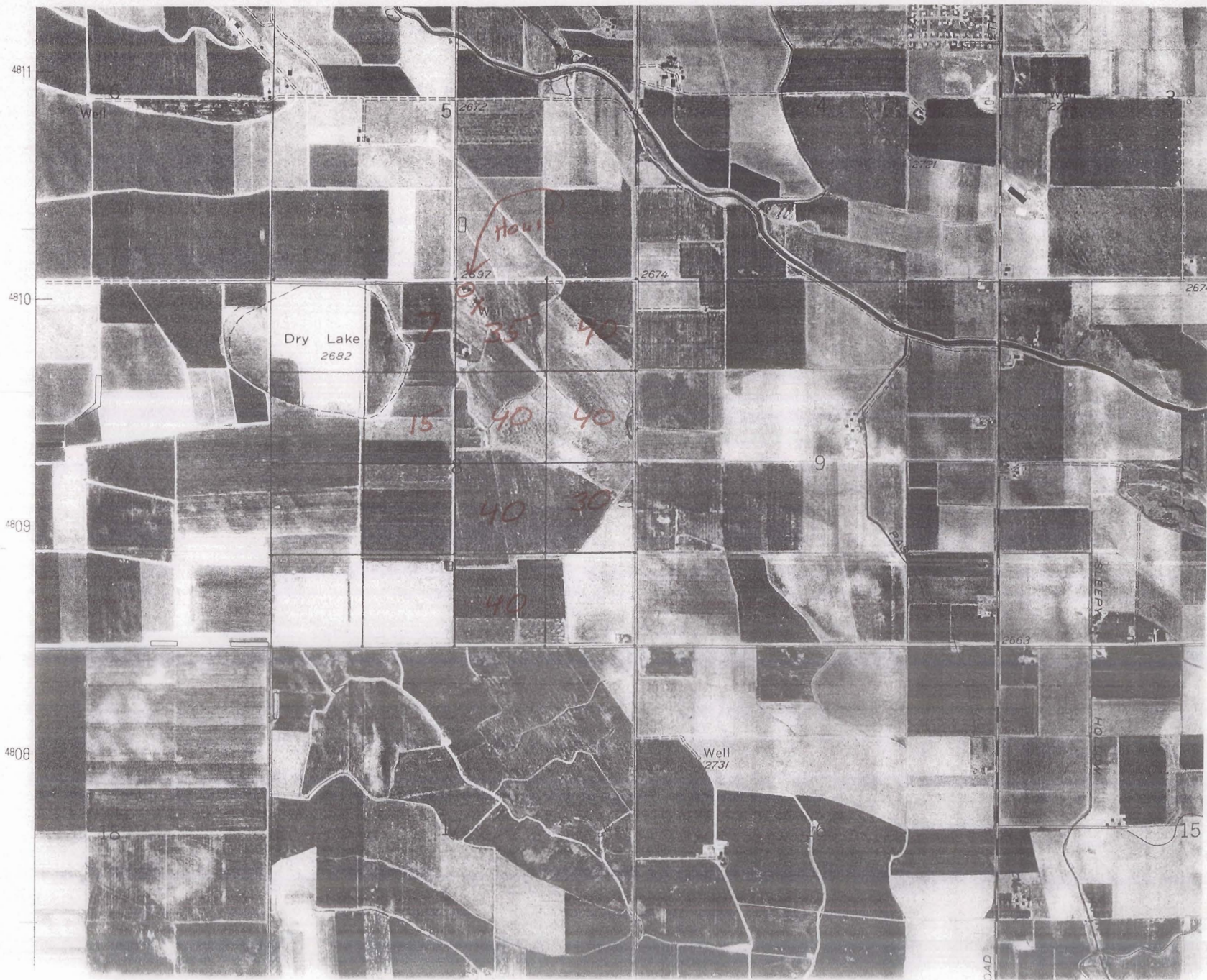
Seal

Residing at Boise Id

My Commission Expires 4/2/94

AG3-02025

2 p1Ae



MICROFILMED

AUG 18 1992

09/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2825

NAME AND ADDRESS: SUNRIDGE DAIRY LLC
4890 DRY LAKE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.900 CFS
463.600 AFY

PRIORITY DATE: 07/24/1950

POINT OF DIVERSION:

T01N R02W S8 NWNE Within CANYON County

T01N R02W S8 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.900 CFS 462.40 AFY
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S08	NENE	40.00	T01N R02W S08	NWNE	35.00
T01N R02W S08	SWNE	16.00	T01N R02W S08	SENE	16.00
T01N R02W S08	NENW	26.00	T01N R02W S08	SENW	32.00
T01N R02W S08	NESE	17.00	T01N R02W S08	NWSE	22.00
T01N R02W S08	SWSE	40.00	T01N R02W S08	SESE	10.00
<u>DOMESTIC Within CANYON County</u>					
T01N R02W S08	NWNE				

254 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

09/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Rights 63-02825, 63-03135, 63-03260 and 63-03331 when combined shall not exceed a total diversion rate of 3.48 cfs, a total annual maximum diversion volume of 1143.0 af at the field headgate for the irrigation of 254.0 total acres.

Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

The right holder shall accomplish the change authorized by Transfer No. 5651 within one (1) year of the date of this approval.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.

Failure of the right holder to comply with the conditions of Transfer No. 5651 is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

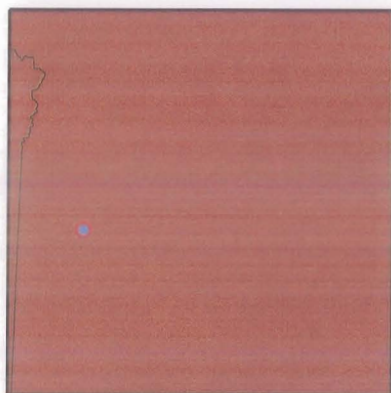
SRBA Recommendation:

63-2825

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.4 0.8 Miles

Prepared by S. Egbert
On Tuesday, September 5, 2006
1987/88 Aerial Photography

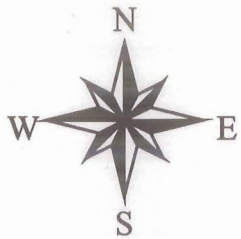
Idaho Department of Water Resources

**T01N, R02W
S08**

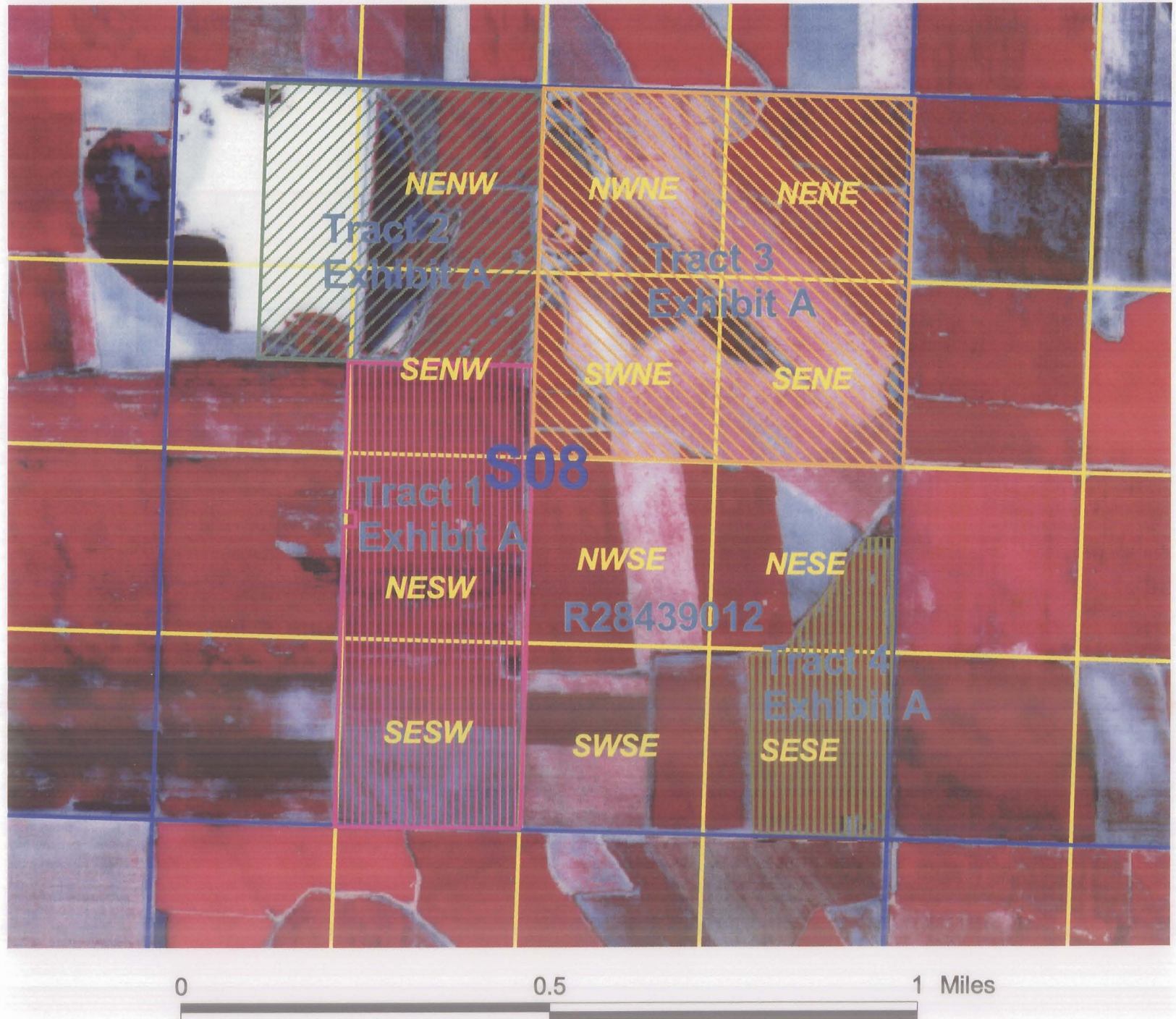
**OWNERSHIP
CHANGE MAP:
TIEGS TO
DE GROOT
WARRANTY
DEEDS PROOF**
Prepared by:
Ron Howerton
Date: 6/28/01

 SECTION LINES

 1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. [REDACTED]

Owner Type Name and Address
 Current Owner DONALD E TIEGS
 10020 BIG FOOT RD
 MELBA, ID 83641
 (208)466-5007

Original Owner DONALD E TIEGS
 Original Owner HELEN L TIEGS
 NAMPA, ID 83651

Priority Date: 07/24/1950
 Basis: License
 Status: Active

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/01	11/15	0.9 CFS	462.4 AFA	
DOMESTIC	1/01	12/31	0.02 CFS	1.2 AFA	
Total Diversion			0.9 CFS	463.6 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NWNE	Sec. 08	Township 01N	Range 02W	CANYON County
GROUND WATER	SWNE	Sec. 08	Township 01N	Range 02W	CANYON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	8		NENE	40		NWNE	35		SWNE	16		SENE	16
				NENW	26		SENE	32						
				NESE	17		NWSE	22		SWSE	40		SESE	10

Place of Use Legal Description: DOMESTIC CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	8		NWNE										

Total Acres: 254

Conditions of Approval:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01Q After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 100 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 105 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to

divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

6. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
10. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General
The total instantaneous diversion of water from all points of diversion under Transfer 5651 shall not exceed 4.45 cfs, nor a total combined annual volume of 1358.3 af.
Right 63-03135 is limited to the irrigation of 63.0 acres in the place of use described above in a single irrigation season. Rights 63-02825, 63-03135, 63-03260 and 63-03331 when combined shall not exceed a total diversion rate of 3.48 cfs, a total annual maximum diversion volume of 1143.0 af at the field headgate for the irrigation of 254.0 total acres.
Right 63-03135 shall not exceed a total diversion rate of 0.97 cfs, a total annual maximum diversion volume of 214.1 af for stockwater and commercial uses at the dairy.
Commercial use is for a dairy located within the S1/2NE and N1/2 SE, S8, T1N, R2W.
The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.
Two points of diversion are located within both the NWNE and SWNE, S8, T1N, R2W.
Domestic use is for 1 home.

Comments:

Author	Date	Subject	Comment
STAYLOR	2/1/00	TRANSFER NO. 5651	This transfer was filed to change point of diversion, add diversion points, change place of use, change nature of use and change period of use.

Dates:

Licensed Date: 08/28/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s): W025978
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

DATE: 05/09/00
PAGE: 30

Audit: 02/09/90 CARLSON 03/30/95 POST-STD

Water Right Number - 63-02825

Prefix Translation: WATER RIGHT

Old (D) Number - 21622

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TIEGS

DONALD E.

1 -
2 -
3 -

City- NAMPA
Phone -

State- ID Zip- 83651

TIEGS

HELEN L.

1 -
2 -
3 -

City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/24/1950 14 WESTERN L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
01N	02W	8	NW NE		(27)	CANYON		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION				0.900	
43 - DOMESTIC					

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.900

Place of Use							Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code		
01N	02W	8	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	8	NW NE		35.0	01	IRRIGATION	(27) CANYON
01N	02W	8	SW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	8	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	8	NE NW		7.0	01	IRRIGATION	(27) CANYON
01N	02W	8	SE NW		15.0	01	IRRIGATION	(27) CANYON
01N	02W	8	NE SE		30.0	01	IRRIGATION	(27) CANYON
01N	02W	8	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	8	SW SE		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 287.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

07/13/95 00:01:34
Page 2

State of Idaho

License and Certificate of Water Right

Water License No. 21622

Amount 20 c.f.s.

Water District No. _____

Priority July 24, 1959

THIS IS TO CERTIFY that DONALD E. TIEGS & HELEN L. TIEGS
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 24, 1950; that Permit No. 21622
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.0 second feet, was issued thereunder on June 30, 1955, showing that said works
were completed on the 29th day of June, 1955; and that on the 26th
day of July, 1961.

DONALD E. TIEGS & HELEN L. TIEGS

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of domestic use and
irrigation, under Use Permit No. 21622 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7325, on the 10 day of July, 1962;

The right hereby confirmed dates from July 24, 1950;

The Point of Diversion is located

in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Tp. 1 N, R. 2 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .90 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	8	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	7
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	15
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	30
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
Total number of acres to be irrigated:					287

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of June, 1962.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29335

PERMIT No. 21622

DISTRICT No.

1. Name of Applicant: DONALD E. TIEGS & HELEN L. TIEGS

Postoffice address: Route ~~2~~⁴, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 6.40 cubic feet per second.

3. Source of water supply: Subterranean flow from wells which is a tributary of

4. Location of point of diversion: feet distant from the
Well No. 1- NE $\frac{1}{4}$ NE $\frac{1}{4}$; Well No. 2- SE $\frac{1}{4}$ NE $\frac{1}{4}$; Well No. 3- NE $\frac{1}{4}$ SE $\frac{1}{4}$
corner of Section , T. , R. , B.M., and is in the
of Section 8 , T. 1 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 25,000.00

8. Kind of works: Wells, pumps and ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

7. Estimated cost of works: \$ 25,000.00

8. Kind of works: Wells, pumps and ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

DONALD E. TIEGS & HELEN L. TIEGS

Applicant.

By Herbert A. Tiegs

Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M. July 24, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21622

Recorded in Book 77 Page 21622 Approved July 26, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 26, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 26, 1953

The whole of said work to be completed on or before July 26, 1955

Beneficial use of water appropriated in accordance herewith, to be made on or before July 26, 1961

WITNESS My hand this 26th day of July, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS

, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of July, 1950.

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Applicant reserves the right to drill as many of these wells as may be necessary to produce the required amount of water under this filing.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N.	2 W.	8	40	40	40	40									40	40	40	40	320

APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 21622

Comes now Herbert A. Tiegs and represents to the State Reclamation Engineer of the State of Idaho:
That he is agent for the owner and holder of Permit to appropriate the Public Waters of the State of Idaho,
No. 21622.
That one point of diversion is described in said permit as being located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, Twp.
1 North, Range 2 West, B.M.
That he now requests that this point of diversion be changed to a point located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8,
Twp. 1 North, Range 2 West, B.M.
That his reasons for desiring to make such change are as follows: It was found to be a more suitable location
for the well.
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Boise, Idaho, this 29th day of June, 1955.

HERBERT A. TIEGS

Date of receipt at Department of Reclamation June 29, 1955

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21622. This approval constitutes a new permit and is issued as an amendment to the original Permit, to which it refers and of which it

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21622

Comes now Herbert A. Tiegs and represents to the State Reclamation Engineer of the State of Idaho:
That he is agent for the owner and holder of Permit to appropriate the Public Waters of the State of Idaho,
No. 21622.

That one point of diversion is described in said permit as being located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, Twp.
1 North, Range 2 West, B.M.

That he now requests that this point of diversion be changed to a point located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8,
Twp. 1 North, Range 2 West, B.M.

That his reasons for desiring to make such change are as follows: It was found to be a more suitable location
for the well.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Boise, Idaho, this 29th day of June, 1955.

HERBERT A. TIEGS

Date of receipt at Department of Reclamation June 29, 1955

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing
application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21622. This approval
constitutes a new permit and is issued as an amendment to the original Permit, to which it refers and of which it
becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected
thereby.

MARK R. KULP
State Reclamation Engineer

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that DONALD E. & HELEN L. TIEGS of Nampa, County of Canyon, and State of Idaho, the holders of Permit No. 21622, issued upon Application No. 29335 bearing date of priority of July 24, 1950, authorizing the diversion of 6.4 second feet of the waters of subterranean flow from wells County of Canyon, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of Completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four (4) second feet of the waters of one well; that the point of diversion of said waters is in the NW¹/₄NE¹/₄ Section 8, Township 1 North, Range 2 West, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: East Half Section 8, Township 1 North, Range 2 West, B.M.

Witness my hand this 30th day of June, A. D. 1955.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made June 29, 1955.
Certificate of Completion of Works issued June 30, 1955.

Application for Amendment
LAND LIST
Permit No. 21622

Comes now Donald E. and Helen L. Tiegs, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho: that they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. 21622, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

NE¹/₄, NE¹/₄SE¹/₄, W¹/₂SE¹/₄, E¹/₂NW¹/₄, Sec. 8, Twp. 1 N., R. 2 W.B.M. Making a total No. of acres (340) to be irrigated.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho this 11th day of May, 1961
/s/ Donald E. Tiegs

Date of receipt at office of Department of Reclamation: May 11, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21622. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ GEO. N. CARTER
State Reclamation Engineer

Recorded: June 12, 1961

LICENSE ISSUED FOR: 22 SEC. FL.
page 7325

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21622

This proof is for ~~Completion of Works~~ Beneficial Use In Water District No. _____1. Name of applicant Donald E. and Helen L. Tiegs2. Source of water supply: Subterranean flow from wells

3. Location of point of diversion: Is in the _____ NW 1/4 of Section 8

T. 1 N. R. 2 W. B. M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 725 HP CharlesonMotor "5 HP 15 HP 16 2/4 19 1/2" Johnston Pump (Columbia)28' x 8" column, 10" discharge reduced to 6" through pipewith 40 HP Hollow Shaft Motor # 1263144 Sayre & Boulder pump 284406" discharge into distribution pond. 6" x 286' column 12" x 250' into16" x 68' casing. then reduced to 6" x 382' H: 170 D: 280 Well depth 700'5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, NE 1/4 SE 1/4, W 1/4 SE 1/4, E 1/4 NW 1/4, Sec. 8., Twp. 1 N., Rgc. 2 W. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: "Mr. Donald Tiegs, owner"

Measurement was made with cippolitti weir .26 over 2' cippolitti
weir

This pump needs new belt, discharge is about half of when first installed
Pumps quite a bit of sand.

Measured by Spaulding Meter (5 Rev in 7 minutes 54 seconds)

Point 600 ft. is well 20' N. of 111, well discharge into 111 ft. of 111 ft.

This examination was made on the 31 day of May, 1962(Signed) Row Weber Examiner

21 1 22

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 4 1962

Department of Reclamation

Donald E. & Helen L. Tiegs
Rt. #4, Nampa, Idaho

Permit No. 21622

Examination for ~~Completion of Works &~~ Beneficial Use

County Carvon

Sec. 8, T. 1 N. R. 2 W. B. M.

Quantity: 6.4 c. t. s.

Sources: W.C.

P.D.: WIDE, Sec 9, T. 1 N. R. 2 W. B. M.

Use: Irrigation & Domestic

Filed: June 4, 1962

Due: July 1, 1962

Extension: _____

Completion of Works: 6-30-55

Other Rights: none

Driller - Herb Tiegs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21622

REPORT ON PROOF OF Completion of Works & Beneficial Use

Donald E. & Helen L. Tiegs, Rt. #4, Nampa, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 31, 2004

SUNRIDGE DAIRY LLC
4890 DRY LAKE RD
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. 63-2825, 63-2949, 63-3135, 63-3260, 63-3331,
63-8381 & 63-31477

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

In addition, a copy of this ownership change has also been forwarded to our State Office to process the change on claim numbers 02-2194A and 02-10185.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 19, 2001

TOM DE GROOT
JACKIE DE GROOT
569 BIRCH BAY - LYDEN RD
LYNDEN WA 98264

Re: Notice of Claim to a Water Right No. 63-2825, 63-3135, 63-3260, 63-3331 & 63-8381

Dear Claimants:

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure