

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2822
Date Received: 3/1/1990
Receipt No: W009974
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES W BOEHLKE Phone: (208)466-8740
8616 LYNWOOD RD
NAMPA ID USA 83686

DENNIS S BOEHLKE Phone: (208)467-2747
9351 LAKE SHORE DR
NAMPA ID USA 83686-9203

2. Date of Priority: 07/18/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	16	NW SE	CANYON	

5. Description of diverting works:

110' DEEP, 12" CS, 10 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.74	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	16	NE	SW	IRRIGATION	20
			NW	SE	IRRIGATION	18
					Section Acres	38
					Total Acres	38

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDED AN AMOUNT FOR THE DOMESTIC USAGE.
SEE A63-09888 FOR MAP.
PARTIAL FEES PAID BY NAMPA-MERIDIAN.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RECEIVED

OCT 13 2006

DENNIS S BOEHLKE
10977 DEERFLAT RD
NAMPA ID 83686

BOEH977 836862026 1206 18 10/10/06
BOEHLKE DENNIS S
9351 LAKE SHORE DR
NAMPA ID 83686-9203

83705/2006

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02822
Date Received: 3/01/1990
Receipt No: W009974
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS S. BOEHLKE 208-467-2747
Address: 10977 DEERFLAT RD.
NAMPA, ID 83686

Name: JAMES W. BOEHLKE 208-466-8740
Address: 8616 LYNWOOD RD.
NAMPA, ID 83686

2. Date of Priority: JUL 18, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	16	NW	SE			CANYON

5. Description of diverting works:
110' DEEP, 12" CS, 10 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 133.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	16	NE	SW	IRR	20.0
			NW	SE	IRR	18.0
					Section Acres	38.0
					Total Acres	38.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:
ADDED AN AMOUNT FOR THE DOMESTIC USAGE.
SEE A63-09888 FOR MAP.
PARTIAL FEES PAID BY NAMPA-MERIDIAN.

15. Basis of Claim: LICENSE
Water Right Number: 21606

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jane W Boehke Date: 3/1/90
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of March 19 90

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2822

NAME AND ADDRESS: JAMES W BOEHLKE
8616 LYNWOOD RD
NAMPA ID 83686

DENNIS S BOEHLKE
9351 LAKE SHORE DR
NAMPA ID 83686-9203

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
171.000 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 07/18/1950

POINT OF DIVERSION:

T02N R02W S16 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.740 CFS 171.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S16 NESW 20.00 T02N R02W S16 NWSE 18.00

DOMESTIC same as IRRIGATION

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation
District.

03/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2822

NAME AND ADDRESS: JAMES W BOEHLKE
8616 LYNWOOD RD
NAMPA ID 83686

DENNIS S BOEHLKE
10977 DEERFLAT RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.740 CFS
171.000 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 07/18/1950

POINT OF DIVERSION:

T02N R02W S16 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.740 CFS 171.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S16 NESW 20.00 T02N R02W S16 NWSE 18.00

DOMESTIC same as IRRIGATION

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

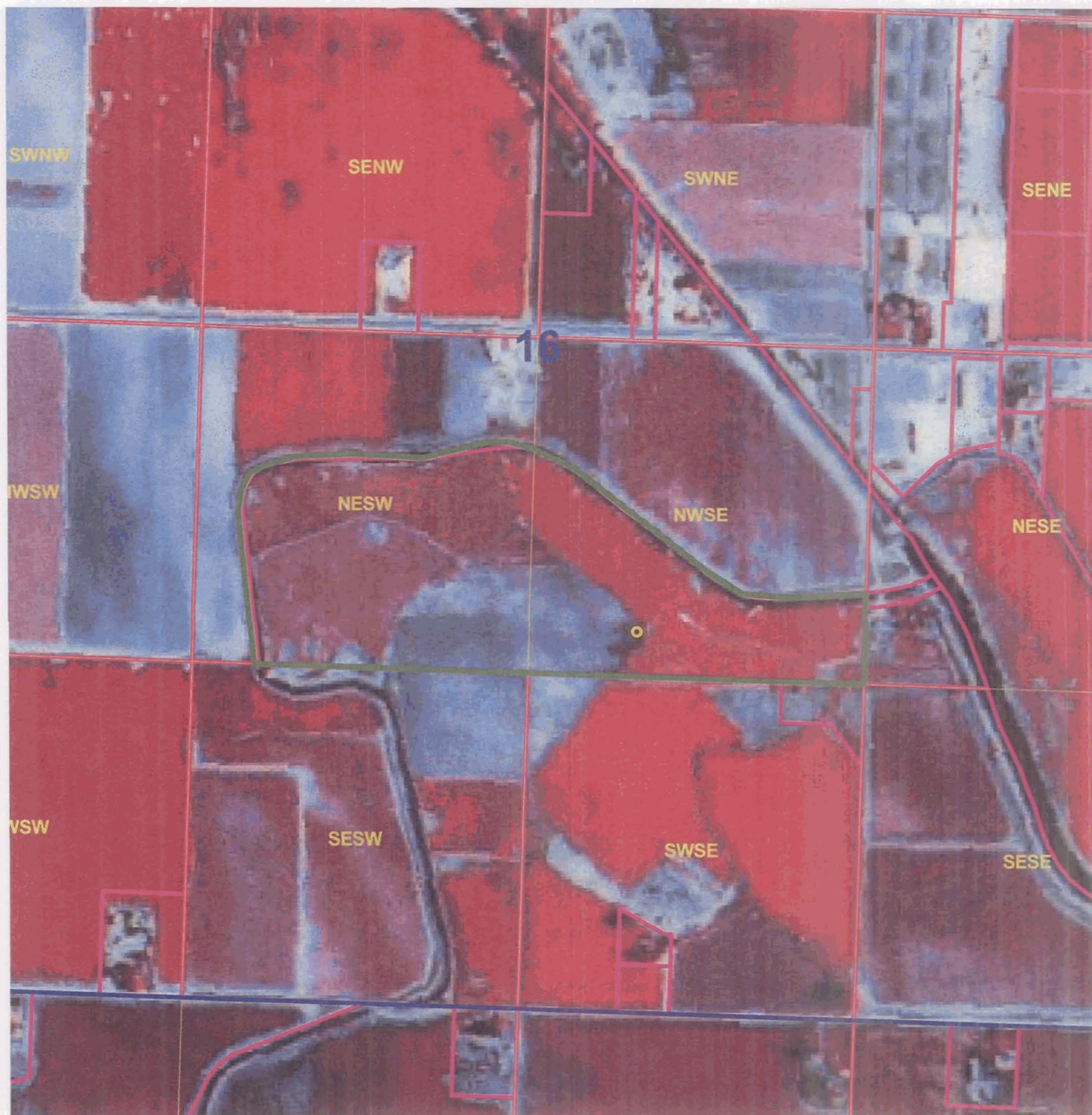
Use of this right is combined with water from Nampa Meridian Irrigation
District.



Idaho Department of Water Resources

63-2822

T02N R02W S16



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 38



300 0 300 600 900 Feet

IDWR
Prepared by: Sandy Egbert
Date: March 24, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-2822

03/24/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-2822~~	Claim	02N	02W	16	NE	SW		IRRIGATION	20/38	JAMES W BOEHLKE
~~63-2822~~	Water Right	02N	02W	16	NE	SW		IRRIGATION	20/38	FRANK D DOUGLAS
63-10476	Water Right	02N	02W	16	NE	SW		IRRIGATION	19/34	WILLIAM L LOWBER
63-20191	Water Right	02N	02W	16	NE	SW		DOMESTIC		WILLIAM L LOWBER
~~63-2822~~	Claim	02N	02W	16	NW	SE		IRRIGATION	18/38	JAMES W BOEHLKE
~~63-2822~~	Water Right	02N	02W	16	NW	SE		IRRIGATION	18/38	FRANK D DOUGLAS
63-10476	Water Right	02N	02W	16	NW	SE		IRRIGATION	15/34	WILLIAM L LOWBER

no overlap

Boehlke P/O's.

2N, 2W, S20, SESE — A63-08522 ✓

2N, 2W, S21, SENW — A63-08943 ✓

1N, 1W, S17, SWNE — A63-03357 ✓
A63-03318 ✓

2N, 2W, S20, SWSE — A63-02700 ✓

2N, 2W, S20, SWNW — A63-07727 ✓

2N, 2W, S16, NWSE — A63-02822
A63-08523

1N, 1W, S8, NWSE. A63-03319 ✓

AJ5809NP
No. A63-02822

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 32

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS S BOEHLKE 10977 DEERFLAT RD NAMPA ID 83686 (208) 467-2747	07/18/1950	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.740 CFS 0.020 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.740 CFS	133.00 AFA
C	JAMES W BOEHLKE 8616 LYNWOOD RD NAMPA ID 83686 (208) 466-8740					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S16 NWSE

CANYON County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02N 02W 16	:		:		:		:		:		:		:		:		38.0
																	38.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CANYON

Other Rights: NAMPA-MERIDIAN

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-08523

Other Water Rights Listing Overlapping Place(s) of Use:
A63-30181Z0

Remarks: GEN ADDED AN AMOUNT FOR THE DOMESTIC USAGE.
SEE A63-09888 FOR MAP.
PARTIAL FEES PAID BY NAMPA-MERIDIAN.

Dates: Exam Made Date: Verified Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 03/01/90 WERNER 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:25:06
09/20/95
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-02822

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS S BOEHLKE	07/18/1950	IRRIGATION	03-15 11-15	0.74 CFS	
C	JAMES W BOEHLKE		DOMESTIC	01-01 12-31	0.02 CFS	
					TOTAL DIVERSION:	0.74 CFS
					CONSUMPTIVE USE:	133.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T02N R02W S16 NWSE CANYON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE											
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
02N	02W	16	:								:						:				:				:
			:								:	20					:				:	18			:
																							TOTAL ACRES	38.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CANYON

Other Rights: NAMPA-MERIDIAN

Remarks: ADDED AN AMOUNT FOR THE DOMESTIC USAGE.
SEE A63-09888 FOR MAP.
PARTIAL FEES PAID BY NAMPA-MERIDIAN.

Dates: Exam Made Date: Verified Date: 05/06/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02822

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*			6-Lic				
PT. OF DIV.			"				DATA ENTRY COMPLET BY _____ DATE _____
SOURCE			"				
PL. OF USE			1,2,4,6				FINAL RECOMMENDATI BY _____ DA _____
DIV. AMOUNT CFS/AF			6-Lic				
CONSUMPTIVE USE							
NATURE OF USE			6,1,2,4				
PERIOD OF USE			6-Lic				
BASIS OF CLAIM			"				
REMARKS			"				

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Current use confirmed by drive-by 9-18-95
Does the domestic use still exist? See claimant letter dated 11-3-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:22:47
09/20/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-02822

LAST: DOUGLAS
ADDRESS:
CITY: NAMPA
PHONE NUMBER: 208-000-0000

FIRST: FRANK D
STATE: ID ZIP: X

OWNER CODE: D

LAST: BOEHLKE
ADDRESS: 10977 DEERFLAT RD
CITY: NAMPA
PHONE NUMBER: 208-467-2747

FIRST: DENNIS S
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: BOEHLKE
ADDRESS: 8616 LYNWOOD RD
CITY: NAMPA
PHONE NUMBER: 208-466-8740

FIRST: JAMES W
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

N

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: ADDED AN AMOUNT FOR THE DOMESTIC USAGE.
SEE A63-09888 FOR MAP.
PARTIAL FEES PAID BY NAMPA-MERIDIAN.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A63-02822 PRIORITY DATE: 07-18-1950 STAGE: L
- B. WR RECORD: # 63-02822 PRIORITY DATE: 07-18-1950 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

07-18-1950
REVIEWED BY Mel Schult

DATE 11-3-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-02822	02N	02W	16		NW	SE			CANYON		
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX A63-08523				R PREFIX NONE				63-08523			

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-02822	02N	02W	16		NW	SE			CANYON		
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT							
63-08523				A PREFIX				R PREFIX NONE			

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? *See A63-08523* Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? *See A63-08523* Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM *6-25-87*) = *A63-08523* Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Overlaps with A63-08523

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. 02N	RGE. 02W	SEC. 16	1/4	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Mel Schulte

DATE: 11-3-95

SYSTEM DESCRIPTION: DESCRIBED BELOW (☐) , SEE LICENSE FILE (☒) , OR SEE ATTACHMENT (☐)

A63-08523

A. ROOT WATER RIGHT NUMBERS: A63-02822

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02W	16	NE	SW		BOEHLKE, DENNIS S	A63-02822 / 20.0	63-02822 / 20.0	39.0		20
			NE	SW		LOWBER, WILLIAM L	A63-20191 /	- /			
			NE	SW		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/		- /			
			NE	SW		LOWBER, WILLIAM L.		63-10476 / 19.0			
02N	02W	16	NW	SE		BOEHLKE, DENNIS S	A63-02822 / 18.0	63-02822 / 18.0	35.0		18
			NW	SE		NAMPA & MERIDIAN IRRIGATION DIA63-3018120/		- /			
			NW	SE		LOWBER, WILLIAM L.		63-10476 / 15.0			

ADDITIONAL POU FOUND

TOTAL ACRES A63-02822 38.00 38.00 74.00 38

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

YES NO Domestic use
may be in the
NESE, S16

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-02822	GROUNDWATER	BOEHLKE, DENNIS S	0.740	0.019		
A63-3018120	BOISE RIVER	NAMPA & MERIDIAN IRRIGATION DI	0.200			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-02822	DOMESTIC	BOEHLKE, DENNIS S	FROM 01-01 TO 12-31	0.020 CFS	
A63-20191	DOMESTIC	LOWBER, WILLIAM L	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NAMPA-MERIDIAN

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

See A63-08523

Y(☐) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. X56; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. X56SW; ☒ ASCS PHOTO; ☒ OTHER 1994 Infrared
Airphoto

NOTES:

Domestic use needs to be confirmed. (See claimant letter
dated 11-3-95)

RECOMMENDATIONS:

TOTAL ACRES: 38 N/A()

REVIEWED BY: Mel Schulte

DATE: 11-3-95



al Survey
1:80,000-scale aerial

cks: Idaho

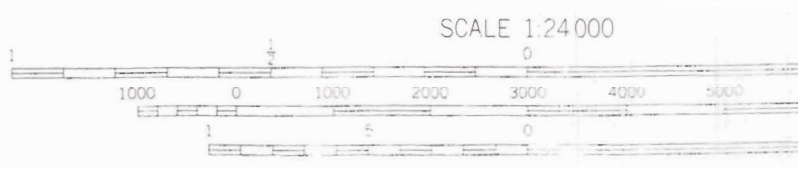
Mercator grid, zone 11

American Datum 1983 move
n and 78 meters east

scanning
age occur use the
point

dated 1971
reen positions on land lines

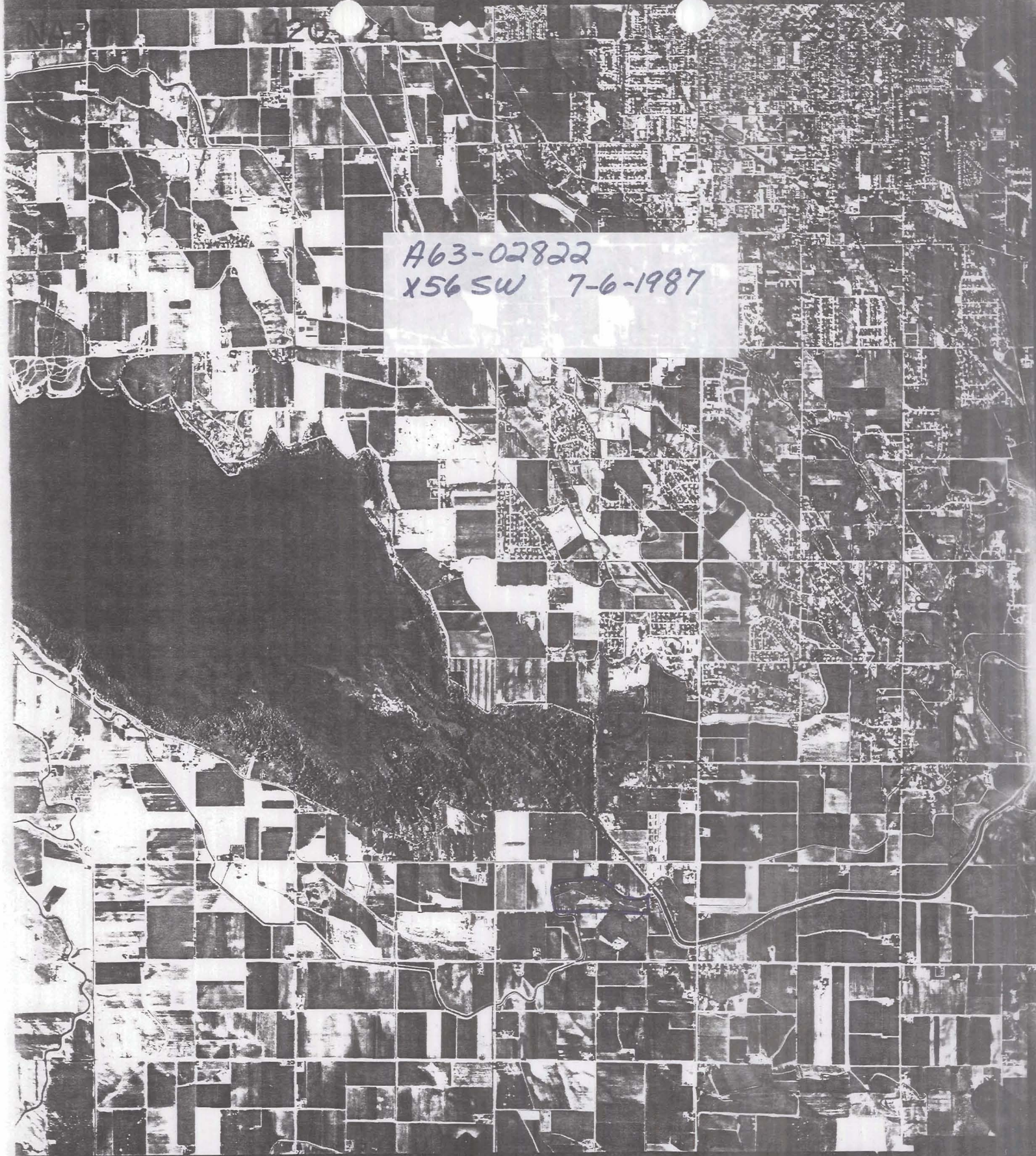
...ent for Water Resources, pursuant to
... and other functions, the Snake
... is applied, as made and no federal
... positions, lines, and topographic
... employees for the acquisition
... in this map



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CA

Copies Of These Maps Can Be
At Bonneville Blue Print, Boise

A63-02822
X56 SW 7-6-1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 3, 1995

PHILIP E. BATT
GOVERNOR

MR JAMES BOEHLKE
8616 LYNWOOD RD
NAMPA ID 83686

KARL J. DREHER
DIRECTOR

Re: Water Right Claim A63-02822

Dear Mr Boehlke:

I'm currently reviewing the above reference claim you filed in the Snake River Basin Adjudication. The claim is based on a License with a July 18, 1950 priority with the primary use being the irrigation of 38 acres from a well. The license and claim also include a domestic use.

None of the maps I have used in my review show a home or buildings within the same 40 acre parcels where the irrigation use is located. There does appear to be however, a domestic use to the East of the irrigated fields but West of the New York canal. The enclose copy of an ASCS map shows the fields and area I'm describing. If there is still a domestic use associated with this water right please mark on the map where the domestic well is located and where the domestic use is located. If there is no longer a domestic use in conjunction with this water right please let me know. Please return the map and your comments to my attention at your earliest convenience.

Call me at the number below if you have any questions.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

ContactBoehlkeA6302822

A63-02822
July 1994 Flight



DEER FLAT

NATIONAL

T2N
R2W

WILDLIFE REFUGE

Gull Island

Gravel Pit

Sunny R School

UPPER DEER FLAT

SHORELINE

DRIVE

Labor Camp

CANAL

GARLAND

34

36

40-21320

21

22

37

37

40-21300

AG3

SCISM

Sci School

20

40

35

COULEE

5858

Sec 20

AG3-21328

40

35

LATERAL

Well

MISSOURI

UPPER

DEER

FLAT

AG3-25212

AG3-2700

29

28

BENNETT BM

ROAD

LATERAL

Water Right Number - 63-02822

Prefix Translation: WATER RIGHT

Old (D) Number - 21606

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DOUGLAS

FRANK D.

1 -
2 -
3 -
City- NAMPA
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/18/1950 ✓ 14 WESTERN L - LICENSE ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N ✓ 02W ✓ 16 ✓ NW SE ✓ (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION ✓
43 - DOMESTIC

0.740 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.740 ✓+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County02N ✓ 02W ✓ 16 ✓ NE-SW ✓ 20.0 ✓ 01 IRRIGATION (27) CANYON
02N ✓ 02W ✓ 16 ✓ NW-SE ✓ 18.0 ✓ 01 IRRIGATION (27) CANYON

Total Acres: 38.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

08/21/95 15:55:21
Page 2

00/00/0000

- - -Comments-

No Comments Found

+ Water Rights Dates and Flags Area +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/06/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

Water Right Number - A63-02822

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 21606

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOEHLKE

DENNIS S

1 - 10977 DEERFLAT RD
2 -
3 -

City- NAMPA State- ID Zip- 83686

Phone - 208-467-2747

BOEHLKE

JAMES W

1 - 8616 LYNWOOD RD

2 -

3 -

City- NAMPA State- ID Zip- 83686

Phone - 208-466-8740

*** O - ORIGINAL OWNER ***
DOUGLAS

FRANK D

1 -

2 -

3 -

City- NAMPA State- ID Zip- X

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/18/1950 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 16 NW SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.740

43 - DOMESTIC 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.740 133.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 02W 16 NE SW 20.0 01 IRRIGATION (27) CANYON

02N 02W 16 NW SE 18.0 01 IRRIGATION (27) CANYON

Total Acres: 38.0

+ - - Diversion Means - 110' DEEP, 12" CS, 10 HP PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN

Prefix Translation: ADJUDICATION CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/06/1985	Old Judicial District	-
Claim Received Date	- 03/01/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W009974	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- C
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

State of Idaho License and Certificate of Water Right

Water License No. 21606

Amount .74 c.f.s.

Water District No.

Priority July 18, 1950

THIS IS TO CERTIFY that FRANK D. DOUGLAS
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 18, 1950; that Permit No. 21606
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.74 second feet, was issued thereunder on July 15, 1955, showing that said works
were completed on the 8th day of July, 1955; and that on the 14
day of May, 1960,

FRANK D. DOUGLAS

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & domestic use
under Use Permit No. 21606 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6904, on the 24 day of June, 1960;
The right hereby confirmed dates from July 18, 1950;

The Point of Diversion is located
in the NW ¼ SE ¼, Sec. 16, Tp. 2 N., R. 2 W., B. M. Canyon County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 W.	16	NW ¼ SE ¼ NE ¼ SW ¼	X X	18 20
			Total number of acres irrigated:		38

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24 day of June, 1960.

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

63-2822

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29320
 PERMIT No. 21606
 DISTRICT No.

1. Name of Applicant: FRANK D. DOUGLAS

Postoffice address: Route 4, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 37 inches or 0.74 cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW¼ SE¼

of Section 16 , T. 2 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Well and pump- Hitches already constructed

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 23 inches in Nampa-Meridian
Irrigation District.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FRANK D. DOUGLAS

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:45 P. M. July 18, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21606

Recorded in Book 77 Page 21606 Approved July 19, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 19, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 19, 1953

The whole of said work to be completed on or before July 19, 1955

Beneficial use of water appropriated in accordance herewith, to be made on or before July 19, 1961

WITNESS My hand this 19th day of July, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS

, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th

day of July, 1950

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: The right herein applied for is supplemental to the existing water right, which is inadequate for the complete and proper irrigation of the land.

The water will be conveyed to the land through ditches already constructed.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
2 N.	2 W.	16	x				37
A portion of the NE$\frac{1}{4}$ SW$\frac{1}{4}$ and NW$\frac{1}{4}$ SE$\frac{1}{4}$, Section 16, Twp. 2 N., Rge. 2 W., B.M., more particularly described as follows: Beginning at the Southeast corner of said NW$\frac{1}{4}$ SE$\frac{1}{4}$ Section 16 and running thence West along the South boundary line of NW$\frac{1}{4}$ SE$\frac{1}{4}$ and NE$\frac{1}{4}$ SW$\frac{1}{4}$ Section 16 to the intersection of said South boundary line with the center line of the Deer Flat Highline Canal; thence running along the center line of said Deer Flat Highline Canal as the same meanders through the NE$\frac{1}{4}$ SW$\frac{1}{4}$ and NW$\frac{1}{4}$ SE$\frac{1}{4}$ to a point where the said center line intersects the East boundary line of the NW$\frac{1}{4}$ SE$\frac{1}{4}$ Section 16; thence running South upon said East boundary line to the place of beginning, containing 35 acres, more or less. Also two (?) acres lying East of the above described tract in the NW$\frac{1}{4}$ SE$\frac{1}{4}$ of said Section 16, Twp. 2 N., Range 2 W., B.M.							

Permit No. 21606
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that FRANK D. DOUGLAS of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 21606, issued upon Application No. 29320 bearing date of priority of July 18, 1950, authorizing the diversion of 37 inches or 0.74 second foot of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit, that said works are adequate for diverting and conveying to the place of intended use 37 inches or 0.74 second foot of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, Township 2 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, Township 2 North, Range 2 West, B. M.

Witness my hand this 15th day of July, A. D. 1955.

/s/ MARK R. KULP
State Reclamation Engineer

Proof of completion of works made July 8, 1955
Certificate of Completion of Works issued July 15, 1955.

LICENSE ISSUED FOR 0.74 SEC. FL.
page 6904

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21606This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Frank D. Douglas2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NW 1/4 of Section 16T. 2 N. R. 2 W. B. M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 90' x 12" cul. #7H. = 41' lift = 41' demand = 85 x 10 10 hp. Q. O. Smith #71880 220V.P. T. turb. whose controls on panel to S. No protect.Pump rebuilt. 6" del to north open ditch.60' x 6" cul. 8" one stage. To fields by gravity.5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

37 acres in NE 1/4 SW 1/4, NW 1/4 SE 1/4 Sec. 16., Twp. 2 N., Rge. 2 W. B. M.56 inches measured thru sparkling water

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Mr Douglas alongPrimary water

This examination was made on the

1st day of June, 1960(Signed) E. H. Thompson Examiner.2160621606

Frank B. Douglas
Rt. 2,ampa, Idaho

Permit No. 21606

Examination for Beneficial Use

County Canyon

16-2N-2W

Q = 0.74 C.F.S.

S = Well

P.D. = NW. SE, Sec. 16, T. 2N. R. 2W. 6N

The Project is for

Filed July 18, 1960

Revised July 19, 1961

W-7-15-55

Wm. Hays, Hays, Idaho

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 6 1960

Department of Reclamation

10 1A 1

11 = 1A 2

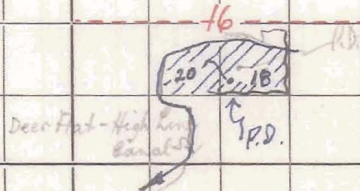
7 = 1B.

5a = waste road & ditch

R-2W.

TO NAMPA
STATE HWY. NO 45

T.
2
N.



Subdivisions = 2

Area = 38 acres

Q = .74 cfs. amt filed on.