

ER OR
PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

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1. WELL OWNER Name <u>ORVAL HARDEN</u> Address _____ Owner's Permit No. _____	7. WATER LEVEL Static water level <u>79</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ p.s.i. Artesian closed-in pressure _____ Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																		
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																		
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>18"</td> <td>0</td> <td>55</td> <td></td> <td></td> </tr> <tr> <td>19"</td> <td>155</td> <td>225</td> <td></td> <td></td> </tr> <tr> <td></td> <td>0</td> <td>20</td> <td>TOPSOIL CLAYEY SAND</td> <td></td> </tr> <tr> <td></td> <td>20</td> <td>45</td> <td>SANDY CLAYEY SAND</td> <td></td> </tr> <tr> <td></td> <td>45</td> <td>55</td> <td>GRAVEL</td> <td></td> </tr> <tr> <td></td> <td>55</td> <td>70</td> <td>CLAYEY SAND</td> <td></td> </tr> <tr> <td></td> <td>70</td> <td>129</td> <td>YELLOW SANDY SILT</td> <td></td> </tr> <tr> <td></td> <td>129</td> <td>131</td> <td>WHITE SANDY SILT</td> <td></td> </tr> <tr> <td></td> <td>131</td> <td>160</td> <td>CLAYEY SAND</td> <td></td> </tr> <tr> <td></td> <td>160</td> <td>245</td> <td>BLEUE SANDY CLAYEY SILT</td> <td></td> </tr> <tr> <td></td> <td>245</td> <td>275</td> <td>BLEUE SANDY CLAYEY SILT</td> <td></td> </tr> <tr> <td></td> <td>275</td> <td>329</td> <td>BLEUE CLAYEY SILT</td> <td></td> </tr> <tr> <td></td> <td>329</td> <td>331</td> <td>BLEUE SANDY CLAYEY SILT</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>PUMP INSTALLED</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>MARCH 1958</td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	18"	0	55			19"	155	225				0	20	TOPSOIL CLAYEY SAND			20	45	SANDY CLAYEY SAND			45	55	GRAVEL			55	70	CLAYEY SAND			70	129	YELLOW SANDY SILT			129	131	WHITE SANDY SILT			131	160	CLAYEY SAND			160	245	BLEUE SANDY CLAYEY SILT			245	275	BLEUE SANDY CLAYEY SILT			275	329	BLEUE CLAYEY SILT			329	331	BLEUE SANDY CLAYEY SILT					PUMP INSTALLED					MARCH 1958	
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4. METHOD DRILLED ☐ Cable ☐ Rotary ☐ Dug ☐ Other	5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth <u>331</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness _____ inches Diameter _____ inches From _____ To _____ Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ 43241 perforations 147 feet 200.75 feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel _____ Placed from _____ A.C.E. feet to _____ feet Surface seal? ☐ Yes ☐ No To what depth _____ feet Material used in seal ☐ Cement grout ☐ Puddling clay																																																																																		
6. LOCATION OF WELL Sketch map location must agree with written location.	10. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>ORVAL HARDEN</u> Driller's or Firm's Name _____ Number _____ Address _____ Signed By _____ Date <u>JULY 31, 1958</u> Work started <u>AUG 14, 1957</u> finished <u>NOV 28, 1957</u>																																																																																		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04232
Date Received: 7/06/1989
Receipt No: W003492
Received By: RSL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANELLE MURPHY
Address: 10711 HWY 55
BOISE, ID 83703 208-939-0120
OR
Name: MIKE MURPHY
Address: 10711 HWY 55
BOISE, ID 83703 208-939-0120
2. Date of Priority: NOV 28, 1957
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04N 01E 10 SE NE ADA
5. Description of diverting works:
140' DEEP, 6" CASING, PIPED TO SPRINKLING SYSTEM AND 3 SPIGOTS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC 1 HOME

A63-04232

Page 1

Date: 07/06/89

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	10	SE	NE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH

14. Remarks:
AC. IRR.=.77.
STAT. CLAIM INCORRECTLY STATES PRIORITY DATE, CHANGED TO
11-28-1957 AS SHOWN ON WELL LOG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stella Murphy Date: 7-6-89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of July 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



Submersible Pump Protection Application

Dear Grundfos Dealer:

To make certain your customer's Grundfos submersible pump is fully covered under the supplemental **Performance PLUS** protection program, **READ AND FOLLOW THESE INSTRUCTIONS CAREFULLY.** Please type or print clearly.

Complete this policy application in full. Then sign and date the application.

Your customer should keep the top white copy of the application. Keep the yellow copy for your records and send the two remaining copies (pink and goldenrod) to your Grundfos distributor.

Should the pump fail due to any of the conditions specified under **Performance PLUS** prior to the expiration of the 5-year term of the policy, your customer should contact you. You then pull the pump and determine if the cause of failure is within the terms of the **Performance PLUS** policy. If it is, Grundfos will repair or replace the pump at no charge through your distributor.

Performance PLUS does not cover the labor charges involved in pulling and reinstalling the pump. Also, **Performance PLUS** will not cover pumps not applied in accordance with the manufacturer's recommendations, ones used for other than domestic purposes or pumps over 1½ HP in size.

The **Performance PLUS** protection policy covers all Grundfos submersible pumps up through 1½ HP. It is limited to the original owner of the pump and is non-transferable.

Customer Name <u>Stan Quigley</u>	
Address <u>10711 Horse Shoe Bend Road</u>	
City <u>Boise</u>	State <u>Idaho</u> Zip <u>83703</u>
Grundfos Dealer Name <u>Valley Pump & Equipment</u>	
Address <u>608 N. Washington</u>	
City <u>Emmett</u>	State <u>Id</u> Zip <u>83617</u>

Pump Model: <u>SP4-14</u>	Serial Number: <u>T8502T</u>
Phase & Volts: <u>230 V 1Ø</u>	Horsepower: <u>1½ HP</u>
Date Installed: <u>April 4 1985</u>	Application: <u>domestic</u>
Pumping Water Level: <u>119</u>	Pump Setting: <u>127</u>
Well Inside Diameter: <u>6</u>	Depth: <u>140'</u>
Flow (GPM): <u>20</u>	Lightning Arrestor Type: <u>FRANKLIN</u>
New Installation or Replacement: <u>Replacement</u>	Brand of Pump Replaced: <u>Gould</u>

I certify that a proper lightning arrestor has been installed with this Grundfos submersible, and that the unit has been installed in accordance with the Grundfos Installation and Operating Instructions.

Dealer Signature: Dennis R. Smith Date: 4-15-85

MICROFILMED

SP-SL-007 5-1-84
PRINTED IN U.S.A.

AUG 28 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

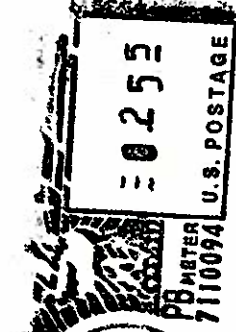
Return Service Requested

63-4232



NO SUCH
NUMBER

PRESORTED
FIRST CLASS



RECEIVED

JUN - 5 2002

Department of Water Resources

13260 W. Bluebonnet Ct
Boise 83713

Sent again
6/11/02

RECEIVED

JUN 06 2002

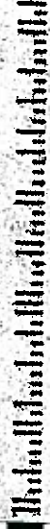
WATER RESOURCES
WESTERN REGION

NSW

STANLEY E MURPHY
10709 HWY 55
BOISE ID 83703

(Mike)

83720-0098





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 8, 2003

STANELLE & MIKE MURPHY
13260 W. BLUEBONNET CT
BOISE, ID 83713

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-4232

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 6, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-05048

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

**Land Records**
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Property Details for Parcel S0510141970

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General Information

Property Acres: 5.770
Zone Code: RUT
Primary Code Area: 17 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 10
Section: 4N1E10

Property Description

PAR #1970 OF SE4NE4
 SEC 10 4N 1E
 #141750-R
 #98068365 #98068364

Property Address

10711 N HORSESHOE BEND RD
 BOISE, ID 83703


[Click to View Interactive M](#)
Assessor Links

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- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	5.770	\$132,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$122,200	COST

Total Assessed Value: \$254,200

Parcel Valuation History

Assessed value for year 2004 \$254,200
 Assessed value for year 2003 \$238,700
 Assessed value for year 2002 \$204,000
 Assessed value for year 2001 \$197,500
 Assessed value for year 2000 \$197,500

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Property Characteristics

Residential
 Land

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**Land Records****Characteristics Detail**[Go Back to Property](#)

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Residential**Land****Residential Characteristics 1 for Parcel "S0510141970"****Occupancy Date:**

No Date Available

Year Built:

1970

Year Remodel:

0

Effective Age:

0

Construction Class:

4

Number of Bedrooms:

4

Number Bathrooms:

2.0

Number of Fireplaces:

1

Air Conditioning:

Y

Car Storage Sq Ft #1:

700

Car Storage Sq Ft #2:

0

General Purpose Building Sq Ft:

100

Porch Sq Ft:

100

Deck Sq Ft:

0

Deck Covered:

N

Patio Sq Ft:

240

Patio Covered:

Y

Pool Sq Ft:

0

Total Sq Ft:

2340

Main Floor Sq Ft:

1220

Upper Floor Sq Ft:

0

Finished Lower Floor Sq Ft:

0

Unfinished Lower Floor Sq Ft:

0

Finished Basement Floor Sq Ft:

1120

Unfinished Basement Floor Sq Ft:

0

Finished Attic Sq Ft:

0

Unfinished Attic Sq Ft:

0

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overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4232**

03/04/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3177	Claim	04N	01E	10	SE	NE		GROUND WATER 1959-5 lots	FARRELL F FERGUSON
63-4232	Claim	04N	01E	10	SE	NE		GROUND WATER	MIKE MURPHY
63-4314	Claim	04N	01E	10	SE	NE	108 67 H. Bend Rd.	GROUND WATER 1966	YVONNE SMITH
63-7530	Claim	04N	01E	10	SE	NE	10845 H. Bend Rd. licensed	GROUND WATER 1971	FLOATING FEATHER RENTAL CO
63-15679 ?	Claim	04N	01E	10	SE	NE		GROUND WATER	LEONARD A COLLINS
63-16450	Claim	04N	01E	10	SE	NE	10735 H. Bend Rd.	GROUND WATER 1975	CATHERINE RENFRO
63-3177	Water Right	04N	01E	10	SE	NE		GROUND WATER	ORVAL HARDEN
63-4232	Water Right	04N	01E	10	SE	NE		GROUND WATER	ERNESTINE A QUIGLEY
63-4314	Water Right	04N	01E	10	SE	NE		GROUND WATER	ROBERT H SMITH
63-4319	Water Right	04N	01E	10	SE	NE	10753 H. Bend Rd.	GROUND WATER 1960	FARRELL F FERGUSON
63-7530	Water Right	04N	01E	10	SE	NE	licensed	GROUND WATER 1971	WALTON R FARMER
63-11105	Water Right	04N	01E	10	SE	NE	Commercial	GROUND WATER	FLOATING FEATHER RENTAL CO
63-12414	Water Right	04N	01E	10	SE	NE	licensed	GROUND WATER	FLOATING FEATHER RENTAL CO
63-15679 ?	Water Right	04N	01E	10	SE	NE		GROUND WATER	BETTY L COLLINS
63-16450	Water Right	04N	01E	10	SE	NE	10735 H. Bend Rd.	GROUND WATER	GERALD E RENFRO

no overlap separate PODs.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4232

03/04/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	01E	10	SE	NE		IRRIGATION	2/29248	DRAINAGE DIST NO 2
3177	Claim	04N	01E	10	SE	NE		IRRIGATION	25/25	FARRELL F FERGUSON
4232	Claim	04N	01E	10	SE	NE		IRRIGATION	1/1	MIKE MURPHY
2406	Water Right	04N	01E	10	SE	NE		IRRIGATION	2/29248	DRAINAGE DIST NO 2
3177	Water Right	04N	01E	10	SE	NE		IRRIGATION	33/33	ORVAL HARDEN
4232	Water Right	04N	01E	10	SE	NE		IRRIGATION	1/1	ERNESTINE A QUIGLEY
11105	Water Right	04N	01E	10	SE	NE		IRRIGATION	1.5/1.5	FLOATING FEATHER RENTAL CO
7530	Claim	04N	01E	10	SE	NE		DOMESTIC		FLOATING FEATHER RENTAL CO
4314	Water Right	04N	01E	10	SE	NE		DOMESTIC		ROBERT H SMITH
4319	Water Right	04N	01E	10	SE	NE		DOMESTIC		FARRELL F FERGUSON
7530	Water Right	04N	01E	10	SE	NE		DOMESTIC		WALTON R FARMER
12414	Water Right	04N	01E	10	SE	NE		DOMESTIC		FLOATING FEATHER RENTAL CO
16450	Water Right	04N	01E	10	SE	NE		DOMESTIC		GERALD E RENFRO

no overlap - separate POUs.

Receipt Details for ID W003492

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/6/1989 2:54:33 PM	7/6/1989	Western	\$51.00	Check
Payer		MURPHY, STANELLE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5401			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4232		\$51.00	Claim

Print Report

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: see POU Overlap review & Farmer's Union Ditch Co.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap

Delivery System Narrative: Sprinkler system w/ 3 spigots.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

_____)

Water Rights: 63-4232

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☒ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than:

July 13, 2007

Dated July 14, 2006



Signature of IDWR Representative

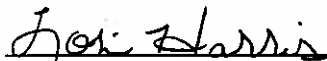
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 14, 2006, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Hillview Development
150 E Aikens Ste A
Eagle ID 83616
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 14, 2006

HILLVIEW DEVELOPMENT
150 E AIKENS STE A
EAGLE ID 83616

Dear Sir or Madam:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l
Enclosure

cc: Dave Shaw-ERO Resources

Harris, Lori

From: David Shaw [dshaw@eroresources.com]
Sent: Monday, May 22, 2006 1:46 PM
To: Harris, Lori
Subject: Additional Deeds for Hillview Development

Lori,

Attached are the deeds to complete the chain of title for the Hillview water rights near Horseshoe Bend Road.

The first file contains deeds from Murphy to Murphy as the husband deeds his interest in the property to his wife. A second deed conveys the property to the Frys. The deed from the Frys to Hillview was contained in the original package of material provided. This should complete the chain of title for 63-4232.

Also included in the first file is the deed from Collins to Hannold. The second file contains the deed from Hannold to Molenaar. The deed from Molenaar to Hillview as included in the original package of information. This should complete the information needed for 63-3177.

Please let me know if you need anything further for this change of ownership.

Thank you,

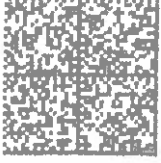
David Shaw
ERO Resources Corp
3314 Grace Street
Boise, ID 83703-5836
(208) 373-7983
(208) 373-7985 FAX

5/22/2006

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



FIRST CLASS



RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

RECEIVED
DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

re: Notice of Filing of
Director's Report

Resent to:

12/29/05 Dan Fry
P.O. Box 765
Garden Valley 83622

MIKE MURPHY
10711 HWY 55
BOISE ID 83703

63-4232

MURP709 837032007 IN 12 12/18/05
RETURN TO SENDER

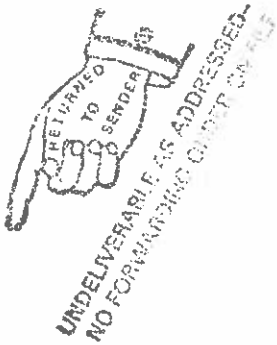
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

RECEIVED

DEC 22 2005

WATER RESOURCES
WESTERN REGION

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



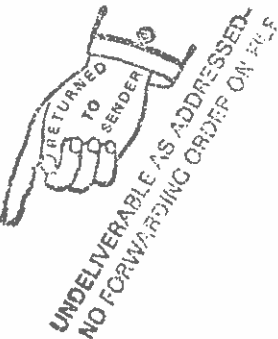
re: Notice of Filing of
Director's Report

resent to:

Dan Fry 765
P.O. Box
Garden Valley 83622

12/29/05

RECEIVED
DEC 21 2005
DEPARTMENT OF
WATER RESOURCES



STANELLE MURPHY
10709 HWY 55
BOISE ID 83703

63-4232

MURP709 837032007 IN 12 12/18/05
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

RECEIVED
DEC 22 2005
WATER RESOURCES
WESTERN REGION



DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT BLVD
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.83⁰
0004386393 JUN 06 2005
MAILED FROM ZIP CODE 83702

UTP

STANELLE MURPHY
10709 HWY 55
BOISE ID 83703

RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING PERMITTED

RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING PERMITTED

13260 W Bluebonnet Ct
Boise 83713

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

63-4232

ADDRESS SERVICE
REQUESTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

Notice of Error
Reply

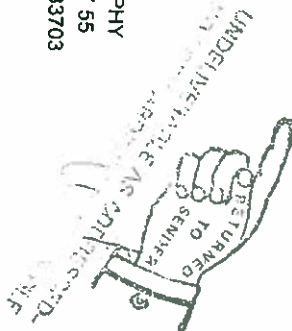
FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389383 JUN
MAILED FROM ZIP CODE

63-4232
No address
found.

MIKE MURPHY
10711 HWY 55
BOISE ID 83703



RECEIVED

13260 W Bluebonnet C JUN 08 2005

Boise 83713

WATER RESOURCES
WESTERN REGION

Resent 6-28-05

03/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4232

NAME AND ADDRESS: MIKE MURPHY
10711 HWY 55
BOISE ID 83703

STANELLE MURPHY
10709 HWY 55
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
4.500 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/28/1957

POINT OF DIVERSION:

T04N R01E S10 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.020 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S10 SENE 1.0

DOMESTIC Within ADA County

T04N R01E S10 SENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

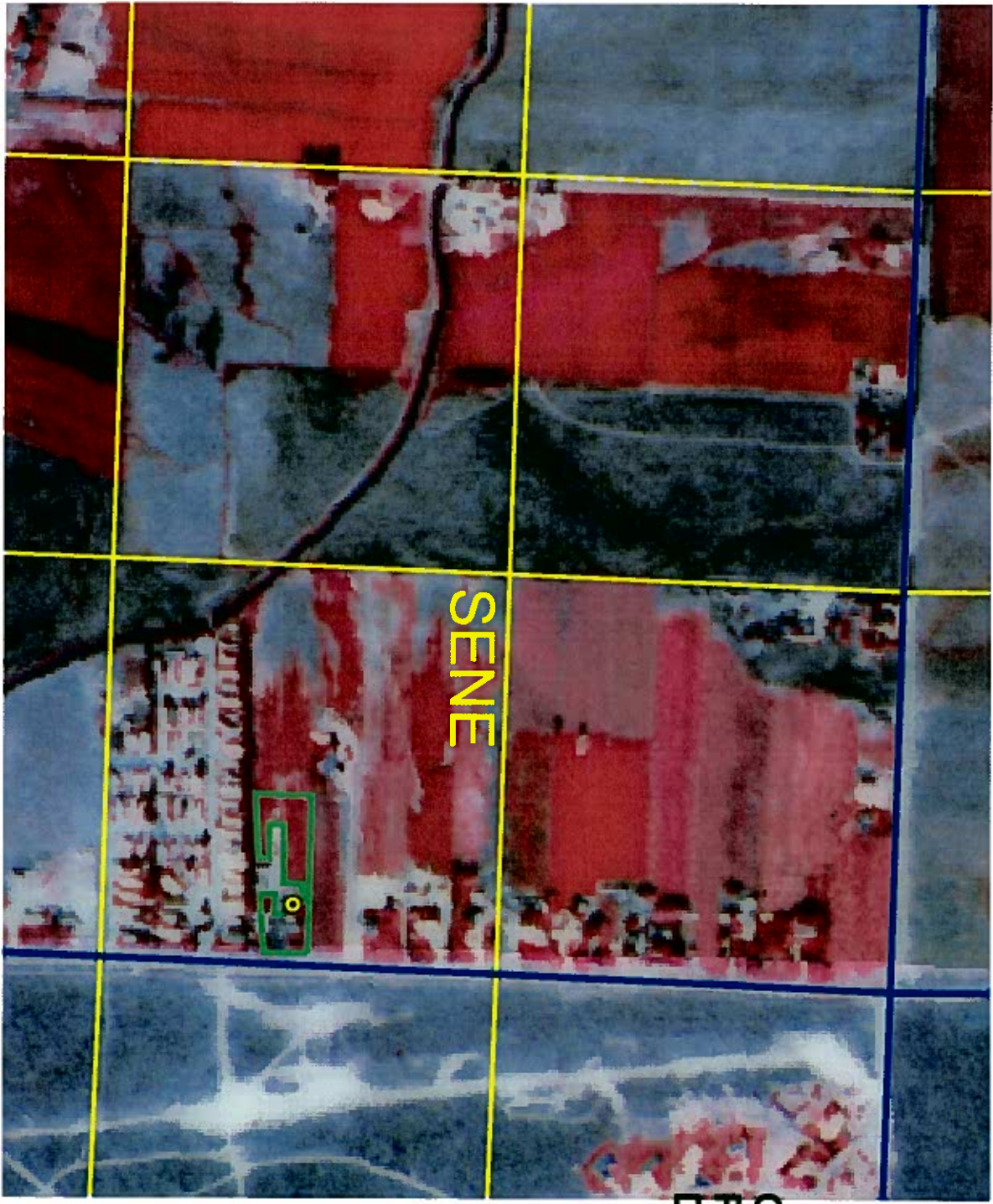
PARCEL NO: S0510141970.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

Idaho Department of Water Resources

**T04N, R01E,
S10**

**Claim No: 63-4232
Prepared By: Kimberly Brown
Date: March 4, 2005**



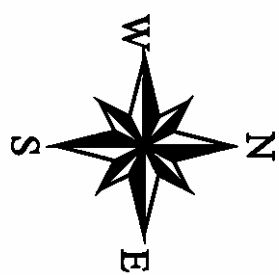
 **Place of Use**

 **Section Lines**

 **1/4 1/4**

 **Point of Diversion**

Acres Irrigated = 1.0



0.04 0 0.04 0.08 Miles



1987 NAPP



ERO Resources Corp.
1106 N. Cole Rd. Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985
Denver • Boise
www.eroresources.com
eroboise@eroresources.com

RECEIVED

JAN 04 2005

WATER RESOURCES
WESTERN REGION

December 15 2004

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Gentlemen:

Enclosed are nine Notice of Change in Water Right Ownership forms for water rights acquired by Hillview Development Corporation. The property acquired is located in the E½NE¼ Section 10, Twp 4N Rge 1E, B.M. and more particularly described on the enclosed deeds. The section corner common to sections 2,3,10 and 11 is in the intersection of Floating Feather and Horseshoe Bend Roads on the attached aerial photo.

The southern parcel was purchased from prior owners Smith, Molenaar, Ferguson, Renfro, and Fry. This land is covered by irrigation water right 63-3177 for 25 acres. Hillview purchased all but about 1.1 acres of the Molenaar property as noted on the attached aerial photo and in the attached deed. The change of ownership form is for the remaining 23.9 acres of irrigation.

The southern parcel also includes four individual water rights, three solely for domestic purposes and one for domestic and one acre of irrigation. Each of these four individual water rights were purchased in their entirety by Hillview as indicated on the attached change of ownership forms and the attached deeds.

The northern parcel was purchased from prior owners Weber, Fivecoats, and Reynolds. This land is covered by water right 63-2834 for 28 acres that was used to irrigate 7 parcels as described in the attached Trust Agreement dated October 11, 1962. Hillview purchased 3 of the 7 parcels as shown on the attached aerial photo and the attached deeds. The change of ownership is for 12 of the 28 acres of irrigation under water right 63-2834.

The northern parcel also includes three individual water rights for domestic purposes. Three change of ownership forms are included for those domestic water rights.

Idaho Department of Water Resources
December 15 2004
Page 2

Please let me know if you need any additional information.

Yours truly

A handwritten signature in black ink, appearing to read 'D. Shaw', with a long horizontal flourish extending to the right.

David B. Shaw

Enc.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4232

WATER RIGHT NUMBER: 63-4232 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	STANLEY E QUIGLEY RT 1 HWY 55 N BOISE, ID 83702
Current Owner	MIKE MURPHY ✓ 10711 HWY 55 BOISE, ID 83703 (208)939-0120
Current Owner	STANELLE MURPHY ✓ 10711 HWY 55 BOISE, ID 83703 (208)939-0120
Original Owner	ERNESTINE A QUIGLEY 10711 HORSESHOE BEND RD BOISE, ID 83702

Current Owner -

Dan Fry
P.O. Box 765
Garden Valley 83622

Priority Date: 11/28/1957 ✓

Basis: ~~Statutory Claim~~ ✓

Status: Active

Beneficial Use

Property Address -

10711 N. Horseshoe Bend
Boise 83703

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

Change to
3/1 to 11/15

From To

3/01 to 11/01

1/01 to 12/31 ✓

Diversion Rate

0.020 CFS ✓

0.040 CFS ✓

Total Diversion:

0.060 CFS ✓

Annual Volume

4.5 AFA

4.5 AFA

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4 ✓

Sec. 10, Twp 04N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION ✓

Twp Rge Sec

04N 01E 10

NE

NE

NW

SW

SE

1.0

NW

NE

NW

SW

SE

SW

NE

NW

SW

SE

SE

NE

NW

SW

SE

Totals

1.0

Total Acres: 1

DOMESTIC same as IRRIGATION

ADD X01 - Domestic use is for 1 home.

Conditions of Approval:

ADD W49 - Use is combined with Farmers Union
Ditch Co. water.

Remarks:

ADD N10 & N12 -

Parcel No: S0510141970.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4232

1. General

AC. IRR.=.77.

STAT. CLAIM INCORRECTLY STATES PRIORITY DATE, CHANGED TO 11-28-1957 AS SHOWN ON WELL LOG.

Comments:

Field Exam Date 3.4.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-4232

Owner: Stanelle & Mike Murphy Phone No. (208) 939-0120

Current Address: 10711 Hwy. 55, Boise 83703

Property Address:

10711 N.
horse shoe Bend Rd,
Boise 83703

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Dan Fry
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 765, Garden Valley 83621
- ☐ How long owned property?

Accompanied by: NA

PRIORITY DATE

- ☒ No change – Complete evidence submitted ~~or not necessary~~
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Well Driller's Report
dated 11/28/1957.

Priority date, per claimant, is: 11/28/57

(If priority date, based on your exam, seems questionable, explain below.)

Statutory Claim incorrectly stated the priority date,
changed to 11/28/57 as shown on well log.

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Notice of Claim# attached.
documents - Policy #13225 & Well Driller's Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: see POB overlap review sheet.

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No overlap

WATER USES

- ☐ No change
- ☐ Different Uses

Season of use is 3/1 to 11/15 per new IDWR standard.

Use Irrigation From 3/1 To 11/15 Amount CFS 4.5 AFA

Use Domestic From To Amount CFS AFA

Use From To Amount CFS AFA

ADD N10

1 AC x 4.5 af/acre = 4.5 af/annum (v) 0.02 cfs x 1.9835 x 260 days = 10.3 af/annum

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount CFS 4.5 AFA
- ☐ Changes found, the new total is, Amount CFS AFA
- ☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
 - ☐ Changes Exam found: Domestic # of homes Stock #
- Types Additional comments:

Domestic - 1 home

PLACE OF USE:

- ☒ No Change
- ☐ Changes shown below:

Parcel No: 30510141970.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: see POU Overlap review & Farmer's Union Ditch Co.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap

Delivery System Narrative: Sprinkler system w/ 3 spigots.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home.

Use is combined with Farmers Union Ditch Co. water.

Quantity decreed for domestic purposes is not a
determination of historical beneficial use
* shall not exceed 13,000 gal/day

Parcel No: S0510141970.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.4.05 (in office review)

FIELD EXAMINER: Kimberly Brown

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0510141970

- [Main Page](#)
- [Property Search](#)
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- [Help Index](#)
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- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 5.770
Zone Code: RUT
Primary Code Area: 17 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 10
Section: 4N1E10

Property Description

PAR #1970 OF SE4NE4
 SEC 10 4N 1E
 #141750-R
 #98068365 #98068364

Property Address

10711 N HORSESHOE BEND RD
 BOISE, ID 83703


[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	5.770	\$132,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$122,200	COST

Total Assessed Value: \$254,200

Parcel Valuation History

Assessed value for year 2004 \$254,200
Assessed value for year 2003 \$238,700
Assessed value for year 2002 \$204,000
Assessed value for year 2001 \$197,500
Assessed value for year 2000 \$197,500

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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**Land Records****Characteristics Detail**[Go Back to Property](#)

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- [Image Documents](#)
- [Old interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "S0510141970"****Occupancy Date:**

No Date Available

Year Built:

1970

Year Remodel:

0

Effective Age:

0

Construction Class:

4

Number of Bedrooms:

4

Number Bathrooms:

2.0

Number of Fireplaces:

1

Air Conditioning:

Y

Car Storage Sq Ft #1:

700

Car Storage Sq Ft #2:

0

General Purpose Building Sq Ft:

100

Porch Sq Ft:

100

Deck Sq Ft:

0

Deck Covered:

N

Patio Sq Ft:

240

Patio Covered:

Y

Pool Sq Ft:

0

Total Sq Ft:

2340

Main Floor Sq Ft:

1220

Upper Floor Sq Ft:

0

Finished Lower Floor Sq Ft:

0

Unfinished Lower Floor Sq Ft:

0

Finished Basement Floor Sq Ft:

1120

Unfinished Basement Floor Sq Ft:

0

Finished Attic Sq Ft:

0

Unfinished Attic Sq Ft:

0

Assessor Links

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overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4232**

03/04/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3177	Claim	04N	01E	10	SE	NE		GROUND WATER 1959-5 lots	FARRELL F FERGUSON
63-4232	Claim	04N	01E	10	SE	NE		GROUND WATER	MIKE MURPHY
63-4314	Claim	04N	01E	10	SE	NE	108 67 H. Bend Rd.	GROUND WATER 1966	YVONNE SMITH
63-7530	Claim	04N	01E	10	SE	NE	10845 H. Bend Rd. licenced	GROUND WATER 1971	FLOATING FEATHER RENTAL CO
63-15679 ?	Claim	04N	01E	10	SE	NE		GROUND WATER	LEONARD A COLLINS
63-16450	Claim	04N	01E	10	SE	NE	10735 H. Bend Rd.	GROUND WATER 1975	CATHERINE RENFRO
63-3177	Water Right	04N	01E	10	SE	NE		GROUND WATER	ORVAL HARDEN
63-4232	Water Right	04N	01E	10	SE	NE		GROUND WATER	ERNESTINE A QUIGLEY
63-4314	Water Right	04N	01E	10	SE	NE		GROUND WATER	ROBERT H SMITH
63-4319	Water Right	04N	01E	10	SE	NE	10753 H. Bend Rd.	GROUND WATER 1960	FARRELL F FERGUSON
63-7530	Water Right	04N	01E	10	SE	NE	licenced	GROUND WATER 1971	WALTON R FARMER
63-11105	Water Right	04N	01E	10	SE	NE	Commercial	GROUND WATER	FLOATING FEATHER RENTAL CO
63-12414	Water Right	04N	01E	10	SE	NE	licenced	GROUND WATER	FLOATING FEATHER RENTAL CO
63-15679 ?	Water Right	04N	01E	10	SE	NE		GROUND WATER	BETTY L COLLINS
63-16450	Water Right	04N	01E	10	SE	NE	10735 H. Bend Rd.	GROUND WATER	GERALD E RENFRO

no overlaps separate PODs.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4232

03/04/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	01E	10	SE	NE		IRRIGATION	2/29248	DRAINAGE DIST NO 2
3177	Claim	04N	01E	10	SE	NE		IRRIGATION	25/25	FARRELL F FERGUSON
4232	Claim	04N	01E	10	SE	NE		IRRIGATION	1/1	MIKE MURPHY
2406	Water Right	04N	01E	10	SE	NE		IRRIGATION	2/29248	DRAINAGE DIST NO 2
3177	Water Right	04N	01E	10	SE	NE		IRRIGATION	33/33	ORVAL HARDEN
4232	Water Right	04N	01E	10	SE	NE		IRRIGATION	1/1	ERNESTINE A QUIGLEY
11105	Water Right	04N	01E	10	SE	NE		IRRIGATION	1.5/1.5	FLOATING FEATHER RENTAL CO
7530	Claim	04N	01E	10	SE	NE		DOMESTIC		FLOATING FEATHER RENTAL CO
4314	Water Right	04N	01E	10	SE	NE		DOMESTIC		ROBERT H SMITH
4319	Water Right	04N	01E	10	SE	NE		DOMESTIC		FARRELL F FERGUSON
7530	Water Right	04N	01E	10	SE	NE		DOMESTIC		WALTON R FARMER
12414	Water Right	04N	01E	10	SE	NE		DOMESTIC		FLOATING FEATHER RENTAL CO
16450	Water Right	04N	01E	10	SE	NE		DOMESTIC		GERALD E RENFRO

no overlap - separate POUs.

Receipt Details for ID W003492

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/6/1989 2:54:33 PM	7/6/1989	Western	\$51.00	Check
Payer		MURPHY, STANELLE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5401			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4232		\$51.00	Claim

[Print Report](#)