

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03400
Date Received: 5/24/1989
Receipt No: C007638
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

2. Date of Priority: JAN 13, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	4	SW	SE			CANYON

5. Description of diverting works:
WELL, 8" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/PORT OF ENTRY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	4	SW	SE		DOMEST	

A63-03400

Page 1

Date: 06/27/89

MICROFILMED
AUG 19 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31653

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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04N	03W	4	SW	SE		DOMEST	

A63-03400

Page 1

Date: 05/12/89

MICROFILMED
AUG 19 1992

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NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31653

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Senior RLW Agent of
J. T. D., Div. of Hays. Title
Organization, that I have signed the foregoing
document in the space below as Senior RLW Agent of
J. T. D., Div. of Hays. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Quinn L. Gould
Signature of Authorized Agent
Senior RLW Agent, J. T. D.
Title and Organization
Division of Hays

5/19/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 89

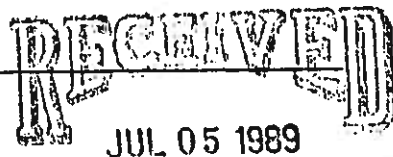
Bernard M. S. S. S.
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 2-2-92



Date Received



State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Approved

Idaho Trans. Dept., Division of Hwys. () 334-8505
Name of Claimant Phone Number

P.O. Box 7129 Boise 83707
Mailing Address City State Zip

Valley Nov. 23, 1988
County(s) where place of use is located Date claim originally due

A65-12516
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We had filed the form with several from Ada, Lemhi
Payette & Washington Counties & didn't realize that
we had passed the Valley County filing deadline

Claimant requests an extension to July 31, 19 89
Kevin D. Gould *July 3*, 19 89
Signature Date of request

Senior R/W Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to 7/31, 19 89
Signed this 6 day of July, 19 89

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

AUG 19 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho - Highways CLAIM IDENT. NO. 463-03400DATE RECEIVED 5-24-89 ~~CK~~ # 01043149 AMOUNT \$ 423 ⁷

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 6-27-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)
 Receipt Prepared by: CA Date: 6-20-89
 Claim data entered by: CA Date: 6-27-89 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 19 1992

05/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3400

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
PO BOX 7129
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
4.290 AFY

PRIORITY DATE: 01/13/1964

POINT OF DIVERSION:

T04N R03W S4 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.160 CFS
4.29 AFY

Domestic use is for the Caldwell Port of Entry.

PLACE OF USE:

DOMESTIC Within CANYON County
T04N R03W S04 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

T04N, R03W, SEC 4

Claim No: 63-3400

Prepared By: Kimberly Brown

Date: May 23, 2006



Place of Use



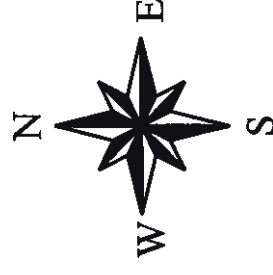
Section Lines



1/4 1/4



Point of Diversion



0 0.03 Miles



1987 NAPP

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3400

STATE OF IDAHO
DEPT OF TRANSPORTATION
PO BOX 7129
BOISE ID 83707
Telephone Number: (208) 334-8000

RECEIVED
NOV 01 2006

1. Describe the portion of the proposed recommendation with which you disagree (state priority date, period of use, source):

WATER RESOURCES
WESTERN REGION

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/27/06 SIGNATURE: Steven J. Schuster, Deputy AG, ITD
Please print your name: Steven J. Schuster

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Water license No. G-31653

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3400

WATER RIGHT NUMBER: 63-3400 ✓

Owner Type

Current Owner

Name and Address

STATE OF IDAHO ✓
DEPT OF TRANSPORTATION
PO BOX 7129
BOISE, ID 83707
(208) 334-8000

Current Owner:

ID Transportation Board
P.O. Box 8028
Boise 83707-2028

Priority Date: 01/13/1964 ✓

Basis: License ✓

Status: Active

Property Address:

15430 Hwy. 44
Caldwell 83

Source

GROUND WATER ✓

Tributary

Beneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.160 CFS ✓

Annual Volume

4.29 af

Total Diversion:

0.160 CFS ✓

4.29 af

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4SE1/4 ✓

Sec. 4, Twp 04N, Rge 03W, B.M. ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	03W	4	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	X		

Conditions of Approval:

Remarks:

ADD X01 - Domestic use is for ^{rest area} (V.) port of entry

Comments:

no parcel no.

~~Parcel No: a portion of R.3454000000.~~

~~(15.6 16.8 AC)~~

(in-office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 66.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-3400Owner: Dept. of Transportation Phone No. _____Current Address: P.O. Box 7129 , Boise 83707

Property Address:

15430 Hwy. 44
Caldwell☒ No change NAME IS THE SAME☐ NEW OWNER _____☐ No change Address☒ NEW ADDRESS☐ How long owned property? _____P.O. Box 8028 , Boise 83707-2028Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

1/13/64

(If priority date, based on your exam, seems questionable, explain below.)

Source:

Ground Water

Tributary to _____

☒ No Change –SAME SOURCE☐ Source found is different than claimed: _____**POINT OF DIVERSION**☒ No change☐ POD found is different than claimed: _____☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different UsesUse Domestic From _____ To _____ Amount _____ CFS 4.29 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 4.29 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

ADD X01 - Domestic use is for the Caldwell Port of Entry**PLACE OF USE:**☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

According to the ID Transportation Dept.'s ^(ITD) Port
of Entry locations website, ⁽²⁰⁰⁶⁾ the Caldwell Port of
Entry ^(POE) currently no longer exists (see file).

Based on several conversations with ITD employees,
the Caldwell POE shut down in 1990, when the
East Boise POE began operating. Today, the well
is still being used for the Motor Vehicle Investigator's
trailer and the "Caldwell Shed" (see Conversation Memorandum in
file).

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5.23.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-3400

April 25, 2006

Since it is difficult to ascertain where the port of entry is located on the 1987 NAPP and according to the ID Transportation Dept.'s Ports of Entry Locations website, a Caldwell Port of Entry (POE) no longer exists (see file), I called #334-8688 and left a message on the answering machine for Ranae Becker at the Port of Entry Headquarters.

May 1, 2006

Since I have not received a return call, I called #334-8688 and left another message for Ranae Becker. I also called #334-8950, the number for Ms. Becker's supervisor, Pat Carr, and left a message.

May 4, 2006

Pat Carr, from ITD, returned my phone call. In reference to the port of entry located off exit 25, Mr. Carr said that they had a site there, but that "the dealers" work off that site now. When I asked him to clarify his last statement, Mr. Carr said that they only have a trailer there for the Motor Vehicle Investigators. He suggested that I call Daryl Marler at #334-8684.

After speaking with Mr. Carr, I called Daryl Marler at #334-8684 and left a message on his answering machine. Mr. Marler called me later and verified that there is no longer a POE located near exit 25. According to Mr. Marler, the District 3 Motor Vehicle Investigators have a trailer on this site. When I asked when the Caldwell POE quit operating, Mr. Marler said that he did not know. He also had "no idea where the well is," or if there is a well. Mr. Marler gave me the number of Kris Branner, since she works in the Motor Vehicle Investigator's trailer on this site.

May 4, 2006

I called Kris Branner at #454-7661. Ms. Branner said that even though she works in the trailer, she has no knowledge of a well. Ms. Branner said that I need to speak with someone from the head of the POE or from the "Caldwell Shed, over the hill." Since the head of the POE is Ranae Becker and she has not returned my call, Ms. Branner said that she would have someone from the "Caldwell Shed" give me a call.

May 4, 2006

Jim Smith, the maintenance foreman, #455-6283, called me later that afternoon. Mr. Smith works at the Caldwell Shed, in the vicinity of the old Caldwell POE. Mr. Smith said that there is one well in their area that now has three uses, specifically for the: 1) Motor Vehicle Investigators' trailer, 2) the regional office, and 3) the maintenance office site (the last two offices are located in the same building and are referred to as "the Caldwell Shed"). When I asked Mr. Smith what the well water is used for, he said that it is used for toilets, drinking water, fire protection, and to fill water trucks. Regarding the capacity, he stated, "We can run a fire hydrant off of it." When I asked about the "Rest Area" that shows up to the north on the topo and quad maps, he said that they used to use that well to irrigate the rest area's lawn, but that it is now closed down and fenced off. When I asked when the Caldwell POE closed down, Mr. Smith said that it was probably shut down in the 1990s; but that he wasn't sure. He believes this POE was shut down when the East Boise POE began operating.

May 22, 2006

I called the East Boise POE at #334-3272 and left a message.

May 23, 2006

Since no one has returned my call, I sent an email message to Craig LaChance; a contact on the ITD POE website. Mr. LaChance promptly returned my email message and stated that the East Boise POE began operating in September 2002 (see file).

Kimberly Brown
Senior Water Resource Agent
Western Region

Brown, Kimberly

From: Craig LaChance [Craig.LaChance@itd.idaho.gov]
Sent: Tuesday, May 23, 2006 11:16 AM
To: Brown, Kimberly
Subject: RE: East Boise Port of Entry

We officially began operation at East Boise in September of 2002. The old Middleton Port of Entry is now used by the Idaho Department of Transportation Motor Vehicle Dealer Investigator. There is a manufactured office building located there.

Craig LaChance

POE Senior Inspector
East Boise Port of Entry
Craig.LaChance@itd.idaho.gov
Office phone 334-3278
Cell phone 859-1308

From: Brown, Kimberly [mailto:Kimberly.Brown@idwr.idaho.gov]
Sent: Tuesday, May 23, 2006 11:03 AM
To: Craig LaChance
Subject: East Boise Port of Entry

Mr. LaChance,

My name is Kimberly Brown. I am a Senior Water Resource Agent for the ID Department of Water Resources currently working on a water right claim filed for the old port of entry that was once located near Exit 25, in Caldwell. While recently speaking with Kris Branner, ITD, she said that the old port of entry quit operating when the East Boise POE began operating. Therefore, I need to know when the East Boise POE began operating and hope that you can supply this information.

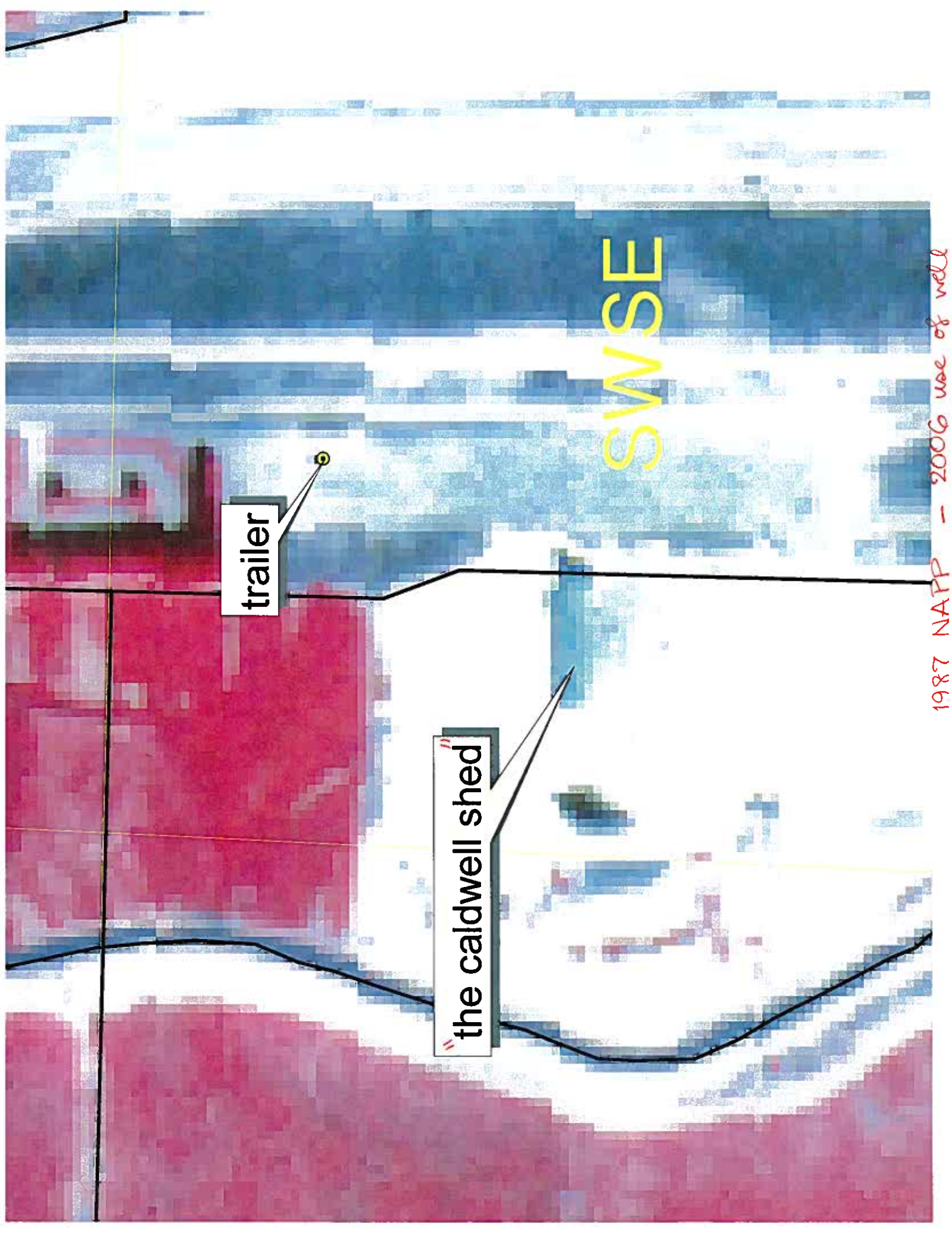
If you have any questions, you may contact me at #335-2190. Thank you for your assistance in this matter.

Sincerely,

Kimberly Brown

Sr. Water Resource Agent
ID Dept. of Water Resources
Western Region

5/23/2006



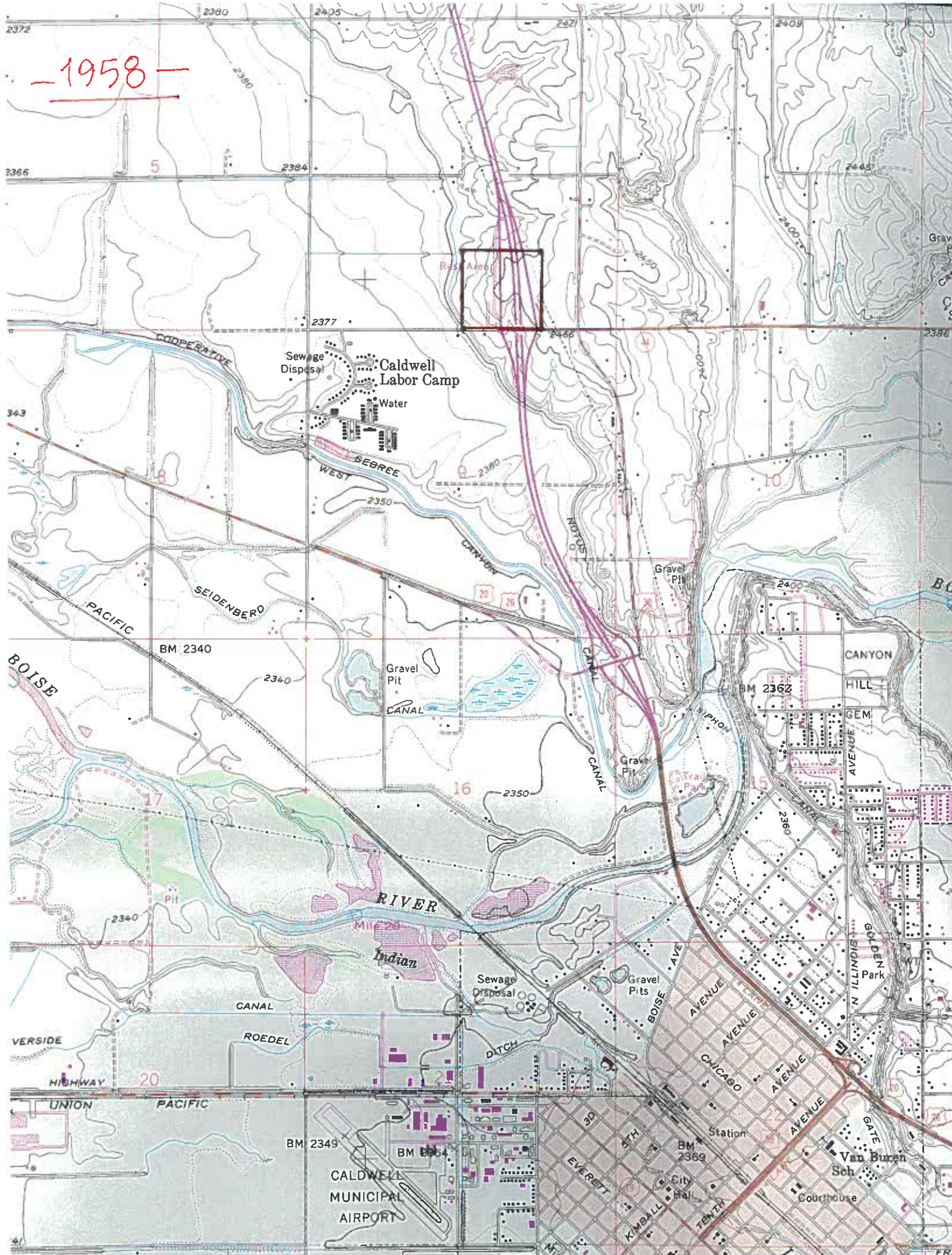
trailer

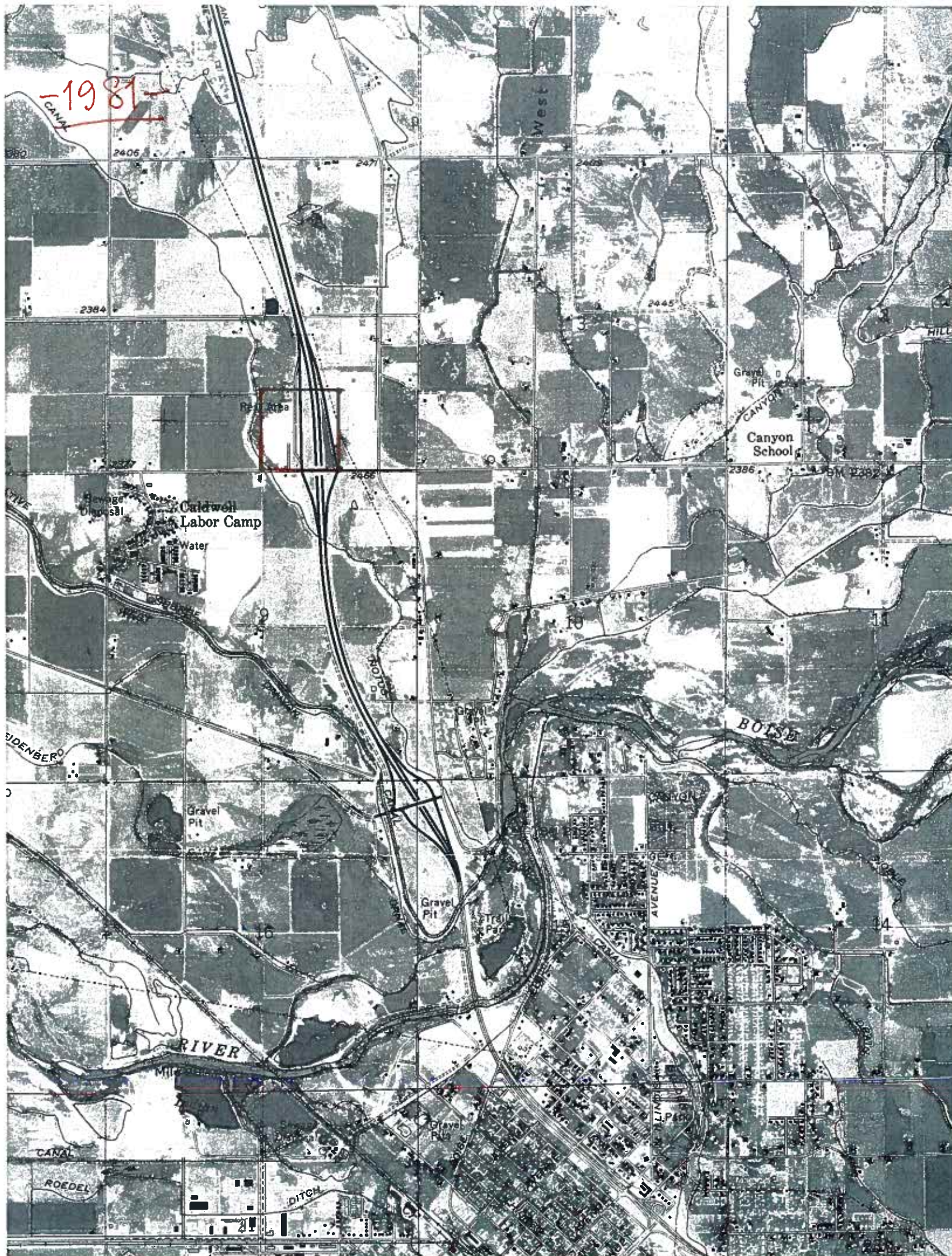
the caldwell shed

SWSE

1987 NAPP - 2006 use of well

-1958-





-1981-

2384

2406

2471

2403

2445

Red Area

Caldwell Labor Camp

Water

Canyon School

BM 2382

2466

18

BOLSE

Gravel Pit

Gravel Pit

Trail Park

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

RIVER

ROEDEL

DITCH

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

14

16

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3400

03/20/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2900	Claim	04N	03W	4	SW	SE		IRRIGATION		
~~3400~~	~~Claim~~	~~04N~~	~~03W~~	~~4~~	~~SW~~	~~SE~~		~~DOMESTIC~~		~~STATE OF IDAHO~~
~~3400~~	~~Water Right~~	~~04N~~	~~03W~~	~~4~~	~~SW~~	~~SE~~		~~DOMESTIC~~		~~STATE OF IDAHO~~

no overlap -

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

WALLACE C. BURNS - CHAIRMAN
ERNEST F. GAFFNEY - VICE CHAIRMAN
R. DOYLE SYMMS - MEMBER

WAYNE SUMMERS - SECRETARY



DEPARTMENT OF HIGHWAYS

P. O. BOX 878
BOISE, IDAHO 83701

January 10, 1964

G. BRYCE BENNETT
STATE HIGHWAY ENGINEER

I-80N-1(19)25
I.C. Jct. SH 44 -
W. Caldwell I.C.
Canyon County
District No. 3
Caldwell Port of Entry

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

Dear Mr. Tappan:

Enclosed please find "Application for Permit to appropriate the Subterranean Waters of the State of Idaho" for use at the proposed Caldwell Port of Entry in connection with the above captioned Project.

If your office has no objection to our application, please return an executed copy of the Permit.

Very truly yours,

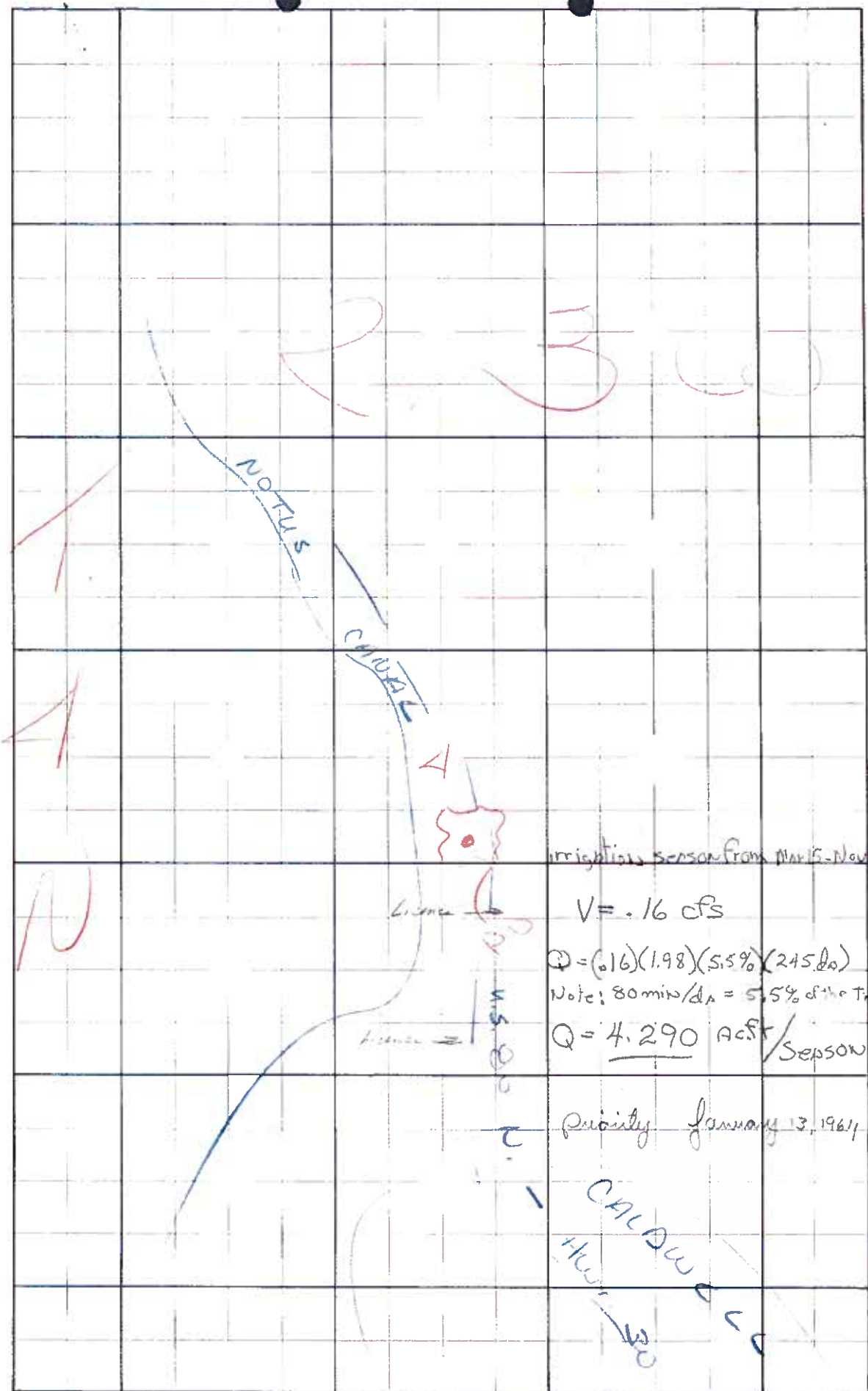
G. BRYCE BENNETT
State Highway Engineer

A handwritten signature in cursive script, reading "John P. Mix".

John P. Mix
Chief Right of Way Agent

Enclosure

31053



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

ASCS OFFICE - Caldwell
SCS OFFICE - Caldwell

Permit No. G-31653/63-3400

Examination for b/u - Dept. of Highways

County Canyon Sec 4 T 4N R 3W
Quantity: 0.16 cfs

Source: ground-water

P.D.: SW4SE4

Use: domestic PROOF - irrigation

Extension:

Exhibit:

Completion of Work:

Other Rights:

Filed: 1-13-64 Made: 12-19-68
Due: 1-7-69 Priority: 1-13-64

Date: 1-10-64

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31653/63-3400

REPORT ON PROOF OF b/u - Dept. of Highways, Boise, Idaho

Enix

REAL PROPERTY INQUIRY

+++++

01 6R34540-000- -0 033-00 SCH134+ 81 16.80

+++++

STATE OF IDAHO +

% IDAHO TRANSPORTATION BOARD +

+

+

% DIST 3-RIGHT OF WAY SEC % +

PO BOX 8028 +

BOISE ID 83707-2028 +

+++++

04-4N-3W SE + TOTAL 16.80

SWSE,, SESW-E OF ++++++

NOTUS CANAL + SURVEY INST

+ DRAIN DR VALUE APPR CTR

+ CLASS REAP 02 MAN UNIT 0

15430 HWY 44, CA + PARCEL 6R04N03W048700 H/O N C/B N

+ PRIOR ACCOUNT 5R34540-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER

UNIT

TOTAL UNITS

SITE

SEC/TWN/RNG

ASSESSED VALUE

ACREAGE

SUB/PARK NAME

YEAR/MAKE

CLASS

SPACE

LOT

BLOCK

+++++

YR BUILT

AIR COND

CARPORT

STORY

HEATING

CARPORT SQ FT

FIRST SQ FT

EXTERIOR

DECK/PATIO?

SECOND SQ FT

ROOF

POOL?

BEDS

BSMT SQ FT

SPA?

BATHS

% BSMT FIN

LOT SIZE

FRPLC

GARAGE

NEIGHBORHOOD

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

Receipt Details for ID C007638

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/20/1989 11:30:22 AM	6/20/1989	State	\$423.00	Warrant
Payer		STATE OF IDAHO, TRANS.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
043149			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE PD. BY WARRANT 01043149

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$423.00	ADJUDICATION FEE PD. BY WARRANT 01043149	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8064		\$55.00	Claim
63	8076		\$55.00	Claim
63	2927		\$52.00	Claim
63	3400		\$66.00	Claim
63	8321		\$116.00	Claim
63	3523		\$25.00	Claim
65	12516		\$54.00	Claim

DATE: 08/18/98
PAGE: 8

CANYON County

(#) of Diversion:

33

Receipt C007638 \$660

WATER RIGHT NUMBER - A63-03400

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 31653

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF TRANSPORTATION
2 - DIVISION OF HIGHWAYS
3 - P.O. BOX 7129
CITY- BOISE STATE- ID ZIP- 83707
PHONE - 208-000-0000

*** K - ALSO KNOWN AS ***
HIGHWAYS

1 -
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83720
PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/13/1964 14 WESTERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
04N	03W	4	SW SE			(27)	CANYON	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.160	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.160

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
04N	03W	4	SW SE			43	DOMESTIC	(27) CANYON

+ - - DIVERSION MEANS - WELL, 8" CASING, PUMP

+ - - NON-IRRIGATION USE - D/PORT OF ENTRY.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-03400

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/12/89 FRITSCHL 06/27/89 FRITSCHL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 05/06/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/24/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C007638	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

1 R34540-000-0

DATA ENTRY
ENTERED
CHECKED

Verify
Topo Map/Crossing
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JUL 11 1991
WATER EXAMINER

VERIFIED
JUL 23 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 2, 1989

Gwain Gould, Senior Right of Way Agent
Idaho Department of Transportation
Division of Highways
P.O. Box 7129
Boise ID 83707

RE: Snake River Basin Adjudication Notices of Claim to a Water
Right for the Boise, Lemhi, and Payette River drainage basins

Dear Mr. Gould:

I have prepared draft copies of adjudication claims for the water rights that appear on our records as belonging to Idaho Department of Transportation, Division of Highways, and are located in the Boise, Lemhi, and Payette River drainage basins. I could not find any water rights in the name of Idaho Department of Transportation located in the Weiser River drainage basin. The water right number and claim fees (as presently recorded) are as follows:

Claim identification number	Filing fee
A63-02926	\$89.00
A63-02927	\$52.00
A63-03153	\$396.00
A63-03400	\$66.00
A63-03523	\$25.00
A63-04886	\$51.00
A63-08064	\$55.00
A63-08076	\$55.00
A63-08321	\$116.00
A74-02309	exempt
A65-02781	exempt
A65-07294	exempt
A65-07360	exempt
A65-07655	exempt
A65-12516	\$54.00

Note that the decreed rights from the Payette River and Lemhi River basins are exempt from filing fees, provided the claims are filed in a manner that does not alter the water right.

MICROFILMED

JUL 25 1994

Please make the necessary corrections on the draft copies of the claims and return them to my attention at this office. The items high-lighted in yellow need to be completed or verified before returning the claims. I will make the corrections and return the completed claims to you for signing. If you have any questions or need assistance, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "Carter Fritschle".

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures
Computer generated claim forms

MICROFILMED

JUL 25 1994

WATER LICENSE

Water License No. G-31653/63-3400 Priority January 13, 1964 Amount 0.16 c.f.s.

THIS IS TO CERTIFY, that State of Idaho, Department of Highways
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated January 13, 1964; that Permit G-31653/63-3400 was issued pursuant
to said application; that the proposed works were completed on or about December 18, 1968
with a storage/or carrying capacity of 0.16 c.f.s., said works consisting of
well, pump, and motor, and that on December 19, 1968
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 4.29
acre feet per season, with a maximum rate of diversion of 0.16 cubic feet per second of the waters
of a ground-water source, tributary of _____,
for the purpose of Domestic from January 1 to December 31;
(port of entry)
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 4 N, R. 3 W, B.M., and
other additional points _____, in the County of
Canyon, and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 4.29 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	3 W	4															X		

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of August, 1970.

Deputy State Reclamation Engineer

63 3400

63-3400
31653

Ernie Ranger

42 Full Circle 415 F Pop up Sprinklers
70 Half " 415 H " "
3 Drinking Fountains - chlorinated

33 Honey Suckle	}	Trees + Shrubs
58 Siberian Elm		
2 Green Ash		
12 Tamarisk Juniper		
2 Swiss Mt. Pine		
3 Pfitzer Juniper		
3 Twisted Juniper		

1 Acre lawn

Turfco Automatic system 8 sections, 10 min ea.

Chlorinator 18 gal

2 100 gal Pressure Tanks for irrigation

Sprinkler system

{ Half Circle - Thompson L.R. 3/10 Cal.
Full Circle - Turfco No 311 Green T. Brand
Pete Hammond Ring Brown Garden

31653
68-8400

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39766
Permit No. G- 31653
District No.

1. Name of Applicant: State of Idaho, Department of Highways
Postoffice address: P.O.Box 879, Boise County: Ada State: Idaho
2. Quantity of water claimed: 0.16 second feet
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the SE 1/4 of Section 4
Twp. 4 North, Rge. 3 West, B.M., County of Canyon
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the SW 1/4 of the SE 1/4 of Section 4, Twp. 4 North
Rge. 3 West, B.M.
(b) Waste water or sewage effluent is to be returned to ground
at a point in the SW 1/4 of the SE 1/4 of Section 4, Twp. 4 North, Rge. 3 West, B.M.
7. Kind of works: 8 inch well and pump
8. Estimated cost of works: \$ 4,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

STATE OF IDAHO
DEPARTMENT OF HIGHWAYS

By s/ John P. Mix Agent.
Chief Right of Way Agent

Date of first receipt at Department of Reclamation: 9:00 A.M. January 13, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31653
Recorded in Book 111 Page 31653 Approved January 17, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 17, 1966**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 17, 1969

Witness my hand this 17th day of January, 1964 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLER, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th
day of January, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ **ARNOLD WILLIAMS**

By s/ ROBERT E. SMYLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	

PAGE 1 SUBD FOR 0.16 ---
LICENSE PAGE NO.

Proj. No. I-80N-1(19) 25

FEDERAL ROAD REGION NO.	STATE	FEDERAL PROJECT
8	IDAHO	I-80N-1(19)

Construct. by
Exp.

Revised 9-4-63

Plugs

Limit of Slope

Const Inter. Ditch

Cultiv

Lucille Kable

SW 4 SE 4

Spec. Median Treatment See Sh 413.15

S 1° 59' 40" E (Grid.)

abandon

abandon

Edna Lucil
Total Owners
Exist R/W
New R/W
Total R/W
Remainder

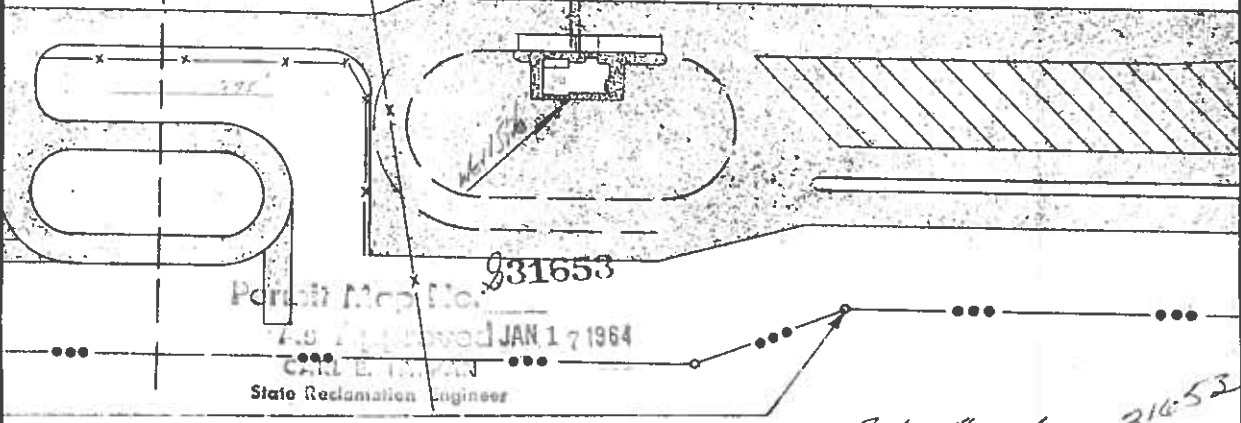
Rem. Fence.

1 1/2" Water Line
2 1/2" Water Line

slope

Y=746,000
X=249,000

Req'd.



Scale 1"=100'

31653

T.4 N., R.3 W., B.M.

Const 6.5 Sta Inter. Ditch Lt

Identification No. _____

Permit No. G-31653

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho, Department of Highways

b) Post Office Address P. O. Box 7129, Boise, Idaho

2. Permit Number G-31653

3. Date of Priority that you are prepared to establish January 13, 1964

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 4

Township 4 North, Range 3 West Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

* amount 2354 or 196 GPM for Irrigation purposes from Apr. 15 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 84.74 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pumped into 50 gallon drum and checked by Cliff
Adamsen, pump installer from Nampa, Idaho.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA

b) Describe the agreement or understanding by which you take water from the works: NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2" pump, 7 1/2 H.P. motor, 8" steel
casing, well 293' deep.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Rich Knoblock, RTE. #1
Box 360-A, Caldwell, Idaho, well completed 7/10/64

* Sprinkling System operates 80 minutes out of each 24 hour period, during the irrigation season, using a total of 4.67 acre feet, or 5.5% of the total time.

SKAM typed
1-12-78
JMS

31653

WP

8. ☒ for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes for Port of Entry and related uses in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, Township 4 North, Range 3 West, Boise Meridian.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	4															0.92		0.92

Total number of acres irrigated 0.92

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

STATE OF IDAHO, DEPARTMENT OF HIGHWAYS

12/18/68
(Date)

BY: John P. Mix
(Signature) CHIEF RIGHT OF WAY AGENT

State of Idaho
County of Ada

On this 18th day of December, 1968, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Hugh Adams
Notary Public residing at Boise, Idaho

My commission expires Nov. 15, 1972

31653